

PERMIT
000029259

Check # or Cash 1191

(footer/Slab)

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ _____ FIRE FEE \$ 0.00 WASTE FEE \$ _____
FLOOD DEVELOPMENT FEE \$ _____ FLOOD ZONE FEE \$ _____ CULVERT FEE \$ _____ **TOTAL FEE** 300.00
INSPECTORS OFFICE _____ CLERKS OFFICE _____

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK# 1191

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>BK 21.03.11</u>	Building Official <u>J.C. 3-16-11</u>
AP# <u>1103-12</u>	Date Received <u>3/11</u>	By <u>JW</u>	Permit # <u>29259</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Section 2.3.1 Legal Lot of Record Replacing Existing MH</u> <u>- Zoning & Flood Completed on Old permit -</u>			
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1 above</u>	River <u>N/A</u> In Floodway <u>N/A</u>
☒ Site Plan with Setbacks Shown	☒ EH # <u>10-0238</u>	☒ EH Release	☒ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner	☒ Installer Authorization	☒ State Road Access	☒ 911 Sheet
☐ Parent Parcel #	☐ STUP-MH	☐ F W Comp. letter	☒ VF Form <u>Electro</u>
IMPACT FEES: EMS		Fire	Corr
Road/Code		School	= TOTAL Impact Fees Suspended March 2009

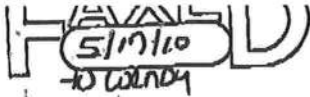
Replaces

Property ID # 22-65-17-09744-001 Subdivision N/A

- New Mobile Home ☒ Used Mobile Home ☐ MH Size 28x56 Year 2010
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Road Ft White FL 32038
- Name of Property Owner Kenneth Minter Phone# 386-623-3900
- 911 Address 297 SW Minter Road Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Kenneth Minter Phone # 386-623-3900
Address 297 SW Minter Road Lake City FL 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage .5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes Paid
- Driving Directions to the Property 41 South to Minter Road
turn (R) 1/4 mile on (R)
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32024
 - License Number IH1025386/1 Installation Decal # 4922

