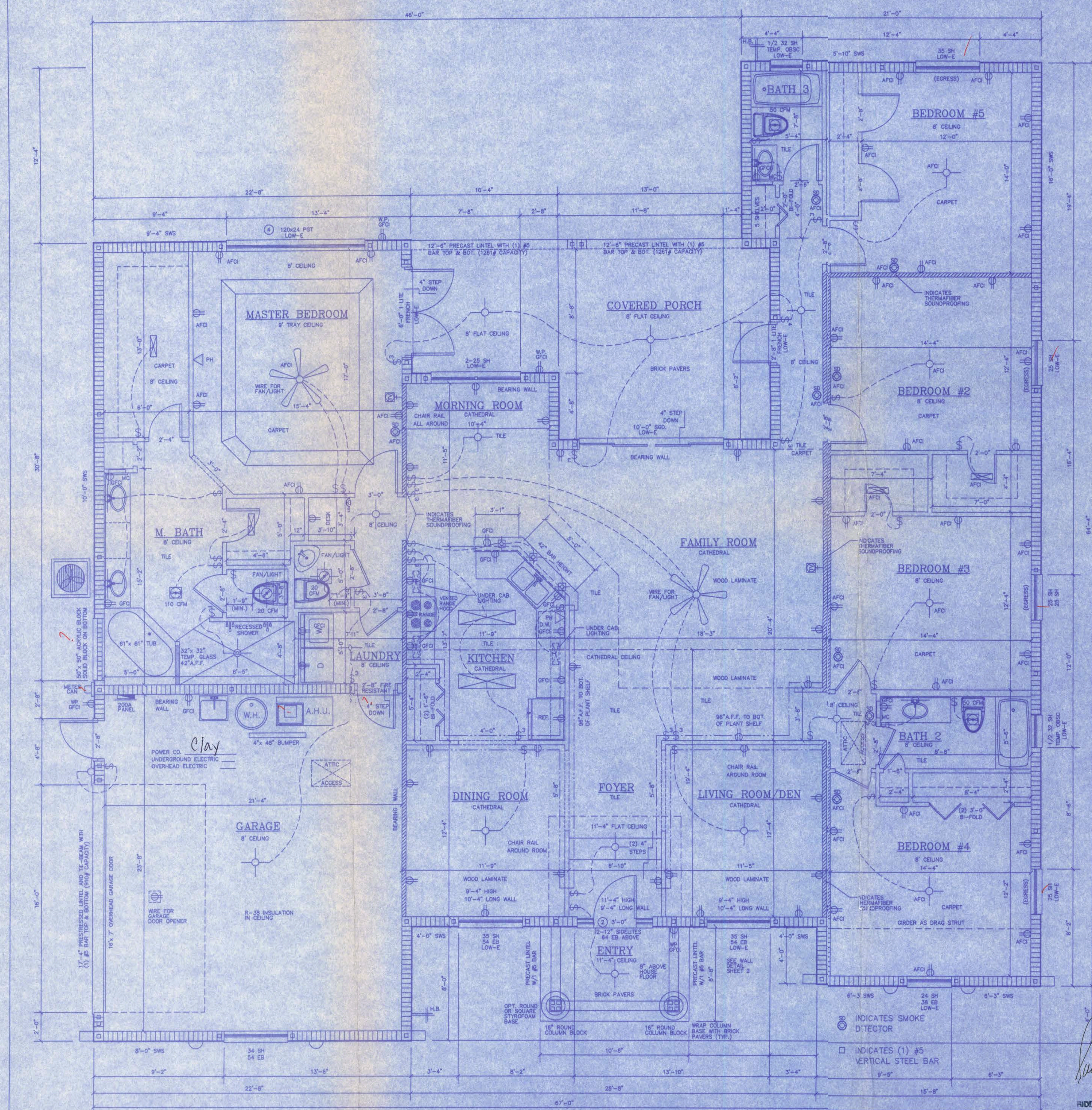
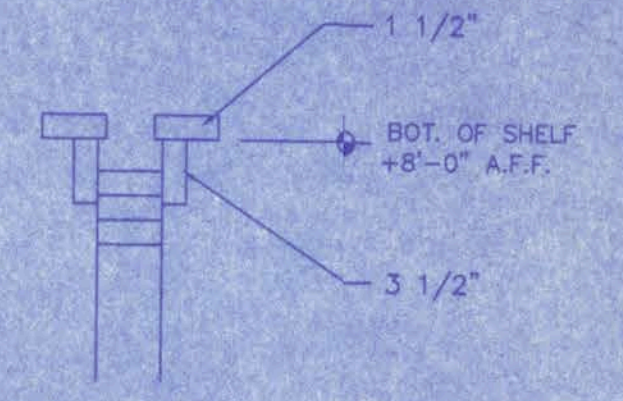
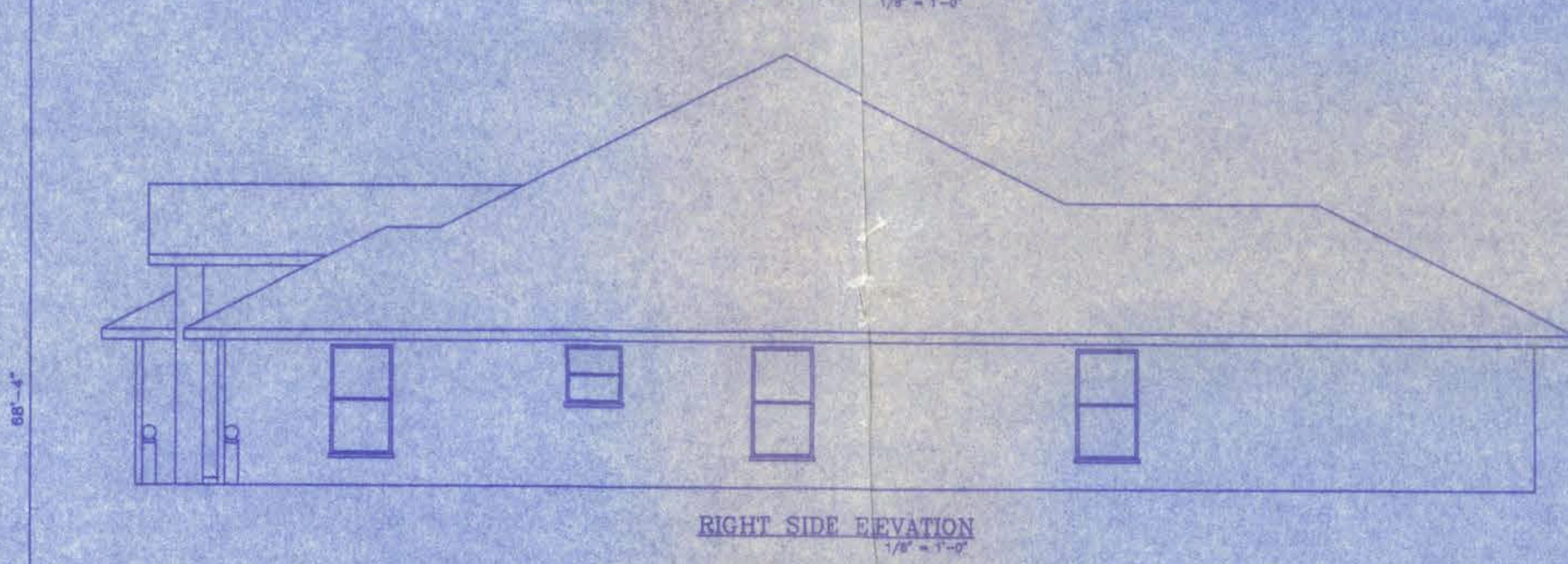
