

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15)

Zoning Official _____ Building Official _____

AP# 59837 Date Received _____ By _____ Permit # 46798

Flood Zone _____ Development Permit _____ Zoning A-1 Land Use Plan Map Category _____

Comments _____

Accessory Dwelling Unit _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # 08-17-04507-006 ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 04567-006 Subdivision _____ Lot# _____

▪ New Mobile Home new Used Mobile Home _____ MH Size 13x37.9 Year 2023

▪ Applicant Sandra Dupre Phone # 985-856-6125 Home

▪ Address 15838 N US Highway 44, White Springs Florida, 32096

▪ Name of Property Owner Cory & Kayla Hebert Phone# 941-286-3728

▪ 911 Address 15838 Highway 441, White Springs, Florida 32096

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Dean Dupre & Sandra Dupre Phone # 985-856-6125

Address 225 Plantation Drive Bourg, La. 70343

▪ Relationship to Property Owner Mother

▪ Current Number of Dwellings on Property One

▪ Lot Size _____ Total Acreage 13.61

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property North on N US Highway 441 approximately 3 miles past Milton's Country Store on the left.

Email Address for Applicant: dupre.sandra@yahoo.com

▪ Name of Licensed Dealer/Installer Sam's Mobile Service Phone # 352-257-1282

▪ Installers Address 11381 N. Linda Marie Terrace, Dunnellon, FL 34433

▪ License Number IH1025436 Installation Decal # _____

Mobile Home Permit Worksheet

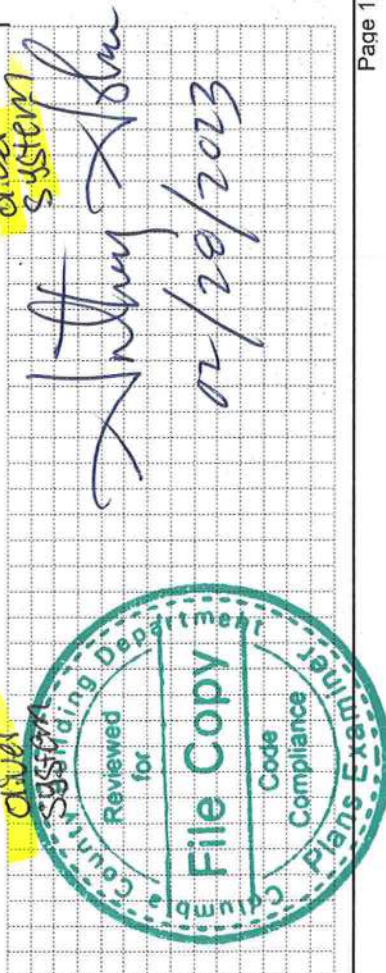
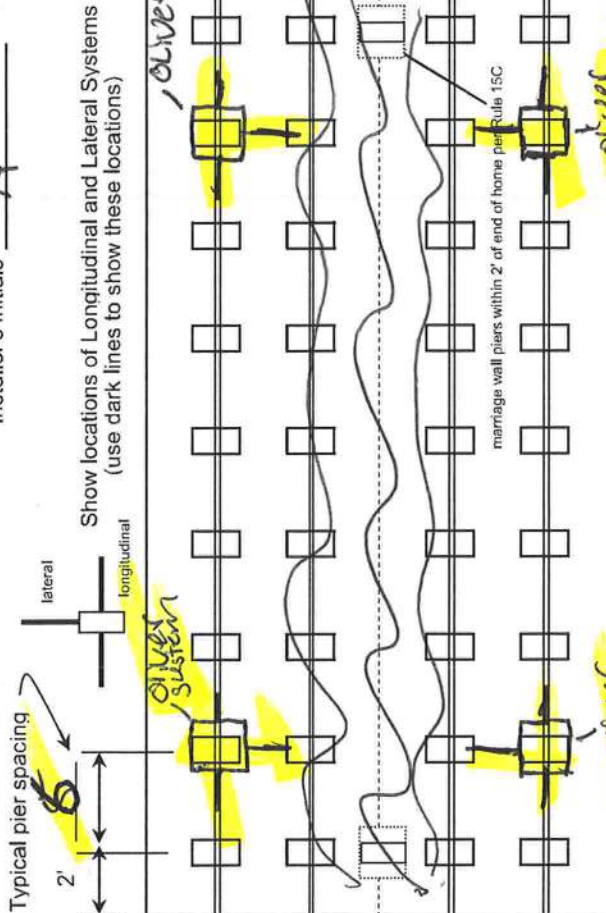
Installer : Sam's Mobile Service License # IH1025436

