PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

	For Office Use Only (Revised 7-1-15) Zoning OfficialBuilding Official
	Flood Zone Development Permit Zoning Land Use Plan Map Category Comments
	FEMA Map# Elevation Finished Floor River In Floodway
	□ Recorded Deed or □ Property Appraiser PO □ Site Plan □ EH # □ Well letter OR
	□ Existing well □ Land Owner Affidavit □ Installer Authorization □ FW Comp. letter □ App Fee Paid □ DOT Approval □ Parent Parcel # □ STUP-MH □ 911 App
	□ Ellisville Water Sys □ Assessment □ Out County □ In County □ Sub VF Form
P	roperty ID# 34-3s-16-02502-000 Subdivision West Lake City Hills Lot# 3
•	New Mobile Home Used Mobile Home MH Size Year
•	Applicant Paul Barney Phone # 386-209-0906
•	Address 466 sw Sopry J. Davis Lane Lake City Fl. 32024
•	Name of Property Owner Charlic Lesnak Phone# 386 - 303 - 1393
•	911 Address 615 New Lake City Ave Lake City Fl. 32055
	Circle the correct power company - FL Power & Light - Clay Electric
	(Circle One) - <u>Suwannee Valley Electric</u> - <u>Duke Energy</u>
•	Name of Owner of Mobile Home Charlic Lesnak Phone # 386-303 -1393 Address 615 Nw Lake City Au , Lake City Fl. 32055
	Relationship to Property Owner Owner
	Current Number of Dwellings on Property
•	Lot Size 320 Total Acreage 95
	Do you : Have Existing Drive or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
•	Is this Mobile Home Replacing an Existing Mobile Home 1/25
•	Driving Directions to the Property Take US 90 West to Lake City
*	the (B) go approx 1.1 miles to site.
	Name of Licensed Dealer/Installer David Albright Phone # 386-344-3645
:	License Number IH (129420 Installation Decal # 7/ 932
127/	License Number_IH (129420 Installation Decal # 76932

CODE ENFORCEMENT PRELIMINARY MOBILE HOME INSPECTION REPORT

	DATE RECEIVED 2/1/21 BY IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? U6 + 4ct
	OWNERS NAME Freedom Homes PHONE 386-757-5355 CELL 385-207-0906
•	ADDRESS HG6 SW PER J. DAVIS LN LARE CITY, FL 32024
	MOBILE HOME PARKSUBDIVISION
	DRIVING DIRECTIONS TO MOBILE HOME @ Freedom Homes Declership
	MOBILE HOME INSTALLER Nain Hay 1 PHONE 386-344-3648-
	MOBILE HOME INFORMATION
	MAKE FIEETWOOD YEAR 1991 SIZE 14x66 x 70 COLOR METAL
	SERIAL No
,	WIND ZONE Must be wind zone II or higher NO WIND ZONE I ALLOWED
	INSPECTION STANDARDS INTERIOR:
	(P or F) - P= PASS F= FAILED
	SMOKE DETECTOR (**OPERATIONAL () MISSING FLOORS A SOLID () WEAK () HOLES DAMAGED LOCATION
	DOORS () OPERABLE () DAMAGED
	WALLS (SOLID () STRUCTURALLY UNSOUND WINDOWS () OPERABLE () INOPERABLE PLUMBING FIXTURES (OPERABLE () INOPERABLE () MISSING CEILING (SOLID () HOLES () LEAKS APPARENT
-	DI HARDING FLYTUPES (ACCEPTAGE)
	PLUMBING FIXTURES (*) OPERABLE () MISSING CEILING (*) SOLID () HOLES () LEAKS APPARENT
	CELLING (9) SOLID () HOLES () LEAKS APPARENT
	ELECTRICAL (FIXTURES/OUTLETS) (OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING
	EXTERIOR:
	WALLS / SIDDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
	WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT ROOF () APPEARS SOLID () DAMAGED
•	STATUS
	APPROVED WITH CONDITIONS:
-	NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS
	100 m 11
	SIGNATURE Varies Slory ID NUMBER IH - 1/29420 DATE 2/1 21

