

DATE 04/08/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023009

APPLICANT DALE BURD PHONE 497-2311

ADDRESS PO BOX 39 FORT WHITE FL 32038

OWNER DERICK THOMAS PHONE 623-3606

ADDRESS 156 NW CARRIAGE GLEN LAKE CITY FL 32025

CONTRACTOR DALE HOUSTON PHONE 752-7814

LOCATION OF PROPERTY 90 W, R TURNER, R KENSINGTON LN, L BUCKINGHAM DR,
L CARRIAGE GLE, AT END ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR


LAND USE & ZONING RSF-MH-2 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE XPP DEVELOPMENT PERMIT NO.

PARCEL ID 27-3S-16-02315-129 SUBDIVISION WINDSON COURT

LOT 29 BLOCK PHASE 1 UNIT TOTAL ACRES .50

00000604 N IH000040 

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

PERMIT 05-0354-N LH HD N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: APPROVED FOR 24' CULVERTS, FLOOR 1 FOOT ABOVE THE ROAD

Check # or Cash 10835

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 28.35 WASTE FEE \$ 61.25

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ 25.00 TOTAL FEE 364.60

INSPECTORS OFFICE  CLERKS OFFICE 

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

AP# 0503-90 Date Received 3/30/05 By GT Building Official HD 3-31-05 Permit # 604/23009

Flood Zone XPP Development Permit N/A Zoning RSP MH 2 Land Use Plan Map Category RLD

Comments Allowed for 24' culverts per plot

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☒ Well letter provided ☐ Existing Well SERIAL# needed GIL needed E Revised 9-23-04

- Property ID 27-35-16-02315-129 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 05
- Subdivision Information Lot 29 Windsor Court Phase I
- Applicant Dale Housen on Rocky Ford Phone # 386-497-2311
- Address PO Box 39, Ft White, FL 32038
- Name of Property Owner Derick Thomas Phone# 623-3606
- 911 Address 156 NW Carriage Glen Lake City FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home SAMR Phone # _____
- Address _____
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size IRREGULAR Total Acreage .5
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 90 WEST, RT ON TURNER AVE, RT ON KENSINGTON LANE, LEFT ON BUCKINGHAM DR, LEFT ON NW CARRIAGE GLEN, AT END ON LEFT
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Dale Housen Phone # 386-752-7814
- Installers Address 136 S.W. BARRS GLEN LAKE CITY, FL 32024
- License Number IH0000040 Installation Decal # 244271

PERMIT NUMBER

Installer Dale Houston License # ITH0000040

Address of home being installed 1100 Avenue 64th

LC, FL, 3200-

Manufacturer General Length x width 80 x 28

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DK

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal # 244271

Triple/Quad ☐

Serial # 6W HGA10560547A1B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3"	4"	5"	6"	7"	8"
1500 psf	4 1/8"	6"	7"	8"	8"	8"
2000 psf	6"	8"	8"	8"	8"	8"
2500 psf	7 1/8"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23X31

Perimeter pier pad size 16X16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening

Pier pad size

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

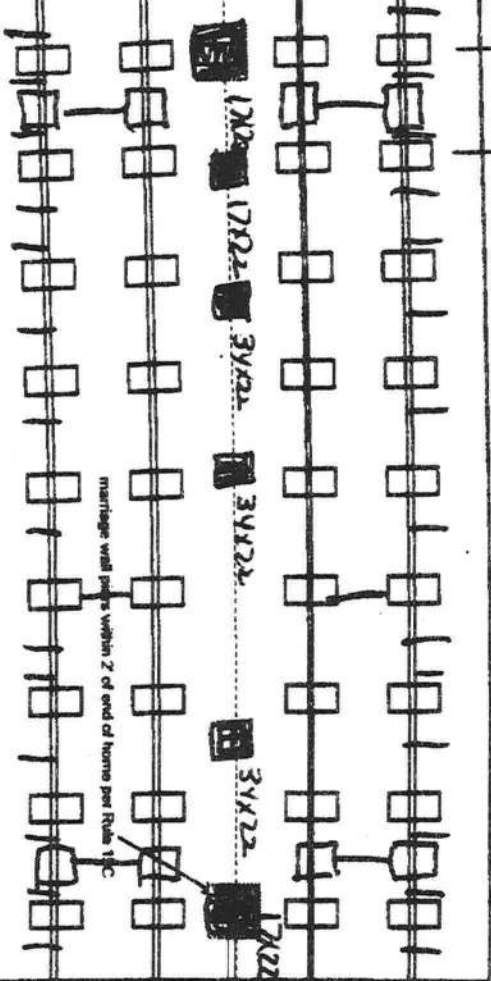
Marriage wall

Shearwall

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dot lines to show these locations)



28X80 - 1600x20.1 - 23X31

Piers - 11 per side - 7' 8" oc

Anchor - 14 per side - 5' 4" oc

6 New Steel Foundation Lateral

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psi
or check here to declare 1000 lb. soil _____ without testing.

X _____

X _____

1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____

X _____

X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.
Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DALE Housh

Date Tested

3/16/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units Pg Su 24.1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg Su 24.1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg Su 23

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other _____

Fasterening multi wide units

Floor: Type Fastener: LAG Length: _____ Spacing: 16"
Walls: Type Fastener: STRIP Length: _____ Spacing: 16"
Roof: Type Fastener: LAG Length: _____ Spacing: 16"

For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

DH

Installed:

Between Floors ☒
Between Walls ☒
Bottom of ridgebeam ☒

Type Gasket

foam

Weatherproofing

The bottomboard will be repaired and/or taped. ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. ☒
Fireplace chimney installed so as not to allow intrusion of rain water. ☒

Miscellaneous

Skirting to be installed: Yes ☐ No ☒
Dryer vent installed outside of skirting ☒ N/A
Range downflow vent installed outside of skirting ☒ N/A
Drain lines supported at 4 foot intervals ☒
Electrical crossovers protected ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Dale Housh

Date

3/16/05

RON E. BIAS WELL DRILLING

RT. 2 BOX 5340

FT. WHITE, FLORIDA 32038

(904) 497-1045

MOBILE: 364-9233

TO: Columbin County Building Department

Description of well to be installed for Customer: Derrick Thomas
Located at Address: NW CARRIAGE GLEN,