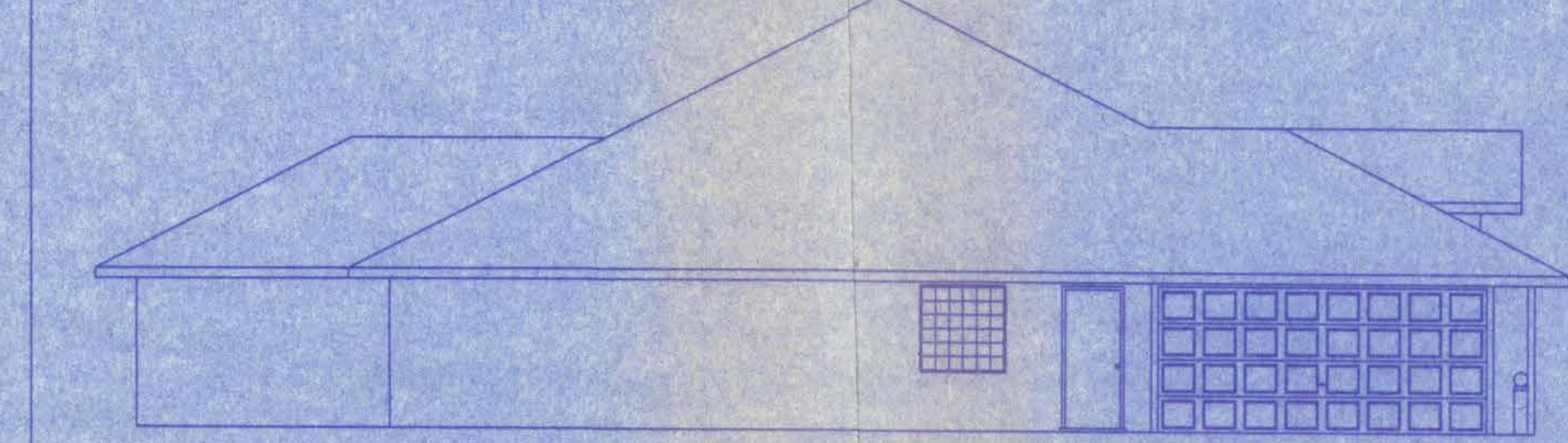
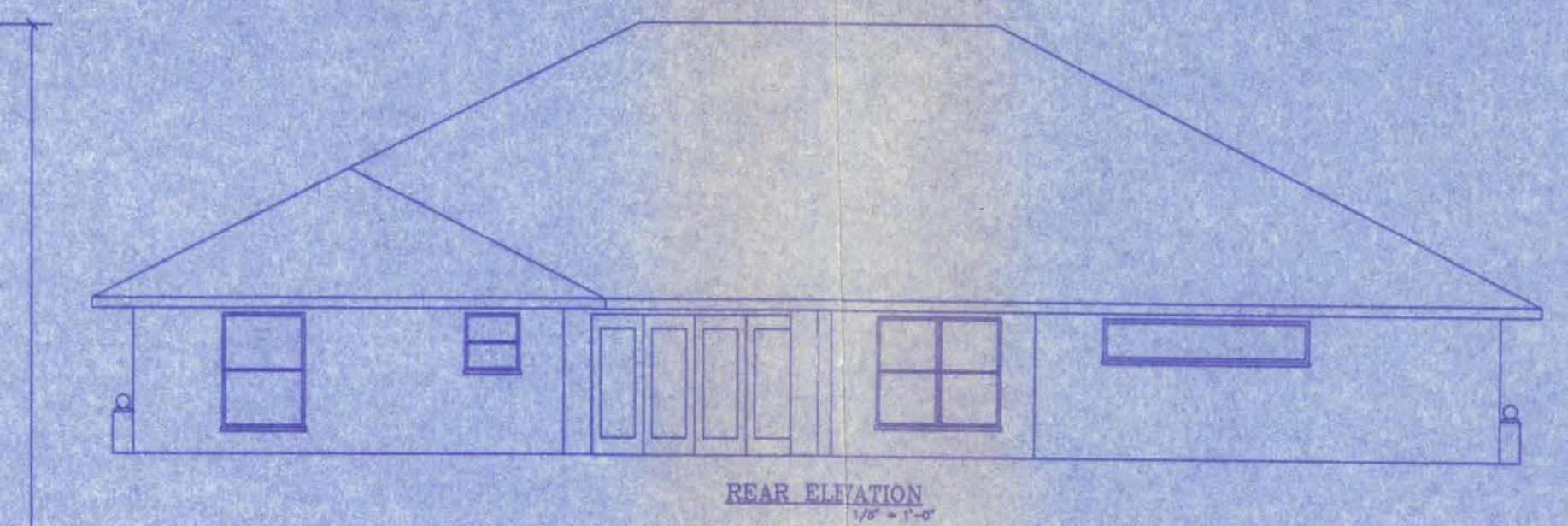