Freedom Mobile Home Sales, Inc

DATE OF BIRTH
BUYER: 12/20/52
CO-BUYER: ____

466 SW DEPUTY J DAVIS LN, LAKE CITY, FLORIDA 32024 (386) 752-5355 Fax: (386) 752-4757

DRIVER'S LICENSE BUYER: L252-140-52-460-0 CO-BUYER: 0

BUYER(S)	CHARLES LI	ESNAK				BUONE	386-303-1	202	
ADDRESS		E CITY AVE LAKE CITY F	32055			PHONE		The second secon	
DELIVERY ADDRESS	615 NW LAK	E CITY AVE LAKE CITY F	32055				5	alesperson: WAY	YNE HATCH
MAKE & MODEL	THE PLANT OF THE PARTY OF		20200		YEAR	BEDROOMS	FLOOR SIZE	HITCH SIZE	STOCK NUMBER
FLEETWOOD BR	OA 2662A		У.		1991	2	L 14 w (The second second	401
SERIAL NUMBER	GAFLL	07A21090BM		New or Used USED	COLOR	PROPOSED DELIV	ERY DATE		KEY NUMBERS
LOCATION	R-VALUE	THICKNESS	TYPE OF	INSULATION	-	Trace Independent	21055		
CEILING	0	0		CKWOOL	 	T	BASE PI	RICE OF UNIT	\$28,270.00
EXTERIOR	0	0	1000	ERGLASS				OUD TOTAL	
FLOORS	0	0		ERGLASS				SUB-TOTAL	4-01-0100
THIS INSULATION INFO	RMATION WAS FUE	RNISHED BY THE MANUFACTURER	AND IS DISCLOSE	DIN	-			COUNTY TAX SALES TAX 6%	\$50.00
COMPLIANCE WITH TH	E FEDERAL TRADE	COMMISSION RULE 16 CRF, SECTI	ON 460.16.					TAG AND TITLE	\$1,696.20
		JIPMENT, LABOR, AND AC		-	-			IAG AND TITLE	\$179.00
Delivered and Set	Up:			CUSTOMER	1				
Trim				CUSTOMER					to the state of th
Tied Down:				CUSTOMER					A THE RESERVE
Dirt Pad				CUSTOMER	6	Charlet Charles			
land clearing		- 12		CUSTOMER	WELL	SEPTIC CLEAR	ING PERMIT	S NON TAXABLE	\$545.46
Connect water an	d sewer within	20 feet of existing facility		CUSTOMER	1, CASH PU	RCHASE PRICE	TO T CHANNE	O HON TAVABLE	\$30,740.66
						TRADE-IN AL	_	\$0.00	\$30,740.00
					1	LESS BAL. DUE		\$0.00	
Furnished			\$	NO			LOWANCE	\$0.00	
Unfurnished				AGREE]	CASH DOWN		\$1,000.00	
_							0	\$29,740.66	
Customer respons	sible for any wre	ecker fees incurred on lot.		AGREE	9 4		LESS	TOTAL CREDITS	\$30,740.66
								E TO FREEDOM	\$0.00
Wheels & axles de	eleted from sale	price of home.		AGREE				LAND PAYOFF	
F1 11 111 1		And the Andrews				CLOSING C	OST FINAN	CED BY LENDER	\$0.00
Electrical Hookup				Included				INSURANCE	\$0.00
						ESTIMA	ATED FINAL	LOAN AMOUNT	\$0.00
					Initial:				40.00
			15-16-17-15-1		NO VERBAL	AGREEMENTS	WILL BE H	ONORED.	
					SEL	LER AGREE	S TO PA	Y UP TO	\$0.00
Tunn of AIO		202			OF E	BUYERS CLO	DSING CO	OST AND PRE	PAIDS
Type of A/C		PKG HP		Included	The U.S	S. Department of	Housing an	d Urban Developr	ment (HUD)
Type of Skirting Type of steps		STD VINYL	-	Included	Manufactur	red Home Dispu	te Resolution	Program is avail	able to resolve
Type of steps	V	VOODCODE		Included	disputes amo	ong manufacture	rs retailers	or installers conce	arning defects in
					manufactur	red homes Man	v states also	have a consumer	r cosistence e-
NOTE: WARRAN	TV EVELLISIO	MC AND LIMITATIONS OF			dispute r	resolution progra	m For addit	ional information	assistance or
DESCRIPTION OF TRADE-IN	IT, EXCLUSIO	ONS AND LIMITATIONS OF	DAMAGES (ON THE REVER	programs se	e sections titled	" Dispute De	solution Process"	about these
		N/A	N/A	N/A	Information	- HID Monufor	Dispute Re	Discuss Process	and "additional
MAKE	1	MODEL			the concur	HOD Wallula	Jurea Home	Dispute Resolution	on Program" in
TITLE NO.	SERIAL		COLOR		uie consui	ner manuai requ	irea to be pr	ovided to the pure	chaser. These
			COLOR		programs are	not warranty pr	ograms and	do not replace the	e manufacturer's
					or any	other person's	warranty prog	gram	-
					ll				
N/A LIEN HOLDER	N/A	BUDGE U.S.							
N/A		PHONE NO		AMOUNT		nages are agreed t		or	
7	PADE PAYOE	F IS TO BE PAID BY		N/A		n price, whichever i			1
THIS AGREEMENT CON	TAINS THE ENTIRE	UNDERSTANDING BETWEEN DEAL STRACT. Dealer and Buyer one as if printed above the signatures.	ER AND BUYER A	ND NO OTHER RED	REFER TO PAR	RAGRAPH #6 ON	THE REVERS	E SIDE OF THIS CO	NTRACT
are agreed to as part of the	SINED IN THIS CON Sagreement, the san	NTRACT. Dealer and Buyer of the as it printed above the signatures	ertify that the ad	ditional terms and spurchasing	conditions printer	d on Page 2 of this	CONTROCT CON	HAS BEEN MADE	male-mark territory
and accessories, the insuran	ce as described has be	en voluntary, the Buyer's trade-in is free of	all claims whatsoever	except as noted.	the above descri	bed trailer, manufact	ured home, or v	greed to as part of the enicle the optional equ	ipment

