

COLUMBIA COUNTY, FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 28-2S-16-01772-142

Building permit No. 000030985

Permit Holder RUSTY KNOWLES

Owner of Building CHRISTOPHER HORSNELL

Location: 101 NW BUTTERMILK GLN, LAKE CITY, FL 32055

Date: 05/23/2013



[Handwritten signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



Columbia County

BUILDING DEPARTMENT

Inspection Affidavit



Permit Number: 30 984

I Robert Fasel, licensed as a(n) Contractor* /Engineer/Architect,
(please print name and circle Lic. Type) FS 468 Building Inspector*

License #: PC 0032600 On or about 5/18/13,
did personally inspect the (Date & time)

☐ Metal attachment per manufacturer's instructions ☒ Nailing of purlin per metal
manufacturer's instructions
☐ Roof deck attachment ☒ Secondary water barrier ☐ Roof to wall connection

work at 256 S.E. Elm Loop
(Job Site Address)

Based upon that examination I have determined the installation was done according to the
Hurricane Mitigation Retrofit Manual (Based on 553.844 F.S.)

Robert Fasel
Signature

P.C.
6-3-13

STATE OF FLORIDA
COUNTY OF

Sworn to and subscribed before me this 15 day of JUNE, 2013

By [Signature], Notary Public, State of Florida

Personally known ☒ or

Produced Identification _____ Type of identification produced. _____

(Print, type or stamp name)

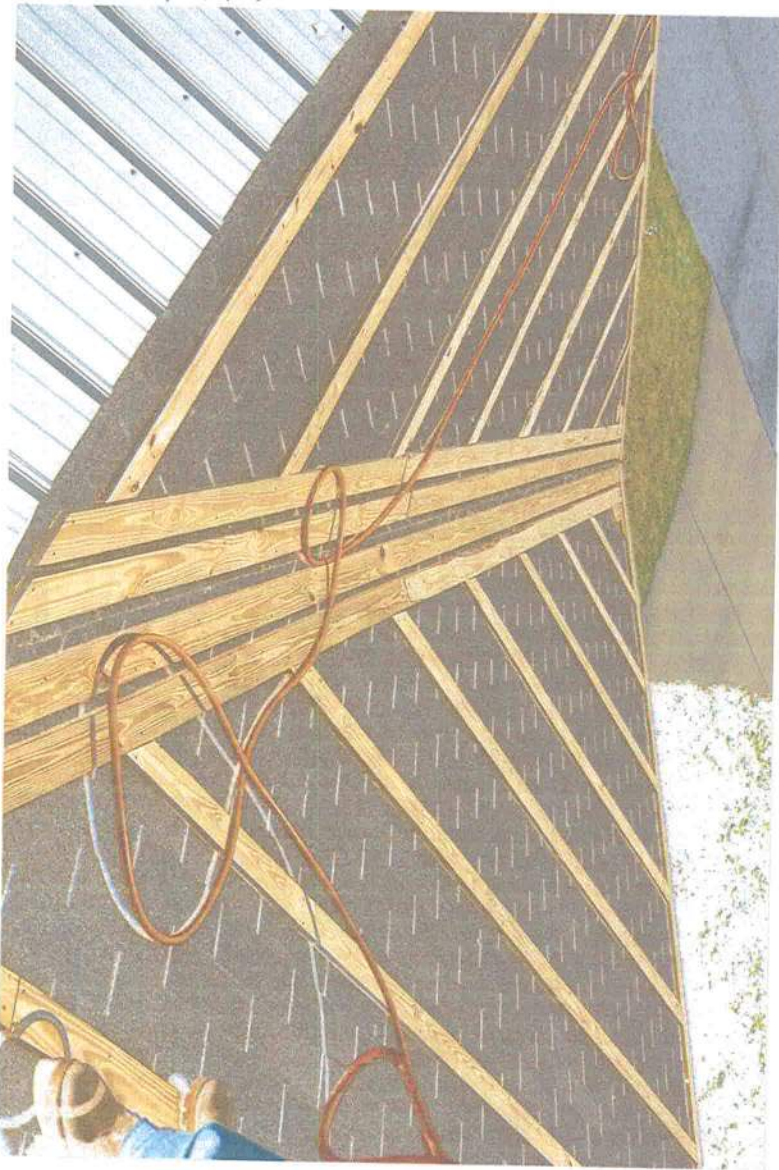


* Include photographs of each plane of the roof with the permit number
clearly shown marked on the deck for each inspection. Place a tape
measure next to the nailing pattern to show distance between nails.