1/10/10

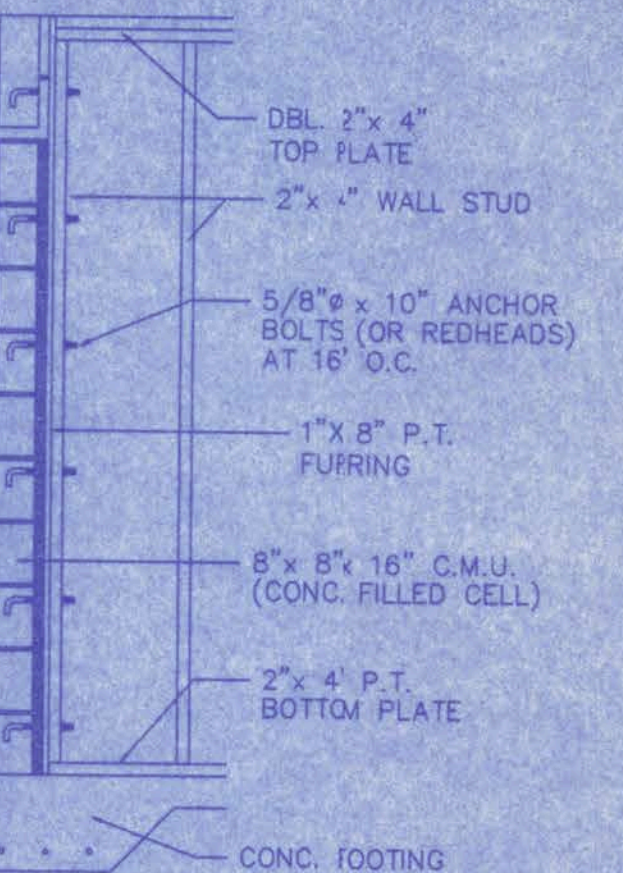


FLOOR PLAN  
1/4" = 1'-0"

PAUL D. RIDGLE, P.E.  
NO. 36868, FLORIDA  
RIDDLE CONSULTING ENGINEERS, INC.  
1720 S.E. County Highway 404  
Belleview, FL 34420  
(352) 245-7041 Fax (352) 245-5455  
Certificate of Authorization: 00004759



PLANT SHELF DETAIL  
1" = 1'-0"



BEARING WALL ATTACHMENT DETAIL  
(WOOD TO MASONRY) N.T.S.

- CORNERS AND EXTERIOR WALLS TO BE POURED AND TIED AS INDICATED ON FLOOR PLAN.
- EACH BEDROOM TO HAVE EGRESS WINDOW.
- STUCCO ALL SIDES: STUCCO OVER 1/2" O.S.B. ON GABLE ENDS.
- ALL ELECTRIC PER CODE.
- ALL WINDOW SILLS ARE TO BE MARBLE.
- 1" MAXIMUM OVERHANG ON GABLE ROOF ENDS.
- 66 GALLON WATER HEATER.
- PREWIRE FOR GARBAGE DISPOSAL.
- ALL DUCTWORK PENETRATING THE GARAGE CEILING, IS TO BE 26ga. (min.) SHEET STEEL.
- PROVIDE 1/2" GYPSUM WALLBOARD BETWEEN THE GARAGE AND THE RESIDENCE.
- PROVIDE 5/8" GYPSUM BOARD CEILINGS THROUGHOUT THE STRUCTURE.
- DOOR BETWEEN GARAGE AND RESIDENCE SHALL MEET THE REQUIREMENTS OF SECTION R309.2 AND SHALL HAVE A 20 MIN. FIRE RATING.
- PROVIDE ROCKER TYPE LIGHT SWITCHES.
- PROVIDE 5 1/4" BASEBOARDS THROUGHOUT.
- PROVIDE 36" TALL UPPER CABINETS IN KITCHEN.
- PROVIDE TILE BACKSPLASH IN KITCHEN.
- UPPER CABINETS IN KITCHEN, ARE TO HAVE GLASS DOORS AND CROWN MOLDING.
- ALL CABINETS ARE TO BE OAK OR MAPLE.
- PROVIDE UNDER CABINET LIGHTING IN KITCHEN. (SEE FLOOR PLAN FOR LOCATIONS)
- PROVIDE 12.63 SQ. FT. OF ATTIC VENTILATION. (3789 sq. ft. / 300 = 12.63 sq. ft.)
- ALL WINDOWS (EXCEPT GARAGE) AND SLIDING GLASS DOORS ARE TO BE LOW-E.
- KITCHEN FAUCET IS TO BE A "DELTA" #174NNWF.
- PROVIDE ROUNDED CORNERBEAS THROUGHOUT.
- PROVIDE R-39 CEILING INSULATION THROUGHOUT.