Spoke to Wendy
3-21-11

\$300.00



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

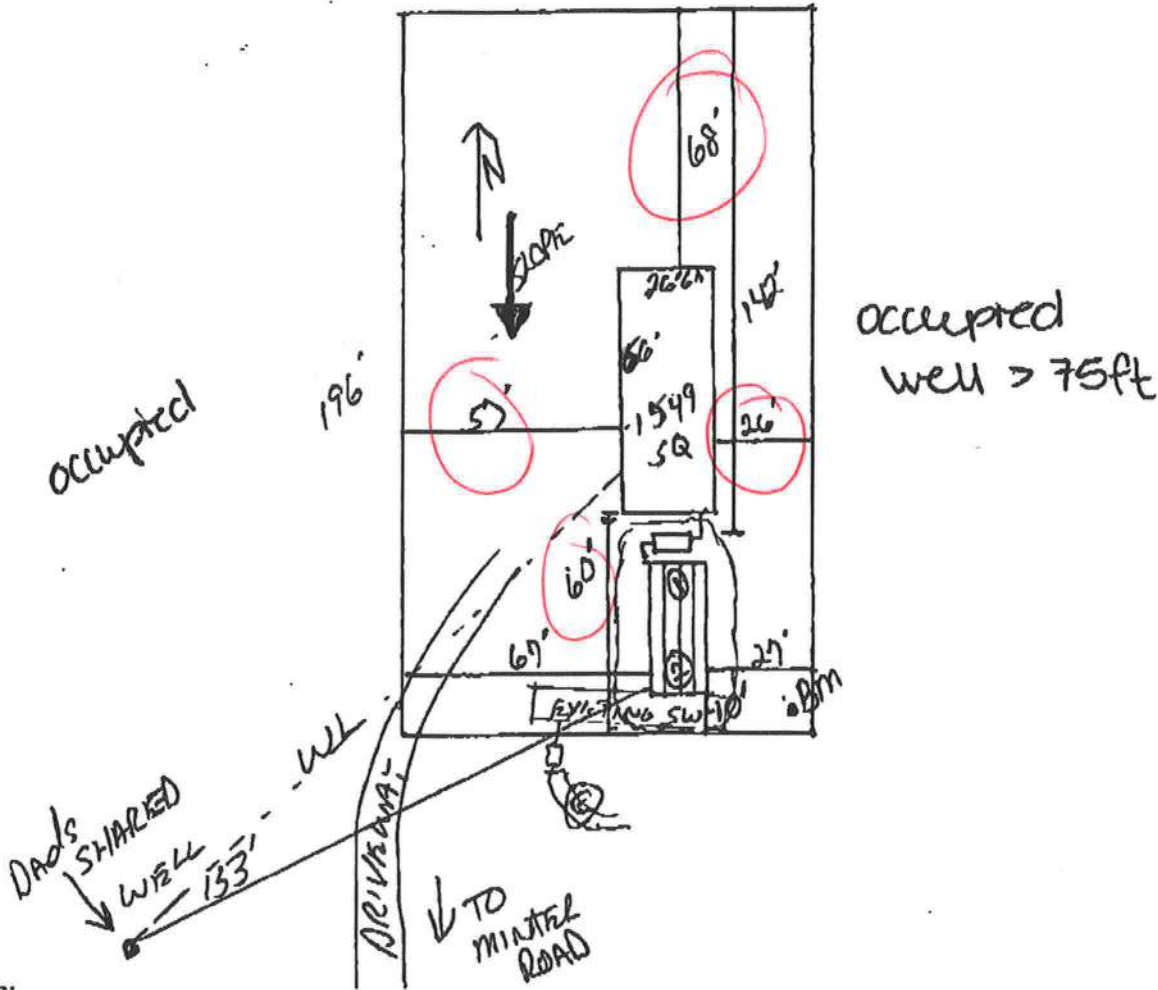
Permit Application Number 10-0238

Minter

PART II - SITEPLAN

Scale: 1 inch = 50 feet.

occupied, well > 75 ft
110



Notes:

Site Plan submitted by: Paul A. F. J.

Plan Approved X

Not Approved

By: [Signature]

MASTER CONTRACTOR

Date 5/12/10

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

District No. 1 - Ronald Williams
District No. 2 - Dewey Weaver
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

11 May 2010

Kenneth Minter
297 Southwest Minter Road
Lake City, FL 32024

SENT VIA FACSIMILE
386.755.1031

RE: Property Tax Parcel ID #22-6S-17-9744-001

Dear Mr. Minter:

The north 1/2 acre of the above referenced property falls under Section 2.3.1, as a "Non-Conforming Lot of Record" in accordance with the County's Land Development Regulations. Based upon deeds, this parcel was created 8 April 1988, therefore being created prior to 13 June 1991. Section 2.3.1 states, "In any district in which one (1) family dwellings are permitted, a one (1) family dwelling and customary accessory buildings may be erected, expanded, or altered on any single lot of record at the effective date of adoption or amendment of the County's Comprehensive Plan." The Building and Zoning Department would be able to issue a building permit for a house or a mobile home on this parcel.

If you have any questions concerning this matter, please do not hesitate to contact me at 386.754.7119.

Sincerely,

Brian L. Kepner
Land Development regulation Administrator,
County Planner

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.
AND THIRD THURSDAY AT 7:00 P.M.

