

DATE 07/22/2010**Columbia County Building Permit**

This Permit Must Be Prominently Posted on Premises During Construction

APPLICANT TARA HAYSLIP PHONE 288-91ADDRESS 881 NW WHITE SPRINGS AVE WHITE SPRINGSOWNER RONNIE HART PHONE 397-13ADDRESS 913 NW WHITE SPRINGS AVE WHITE SPRINGSCONTRACTOR JOE TODD PHONE 386 96LOCATION OF PROPERTY 41N, TL ON SUWANNEE VALLEY RD, TR ON WHITE SPRINGS
1 1/4 MILES ON RIGHT, CORNER OF WHITE SPRINGS & SOPHTYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUC

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIG

FOUNDATION _____ WALLS _____ ROOF PITCH _____

LAND USE & ZONING A-3 MAX. HEIGHMinimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00NO. EX.D.U. 2 FLOOD ZONE X DEVELOPMENT PERMIT NO.PARCEL ID 19-2S-16-01654-032 SUBDIVISION PARK MEADOWSLOT 32 BLOCK _____ PHASE _____ UNIT 0 TOTAL ACREIH10253571

Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____

Applicant

EXISTING 10-337 BK _____

TC

Driveway Connection Septic Tank Number _____ LU & Zoning checked by _____

Approved for

COMMENTS: STUP 1007-19, ONE FOOT ABOVE THE ROAD

Check _____

FOR BUILDING & ZONING DEPARTMENT ONLYTemporary Power _____ Foundation _____ Monol
date/app. by _____ date/app. by _____Under slab rough-in plumbing _____ Slab _____ She
date/app. by _____ date/app. by _____Framing _____ Insulation _____
date/app. by _____ date/app. by _____

Rough-in plumbing above slab and below wood floor _____ Electrical ro

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

47556

For Office Use Only (Revised 1-10-08) Zoning Official BLK 21 0110 Building Official J.C. 7-19-10
AP# 1007-15 Date Received 7/12 By JW Permit # 28740
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments STUP 1007-19

FEMA Map# N/A Elevation N/A Finished Floor 1 above B River N/A In Floodway N/A

Site Plan with Setbacks Shown EH # 10-0237 EH Release Well letter Existing well

Recorded Deed or Affidavit from land owner Letter of Auth. from installer State Road Access

Parent Parcel # STUP-MH 1007-19 F W Comp. letter

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School 3rd UNIT = TOTAL N/A JOE TODD 937
911 ADDRESS LICENSE UPDTEL
 I.C.

Property ID # 19-25-110-011654-D32 Subdivision Lot 32 Parkmeadow

- New Mobile Home _____ Used Mobile Home MH Size 102' Year 1984
- Applicant TARA Hayslip Phone # 386-288-9144
- Address 881 NW White Springs Ave, White Springs, FL 32096
- Name of Property Owner Ronald Hart Phone# 386-397-1353
- 911 Address 911 NW White Springs Ave, White Springs, FL 32096
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Ronnie Hart Phone # 386-288-9144
Address 913 NW White Springs Ave, White Springs, FL 32096

- Relationship to Property Owner SON
- Current Number of Dwellings on Property two
- Lot Size _____ Total Acreage 4.02 acres

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home ND

▪ Driving Directions to the Property 8 mi N on Hwy 41 toward White Springs
Turn L on Suwannee Valley Rd - down 3 miles to
White Springs Ave on R 1 1/4 m down on R on
corner of White Springs Ave & Sophie Rd.

▪ Name of Licensed Dealer/Installer JOE Todd Phone # 386 963-5534
▪ Installers Address 13636 CR 137 02 wellborn FL 32094
▪ License Number IH/1025357/1 Installation Decal # 203

TARA ^{386.}
_{292.} 2129

- JW Spoken/2010 7-21-10

PERMIT WORKSHEET

page 1 of 2

Installer JOE Todd License # I4102535211
 Manufacturer TECH Length x Width 14 x 102