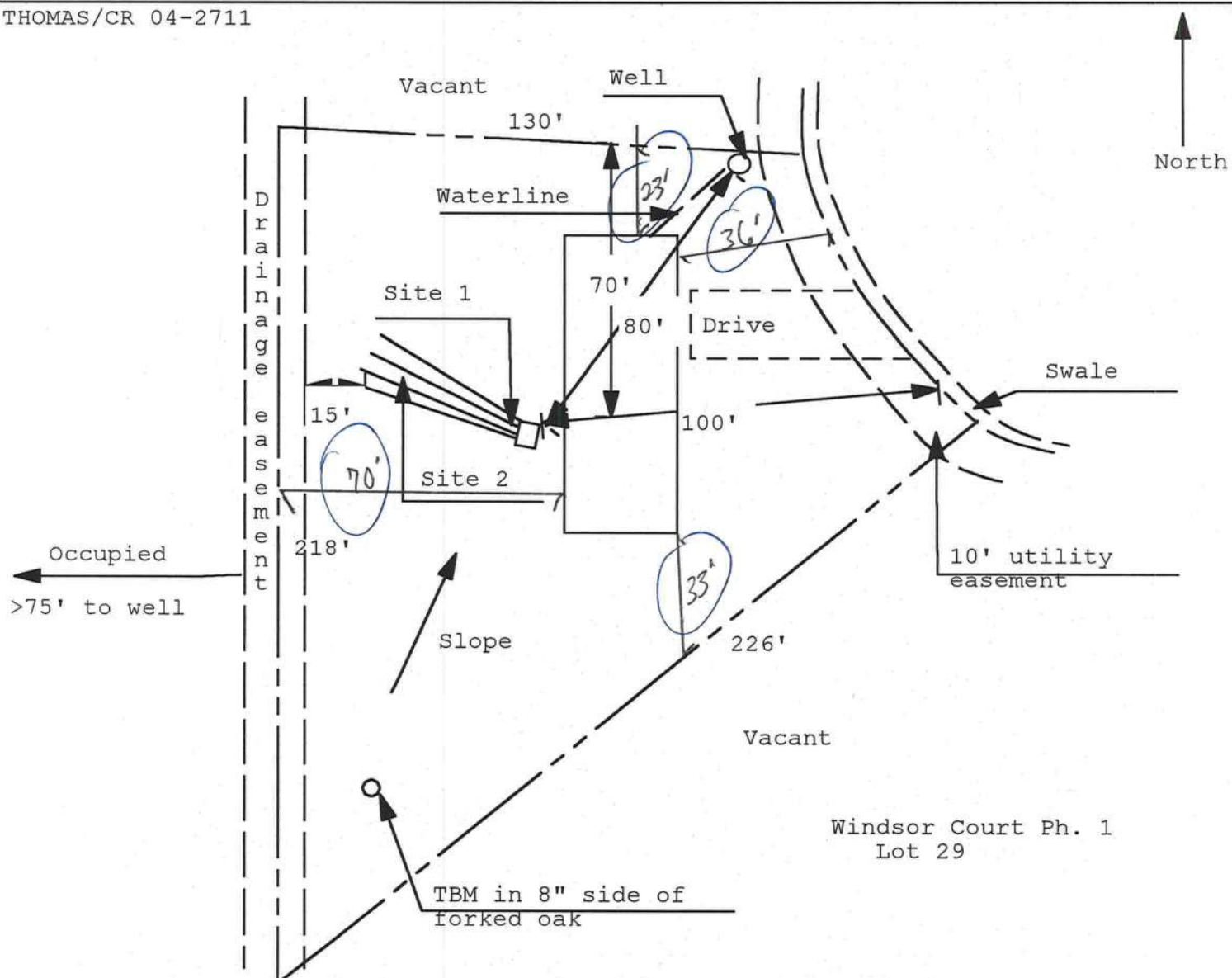
1 hp - 1 1/2" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

Ron Bias
Ron Bias

Permit Application Number:

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

THOMAS/CR 04-2711


$$1 \text{ inch} = 40 \text{ feet}$$

Site Plan Submitted By Paul Lopez Date 3/28/03
Plan Approved ☒ Not Approved ☐ Date _____

By _____ CPHU

Notes: _____

LIMITED POWER OF ATTORNEY

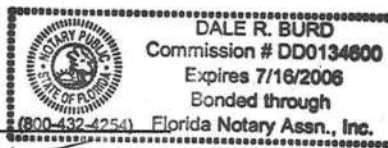
I, Dale Houston, license # IH-0000040 expiring 9/30/2005 do hereby authorize Dale Burd to be my representative and act on my behalf in all aspects of applying for a **MOBILE HOME MOVE ON PERMIT** to be placed Columbia County, Florida.

Dale Houston
Dale Houston

3/29/05
(Date)

Sworn and subscribed before me this 29 day of MAR, 2005.

[Signature]
Notary Public



My Commission Expires: _____
Personally Known: _____
Produced ID (Type): _____

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, DALE HOUSTON, license number IH 0000040 do

herby state that the installation of the manufactured home for (applicant)

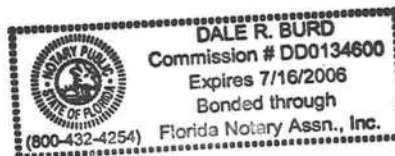
DALE BURD on Roky Ford (customer name) DERRICK THOMAS (911
address) KENSINGTON will be done under my supervision.

Dale Houston
Signature

Sworn to and subscribed before me this 29 day of MARCH, 2005.