DATE 05/17/2010

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT**000028574**

APPLICANT WENDY GRENNELL PHONE 386.288.2428
 ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 32038
 OWNER KENNETH MINTER PHONE 386.623.3900
 ADDRESS 297 SW MINTER ROAD LAKE CITY FL 32024
 CONTRACTOR ROBERT PUCKETT PHONE 352.266.9297

LOCATION OF PROPERTY 41-S TO MINTER RD. TR 11'S 1/4 TO 1/2 MILE ON R.TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES FOUNDATION WALLS ROOF PITCH FLOOR LAND USE & ZONING MAX. HEIGHT Minimum Set Back Requirements: STREET-FRONT 30 REAR 25 SIDE 25NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. PARCEL ID 22-6S-17-09744-001 SUBDIVISION LOT BLOCK PHASE UNIT TOTAL ACRES 0.50

IH10253361
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor Wendy Grennell
 EXISTING 10-0238 BLK HD N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident COMMENTS: LEGAL LOT OF RECORD. REPLACING EXISTING M/H. 1 FOOT ABOVE ROAD.Check # or Cash CASH REC'D. **FOR BUILDING & ZONING DEPARTMENT ONLY**Temporary Power Foundation Monolithic (Footer/Slab) Under slab rough-in plumbing Slab Sheathing/Nailing Framing Insulation Rough-in plumbing above slab and below wood floor Electrical rough-in Heat & Air Duct Peri. beam (Lintel) Pool Permanent power C.O. Final Culvert Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing Reconnection RV Re-roof BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$ FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS OF THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

VOID
Never used
this permit

742
ONLY

Return to: (enclose self-addressed stamped envelope)

Kenneth Minter ✓

Address:
Rt 3, Box 198 Lake City, Florida 32055

This Instrument Prepared by:
Geraldine Minter
Rt 3, Box 198 Lake City Florida 32055
Agent:

Property Appraisers Parcel Identification (Folio) Number(s):

GRANT, GIFTY DEED
RECORD TO BE MADE

88-03452



This Warranty Deed Made the 8th day of April A. D. 1988 by
Between Percy Minter Jr. and Geraldine Minter, his wife of Columbia
County

Hereinafter called the grantor, to
KENNETH MINTER

whose postoffice address is 3 Box 198, Lake City, Fla 32055
hereinafter called the grantee

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, re-
leases, conveys and confirms unto the grantee, all that certain land situate in Columbia
County, Florida, to-wit:

The North (1/2) of the East (1) acre of the West (3) acres of the following
described property.

Begin fifteen (15) feet North of where South line of the Southwest
Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty-
two (22) intersects West line of State Road #2 (Highway #441) and
run West parallel with said land line 1165 feet, thence North 393
feet, thence East parallel with land line 1230 feet, to West line
of State Road #2 (Highway #441) thence South westerly along said
State Road #2 (Highway #441) to POINT OF BEGINNING all in Section
22, Township 6 South, Range 17 East.

DOCUMENTARY STAMP \$5.00
FILED IN
BOOK 11 PERY, CLERK OF
COUNTY COLUMBIA COUNTY
BY: [Signature]

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-
wise appertaining.

To Have and to Hold, she same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land
in fee simple that the grantor has good right and lawful authority to sell and convey said land; that the
grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of
all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent
to December 31 19

In Witness Whereof, the said grantor has signed and sealed these presents the day and year
first above written.

Signed, sealed and delivered in our presence:

[Signature of Percy Minter Jr.]
[Signature of Geraldine Minter]

Geraldine Minter
Percy Minter Jr.

STATE OF COLUMBIA
COUNTY OF FLORIDA

I HEREBY CERTIFY that on this day, before me, an
officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared

Percy Minter, Jr. and Geraldine Minter, his wife

to me known to be the persons described in and who executed the foregoing instrument and they acknowledged
before me that they executed the same

WITNESS my hand and official seal in the County and State here aforesaid this 8th day of
April A. D. 1988

Notary Public in and for the State of Florida 4/8/88 [Signature]

>> [Print as PDF](#) <<

THE N1/2 OF E 1 AC OF W 3 AC OF THE FOLLOWING: BEG 15 FT N OF INTERS OF S LINE OF SW1/4 OF NW1/4 & W R/W US-41, RUN W				MINTER KENNETH 297 SW MINTER ROAD LAKE CITY, FL 32024				22-6S-17-09744-001				Columbia Cour			
								PRINTED 1/28/2010 7:42							
								APPR 7/18/2005 DF							