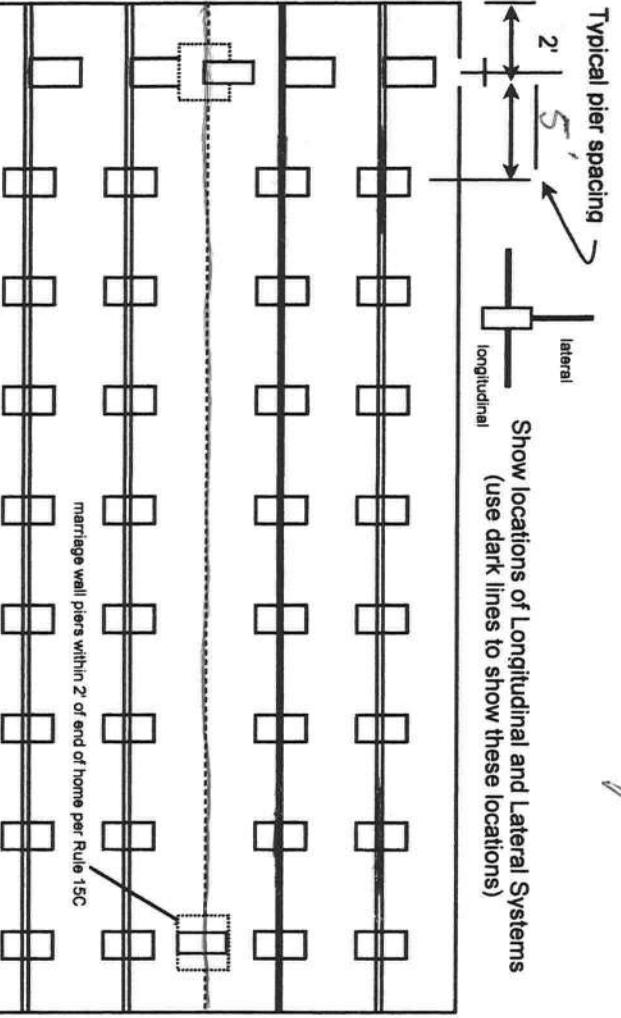
Name of Owner of this Mobile Home Ronnie Hart
 Phone 386-288-9144

Address 911 NW White Springs Ave White Springs FL 32096

NOTE: *If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JH



Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17' x 22' 16S

Perimeter pier pad size 16' x 16' 16S

Other pier pad sizes (required by the mfg.)

Pad Size	Sq in
16 x 16	256
16 x 18	288
18 x 22.5	342
17 x 22	374
13 1/4 x 25 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

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16 x 16	256
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New Home Used Home Year 1984

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

Wind Zone II

Wind Zone III

Double wide

Wind Zone II

Triple/Quad

Wind Zone III

Serial # GB1C590904

PIER SPACING TABLE FOR USED HOMES

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| Pad Size |
<th
| --- |

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 2000X 1500X 2000**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500X 2000X 2000**TORQUE PROBE TEST**

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5 anchors without testing _____ showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials JKT**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**Installer Name JOE ToddDate Tested 7/5/10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. NA

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. yes

Site PreparationDebris and organic material removed yes

Water drainage: Natural

Swale

Pad

✓

Other

Fastening multi wide units

Floor: Type Fastener: N/A Length: _____ Spacing: _____
 Walls: Type Fastener: N/A Length: _____ Spacing: _____
 Roof: Type Fastener: N/A Length: _____ Spacing: _____

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials N/A

Type gasket N/A
 Pg. _____

Installed:
 Between Floors Yes
 Between Walls Yes
 Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. N/A
 Siding on units is installed to manufacturer's specifications. Yes N/A
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