Notary Public: [Signature]

My Commission Expires: 7/16/06



Columbia County Property

Appraiser

DB Last Updated: 3/3/2005

Parcel: 27-3S-16-02315-129

2005 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

<< Prev Search Result: 15 of 33 Next >>

Owner's Name	REDACTED
Site Address	
Mailing Address	ATT: GARY HAMILTON RT 11 BOX 21 LAKE CITY, FL 32024
Brief Legal	LOT 29 WINDSOR COURT S/D PHASE 1

Use Desc. (code)	VACANT (000000)
Neighborhood	27316.00
Tax District	2
UD Codes	MKTA01
Market Area	01
Total Land Area	0.000 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$13,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$13,000.00

Just Value	\$13,000.00
Class Value	\$0.00
Assessed Value	\$13,000.00
Exempt Value	\$0.00
Total Taxable Value	\$13,000.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT - (.000AC)	1.00/1.00/1.00/1.00	\$13,000.00	\$13,000.00

WARRANTY DEED

THIS WARRANTY DEED, made this 14th day of March, 2005, between BPS&H LLC, a Florida limited liability company, whose address is 2109 U. S. Highway 90 West, Lake City, Florida 32055, Grantor, and DANIEL R. THOMAS and DERICK THOMAS, as joint tenants with right of survivorship, whose address is 8167 SE 202nd Court, Lake Butler, Florida 32054, Grantees,

W I T N E S S E T H:

That said Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said Grantor in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

Lots 21 and 29, Windsor Court, Phase One, a subdivision as recorded in Plat Book 7, pages 1-2, public records of Columbia County, Florida.

(Tax parcel numbers R02315-121 and R02315-129)

SUBJECT TO: Taxes for 2005 and subsequent years; restrictions and easements of record; and easements shown by the plat of said property.

SAID GRANTOR does hereby fully warrant the title to said land and will defend same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set its hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

BPS&H LLC

Eddie M. Anderson
Print Name: Eddie M. Anderson

Kenneth M. Bowen
By : Kenneth M. Bowen
Managing Member

Andrea L. Walden
Print Name: Andrea L. Walden
Witnesses as to Grantor

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me the 14th day of March, 2005 by Kenneth M Bowen, as Managing Member of BPS&H LLC, a Florida limited liability company. He is either personally known to me or he produced FL D/C as identification.

(Notary Seal)