BUSE 000800 MOBILE HME	AE? Y	924 HTD AREA	101.900 INDEX	22617.00 DIST 3	PUSE 000:
MOD 2 MOBILE HME BATH	2.00	924 EFF AREA	23.437 E-RATE	100.000 INDX	STR 22- 6S- 17
EXW 26 ALM SIDING FIXT		21656 RCN		1988 AYB	MKT AREA 02
% N/A BDRM	2	43.00 %GOOD	9,312 B BLDG VAL	1988 EYB	{PUD1
RSTR 03 GABLE/HIP RMS					AC .500
RCVR 01 MINIMUM UNTS		FIELD CK:			NTCD
% N/A C-W%		LOC: 297 MINTER RD SW			APPR CD
INTW 05 DRYWALL HGHT					CNDO
% N/A PMTR					SUBD
FLOR 14 CARPET STYS	1.0				BLK
10% 08 SHT VINYL ECON					LOT
HTTP 02 CONVECTION FUNC					MAP#
A/C 02 WINDOW SPCD					HX
QUAL 05 05 DEPR 09					TXDT 003
FNDN N/A UD-1 N/A					
SIZE N/A UD-2 N/A					
CELL N/A UD-3 N/A					
ARCH N/A UD-4 N/A					
FRME 01 NONE UD-5 N/A					
KTCH 01 01 UD-6 N/A					
WINDO N/A UD-7 N/A					
CLAS N/A UD-8 N/A					
OCC N/A UD-9 N/A					
COND 03 03 % N/A					
SUB A-AREA % E-AREA SUB VALUE					
BAS93 924 100 924 9312					

				PERMIT:	
				NUMBER	DESC
				SALE	
				BOOK	PAGE DATE
				GRANTOR	
				GRANTEE	
				GRANTOR	
				GRANTEE	

TOTAL 924 924 9312					
--------------------	--	--	--	--	--

-----EXTRA FEATURES-----										FIELD CK:									
AE BN CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%			

LAND	DESC	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH	FIELD CK:								
AE CODE		TOPO	UTIL	{UD2	{UD4	BACK	DT	ADJUSTMENTS			UNITS	UT	PRICE	ADJ	UT	PI
Y 000102 SFR/MH	A-1	0002						1.00	1.00	1.50	1.00	.500	AC	13543.200	20314.1	
		0002	0003													
Y 009945 WELL/SEPT	A-1	0002						1.00	1.00	1.00	1.00	1.000	UT	2000.000	2000.1	
		0002	0003													

B001 - HARB MH



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida | 386-758-1083

PARCEL: 22-6S-17-09744-001 - MOBILE HOM (000200)

THE N1/2 OF E 1 AC OF W 3 AC OF THE FOLLOWING: BEG 15 FT N OF INTERS OF S LINE OF SW1/4 OF NW1/4 & W RW US-41, RUN W 1165 FT, N 393 FT, E 1230 FT TO

Name: MINTER KENNETH
Site: 297 SW MINTER RD
Mail: 297 SW MINTER ROAD
LAKE CITY, FL 32024

Sales Info: NONE

2009 Certified Values

Land	\$13,286.00
Bldg	\$10,620.00
Assd	\$16,713.00
Exmpt	\$16,713.00
Taxbl	Cnty: \$0 Other: \$0 Schl: \$0

NOTES:



This information, GIS Map Updated: 1/28/2010, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

powered by
GrizzlyLogic.com

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C	Print Name _____ License #: _____	Signature _____ Phone #: _____
PLUMBING/ GAS 678	Print Name <u>Robert Sheppard</u> License #: <u>IH 1025386</u>	Signature <u>Robert Sheppard</u> Phone #: <u>386-623-2203</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