Address of home being installed 15838 N US Highway 441
Whitire Springs FL 32096

Manufacturer Chariot Eagle Length x width 14x38

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials SA



Application Number: _____

Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 97145

Triple/Quad ☐ Serial # PHH360FL22-27905A

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer _____

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

01/05

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 285 psf or check here to declare 1000 lb. soil without testing.

2500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Richard Rayborn

Date Tested

2-17-23

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 3

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 3

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 3

Site Preparation

Debris and organic material removed yes
Water drainage: Natural X Swale Pad Other

Fastening multi wide units

Floor: _____ Type Fastener: _____ Length: _____ Spacing: _____
Walls: _____ Type Fastener: _____ Length: _____ Spacing: _____
Roof: _____ Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket
Pg. _____

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 3
Siding on units is installed to manufacturer's specifications. Yes X
Fireplace chimney installed so as not to allow intrusion of rain water. Yes NA

Miscellaneous

Skirting to be installed. Yes No X
Dryer vent installed outside of skirting. Yes N/A X
Range downflow vent installed outside of skirting. Yes N/A X
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

[Signature]

Date 2-17-23

Drawn by: *David J. Dugan*

2/1/2023 | 10:44 AM
402075647246

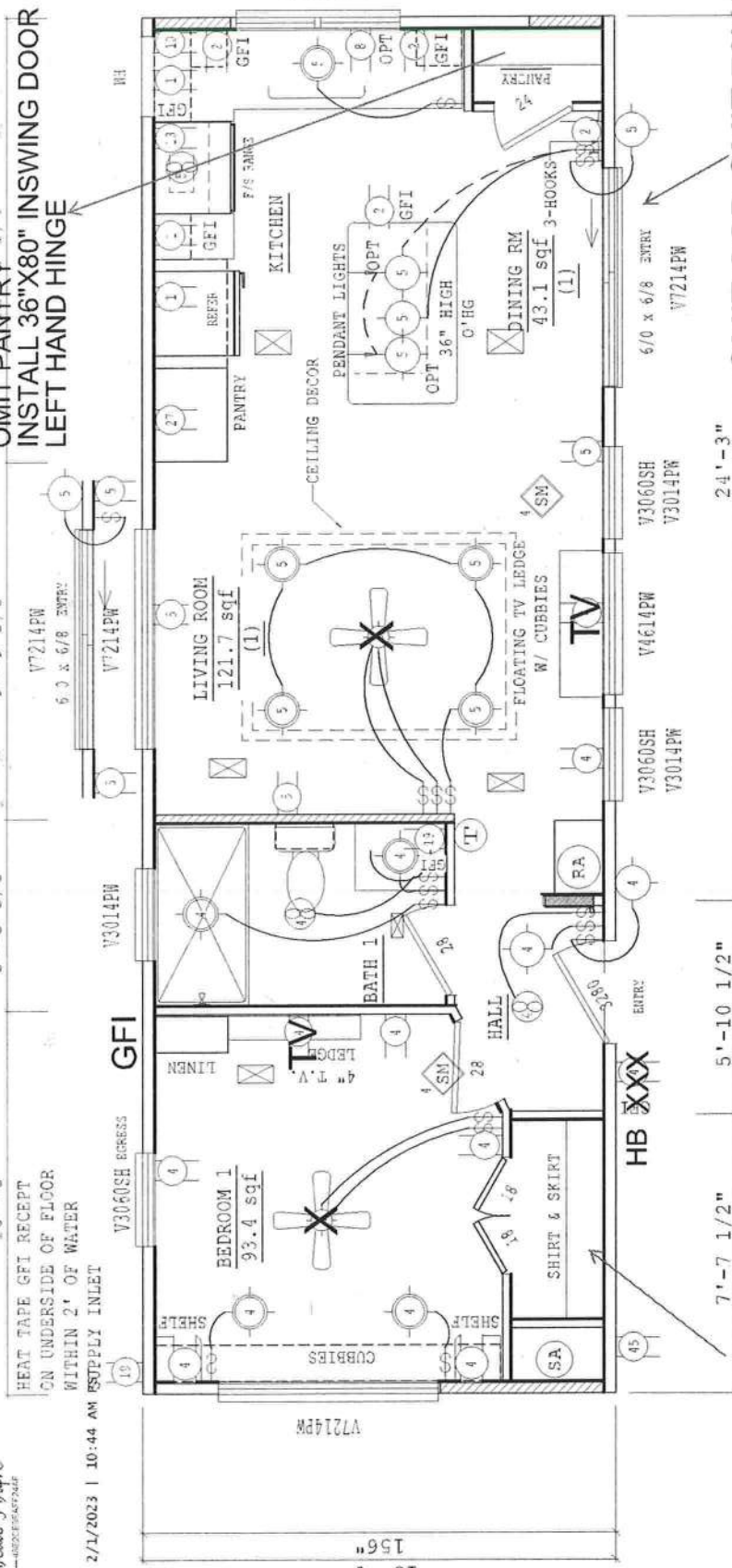
HEAT TAPE GFI RECEPT
ON UNDERSIDE OF FLOOR
WITHIN 2' OF WATER
SUPPLY INLET

10'-6"

5'-3 3/8"

