



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0840

DATE PAID: 10/28/05

FEE PAID: 100.00

RECEIPT #: 2274545

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [☒] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Rick Gottschalk

EMAIL: gottschalkr@yahoo.com

AGENT: Lillian McDaniel

TELEPHONE: 715-558-3223

MAILING ADDRESS: 510 Sw Mayfair Ln, Lake City FL

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / ☒ N]

LOT: 45 BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 11-45-16-02911-345 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1.34 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] $\leq 2000\text{GPD}$ [] $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 510 Sw Mayfair Ln Lake City, FL 32024

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

[☒] RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Detached Accessory</u>	<u>0</u>	<u>1500</u>	
2				
3				<input type="checkbox"/>
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: [Signature]

DATE: 10-20-2025

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

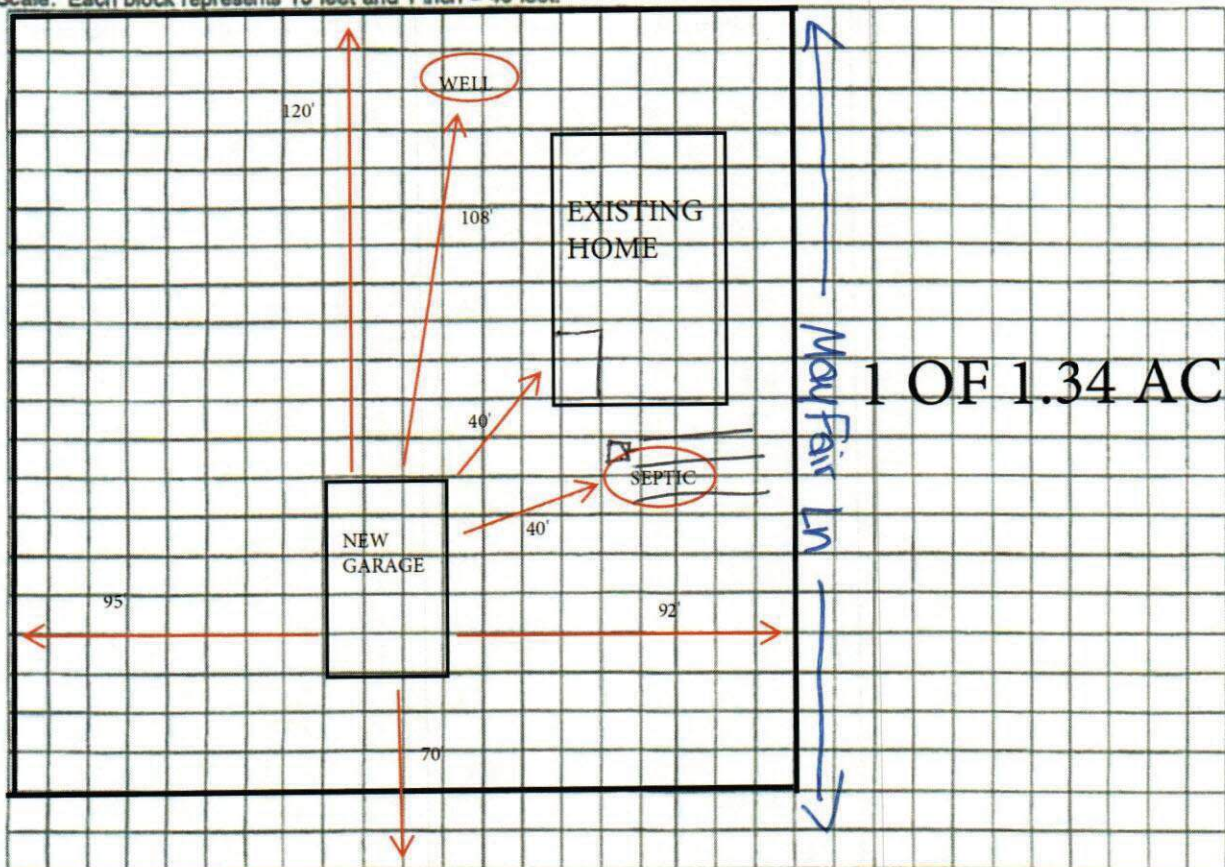
Incorporated 62-6.004, FAC

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

RICK GOTTSCHALK
510 SW MAYFAIR LN

Site Plan submitted by: Lillian McDaniel

Plan Approved ☒

Not Approved ☐

By

Columbia

Date 10/30/25

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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