* Photographs must clearly show all work and have the permit number
indicated on the roof.

* Affidavit and Photographs must be provided when final inspection is
requested.

* Metal overlay & purlin installations shall have photographs of purlins
or underlayment, whichever applies.



PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>RLK 14 MARCH 2013</u>	Building Official <u>TA 3/12/13</u>
AP# <u>1303-21</u>	Date Received <u>3-8-13</u>	By <u>CH</u>	Permit # <u>30985</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1' above RL</u>	River <u>N/A</u> In Floodway <u>N/A</u>
☒ Site Plan with Setbacks Shown	☒ EH # <u>13-0210</u>	☐ EH Release	☐ Well letter ☐ Existing well
☒ Recorded Deed or Affidavit from land owner	☒ Installer Authorization	☐ State Rd Access	☒ 911 Sheet
☐ Parent Parcel # _____	☐ STUP-MH _____	☐ F W Comp. letter	☒ App Fee Pd ☒ VF Form
IMPACT FEES: EMS _____ Fire _____ Corr _____		☒ Out County ☐ In County	
Road/Code _____ School _____		= TOTAL _____ Suspended March 2009 ☐ ☒ Ellisville Water Sys	

Property ID # 28-25-16-01772-142 Subdivision Suwannee Hills Lot 15

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x76 Year 2013
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Christopher Horsnell Phone # 954-946-6784
- 911 Address 101 NW Buttermilk Gln, Lake City, FL 32055
- Circle the correct power company -
 (Circle One) - FL Power & Light - Clay Electric
Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Christopher + Sandra Horsnell Phone # 954-946-6784
- Address 101 NW Buttermilk Gln Lake City FL 32055
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0 (0 ones)
- Lot Size _____ Total Acreage 5.23
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property Hwy 41 North to NW Baughn St. turn (L) veer (R) on NW Jitterbug Way to Buttermilk Gln (R) straight ahead to end on L
- Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-755-6441
- Installers Address 5801 SW SR 47 Lake City FL 32024
 - License Number IT103829 Installation Decal # 13332

Jo spoke w/Wendy 3.15.13 @ 6020 \$514.02

COLUMBIA

POCKET PENETROMETER TEST

at penetrometer tests are rounded down to _____ psf
here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

of the torque probe test is _____ inch pounds or ched
are declaring 5' anchors without testing _____ A test
5 inch pounds or less will require 5 foot anchors.

ate approved lateral arm system is being used and 4 ft.
tors are allowed at the sidewall locations. I understand 5 ft
tors are required at all centerline tie points where the torque
ing is 275 or less and where the mobile home manufacturer
res anchors with 4000 lb holding capacity.

Installer's initials

TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Electrical

I conductors between multi-wide units, but not to the main pc
des the bonding wire between multi-wide units. Pg. _____

Plumbing

drains to an existing sewer tap or septic tank. Pg. _____

a water supply piping to an existing water meter, water tap, o
supply systems. Pg. _____

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer

License # IA-1038219

911 Address where home is being installed. New Bottom/KGIn

Manufacturer Livestak

Length x width 32x76 box

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials AKK

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 13332

Triple/Quad ☐ Serial # ordered

page 1 of 2

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)	28" x 28" (676)
1000 psf	3"	4'	4'	5'	6'	7'	8'
1500 psf	4"	4'	5'	6'	7'	8'	8'
2000 psf	6"	6'	6'	7'	8'	8'	8'
2500 psf	7"	6'	7'	8'	8'	8'	8'
3000 psf	8"	8'	8'	8'	8'	8'	8'
3500 psf	8"	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15-C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