9'-9 3/8"

OMIT PANTRY 1/4"
INSTALL 36"x80" INSWING DOOR
LEFT HAND HINGE



BUILD W/ ALT WASHER/DRYER LAYOUT
BUILD W/ ALT CLOSET (BARN DOOR)

24'-3"

37'-9"

TOTAL GROSS AREA - 495.3 SQ. FT.

5'-10 1/2"

7'-7 1/2"

OMIT SGD, OMIT 72X14PW
INSTALL (2) 30X60PW
INSTALL (2) 30X14PW



X-PREP FAN/LIGHT
HB-HOSE BIBB

THIS FLOOR PLAN AND ATTACHED OPTION DETAILS (IF APPLICABLE)
IS DESIGNED TO MEET THE FOLLOWING STRUCTURAL REQUIREMENTS:
WIND 250E(S) 2 FOOT LOAD(S) 20 LBS.



- NOTES:
1. RECEPT SHALL NOT BE INSTALLED WITHIN 36" OF CUBBIE/SHOWER SPACE.
 2. ELECTRICAL WALL PLATES SHALL NOT BE INSTALLED WITHIN 8" OF A BARN OR CLOSET.
 3. ROOM TITLES INCLUDING (4) INDICATES SQUARE FOOTAGE HAS BEEN
 4. THIS FLOOR PLAN MAY BE BUILT IN AN EXACT MIRROR IMAGE
 5. REMOVE HEATING/COOLING APPLIANCE AND THEREAFTER TO BE
 6. REFER BACK TO SHEET 100-1290 FORCE TRANSFER
 7. AROUND AN OPENING (PTNO) DESIGN METHOD.



(SEE NOTE #6)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

Cavco
INDUSTRIAL, INC.

OCALA
360

156 X 37'-9"

156 X 37'-9"

156 X 37'-9"

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156 X 37'-9"

REV 10/150
Re 385.00
④

Prepared by and return to:

Marlin M Feagle
President
Marlin M. Feagle, Attorney at Law, P.A.
Post Office Box 1653
Lake City, FL 32056
386-752-7191
File Number: ThomasMHebert
Will Call No.:

Parcel Identification No. 08-1S-17-04507-001

Inst: 201712014671 Date: 08/03/2017 Time: 3:33PM
Page 1 of 2 B: 1341 P: 2748, P.DeWitt Cason, Clerk of Court
Columbia, County, Fl: RD
Deputy ClerkDoc Stamp-Deed: 385.00

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, existence of liens, the quantity of lands included, or the location of the boundaries. The names, addresses, tax identification numbers and legal description were furnished by the parties to this instrument.