Freedom Mobile	Home Calas I								
Freedom Mobile Not Valid Unless Signed b	y Steve Smith (Vice	nc DEALER		SIGNED X					BUYER
s entre un vicinizativo do de la mercia de la se			SOCIA	L SECURITY NO.	000-00-0000				
BY				CALLED TO LANCE THE COLUMN TO SERVICE THE SERV					
	ent			SIGNED X		26			BUYER
			SOCIA	L SECURITY NO.					

Address: 615 NE	Lake City Ave.,	
City/State/Zip Code: Lak	le City, F1 32055	Inst: 201812026226 Date: 12/20/2018 Time: 2:19PM Page 1 of 3 B: 1374 P: 2321, P.DeWitt Cason, Clerk of Cou Columbia, County, By: BD Deputy ClerkDoc Stamp-Deed: 0.70
		SPACE ABOVE THIS LINE FOR RECORDER'S USE
	QUITCL	AIM DEED
KNOW ALL MEN BY THESE	PRESENTS:	
That I(we), TERE	Les Phillips	
ne undersigned releasor(s), f	for the consideration of T	
ne undersigned releasor(s), t resents, do hereby release	for the consideration of T	
		en Dollars (\$10.00), and other valuable considerations, by the quitclaim unto Charlie Lesnak
I rights, title and interest in	that certain root	en Dollars (\$10.00), and other valuable considerations, by the quitclaim unto Charlie Lesnak
I rights, title and interest in	that certain root	en Dollars (\$10.00), and other valuable considerations, by the quitclaim unto Charlie Lesnak
I rights, title and interest in		en Dollars (\$10.00), and other valuable considerations, by the quitclaim unto Charlie Lesnak
I rights, title and interest in	that certain root	en Dollars (\$10.00), and other valuable considerations, by the quitclaim unto Charlie Lesnak
rights, title and interest in Florida	that certain real property	Ten Dollars (\$10.00), and other valuable considerations, by the quitclaim unto Charlie Lesnak I situated in the County of Columbia, Statistical as follows:
rights, title and interest in Florida	that certain real property	Ten Dollars (\$10.00), and other valuable considerations, by the quitclaim unto Charlie Lesnak I situated in the County of Columbia, Statistical as follows:
rights, title and interest in Florida	that certain real property	ren Dollars (\$10.00), and other valuable considerations, by the quitclaim unto Charlie Lesnak resituated in the County of Columbia, Startibed as follows:
rights, title and interest in Florida	that certain real property	Ten Dollars (\$10.00), and other valuable considerations, by the quitclaim unto Charlie Lesnak I situated in the County of Columbia, Statistical as follows:
rights, title and interest in Florida	that certain real property	Ten Dollars (\$10.00), and other valuable considerations, by the quitclaim unto Charlie Lesnak I situated in the County of Columbia, Statistical as follows:

Form 150a

Page 1 of 2 Pages

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Inst. Number: 201812026226 Book: 1374 Page: 2321 Page 1 of 3 Date: 12/20/2018 Time: 2:19 PM P.DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 0.70

Inst. No P.DeWit	mber: 201812026226 Book: 1374 Page: 2322 Page 2 of 3 Date: 12/20/2018 Time: 2:19 PM Cason Clerk of Courts, Columbia County, Florida Doc Deed: 0.70
***	Printed Name of Releasor Printed Name of Releasor Signature of Releasor
4	Printed Name of Co-Releasor Signature of Co-Releasor Signature of Witness No. 1 Down of Shugard Printed Name of Witness No. 1 Printed Name of Witness No. 2
ŧ.	1468 SW Main Blud. Steps 1468 SW Main Blud Styles Address Lake City FL. 32025 City/State/Zip Code 1468 SW Main Blud Styles Address City/State/Zip Code
1	Acknowledgment
* * * * * * * * * * * * * * * * * * *	State of Florida County of Columbia)ss.
ii	The foregoing instrument was acknowledged before me, the undersigned Notary Public, this 20 day of December, 20 /8; by Terri Lee Phillips
	vidual(s) who executed the foreoing instrument and acknowledged the same to be his(her)(their) free act and deed.
	My Commission Expires: 02/18/2019 World F. Stucklass Notary Public Wanda J. Strickland
4	If acknowledged in the State of Florida, complete the section below: (check one) Personally Known. [] Produced Identification. Type of Identification produced: WANDA J. STRICKLAND MY COMMISSION # FF 200127 EXPIRES: February 18, 2019 Bonidse Thru Notary Public Underwriters

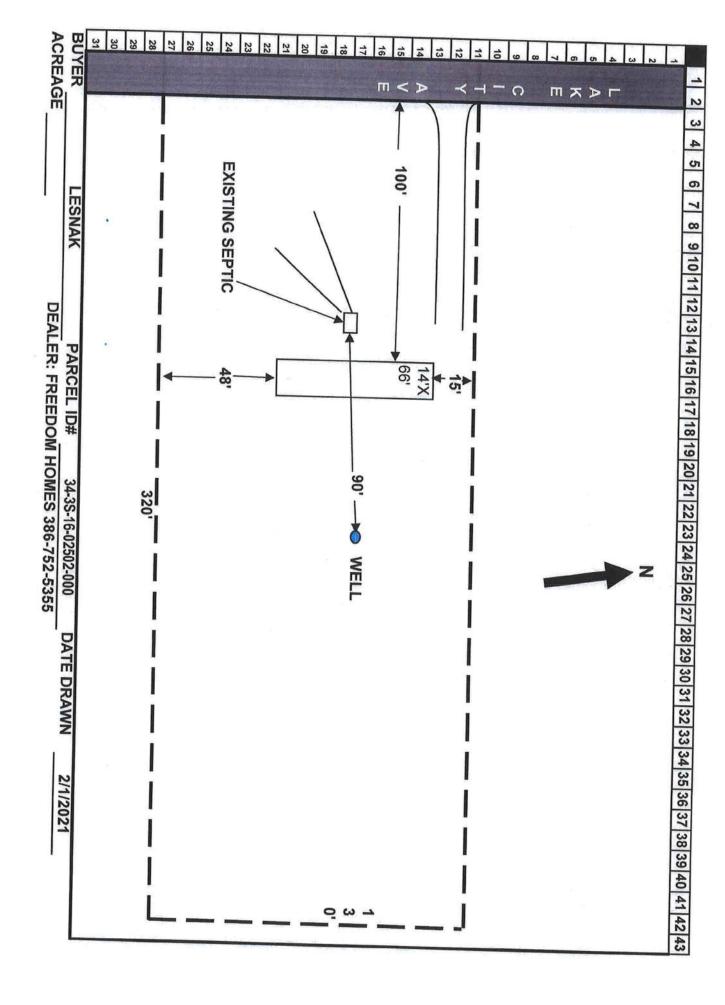
Inst. Number: 201812026226 Book: 1374 Page: 2323 Page 3 of 3 Date: 12/20/2018 Time: 2:19 PM P.DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 0.70

Exhibit "A"

LOT 3, BLOCK A, WEST LAKE CITY HILLS SUBDIVISION, as recorded in Plat Book 1124, Page 1447, public records of Columbia County, Florida;

Subject to restrictions noted in Warranty Deed recorded in Official Record Book 304, Page 255, of the public records of Columbia County, Florida.