| BETTER BUILT - SINGLE HUNG |                   | 100 MPH  |         | 110 MPH  |         | MARION MASONRY MATERIALS |       |
|----------------------------|-------------------|----------|---------|----------|---------|--------------------------|-------|
|                            |                   | ALL ZONE | EDGE    | ALL ZONE | EDGE    | SINGLE                   |       |
| CODE                       | WIDTH HEIGHT AREA | + PRESS  | - PRESS | + PRESS  | - PRESS | SIZE                     | PLF   |
| 1/2 32                     | 27 1/4" 26"       | 4.7      | 18.0    | -24.1    | -29.1   | 3'-6"                    | 10000 |
| 24                         | 37 3/4" 50 5/8"   | 13.3     | 17.2    | -22.5    | -27.2   | 4'-6"                    | 8221  |
| 25                         | 37 3/4" 63"       | 16.5     | 17.2    | -22.5    | -27.2   | 4'-6"                    | 8221  |
| 2-25                       | 75 1/2" 63"       | 33.0     | 16.1    | -20.3    | -24.6   | 7'-6"                    | 2954  |
| 34                         | 53 7/8" 50 5/8"   | 18.9     | 17.2    | -22.5    | -27.2   | 5'-4"                    | 5523  |
| 35                         | 53 7/8" 63"       | 23.6     | 16.1    | -20.3    | -24.6   | 5'-4"                    | 5523  |

| BETTER BUILT - EYEBROWS, GLASS BLOCK & FIXEL GLASS |                   | 100 MPH  |         | 110 MPH  |         | MARION MASONRY MATERIALS |      |
|----------------------------------------------------|-------------------|----------|---------|----------|---------|--------------------------|------|
|                                                    |                   | ALL ZONE | EDGE    | ALL ZONE | EDGE    | SINGLE                   |      |
| CODE                                               | WIDTH HEIGHT AREA | + PRESS  | - PRESS | + PRESS  | - PRESS | SIZE                     | PLF  |
| 38 EB                                              | 38" 14'-6.5"      | 3.0      | 18.0    | -24.1    | -29.1   | 4'-6"                    | 8221 |
| 54 EB                                              | 54 1/8" 14'-6.5"  | 4.4      | 18.0    | -24.1    | -29.1   | 5'-10"                   | 5155 |
| 64 EB                                              | 64" 16'-8"        | 5.9      | 18.0    | -24.1    | -29.1   | 6'-8"                    | 3750 |
| 50x50 GB                                           | 52" 52"           | 17.4     | 17.2    | -22.5    | -27.2   | 5'-10"                   | 5155 |
| 120x24 PCT                                         | 121" 24 1/2"      | 20.6     | 16.1    | -20.3    | -24.6   | 11'-4"                   | 1462 |

| EXTERIOR DOORS |                   | 100 MPH  |         | 110 MPH  |         | MARION MASONRY MATERIALS |       |
|----------------|-------------------|----------|---------|----------|---------|--------------------------|-------|
|                |                   | ALL ZONE | EDGE    | ALL ZONE | EDGE    | SINGLE                   |       |
| CODE           | WIDTH HEIGHT AREA | + PRESS  | - PRESS | + PRESS  | - PRESS | SIZE                     | PLF   |
| 2468           | 30 1/4" 81"       | 17.1     | 17.2    | -22.5    | -27.2   | 4'-0"                    | 10000 |
| 2868           | 34 1/4" 81"       | 19.3     | 17.2    | -22.5    | -27.2   | 4'-6"                    | 8221  |
| 3068           | 38 1/4" 81"       | 21.5     | 16.1    | -20.3    | -24.6   | 4'-6"                    | 7544  |
| 6068           | 74 1/4" 81"       | 41.6     | 16.1    | -20.3    | -24.6   | 7'-8"                    | 2840  |
| 5068 GSD       | 62 1/4" 81"       | 35       | 16.1    | -20.3    | -24.6   | 6'-8"                    | 3750  |
| 6068 GSD       | 74 1/2" 81"       | 41.9     | 16.1    | -20.3    | -24.6   | 7'-8"                    | 2840  |
| 8068 GSD       | 98 1/4" 81"       | 54.1     | 15.3    | -18.7    | -22.6   | 10'-6"                   | 1647  |
| 9068 GSD       | 109 1/4" 81"      | 61.5     | 15.3    | -18.7    | -22.6   | 10'-6"                   | 1647  |
| 10068 GSD      | 122 5/8" 81"      | 68.9     | 15.3    | -18.7    | -22.6   | 11'-4"                   | 1462  |
| OHGD           | 16'-0" 7"         | 112      | 15.3    | -18.7    | -22.6   | 17'-4"                   | 910   |

NOTE: LINTELS TO HAVE 1/8" FOR SPANS OF 16' OR GREATER

- 72" x 81 3/4" RO
- FRONT DOOR 67 1/2" W. x 108" H. RO
- SGD 122 5/8" x 81" RO
- FIXED GLASS 121" W. x 24 1/2" H. RO
- 48" x 81 3/4" RO
- 60" x 81 3/4" RO
- MUTTONS ON FRONT WINDOWS ONLY