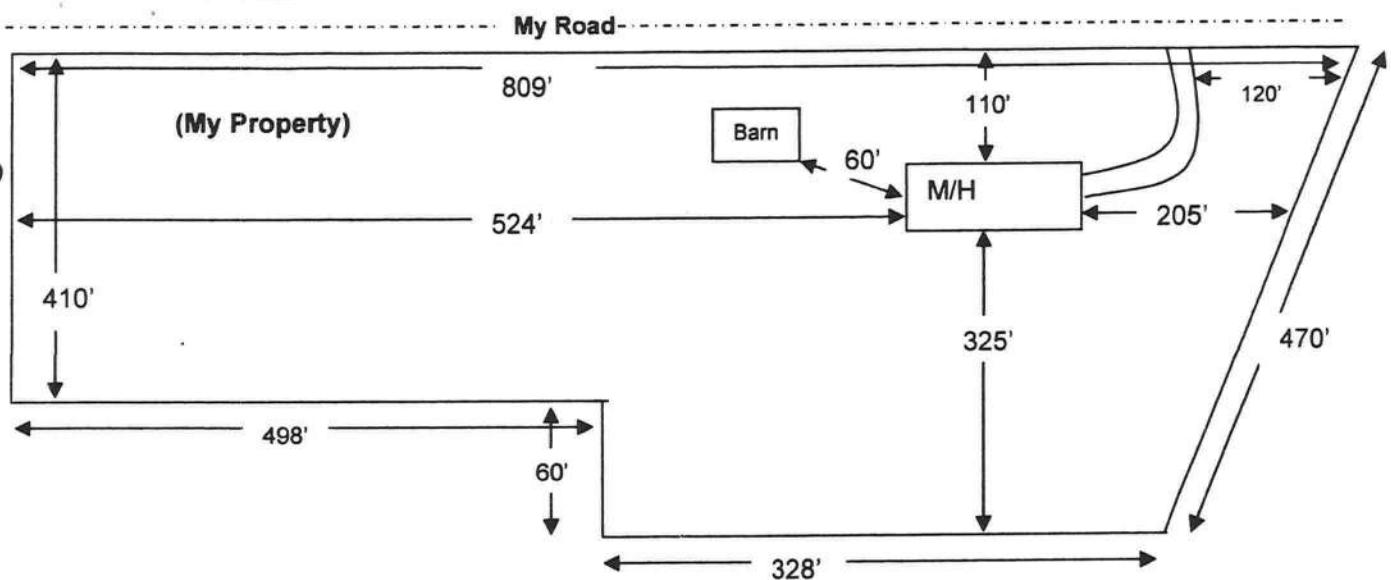
Miscellaneous

Skirting to be installed. Yes ✓ No
 Dryer vent installed outside of skirting. Yes ✓ N/A
 Range downflow vent installed outside of skirting. Yes ✓ N/A
 Drain lines supported at 4 foot intervals. Yes ✓ N/A
 Electrical crossovers protected. Yes NA
 Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

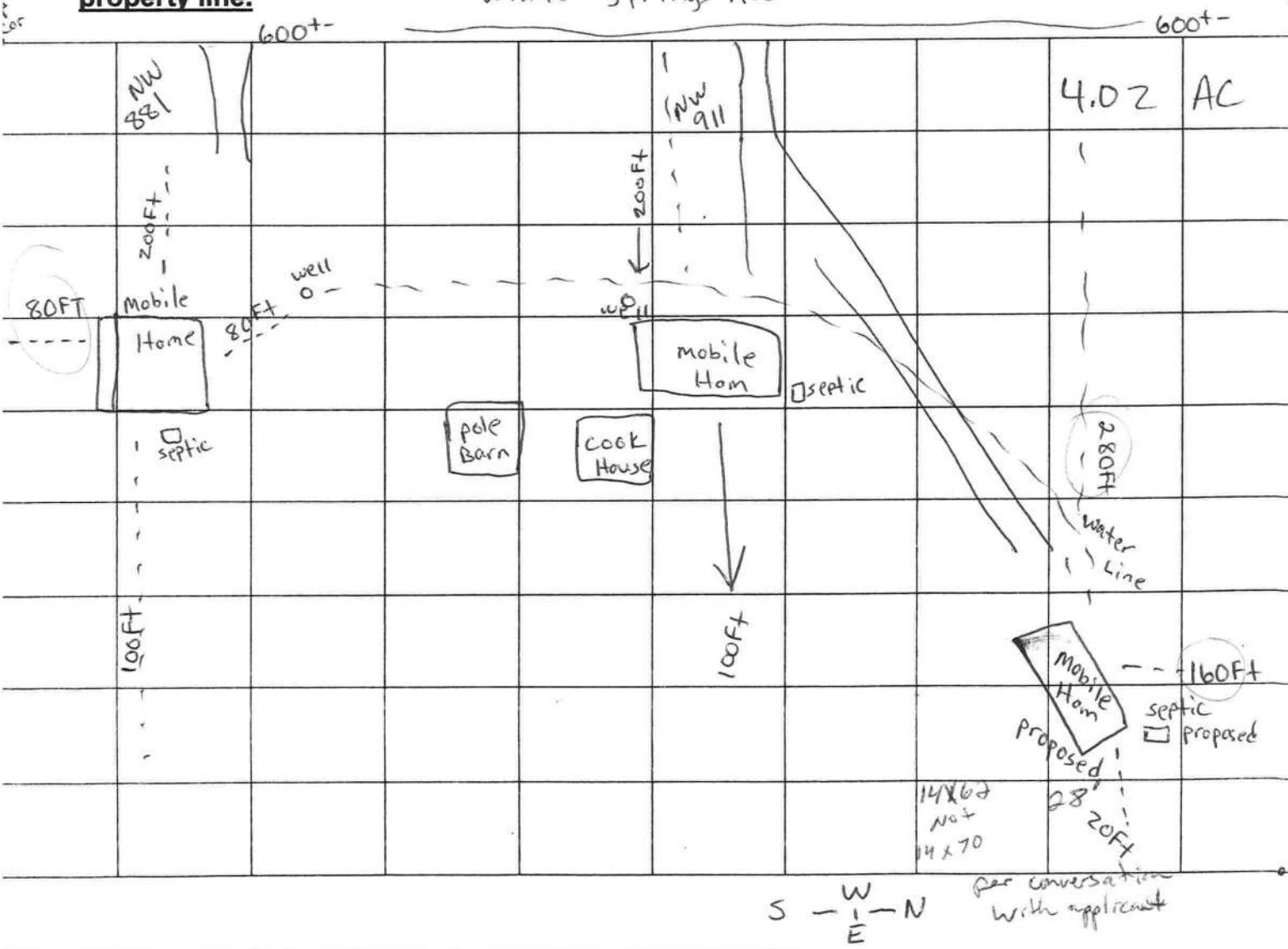
Installer Signature Joe ToddDate 7/10/10