COLUMBIA COUNTY PERMIT WORKSHEET

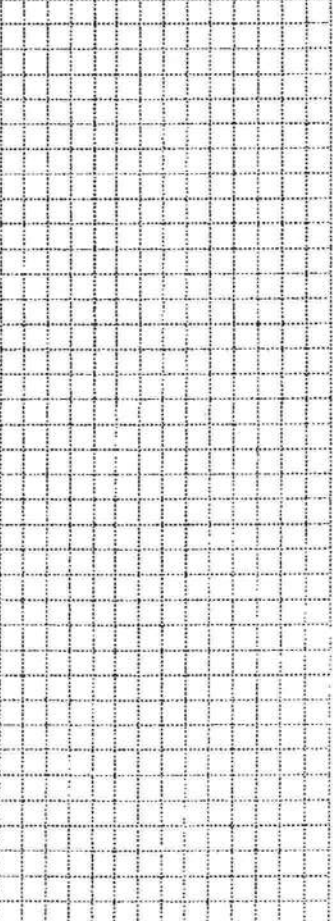
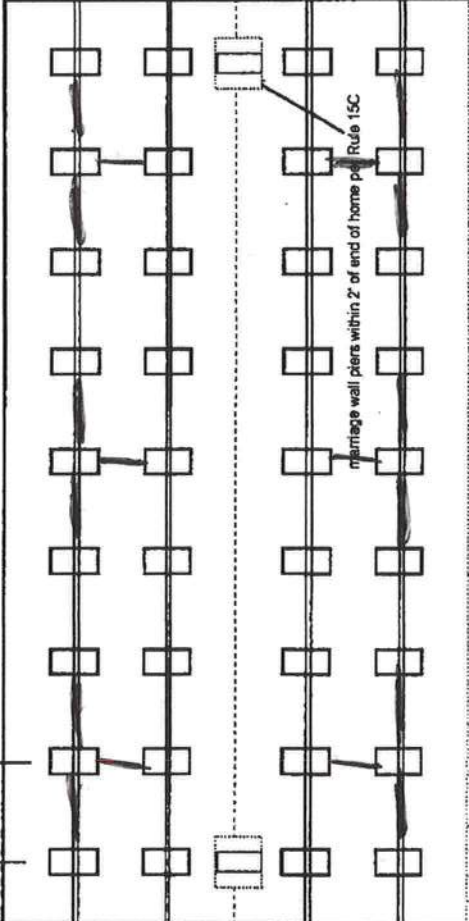
These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Robert Shaffer License # IA 1025386
911 Address where home is being installed 297 SW Minkler Road
Lake City FL 32024
Manufacturer Live Oak Length x width 28x56

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in. RS

Installer's initials



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 4922
Triple/Quad ☐ Serial # ordered

342
Req.
425
provided

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	4'	5'	6'	7'	8'
1500 dsf	4' 6"	6'	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 17x25
Other pier pad sizes (required by the mfg.) 17x25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____
ANCHORS
4 ft ☒ 5 ft _____
FRAME TIES
within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver 1101V

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____
Number 24
68
4

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1800 X 1700 X 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1800 X 1700 X 1700

TORQUE PROBE TEST

The results of the torque probe test is 25 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 29

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: lags Length: 5" Spacing: 16"
Walls: Type Fastener: lags Length: 4" Spacing: 16"
Roof: Type Fastener: lags Length: 6" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket

Foam

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 29
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐

Dryer vent installed outside of skirting. Yes ☒ N/A ☒

Range downflow vent installed outside of skirting. Yes ☒ N/A ☒

Drain lines supported at 4 foot intervals. Yes ☒

Electrical crossovers protected. Yes ☒

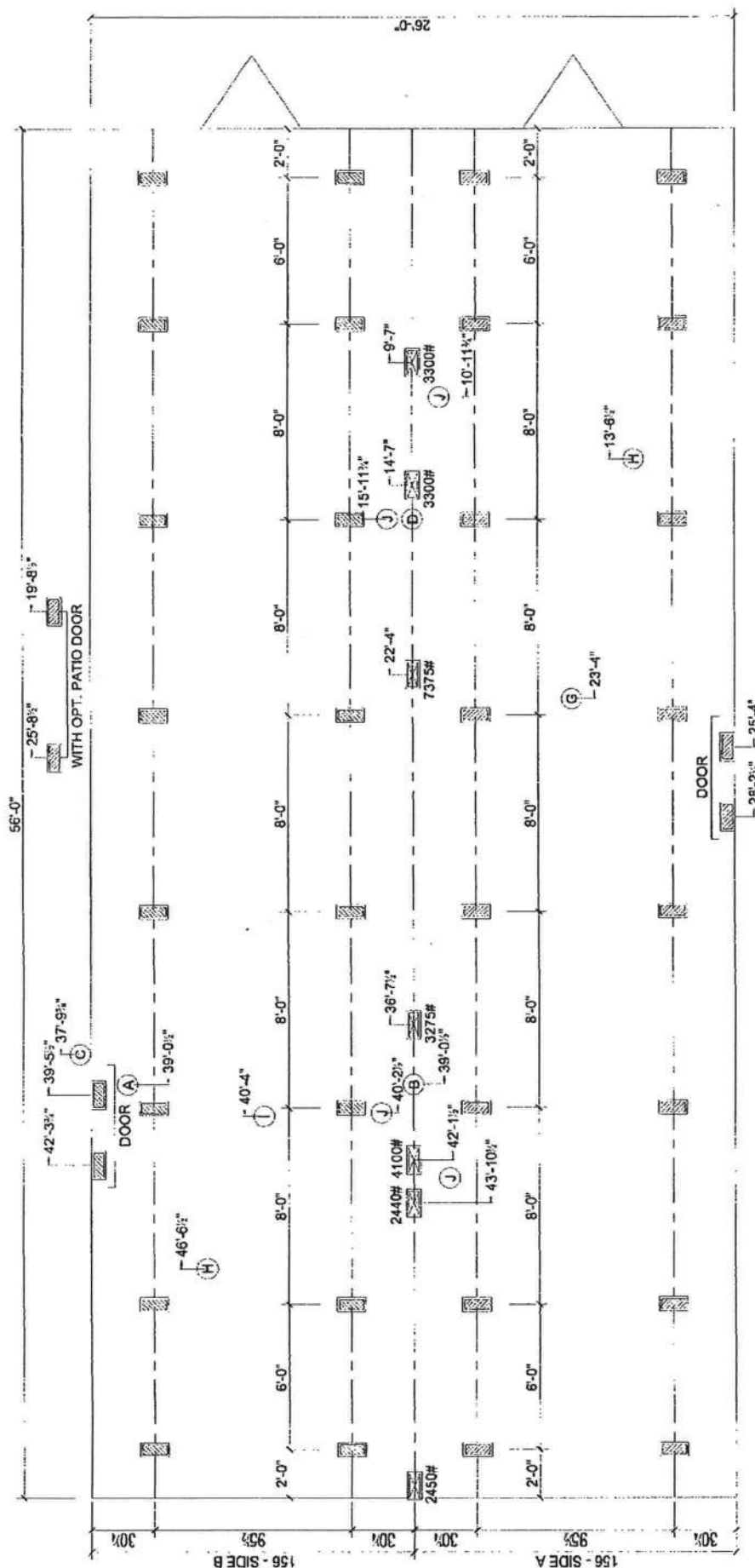
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

3-2-11



MARRIAGE LINE OPENING SUPPORT PIER/TYP.

SUPPORT PIER/TYP

FOUNDATION NOTES:

THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS. FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC. FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: L-2563A - 28 X 56
3-BEDROOM / 2-BATH

(A) MAIN ELECTRICAL
 (B) ELECTRICAL CROSSOVER
 (C) WATER INLET
 (D) WATER CROSSOVER (IF ANY)
 (E) GAS INLET (IF ANY)
 (F) GAS CROSSOVER (IF ANY)
 (G) DUCT CROSSOVER
 (H) SEWER DROPS
 (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
 (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

L-2563A

11/29/07

MOBILE HOME INSTALLER AFFIDAVIT**As per Florida Statutes Section 320.8249 Mobile Home Installers License**

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Robert Sheppard, license number I H 1025386

state that the installation of the manufactured home for owner

Kenneth Minter

at 911 Address: 297 SW Minter Road City Lake City

will be done under my supervision.