Also, (1) one 1970 12 x 64 foot Lamplighter Mobile Home ID #9295. RP Certificate #791RP-29.



Mobile Home Permit Worksheet

	TIEDOWN COMPONENTS	OWN COM	THEO	TIEDOWN COMPONENTS Longitudinal Stabilizing Davice (1 SOL	Longitudinal
	Pier pad size	l .	Opening	9	
in 4 foot	o show the piers. wall openings greater than 4 foot d sizes below.	symbol to show the piers. List all marriage wall openings grand their pier pad sizes below.	List all marriage vand their pier pad	List all n	marriage wall piers willims 201 and of home per Rule 15C
f marriag	Draw the approximate locations of marriag wall openings 4 foot or greater. Use this	approxim	Draw the wall open	3	
1		m(g.)	Other pier pad sizes (required by the mfg.)	Other p	
0	16×16	ad size	Perimeter pier pad size	Perime	
4	SIZES 17926	PIER PAD SIZES	l-beam pier pad size	l-beam	
	Rule 15C-1 pier spacing table.	Rule 15C-1	interpolated from I	interpol	
	တူ ထူ	ထွတ်		3500 ps	
000	000	7.6"	psf	2500	
9-3	g 03	4.6	psf	1500 psf 2000 psf	tonglaudinal (use dark lines to show these locations)
O)	4	cy	psf	1000 psf	Show locations of Longitudinal and Lateral State
20" x 20 (400)	18 1/2" x 18 1/2" (342)	16" x 16" (256)	Footer size (sq in)	Load bearing capacity	Installer's initials
E FOR L	PIER SPACING TABLE FOR U	PIER SI			where the sidewall ties exceed 5 ft 4 in.
GAFI	Serial#		Triple/Quad	Triple	
acal #	installation Decal #		Double wide	Doub	Manufacturer FIRETWOOD Length x width 70/66 x 14
Q	Wind Zone II		Single wide	Singl	FL 32055
ule 15-C	Home installed to the Manufacturer's Installation Home is installed in accordance with Rule 15-C	d to the M	e installer e is instal	Hom	1
Q	Used Home		New Home	New	Installer: DAUID AIBRIGHT I ironso # IN - 1129490

							n.l	T	-	7	-	-	-	and the last						3
Ope	List all mand their	B	Other pier pad sizes (required by the mfg.)	Perimeter pier pad size	I-beam pier pad size		interpolar	3500 ps	ISG OOCS	ISO DOUZ	ISQ UUCI	1000 psf	bearing capacity		Triple/Quad	Double wide	Single wide	Home	New Home	Jeduna Honer
Opening	arriage pier par	raw the rall oper ymbol to	er pad s	er pier p	pier pad	П	ed from	38	180	DST	DSI	DSI	size (sq in)		Quad	wide	wide	installe is insta	lome	MINTEN S
•	List all marriage wall openings and their pier pad sizes below	Draw the approximate lowell openings 4 foot or grown the piers symbol to show the piers	mfg.)	ad size	size	PIER PAD SIZES	Rule 15C-1	020	0	62	4.6	Ç	16" x 16" (256)	PIER SI				d to the M		1
Pier pad size	List all marriage wall openings greater than 4 foot and their pier pad sizes below.	Draw the approximate locations of marriage well openings 4 foot or greater. Use this symbol to show the piers.		16x16	17126	SIZES	interpolated from Rule 15C-1 pier spacing table.	200	0	CQ.	රු	4	18 1/2" x 18 1/2" (342)	PIER SPACING TABLE FOR USED HOMES	Serial#	installation Decal #	Wind Zone II	Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C	Used Home	
	n 4 foot	marriage se this	1	0	8		0	0 00	O2	Ç	7	O1	20" x 20" (400)	E FOR US	GAFLL07A21090 BM	cal#	Q	Istallation I	Q	
	26	17 37/6 17 37/16 17 1/2	18.5	1000	Pa	Popu	0	O ₂	CQ.	00	00	02	22" x 22" (484)"	ED HOME	07A2	76932	Wind Zone III	Manual		Date:
ANCHORS	26 x 26	31/4 x 26 1/4 20 x 20 31/6 x 25 3/16 1/2 x 25 1/2	8.5 x 18.5 16 x 22.5 17 x 22	16 x 16 16 x 18	Pad Size	POPULAR PAD SIZES	O.	CQ	8	00	00	7	24" X 24" (576)*	CO	1090	26	_	e i		99
Ц	576 676	444	342 374		Sain	SIZES	Q	Q	000	200	200	9	26" x 26" (676)		M			Ų.		