ANCHORS

FRAME TIES

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Manufacturer

Manufacturer

Manufacturer

Manufacturer

Manufacturer

Manufacturer

Manufacturer

Manufacturer

Manufacturer

Manufacturer

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0X 1.0X 1.0

TORQUE PROBE TEST

The results of the torque probe test is NA using 100 lb inch pounds or check here if you are declaring 5" anchors without testing NA. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RLR Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Rushy L. Krenzel

Date Tested 3-4-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 152.1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 152.1
 Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 152.1

Site Preparation

Debris and organic material removed ☒
 Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 18"
 Walls: Type Fastener: LAGS Length: 4" Spacing: 24"
 Roof: Type Fastener: LAGS Length: 4" Spacing: 48"
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirements)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RLR

Type gasket Factory
 Pg. 152.1

Installed:

Between Floors Yes ☒
 Between Walls Yes ☒
 Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒
 Siding on units is installed to manufacturer's specifications. Yes ☒
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

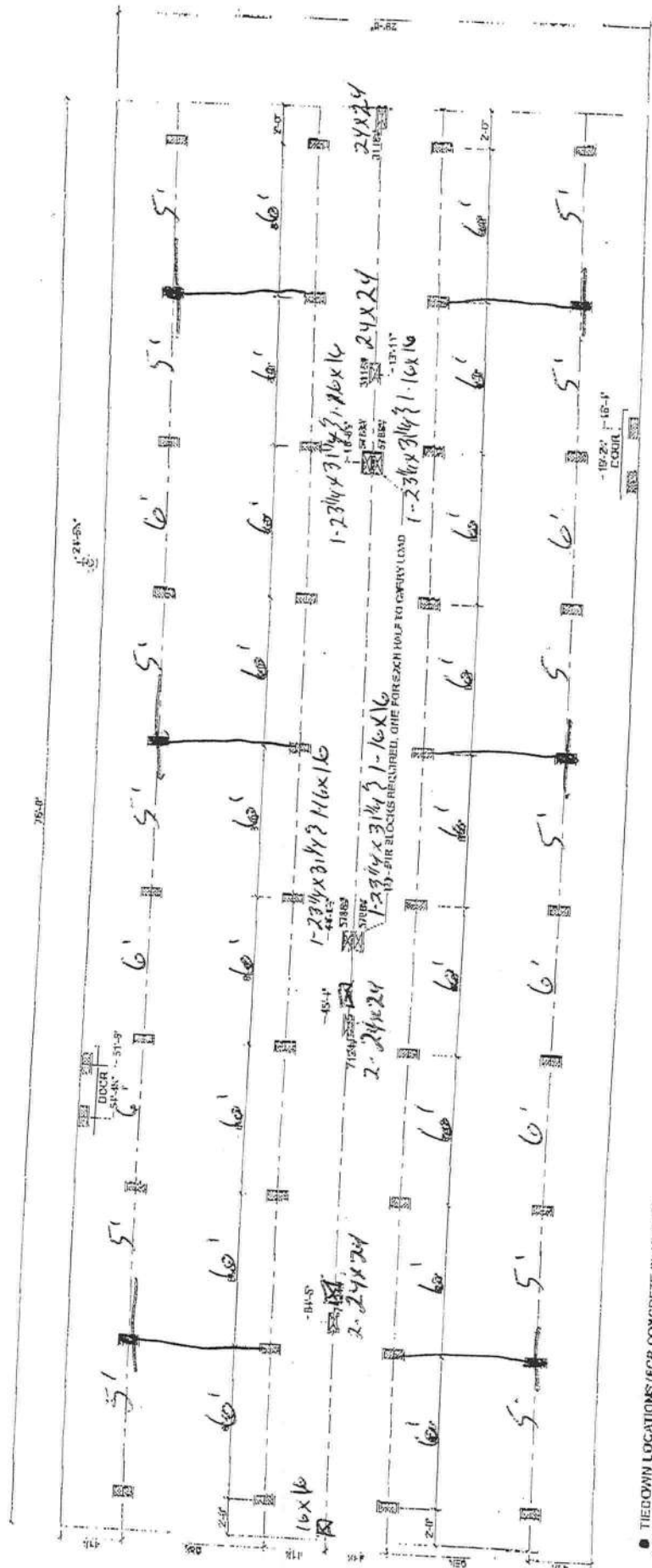
Miscellaneous

Skirting to be installed. Yes ☒ No ☐
 Dryer vent installed outside of skirting. Yes ☒ No ☐
 Range downflow vent installed outside of skirting. Yes ☒ No ☐
 Drain lines supported at 4 foot intervals. Yes ☒ No ☐
 Electrical crossovers protected. Yes ☒ No ☐
 Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature [Signature]

Date 3-4-13



● TIEDOWN LOCATIONS (FOR CONCRETE SLAB SET)
■ MARRIAGE LINE OPENING SUPPORT PIER/TYP.
■ FOUNDATION NOTES

THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: M-3764F - 32 X 80
4-BEDROOM / 2-BATH

- ① MAIN ELECTRICAL
- ② ELECTRICAL CROSSOVER
- ③ WATER INLET
- ④ WATER CROSSOVER (IF ANY)
- ⑤ GAS INLET (IF ANY)
- ⑥ GAS CROSSOVER (IF ANY)
- ⑦ EXIST CROSSOVER
- ⑧ SEWER DROPS
- ⑨ RETURN AIR (W/OUT HEAT PUMP OR DUCT)
- ⑩ SUPPLY AIR (W/OUT HEAT PUMP OR DUCT)

