This Institument Prepared by: Harlan E. Markham, An Officer of ASSOCIATED LAND TITLE GROUP, INC., 300 N. MARION STREET, LAKE CITY, FLORIDA 32055, For Purposes of Title Ins.

PALM BEACH, FLORIDA 33480

File # 170-32150

Parcel ID # 02284-001 & 05839-001 Warranty Deed

P. DOWITT CASON, GLERK COURTS, COLUMBIA COUNTY

OFFICIAL RECORDS

day of NOVEMBER NORMAN E. MURPHY, A MARRIED MAN NOT RESIDING ON THE PROPERTY

whose post office address is: 220 SUNRISE AVENUE SUITE C

(The ic is grantor and "grantee" herein shall be construed to incli-

FLORIDA PALM BEACH State of of the County of COLUMBIA COUNTY, FLORIDA A political : bdivision of the State of Florida (SS#:

whose post office address is: POST OFFICE DRAWER 1529 LAKE CITY, FLORIDA 32056

of the County of

COLUMBIA

, State of FLORIDA

, grantee.

BETWEEN

TEN (\$10.00) WITNESSETH: That said grantor, for and in consideration of the sum of Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit: following described land, situate, lying and being in County, Florida, to-wit:

Commence at the Northwest Corner of Section 30, Township 3 South, Range 17 East and run S O deg. 16'19" W along the West line of Section 30, said line being also the East line of Section 25, Township 3 South, Range 16 East, 885.27 feet to a concrete monument and the POINT OF BEGINNING; thence 8 64 deg. 25'27" E 147.72 feet to a Concrete P.R.M.; thence S 19 deg. 42'19" W 400.04 feet to the Southwest Corner of the NW 1/4 of NW 1/4 of Section 30; thence continue S 19 deg. 42'19" W along same line into Section 25 a distance of 662.21 feet to a Concrete P.R.M. on the Northerly Right of Way line of State Road \$250; thence N 64 deg. 25'27" W along said Northerly Right of Way line 825.00 feet to a Concrete P.R.M.; thence N 19 deg. 42'19" E 1062.55 feet to a Concrete P.R.M.; thence S 64 deg. 25'27" E 696.78 feet to the POINT OF BEGINNING. Said lands lying in the NW 1/4 of NW 1/4 of Section 30, Township 3 South, Range 17 East and in the NE 1/4 of Section 25, Township 3 South, Range 16 East, COLUMBIA COUNTY, FLORIDA.

Subject to easements and restrictions of record, if any, which are specifically not extended or reimposed hereby. Subject to 1995 taxes and assessments.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and soul the day and year first above written. MAN E. MURPH 14690 FLORIDA STATE OF COUNTY OF HEREBY CERTIFY that on the day of NOVEMBER (177), 1994
NORMAN E. MURPHY, A MARRIED HAN NOT RESIDING ON THE PROPERTY.

· • . 14 who is personally known to me or who has produced the identification shown below, who is the person described in and who executed the forearing instrument, and who, after being duly sweet save that the even

and deed for the uses and purposes herein mentioned and an oath was/was not (mark one out) taken. SWORN TO AND SUBSCRIBED before me the undersigned Notary Public by my hand and official seal, the day and

year last atoresaid.

To me personally known

Aug 16, 1991 **あり137**ブ

X Identified by Driver's I

THE PROPERTY AND ADDRESS OF THE PARTY. MISSION / CC EXHAUS । रेमध्य राजा ११८केट १