Sidewall Longitudinal Marriage wall Shearwall

4 ft 22

5 t 6

within 2' of end of home spaced at 5' 4" oc

FRAME TIES

OTHER TIES

Mobile Home Permit Worksheet

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15 - 15C	Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15-15C	Plumbing	Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.	Electrical	Date Tested	Installer Name DANIE PERFORMED BY A LICENSED INSTALLER	reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 by bolding capacity. Installer's initials	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft.	The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors.		X 1500 X 1500 X 1500	 Using 500 lb. increments, take the lowest reading and round down to that increment 	 Test the perimeter of the home at 6 locations. Take the reading at the depth of the footer. 	POCKET PENETROMETER TESTING METHOD	ed. TX pag7 X pag7 X	or check here to declare 1000 lb. soilwithout testing.	POCKET PENETROMETER TEST	
Installer Signature Variat Mount Date	manufacturer's installation instructions and or Rule 15C-1 & 2	is accurate and true board on it.			Drain lines supported at 4 foot intervals. Yes NA Electrical crossovers protected. Yes		ine bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes	Weatherproofing	Type gasket installed: Pg. Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes	Installer's initials	homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorty installed or no gasket being installed. I understand a strip of tape will not serve as a gasket	Gasket (weatherproofing requirement)	a min. 30 g over the pea on center of	Walls: Type Fastener: Length: Spacing: Spacing: Length: Length: Spacing: Length: Spacing: Length: Spacing: Length: Length: Spacing: Length: L		Debris and organic material removed Water drainage: Natural Swale Pad Other	Site Preparation	Date:

MASTER BATHRM CLOSET-BATH _

Grillo/Cosmak 14x6C

F/00/ p/00/

Year Model: 1991 Length & Width: 70 x 14	Single Double
	Triple
Type Longitudinal System: OTZ	HUD Label #:
Type Lateral Arm System:	Soil Bearing / PSF:
New Home: Used Home:	Torque Probe / in-lbs:
Data Plate Wind Zone:	Permit #:
	New Home: Used Home:



INSTRUCTIONS

PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.

APPLICATION N	Illanen		*		
Al Morris and M	OIVIDER	CONTRA	ACTOR	*	3
			•		PHONE
	711	s form must be submitt	ED PRIOR TO THE ISSUA	NCE OF A PERMIT	i
Any changes	eneral liability insure	ill cover all trades doing actually did the trade require all subcontractice and a valid Certific rector is responsible for	tors to provide evid ate of Competency	ence of workers' co license In Columbia	mpensation or County.
ELECTRICAL		TINGTON EL FOR	TRIC Signature	Allem Whe	throat one
MECHANICAL/	Print Name 57 License #: CA	Qualifier Form 116 CREST 1817 6 58 Qualifier Form	Signature	386972 17 Read E 1 850-769	Bredi S.R.
Qualifier Form	S cannot be submi	itted for any Specialty	Ucense.	of and it.	
ONCRETE FIN	ISHER			Sub-Co	otractors Signature
. 5. 440.103 Bi pplying for and empensation for me the employ	uliding permits; ide receiving a building or its employees und er applies for a build	ntification of minimum permit, show proof an er this chapter as prov ling permit.	premium policy.—E d certify to the pen ided in ss. 440,10 ar	ivery employer shall nit issuer that it has nd 440.38, and shall	l, as a condition to secured be presented each

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave. Suite B-21. Lake City. FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

