

DATE 05/13/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023147

APPLICANT STACY BECKHAM PHONE 352-745-2738
ADDRESS PO BOX 2442 LAKE CITY FL 32056
OWNER CHRIS & SHERRY JOHNSON PHONE
ADDRESS 142 SW BAYBERRY GLN FORT WHITE FL 32038
CONTRACTOR STACY BECKHAM PHONE 352-745-2738
LOCATION OF PROPERTY 41 S, R TUSTENUGGEE, R JASMINE (ACROSS FROM PAN CONSTRUCTION
TO END ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 12-6S-16-03816-405 SUBDIVISION TUSTENUGGEE S/D UNRECORDED
LOT R BLOCK PHASE UNIT TOTAL ACRES 10.00

IH0000512
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-0481-N BK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.68 WASTE FEE \$ 49.00
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 321.68

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Spoke to Stacy on 5-13-05

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 13.05.05

Building Official OK JTH

AP# 0505-32

Date Received _____

By LH

Permit # 23147

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments _____

FEMA Map # _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☒ Well letter provided ☐ Existing Well

Revised 9-23-04

- Property ID 12-68-16-03816-405 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2005
- Subdivision Information Lot (5) Tustenugger URSD Unrecorded
- Applicant Stacy Beckham Phone # 352-745-2738
- Address PO Box 2442 Lake City, FL 32056
- Name of Property Owner Chris - Sherry Johnson Phone# _____
- 911 Address 142 SW Bayberry Gln A White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Same Phone # _____
- Address _____
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 10 Acres Total Acreage 10
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 41 South to Tustenugger (R) (approx 8 miles) across from PAN Construction turn (RT) on Bayberry Gln to end on (LT)
- Is this Mobile Home Replacing an Existing Mobile Home No (Owes Assessments)
- Name of Licensed Dealer/Installer Stacy Beckham Phone # 352-745-2738
- Installers Address PO Box 2442 Lake City, FL 32056
- License Number TH0000572 Installation Decal # R39413

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Stacy Beckham License # TH0000572

911 Address where home is being installed. 142 SW Pasberry Ln
Arlene P. 28078

Manufacturer Perm Harbor Length x width 40x76

NOTE: **If home is a single wide fill out one half of the blocking plan**
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's Initials SB

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 239413

Triple/Quad ☐ Serial # 548292

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x22
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft 5 ft

FRAME TIES

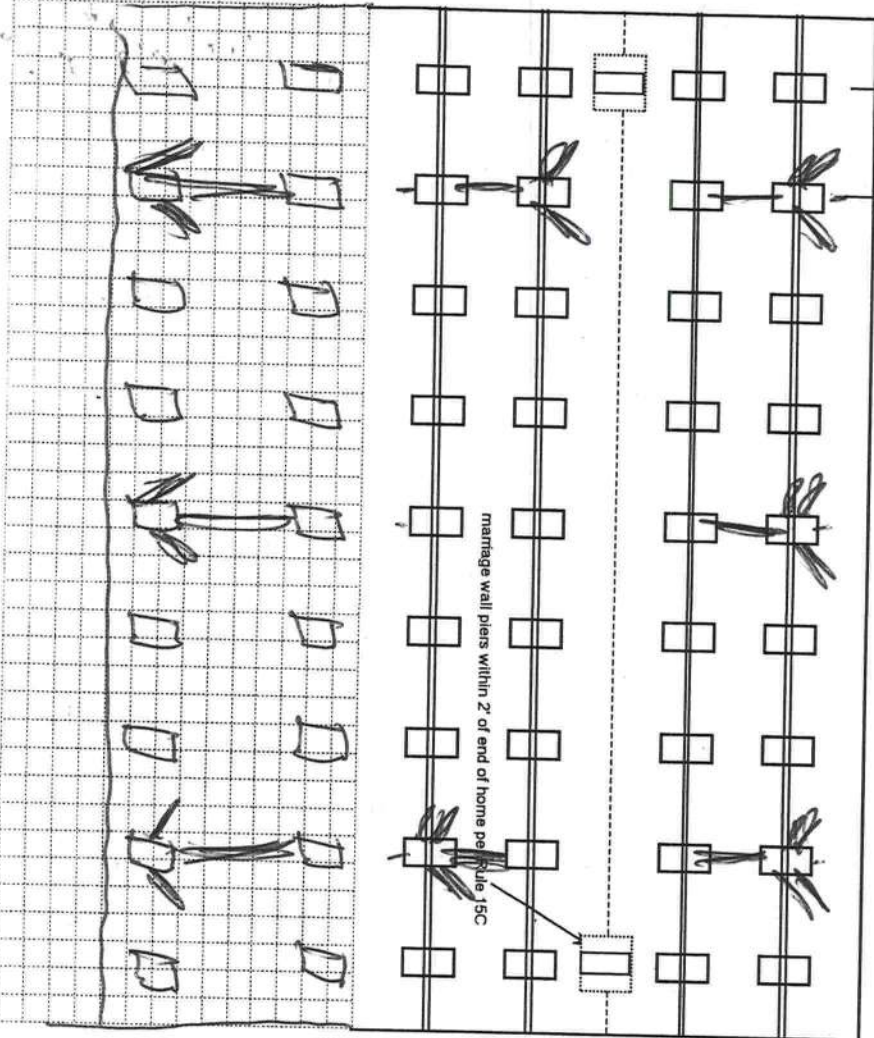
within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is 490 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name: Shay Rodman
Date Tested: 3/5/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 9