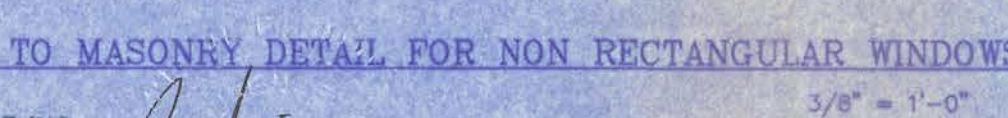
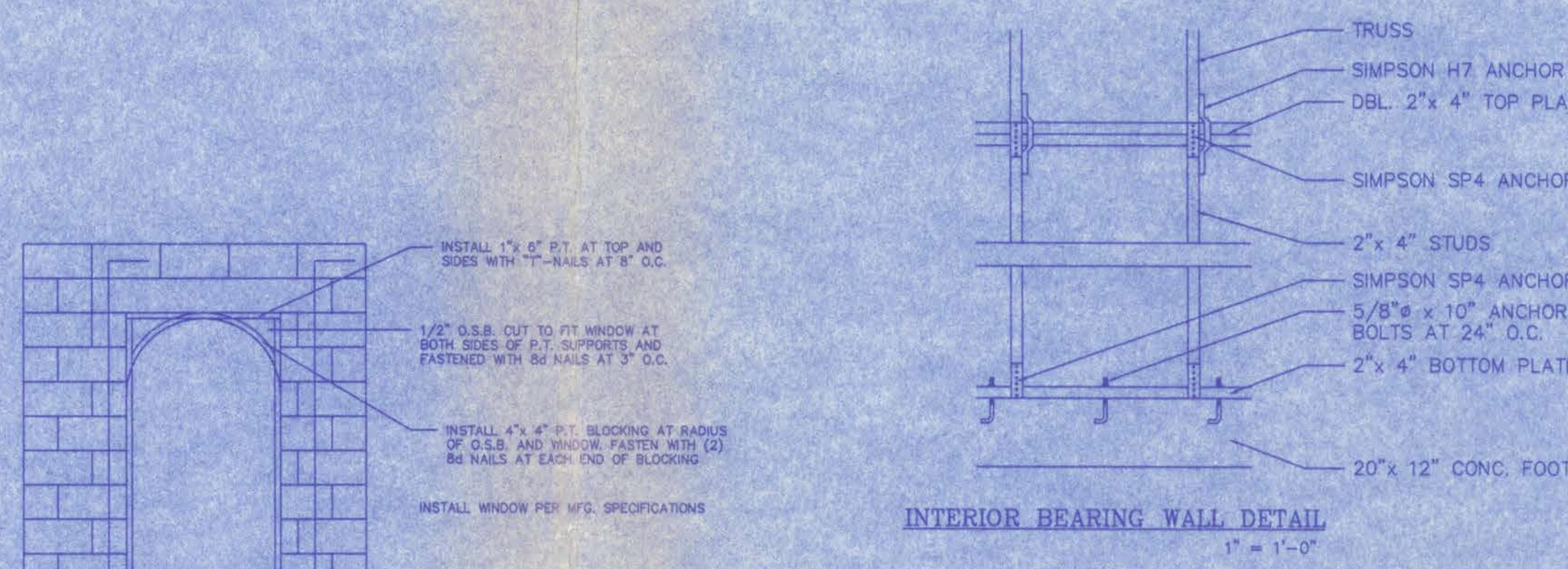