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

White Springs Ave



SENT 7/12/10

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 7/12 BY TR IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES

OWNER'S NAME Ronnie Haas PHONE CELL 386-288-9149

ADDRESS

MOBILE HOME PARK SUB VISION

DRIVING DIRECTIONS TO MOBILE HOME 41-N TO SUNRISE Hwy Rn, TL TO White Springs Ave, TR 1 1/4 MILE DOWN ON R. @ THE CORNER OF White Springs Ave + Sophie Rd.

MOBILE HOME INSTALLER Joe Todd PHONE 1984 CELL 386-963-5534

MOBILE HOME INFORMATION

MAKE TEMP YEAR 1984 SIZE 14 x 62 COLOR 1AN
SERIAL No. GIBIC 590964

WIND ZONE II Must be wind zone II or higher N: WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P=PASS F=FAILED

<input checked="" type="checkbox"/> SMOKE DETECTOR	<input type="checkbox"/> OPERATIONAL	<input type="checkbox"/> MISSING	\$50.00				
<input checked="" type="checkbox"/> FLOORS	<input type="checkbox"/> SOLID	<input type="checkbox"/> WEAK	<input type="checkbox"/> HOLES DAMAGED LOCATION	Date of Payment: <u>7/12/10</u>			
<input checked="" type="checkbox"/> DOORS	<input type="checkbox"/> OPERABLE	<input type="checkbox"/> DAMAGED		Paid By: <u>Tara Haysup</u>			
<input checked="" type="checkbox"/> WALLS	<input type="checkbox"/> SOLID	<input type="checkbox"/> STRUCTURALLY UNBOUND		Notes: <u>PRE. MH INSPECTION</u>			
<input checked="" type="checkbox"/> WINDOWS	<input type="checkbox"/> OPERABLE	<input type="checkbox"/> INOPERABLE		<u>FRONT DOOR IS OPEN</u>			
<input checked="" type="checkbox"/> PLUMBING FIXTURES	<input type="checkbox"/> OPERABLE	<input type="checkbox"/> INOPERABLE	<input type="checkbox"/> MISSING	<u>FOR ACCESS - "STEPS ARE IN PL</u>			
<input checked="" type="checkbox"/> CEILING	<input type="checkbox"/> SOLID	<input type="checkbox"/> HOLES	<input type="checkbox"/> LEAKS APPARENT				
<input checked="" type="checkbox"/> E	ELECTRICAL (FIXTURES/OUTLETS)			<input type="checkbox"/> OPERABLE	<input checked="" type="checkbox"/> EXPOSED WIRING	<input type="checkbox"/> OUTLET COVERS MISSING	<input type="checkbox"/> LIGHT FIXTURES MISSING

EXTERIOR:

<input checked="" type="checkbox"/> WALLS / SIDING	<input type="checkbox"/> LOOSE SIDING	<input type="checkbox"/> STRUCTURALLY UNBOUND	<input type="checkbox"/> NOT WEATHERTIGHT	<input type="checkbox"/> NEEDS CLEANING
<input checked="" type="checkbox"/> WINDOWS	<input type="checkbox"/> CRACKED / BROKEN GLASS	<input type="checkbox"/> SCREENS MISSING	<input type="checkbox"/> WEATHERTIGHT	
<input checked="" type="checkbox"/> ROOF	<input type="checkbox"/> APPEARS SOLID	<input type="checkbox"/> DAMAGED		