Signed: Robert Sheppard
Mobile Home Installer

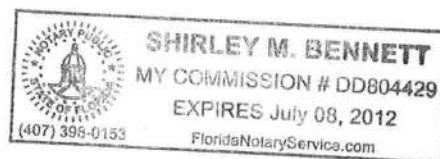
Sworn to and described before me this 2 day of March 2011

Shirley M. Bennett
Notary public

Shirley M. Bennett
Notary Name

Personally known ✓

DL ID _____





COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787
Telephone: (386) 758-1125 • Fax: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com



ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

A Residential or Other Structure(s) on Parcel Number:
22-6S-17-09744-001

Address Assignment(s):
297 SW MINTER RD, LAKE CITY, FL, 32024

Any questions concerning this information should be referred to the Columbia County 911 Addressing / GIS Department at the address or telephone number above.

Mar 14 11 06:26p
03/15/2011 01:12
Mar 11 11 09:30a
Mar 03 11 03:43a

Wendy Grennell
9847585576
Wendy Grennell
wendy grennell

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p.2

Minter
APPLICATION NUMBER 1103-12 CONTRACTOR Robert Sheppard PHONE 386-663-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-8, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>John M Courson</u> License #: <u>EK0002038</u>	Signature <u>[Signature]</u> Phone #: <u>386-755-8575</u>
MECHANICAL/ A/C	Print Name _____ License #: _____	Signature _____ Phone #: _____
PLUMBING/ GAS	Print Name <u>Robert Sheppard</u> License #: <u>1103-12</u>	Signature <u>[Signature]</u> Phone #: <u>386-663-2203</u>

MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor's Existing Subcontractor's (Form 1) 2/11

Mar 14 11 06:26p
03-14-11 09:44
Mar 11 11 09:32a
Mar 03 11 09:48a

Wendy Grennell
FRONT ATLANTIC / FLORIDA
Wendy Grennell
Wendy Grennell

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MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1103-12

CONTRACTOR Robert Sheppard

PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

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ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C	Print Name <u>Robert Grant</u> License #: <u>CAC1814931</u>	Signature <u>[Signature]</u> Phone #: <u>850-859-3208</u>
PLUMBING/ GAS	Print Name <u>Robert Sheppard</u> License #: <u>TH 1125 386</u>	Signature <u>[Signature]</u> Phone #: <u>386-623-2203</u>

Specialty License	License Number	Sub-Contractor's Printed Name	Sub-Contractor's Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Mar 23 11 09:31a

Wendy Grennell

3867551031

P. 1

Mar 10 11 01:49p
Mar 09 11 05:12aWendy Grennell
Wendy Grennell3867551031
3867551031P. 2
P. 2*Minter*

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1103-12 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>John M Courson</u> License #: <u>ER0002038</u>	Signature <u>[Signature]</u> Phone #: <u>386 752-8575</u>
MECHANICAL/ A/C	Print Name _____ License #: _____	Signature _____ Phone #: _____
PLUMBING/ GAS	Print Name <u>Robert Sheppard</u> License #: <u>TH 1025386</u>	Signature <u>[Signature]</u> Phone #: <u>386-623-2203</u>

Trade	License Number	Signature	Phone Number
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor Form: 1/11

COLUMBIA COUNTY OFFICE

W/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 22-6S-17-09744-001

Building permit No. 000029259

Permit Holder ROBERT SHEPPARD

Owner of Building KENNETH MINTER

Location: 297 SW MINTER ROAD, LAKE CITY, FL 32024

Date: 04/06/2011



Building Inspector

Sherry Dicks

POST IN A CONSPICUOUS PLACE
(Business Places Only)