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 12

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 12

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: lag Length: 24" Spacing: 16"
Walls: Type Fastener: scum Length: 4" Spacing: 16"
Roof: Type Fastener: lag Length: 6" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket foam
Pg. 12
Installed: Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 10
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2.

Installer Signature: [Signature] Date: 3/5/05



This information, GIS Map Updated: 5/2/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

1	COMM SW COR OF SE1/4, RUN E	738.34 FT FOR POB, CONT E	2
3	571.89 FT, N 703.95 FT, W	709.68 FT, S 11 DEG E 678.21	4
5	FT TO POB.(LOT 5 TUSTENUGEE	TRACE UNREC)	6
7	ORB 918-2281, 958-374,	982-1657, CT 1033-2762,	8
9	WD 1037-2892, WD 1039-249.	QC 1043-2239. WD 1043-2241.	10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 5/04/2005 CHUCK

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

1	Bk	1043	Pg	2241	Dt	4/18/2005	In	WD	QU	Q	R	VI	V	Stamp	420.00
	Pr	60000	Adj			RA		Mult	N	Fin	N	PT		AdjPr	60000
	Grantor	MARK S DUCHARME												Ratio	63.37
	Grantee	CHRISTOPHER & SHERI JOHNSON													
	{UD1}		{UD2}			{UD3}						{UD4}			
	Doc		DDt			Mnt		5/04/2005	CHUCK						
2	Bk	1043	Pg	2239	Dt	3/24/2005	In	QC	QU	U	R	VI	V	Stamp	.70
	Pr	100	Adj			RA		Mult	N	Fin	N	PT		AdjPr	100
	Grantor	MICHAEL BRANDON												Ratio	*****
	Grantee	MARK S DUCHARME													
	{UD1}		{UD2}			{UD3}						{UD4}			
	Doc		DDt			Mnt		5/03/2005	CHUCK						

**Columbia County Property
Appraiser**

DB Last Updated: 5/2/2005

Parcel: 12-6S-16-03816-405

2005 Proposed Values[Tax Record](#)[Property Card](#)[Interactive GIS Map](#)[Print](#)**Owner & Property Info**

Search Result: 1 of 1

Owner's Name	DUCHARME MARK S &
Site Address	TUSTENUGEE TRACE UNREC
Mailing Address	MICHAEL BRANDON (JTWRS) P O BOX 114 HIGH SPRINGS, FL 32655
Brief Legal	COMM SW COR OF SE1/4, RUN E 738.34 FT FOR POB, CONT E 571.89 FT, N 703.95 FT, W

Use Desc. (code)	NO AG ACRE (009900)
Neighborhood	12616.02
Tax District	3
UD Codes	MKTA02
Market Area	02
Total Land Area	10.100 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$30,300.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$30,300.00

Just Value	\$30,300.00
Class Value	\$0.00
Assessed Value	\$55,752.00
Exempt Value	\$0.00
Total Taxable Value	\$55,752.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
2/24/2005	1039/249	WD	V	Q		\$57,000.00
2/1/2005	1037/2892	WD	V	Q		\$72,000.00
12/8/2004	1033/2762	CT	V	U	01	\$2,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	10.100 AC	1.00/1.00/1.00/1.00	\$3,000.00	\$30,300.00