STATUS

APPROVED WITH CONDITIONS: Exposed wiring on ceiling.
NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS:

SIGNATURE John S. Paul ID NUMBER 402 DATE 7-14-10

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1007-15CONTRACTOR Joe ToddPHONE 386.963-5534

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Ronald Hart</u>	Signature <u>Ronald Hart</u>
	License #: _____	Phone #: <u>386-397-1353</u>
MECHANICAL/ A/C	Print Name <u>Ronald Hart</u>	Signature <u>Ronald Hart</u>
	License #: _____	Phone #: _____
PLUMBING/ GAS	Print Name <u>Ronald Hart</u>	Signature <u>Ronald Hart</u>
	License #: _____	Phone #: _____
ROOFING	Print Name _____	Signature _____
	License #: _____	Phone #: _____
SHEET METAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____	Signature _____
	License #: _____	Phone #: _____
SOLAR	Print Name _____	Signature _____
	License #: _____	Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

1. Joe Todd give this authority for the job address show below
Installer License Holder Name

only, 913 NW White Springs Ave White Springs, FL 32096, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Tara Hayslip	Tara Hayslip	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
Ronnie Hart	Ronnie Hart	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

IH/1025357/1
License Number

7-14-10
Date

NOTARY INFORMATION:

RECEIVED INFORMATION
STATE OF: Florida

COUNTY OF: Columbia

The above license holder, whose name is _____
personally appeared before me and is known by me or has produced identification
(type of I.D.) DL on this 15th day of July, 2010.

NOTARY'S SIGNATURE



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/12/2010 **DATE ISSUED:** 7/13/2010

ENHANCED 9-1-1 ADDRESS:

913 NW WHITE SPRINGS AVE

WHITE SPRINGS FL 32096

PROPERTY APPRAISER PARCEL NUMBER:

19-2S-16-01654-032

Remarks:

LOT 32 PARKMEADOW S/D

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

PREPARED BY: KRISTIN TRUJILLO
MORTGAGE INFORMATION SERVICES, INC.
2889 N. COMMERCE PARKWAY
MIRAMAR, FL 33025
FILE #200000961739
*INCIDENT TO THE ISSUANCE OF TITLE INSURANCE

PROPERTY APPRAISERS PARCEL IDENTIFICATION
(FOLIO) NUMBER(S) R01654-032

Inst: 200712017739 Date: 8/6/2007 Time: 11:17 AM
Dog Stamp-Deed: 175.00
DC.P.DeWitt Cason Columbia County Page 1 of 1

THIS WARRANTY DEED, MADE THE 1st DAY OF August A.D. 2007,

BY: PAMELA L. SMYTHE, A MARRIED PERSON JOINED BY HER SPOUSE _____

HEREINAFTER CALLED THE GRANTOR,

TO: RONALD E. HART, A SINGLE MAN

WHOSE POST OFFICE ADDRESS IS: 911 NW WHITE SPRINGS AVE., WHITE SPRINGS, FL 32096

HEREINAFTER CALLED THE GRANTEE:

(WHEREVER USED HEREIN THE TERMS "GRANTOR" AND "GRANTEE" INCLUDE ALL THE PARTIES TO THIS INSTRUMENT AND THE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS OF INDIVIDUALS, AND THE SUCCESSORS AND ASSIGNS OF CORPORATION) **THIS IS NOT PAMELA L. SMYTHE HOMESTEAD PROPERTY, SHE RESIDES AT:**
10533 KENDRICK ST, WHITESPRINGS, FLORIDA 32096

WITNESSETH: THAT THE GRANTOR, FOR AND IN CONSIDERATION OF THE SUM OF \$10.00 AND OTHER VALUABLE CONSIDERATIONS, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HEREBY GRANTS, BARGAINS, SELLS, ALIENS, REMISES, RELEASES, CONVEYS AND CONFIRMS UNTO THE GRANTEE, ALL THAT CERTAIN LAND SITUATE IN COLUMBIA COUNTY, FLORIDA, VIZ:

**LOT 32 PARK MEADOW, A SUBDIVISION AS RECORDED IN PLAT BOOK 5,
PAGE 26 AND 26A, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.**

TOGETHER WITH ALL THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THERETO BELONGING OR IN ANYWISE APPERTAINING.

