

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. <	21-0094
FEE PAID: RECEIPT #:	315:50

APPLICATION FOR: [] New System [] Existing System [] Holding Ta [] Repair [] Abandonment [] Temporary	nk [] Innovative
APPLICANT: Paul Seals Jr	
AGENT: ROCKY FORD, A & B CONSTRUCTION	TELEPHONE: 386-497-2311
MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038	
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. S BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORI APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRAN	DA STATUTES. IT IS THE THE LOT WAS CREATED OR
PROPERTY INFORMATION	
LOT: 9 BLOCK: A SUB: Wilson Place	PLATTED:
PROPERTY ID #: 11-5S-16-03570-109 ZONING: I/	M OR EQUIVALENT: [Y / N]
PROPERTY SIZE: 5 ACRES WATER SUPPLY: [PRIVATE PUBLIC	[]<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N]] DI	STANCE TO SEWER:FT
PROPERTY ADDRESS: 5677 SW County Road 240, Lake City, FL	
DIRECTIONS TO PROPERTY: HEADW. ON NE Frankly	St, Thomto Ne
main Blud, slight night onto FL-47	S. The onto SN
Walter Ave, TR Mto Co. Rd. 240	
BUILDING INFORMATION [\(\sigma\)] RESIDENTIAL [] COMME	
Unit Type of No. of Building Commercial/Ir No Establishment Bedrooms Area Sqft Table 1, Chap	
SF Residential 4 2650.6	
SF Residential 2	
3	
[] Floor/Equipment Drains [] Other (Specify)	
SIGNATURE: William 1)-1) is and it	DATE: 1/28/2021

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOS		
Seals PART II - SITI	Permit Application Number	<u></u>
Scale: 1 inch = 10 feet.		
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De H	Che	
Notes:		
n./-11. 2 /51		
Site Plan submitted by: William D. Bishop III Plan Approved Not Approved	1717.10	TER CONTRACTOR Date 1-28-21

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)

____ County Health Department

lin=60ft. Slals 403.08 21-0024N ·Bm WL' 114, UBP 2650.10 145 00 SW county Rd. 240 2/1/2021
William D. Biologo II 407.96