Columbia County Property Appraiser

DB Last Updated: 5/2/2005

1 of 1

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

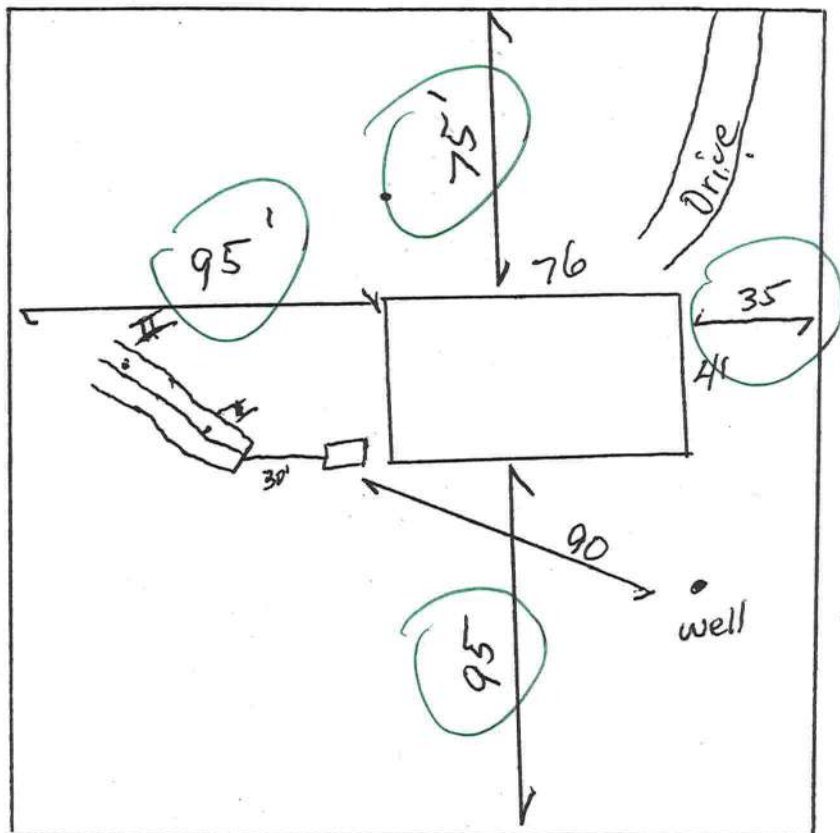
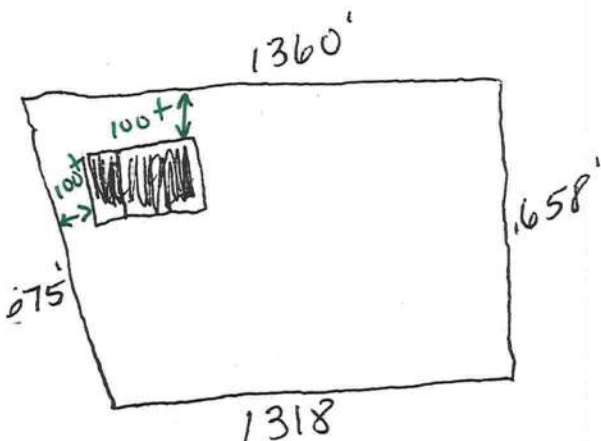
Permit Application Number 05-0481N

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.

1 of 20

210



Notes: _____

Site Plan submitted by: [Signature] MASTER CONTRACTOR
Plan Approved ☒ Not Approved _____ Date 5-5-05 APR 26 2005
By [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-6" WELLS

DONALD AND MARY HALL
OWNERSPHONE (904) 752-1854
FAX (904) 755-7022
~~XXXXXXXXXXXX~~
LAKE CITY, FLORIDA 32055
904 NW Main Blvd.*Attn: Lori*

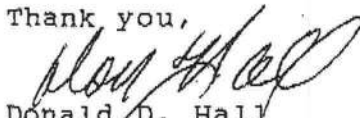
June 12, 2002

NOTICE TO ALL CONTRACTORS

Please be advised that due to the new building codes we will use a large capacity diaphragm tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphragm tank is used then we will install a cycle stop valve which will produce the same results.

If you have any questions please feel free to call our office anytime.

Thank you,


Donald D. Hall
DDH/jk*Chris + Sherry Johnson*