TO HAVE AND TO HOLD, THE SAME IN FEE SIMPLE FOREVER.

AND THE GRANTOR HEREBY COVENANTS WITH SAID GRANTEE THAT THE GRANTOR IS LAWFULLY SEIZED OF SAID LAND IN FEE SIMPLE; THAT THE GRANTOR HAS GOOD RIGHT AND LAWFUL AUTHORITY TO SELL AND CONVEY SAID LAND; THAT THE GRANTOR HEREBY FULLY WARRANTS THE TITLE TO SAID LAND AND WILL DEFEND THE SAME AGAINST THE LAWFUL CLAIMS OF ALL PERSONS WHOMSOEVER; AND THAT SAID LAND IS FREE OF ALL ENCUMBRANCES, EXCEPT TAXES ACCRUING SUBSEQUENT TO DECEMBER 31, 2007.

IN WITNESS WHEREOF, THE SAID GRANTOR HAS SIGNED AND SEALED THESE PRESENTS THE DAY AND YEAR FIRST ABOVE WRITTEN.

SIGNED, SEALED AND DELIVERED IN OUR PRESENTS:

Sandra L. Skinner
WITNESS SIGNATURE

Sandra L. Skinner
WITNESS PRINTED NAME

Ronald E. Hart
GRANTOR SIGNATURE

PAMELA L. SMYTHE

GRANTOR PRINTED NAME

PO Box 433 White Springs FL 32096
GRANTOR ADDRESS

Angela Cox
WITNESS SIGNATURE

Angela Cox
WITNESS PRINTED NAME

CO-GRANTOR SIGNATURE

CO-GRANTOR PRINTED NAME

CO-GRANTOR ADDRESS

STATE OF FLORIDA
COUNTY OF _____

"SWORN TO AND SUBSCRIBED BEFORE ME THIS 1st DAY OF August, 2007,
BY Pamela L. Smythe, WHO IS PERSONALLY KNOWN TO ME OR WHO HAS
PRODUCED DL AS IDENTIFICATION AND WHO DID TAKE AN OATH."

MY COMMISSION EXPIRES: 3/9/08



Mortgage Information Services, Inc.
2889 N. Commerce Parkway
Miramar, FL 33025



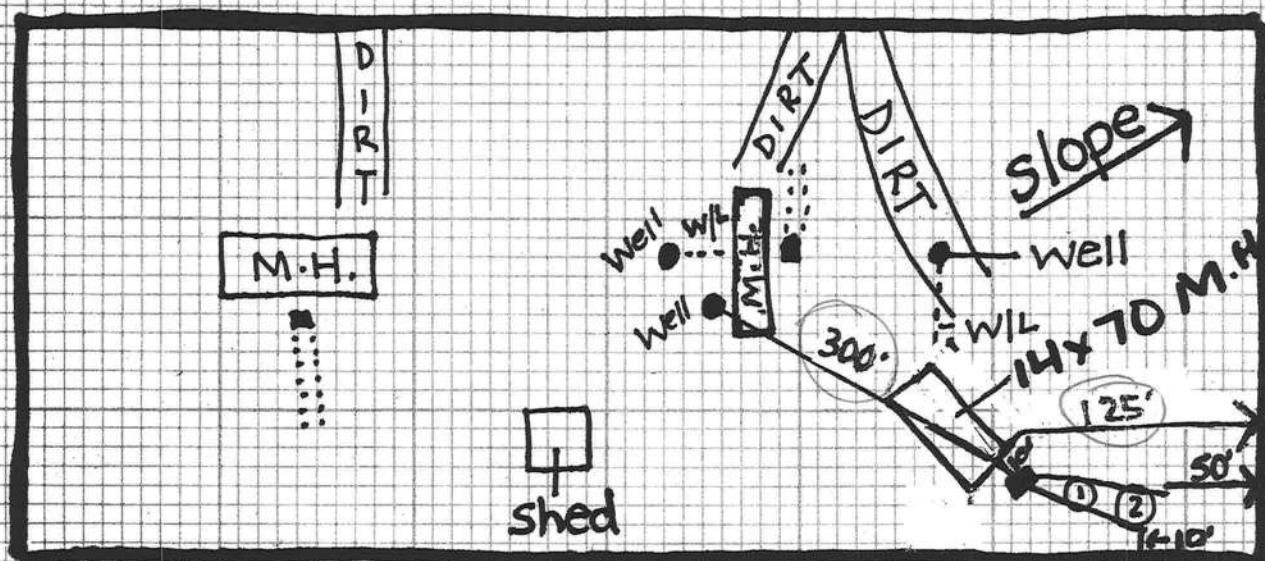
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 10-0337

----- PART II - SITE PLAN -----

Scale: Each block represents 5 feet and 1 inch = 55 feet.