[Space Above This Line For Recording Data]

Warranty Deed

(STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture made this 1st day of August, 2017 between H. Michael Thomas and Catherine G. Thomas a/k/a Catherine Thomas, husband and wife whose post office address is 14767 North U.S. Highway 441, Lake City, FL 32055 of the County of Columbia, State of Florida, grantor*, and Cory Michael Hebert and Kayla Kristine Hebert, husband and wife whose post office address is 14769 North U.S. Highway 441, Lake City, FL 32055 of the County of Columbia, State of Florida, grantee*,

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Columbia County, Florida**, to-wit:

A parcel of land lying within Section 8, Township 1 South, Range 17 East, Columbia County, Florida, being more particularly described as follows:

Commence at the Southwest corner of the SE 1/4 of the SW 1/4 of said Section 8, and run S 89° 48'16" E along the South line of said SE 1/4 of the SW 1/4 of Section 8 (also being the North maintained right-of-way line of NW Jeff Glen), a distance of 33.00 feet to the POINT OF BEGINNING; thence run N 01° 52'14" W a distance of 664.71 feet to a point on the West line of said SE 1/4 of the SW 1/4 of Section 8; thence continue N 01° 52'14" W a distance of 280.71 feet; thence run S 89° 48'16" E a distance of 13.92 feet to a point on the West line of said SE 1/4 of the SW 1/4 of Section 8; thence continue S 89° 48'16" E a distance of 590.88 feet to the West right-of-way line of U.S. Highway Number 441; thence run S 15° 16'30" E along said West right-of-way line a distance of 325.69 feet; thence run S 79° 32'36" W a distance of 300.48 feet; thence run N 03° 44'33" E a distance of 129.47 feet; thence run S 87° 27'58" W a distance of 280.00 feet; thence run S 03° 44'33" W a distance of 280.00 feet; thence run N 87° 27'58" E a distance of 280.00 feet; thence run N 03° 44'33" E a distance of 119.55 feet; thence run N 79° 32'36" E a distance of 310.61 feet to the West right-of-way line of U.S. Highway Number 441; thence run S 15° 16'30" E along said West right-of-way line a distance of 410.49 feet; thence run N 89° 48'16" W a distance of 418.00 feet; thence run S 15° 16'30" E a distance of 214.00 feet to the South line of the SE 1/4 of the SW 1/4 of said Section 8 (also being the North maintained right-of-way line of NW Jeff Glen); thence run N 89° 48'16" W along said

South line and along said North maintained right-of-way line a distance of 414.21 feet to the POINT OF BEGINNING. Containing 11.61 acres, more or less.

SUBJECT TO reservations, restrictions, and easements of record, and government, land use, and zoning regulations; also outstanding mineral rights, if any which are not hereby reimposed.

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Martin Fragle
Witness Name: MARTIN FRAGLE

H. Michael Thomas (Seal)
H. Michael Thomas

Diane S. Edenfield
Witness Name: DIANE S. EDENFIELD

Catherine G. Thomas (Seal)
Catherine G. Thomas

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 18th day of August, 2017 by H. Michael Thomas and Catherine G. Thomas, who [X] are personally known or [] have produced a driver's license as identification.

[Notary Seal]



Diane S. Edenfield
Notary Public

Printed Name: DIANE S. EDENFIELD

My Commission Expires: 05-26-18

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Homeowner</u> License # _____ Qualifier Form Attached ☐	Signature <u>Sandra Dupre</u> Phone #: _____ <u>(will make connection to main House)</u>
MECHANICAL/ A/C	Print Name <u>Air America Heating & Cooling</u> License #: <u>CMC1250300</u> Qualifier Form Attached ☐	Signature <u>Manu Soff</u> Phone #: <u>386-454-0859</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15

NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.