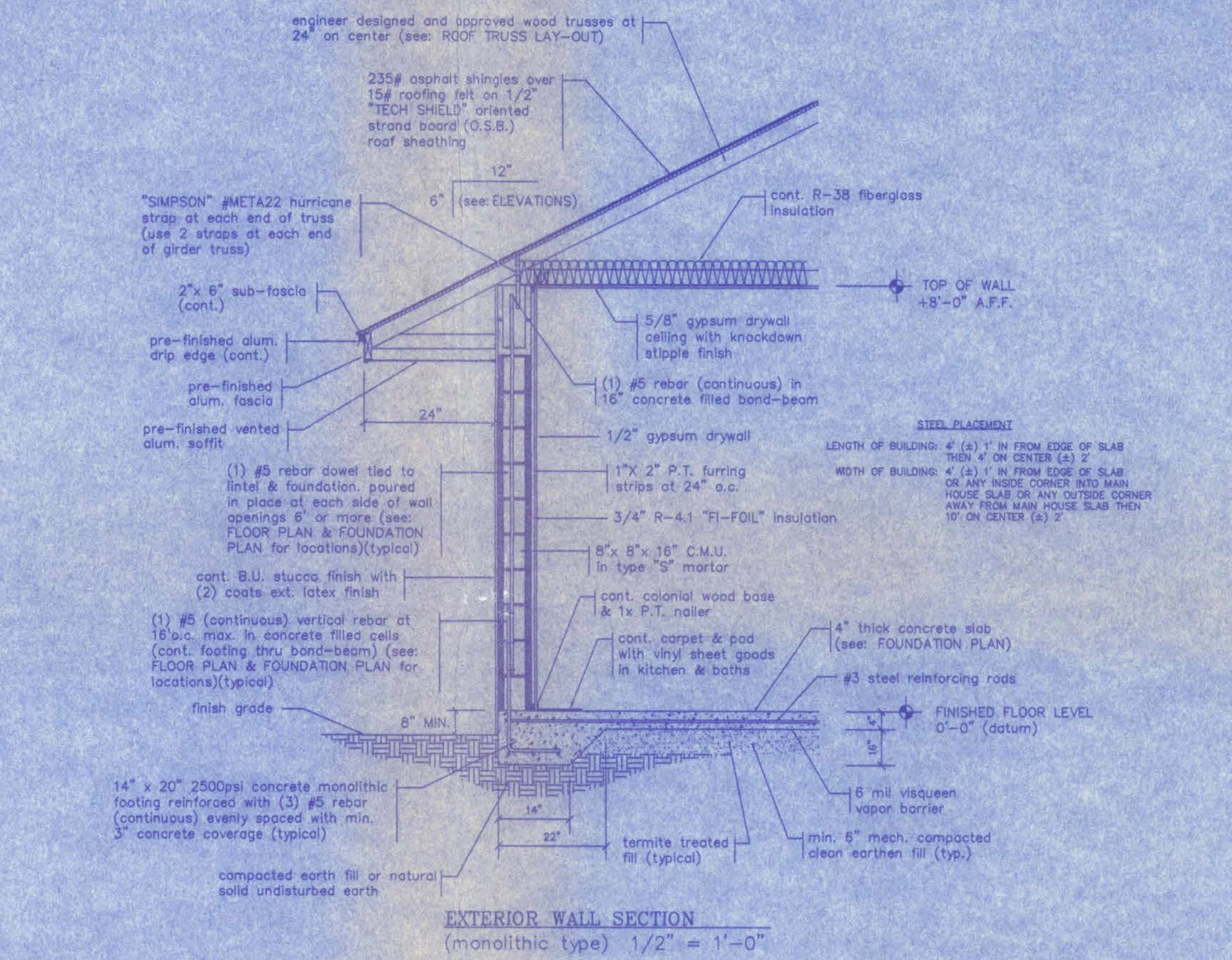
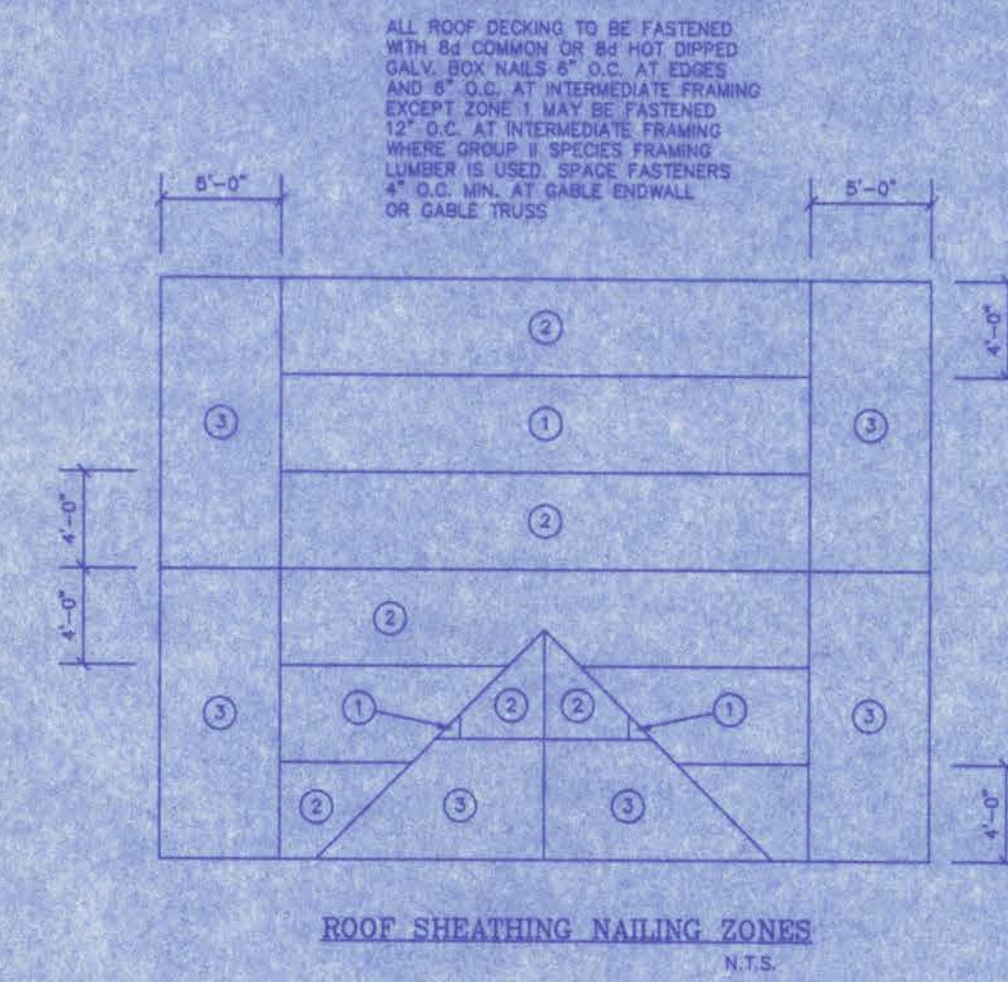
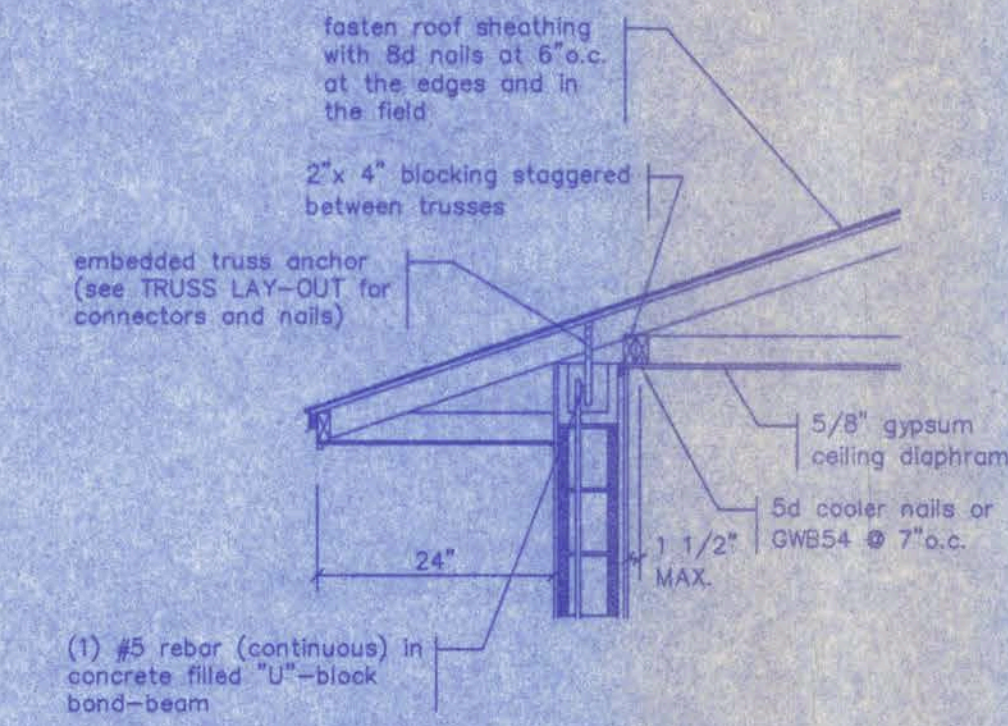