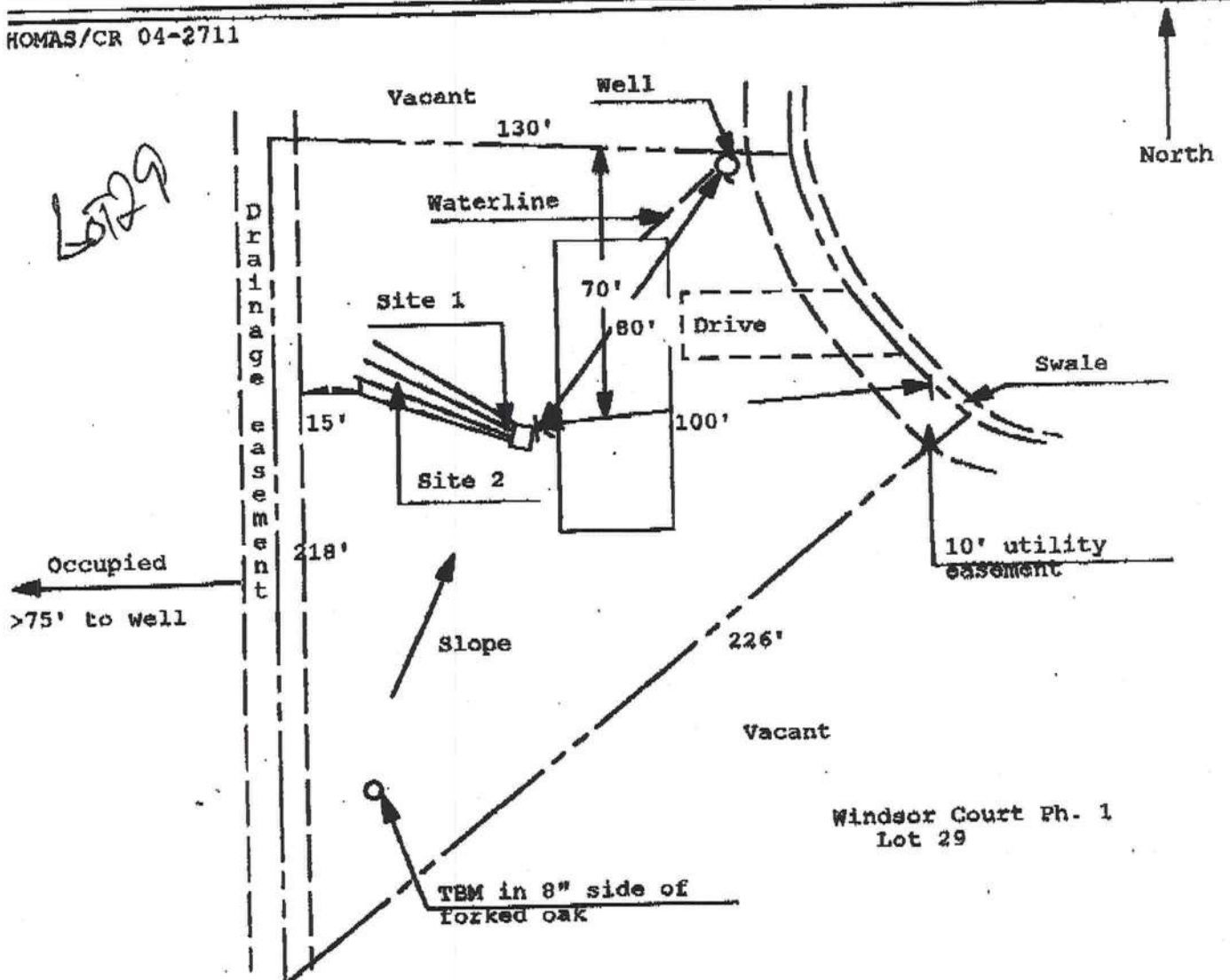
Andrea L. Walden
My Commission DD260301
Expires October 21, 2007

Andrea L. Walden
Notary Public
My Commission Expires:

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 05-0354N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

HOMAS/CR 04-2711



1 inch = 40 feet

Site Plan Submitted By *Paul L. [Signature]* Date 3/22/05
 Plan Approved ☒ Not Approved ☐ Date 4-6-05

By *Mr. [Signature]* Columbia CPHU


Notes:

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000000604**

DATE 04/08/2005 PARCEL ID # 27-3S-16-02315-129
APPLICANT DALE BURD PHONE 497-3911
ADDRESS PO BOX 39 FORT WHITE FL 32038
OWNER DERICK THOMAS PHONE 623-3606
ADDRESS 156 NW CARRIAGE GLEN LAKE CITY FL 32025
CONTRACTOR DALE HOUSTON PHONE 752-7814
LOCATION OF PROPERTY 90 W, R TURNER, R KENSINGTON, L BUCKINGHAM DR,
L NW CARRIAGE GLN, AT END ON LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT WINDSOR COURT 29 1

SIGNATURE 

INSTALLATION REQUIREMENTS

☐

Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

☐

Culvert installation shall conform to the approved site plan standards.

☐

Department of Transportation Permit installation approved standards.

☒

Other VARIANCE APPROVED FOR 24 FOOT CULVERTS

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALLATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



COLUMBIA COUNTY
FLORIDA

PAID
06/21/05
G

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 27-3S-16-02315-129

Building permit No. 000023009


Permit Holder DALE HOUSTON

Owner of Building DERICK THOMAS

Location: 156 NW CARRIAGE GLEN(WINDSOR COURT, LOT 29)

Date: 06/21/2005





Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)