	MORII E UONA	200-128-5190
P	A TOME INST	ALLERS LETTER OF AUTHORIZATION
-	FILBRIGAT	AUTHORIZATION

Installer License Holder Name give this authority	TION
Coense Holder Name	for the lob and
only, 6/5 N.W. LAKE C.TY AVE LAKE GZ, F. the below referenced person(s) listed on this form interest	for the job address show pelow
Job Addresse LAKE GAF	2. 32,55
the below referenced person(s) its	and I do certify that
the below referenced person(s) listed on this form is/are under my and is/are authorized to purchase permits, call for inspections and Printed Name of Authorized Signature of Authorized Person	, unat
admorized to purchase permits	y direct supervision and
Printed News 4	l eign an
WALLES OF VITTIES OF V	sign on my behalf.
- January Of Allehoring of	
Day A D I groun	Authorized Person is
PAUL A. BARNEY Val abany	(Check one)
Jan and and an	Agent Officer
STEVE SMAY	2 Property Owner
A Din Son	A management
LINDA PANNALIEN JULI DINILL	Property Officer
Dingle of Co.	- Openy Owner
senda Fenla Digo.	M Agent
I. Ine license holder	- Openy Owner
under my lies that I am responsible to	
I. the license holder, realize that I am responsible for all permits pur under my license and I am fully responsible for compliance with all F Local Ordinances.	chasad and "
Local Ordinances.	and all work done
under my license and I am fully responsible for all permits pur Local Ordinances. I understand that the State I.	Tonda Statutes, Codes and
understand that the State Ligania	2. and
holder for violations and Licensing Board has the names	
I understand that the State Licensing Board has the power and authorized by him/her or by his/her authorized per document and that I have full responsibility for compliance granted by	Drity to discipling
and that I have full responsibility of by his/her authorized by	Promise a license
sponsibility for compliance granted	sison(s) through this
a stanted by	/ issuance of such party
11/2 1/Mes 301	politiks.
Lians Daniels	1
License Holders Signature (Notarized)	
NOTABY INDEX (NOTABIZED)	7-31-2019
NOTARY INFORMATION: STATE OF: Florida COUNTY OF: Columbia	T P P P P P P P P P P P P P P P P P P P
Lionda	Date
The above licenses	1
The above license holder, whose name is During (type of LD)	
(type of I.D.) Discourse me and is known by me or has produced in day of On this 31 day of On the control of th	
Known by me or has produced	ac.
on this 31 day as	entification
Must day of O	20/9
NOTARY'S RIGHT	0
SOIGNATURE	4
	- 1
(Seal/Sta	mp)
K T !	
	ana a
	Aotary Public C
	Aly Cores. Expires May 26 2022
	onder through Aational Actary Assn.



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave. Suite B-21. Lake City. FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

1760	Phone: 386-758-1008 Fax: 386-758-2160	
		6-2160
() MOBILE	HOME INSTALLERS AGENT AU	THORUS
1. LAUD ALS	RIGHT	THORIZATION
Installers Name	give this authority	
referenced person(s) title	on this form is/are under my direct s	and I do certify that the below
bolson(s) listed (on this form is love	
is/are authorized to purchase	e permits, call for inspections and si	upervision and control and
	The state of the s	gn on my hehalf
Printed Name of Authorize	ed Signature of A iii	c and my scrial.
Person	Signature of Authorized Person	Agents Company Name
2 00	, cison	Sems Company Name
PAUL A. BARNEY	11/10/2	
	land allann	PREEDOM Homes
STEVE SMITH	100000	1 sent promes
1 3	VIIII Donies	FREE DOWN HORSES
LINDA PENHALISON	1 Della Co	TOWES
	Sinda Perlaligo	En a
	- Secretor	FREEDOM HOMES
I, the license holder, realize th	let I am	The same of the sa
under my license and l	at rain responsible for all permits p	Urchased and "
I. the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes. Codes, and Local Ordinances.		
Sydmances.	With B	riorida Statutes, Codes, and
I understand that the G		3, 410
I understand that the State Licensing Board has the power and authority to discipline a license document and that I		
rolder for violations committed by him/her or but to		
holder for violations committed by him/her or by his/her authorized person(s) through this		
roll responsibility for compliance granted by incompliance		
document and that I have full responsibility for compliance granted by issuance of such permits.		
11.1.1.1	•=	
Navia Novem &		
License Holders Signature (Not	arized) 1H1129	
NOTA TO STOCK (NOT	License Nun	700 131-2019
NOTARY INFORMATION:		Date
STATE OF: Florida	COUNTY OF A	-
The above licenses	COUNTY OF: Columbu	•
The above license holder, whose personally appeared before me	a name is //	
(type of I.D.) N/A a me and is known by me or her		
personally appeared before me and is known by me or has produced identification (type of I.D.) pursonally known on this 31 day of Oxide		
\ 1	on this day of	July 20 19
$2M_{4}$, I		0 1 20 19

(Seal/Stamp)