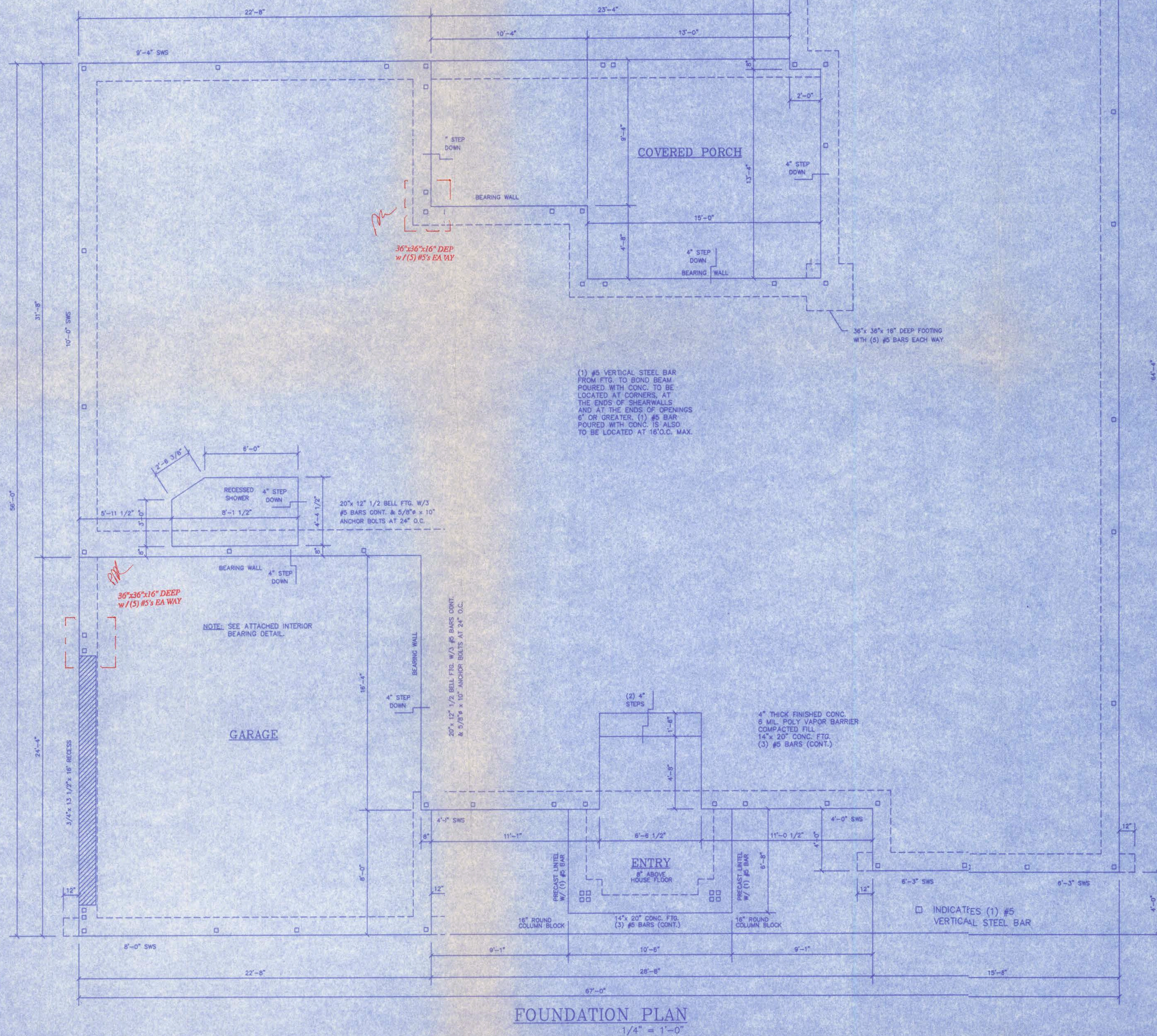
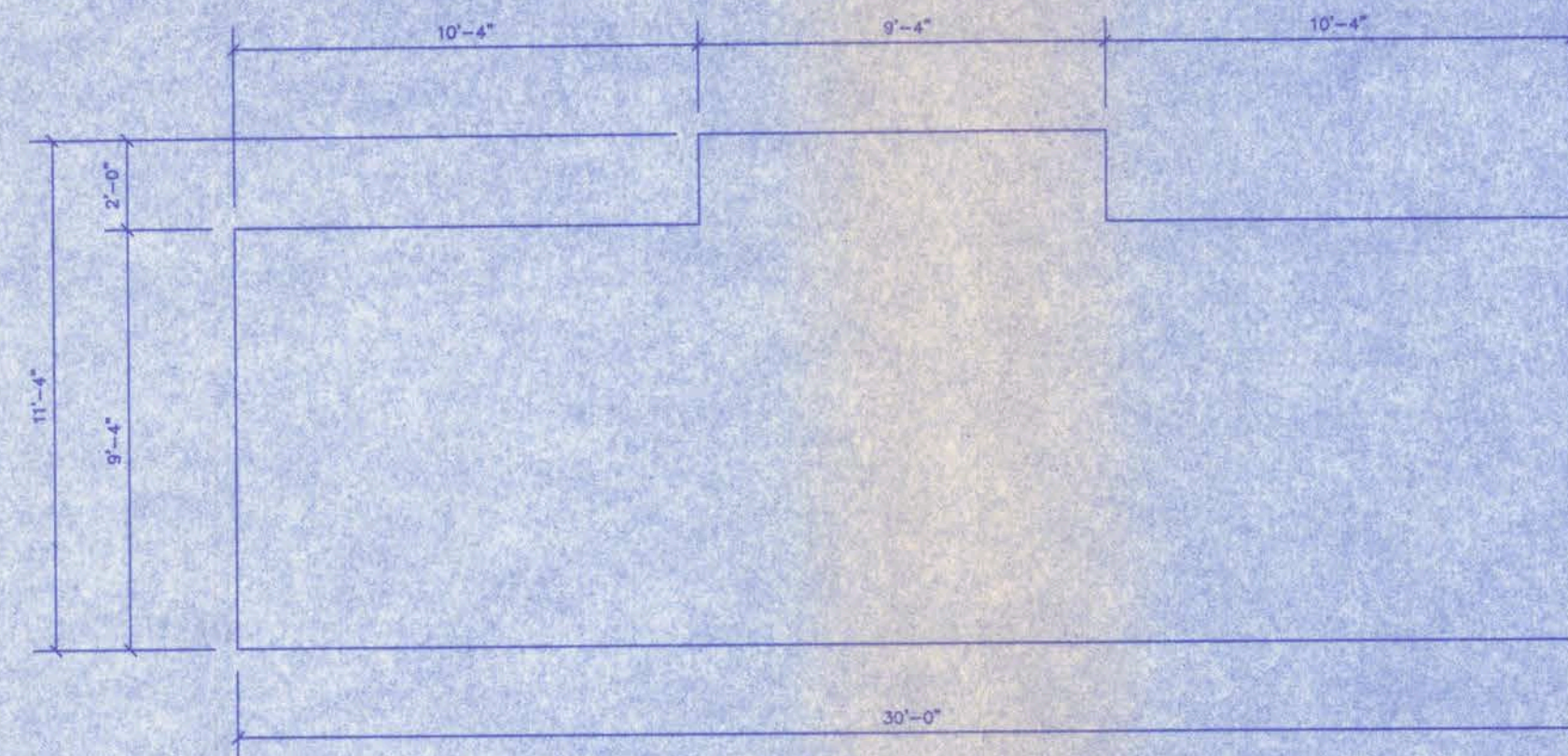
Owners Signature:

|                                         |                    |
|-----------------------------------------|--------------------|
| HOMES BY WHITTAKER SC                   |                    |
| SCALE: AS NOTED                         | #2116              |
| DATE: 19 APRIL 2006                     | DRAWN BY: C. DAVIS |
| REV. 31 MAY 2006                        |                    |
| "The EXECUTIVE" MARCO & REGINA MARTINEZ |                    |
| FLOOR PLAN, ELEVATIONS & NOTES          | PLAN # 8-2116      |
|                                         | SHEET 1 OF 2       |

DESIGN DETAILS  
CODE: PC-100 & SSTD-10-99  
IMPORTANCE FACTOR: 1.0  
WIND SPEED: 110  
EXPOSURE: B  
INTERNAL PRESSURE: +/- 0.18  
DESIGN PRESSURE: +/- 29  
DESIGNER: John Whittaker  
SIGNATURE: John Whittaker

| AREA           |              |
|----------------|--------------|
| LIVING:        | 1873 SQ. FT. |
| GARAGE:        | 541 SQ. FT.  |
| ENTRY:         | 70 SQ. FT.   |
| COVERED PORCH: | 305 SQ. FT.  |
| TOTAL:         | 3789 SQ. FT. |





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NO. 86889, FLORIDA  
HIDDLE CONSULTING ENGINEERS, INC.  
1720 S.E. County Highway 404  
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(352) 245-7041 Fax (352) 245-5468  
Certificate of Authorization: 00004769

Home Design Services, Inc.

|                                         |       |                    |        |
|-----------------------------------------|-------|--------------------|--------|
| Owners Signature:                       |       | SC                 |        |
| HOMES BY WHITTAKER                      |       |                    |        |
| SCALE: AS NOTED                         | #2116 | DRAWN BY: G. DAVIS |        |
| DATE: 19 APRIL 2006                     |       | REV:               |        |
| "The EXECUTIVE" MARCO & REGINA MARTINEZ |       |                    |        |
| FOUNDATION PLAN, SECTION & DETAILS      |       | PLAN #             | SHEET  |
|                                         |       | 8-2116             | 2 OF 2 |