Notes: Ronald Hart : 19-25-16-01654-032

Site Plan submitted by:

R.C.Hart
Signature

Agent
Title
Date 7-8-10

Plan Approved

Not Approved

By Sallie Ford

EH Director - Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

10-0337
PERMIT NO. 97/663
DATE PAID: 7/8/10
FEE PAID: \$10.00
RECEIPT #: 13164839

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: Ronald Hart

AGENT: Ford's Septic TELEPHONE: 755-6288

MAILING ADDRESS: 116 NW Lawstey Way

Lake City, Florida 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES.

===== PROPERTY INFORMATION =====

LOT: 32 BLOCK: SUBDIVISION: Park Meadow PLATTED: 1982

PROPERTY ID #: 19-25-16-01654-032 ZONING: Ag. I/M OR EQUIVALENT: (Y N)

PROPERTY SIZE: 4.02 ACRES WATER SUPPLY: PRIVATE PUBLIC <=2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y N DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 911 NW White Springs Ave. White Springs, Fl 32094

DIRECTIONS TO PROPERTY: 41N L on Sun Valley Rd. R on
White Springs Ave. Property on R on corner of
Sophie & White Springs Ave.

BUILDING INFORMATION

RESIDENTIAL

COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sq Ft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>2</u>	<u>980</u>	
2				
3				
4				

Floor/Equipment Drains Other (Specify)

SIGNATURE: RL Ford

DATE: 7-8-10

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP-1007-19

Date 6 July 2010

Fee \$450.00

Receipt No. 4073

Building Permit No. _____

Name of Title Holder(s) Ronald Hart

Address 911 NW White Springs Ave City White Springs

Zip Code 32094

Phone (386) 397-1353

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Ronnie Hart

Address 881 NW White Springs Ave City White Springs

Zip Code 32096

Phone (386) 288-9144

Paragraph Number Applying for # 7

Proposed Temporary Use of Property MH for Sun

Proposed Duration of Temporary Use 5 years

Tax Parcel ID# 19-25-16-01654-032

Size of Property 4 acres

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.

c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

11. *Pinus* *taeda*

Applicant's Name (Print or Type) Ronnie Edward Hart 7-1-10
Applicant Signature Date

7-1-10
Date

Approved

B2K 21.07.10 OFFICIAL USE

Denied

Reason for Denial

Conditions (if any)

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
AUTHORIZATION

The undersigned, Ronald Hart, (herein "Property Owners"), whose physical 911 address is 911 NW White Springs Ave., hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Ronnie Hart to act on behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 19-25-16-01654-032.

Dated this June Day of 30, 2010.

Ronald Hart
Property Owner (signature)

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this _____ Day of _____, 20____, by _____ Who is personally known to me or who has produced a _____ Driver's license as identification.

**(NOTARIAL
SEAL)**

Notary Public, State of Florida

My Commission Expires:

PREPARED BY: KRISTIN TRUJILLO
MORTGAGE INFORMATION SERVICES, INC.
2889 N. COMMERCE PARKWAY
MIRAMAR, FL 33025
FILE #200000961739
*INCIDENT TO THE ISSUANCE OF TITLE INSURANCE

PROPERTY APPRAISERS PARCEL IDENTIFICATION
(FOLIO) NUMBER(S) RO1654-032

Inst 200712017739 Date: 8/6/2007 Time: 11:17 AM
Doc Stamp-Deed: 175.00
17 DC.P.DeWitt Cason Columbia County Page 1 of 1

(SPACE ABOVE THIS LINE RESERVED FOR RECORDING OFFICE USE)

THIS WARRANTY DEED, MADE THE 15th DAY OF August A.D. 2007,

BY: PAMELA L. SMYTHE, A MARRIED PERSON JOINED BY HER SPOUSE _____

HEREINAFTER CALLED THE GRANTOR,

TO: RONALD E. HART, A SINGLE MAN

WHOSE POST OFFICE ADDRESS IS: 911 NW WHITE SPRINGS AVE., WHITE SPRINGS, FL 32096

HEREINAFTER CALLED THE GRANTEE:

(WHEREVER USED HEREIN THE TERMS "GRANTOR" AND "GRANTEE" INCLUDE ALL THE PARTIES TO THIS INSTRUMENT
AND THE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS OF INDIVIDUALS, AND THE SUCCESSORS AND ASSIGNS OF
CORPORATION) THIS IS NOT PAMELA L. SMYTHE HOMESTEAD PROPERTY, SHE RESIDES AT:
10533 KENDRICK ST, WHITESPRINGS, FLORIDA 32096

WITNESSETH: THAT THE GRANTOR, FOR AND IN CONSIDERATION OF THE SUM OF \$10.00 AND OTHER
VALUABLE CONSIDERATIONS, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HEREBY GRANTS, BARGAINS, SELLS,
ALIENS, REMISES, RELEASES, CONVEYS AND CONFIRMS UNTO THE GRANTEE, ALL THAT CERTAIN LAND SITUATE
IN COLUMBIA COUNTY, FLORIDA, VIZ:

LOT 32 PARK MEADOW, A SUBDIVISION AS RECORDED IN PLAT BOOK 5,
PAGE 26 AND 26A, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

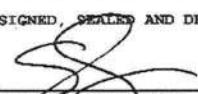
TOGETHER WITH ALL THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THERETO BELONGING OR IN
ANYWISE APPERTAINING.

TO HAVE AND TO HOLD, THE SAME IN FEE SIMPLE FOREVER.

AND THE GRANTOR HEREBY COVENANTS WITH SAID GRANTEE THAT THE GRANTOR IS LAWFULLY SEIZED OF SAID
LAND IN FEE SIMPLE; THAT THE GRANTOR HAS GOOD RIGHT AND LAWFUL AUTHORITY TO SELL AND CONVEY SAID
LAND; THAT THE GRANTOR HEREBY FULLY WARRANTS THE TITLE TO SAID LAND AND WILL DEFEND THE SAME
AGAINST THE LAWFUL CLAIMS OF ALL PERSONS WHOMSOEVER; AND THAT SAID LAND IS FREE OF ALL
ENCUMBRANCES, EXCEPT TAXES ACCRUING SUBSEQUENT TO DECEMBER 31, 2007.

IN WITNESS WHEREOF, THE SAID GRANTOR HAS SIGNED AND SEALED THESE PRESENTS THE DAY AND YEAR
FIRST ABOVE WRITTEN.

SIGNED, SEALED AND DELIVERED IN OUR PRESENTS:



WITNESS SIGNATURE

Sandra Y. Skinner

WITNESS PRINTED NAME

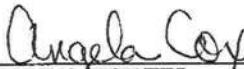


PAMELA L. SMYTHE

GRANTOR PRINTED NAME

PO Box 433 White Springs FL
32096

GRANTOR ADDRESS



WITNESS SIGNATURE

Angela Cox

WITNESS PRINTED NAME

CO-GRANTOR SIGNATURE

CO-GRANTOR PRINTED NAME

CO-GRANTOR ADDRESS

STATE OF FLORIDA
COUNTY OF _____

"SWORN TO AND SUBSCRIBED BEFORE ME THIS 15th DAY OF August, 2007,
BY Sandra Y. Skinner WHO IS PERSONALLY KNOWN TO ME OR WHO HAS
PRODUCED DL AS IDENTIFICATION AND WHO DID TAKE AN OATH."

MY COMMISSION EXPIRES: 3/9/08



Mortgage Information Services, Inc.

2889 N. Commerce Parkway

Miramar, FL 33025

**AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE**

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst. 201012010837 Date 7/7/2010 Time 4:25 PM
DC P DeWitt Cason Columbia County Page 1 of 2 B 1197 P 1242

BEFORE ME the undersigned Notary Public personally appeared.

RONALD HART, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Konnie Hart, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Son, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 19-2S-16-01654-032.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 19-2S-16-01654-032 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Ronald Hart
Owner

Ronnie Hart
Family Member

Ronald Hart
Typed or Printed Name

Ronnie Hart
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 7th day of July, 2010, by
Ronald Hart (Owner) who is personally known to me or has produced
DL as identification.



Subscribed and sworn to (or affirmed) before me this 7th day of July, 2010, by Ronnie Hart (Family Member) who is personally known to me or has produced DL as identification.

Dona Skaggs
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Brian L. Kepner
 Name: BRIAN L. KEPNER
 Title: LAND DEVELOPMENT REGULATION
ADMINISTRATOR

WHITE SPRINGS AVE

SOPHIE DR

1007-15