6-1101V A11 steel foundation
from Oliver tech

I Beam piers 6' O.C. using 2x4x31 1/4 x 16x16 piers

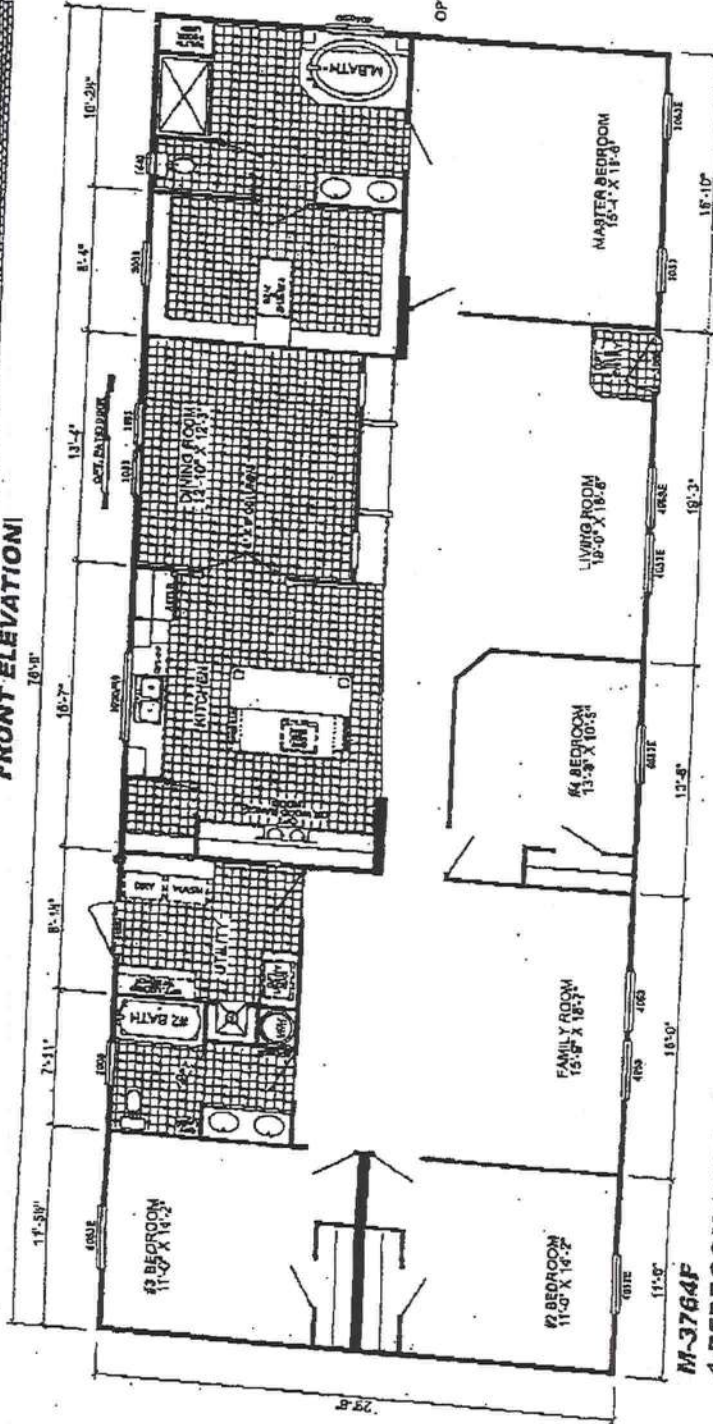
Door piers 16x16

M-3764F

KING RANCH



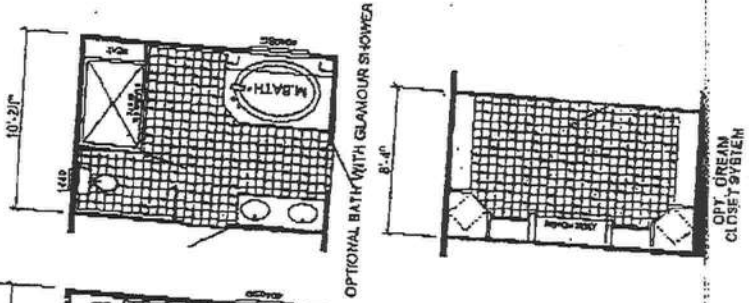
FRONT ELEVATION



M-3784F
4-BEDROOM / 2-BATH
32' X 38' - Approx. 2254 Sq. Ft.

Dec. 9.9.2011

* Minimum dimensions shown are for the mobile home as shown.
 * Features shown are available on optional 8'-0" segment houses only.
 * Small dormer is optional only.



OPT. GREEN
 CLOSET SYSTEM

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home-Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

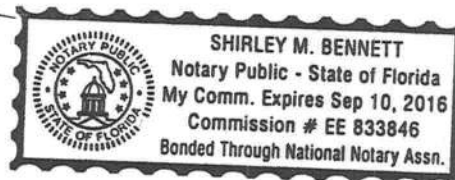
I, Rusty L. Knowles, license number IH 1038219
Please Print
do hereby state that the installation of the manufactured home for Christopher
Horsnell at Buttermilk Gln
Applicant
911 Address
will be done under my supervision.

[Signature]
Signature

Sworn to and subscribed before me this 4 day of March
2013.

Notary Public: Shirley M. Bennett
Signature

My Commission Expires: 9-10-16
Date



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1303-21

CONTRACTOR Rusty Knowles PHONE 755-6441

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Horsnell
In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1338	Print Name: <u>Michael Lender</u>	Signature: <u>[Signature]</u>
	License #: <u>EL 13002315</u>	Phone #: <u>850-823-0111</u>
MECHANICAL/ A/C 701	Print Name: <u>Robert Grant</u>	Signature: <u>[Signature]</u>
	License #: <u>CAC 1814931</u>	Phone #: <u>800-859-3708</u>
PLUMBING/ GAS	Print Name: <u>Rusty L. Knowles</u>	Signature: <u>[Signature]</u>
	License #: <u>IC 107529</u>	Phone #: <u>755-6441</u>

Specialty License	Print Name	Signature	Phone
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

OFFICIAL RECORDS

THIS INSTRUMENT WAS PREPARED BY:
H. Edward Garvin, Esquire
P.O. Box 23831
Gainesville, FL 32602
Florida Bar No. 749753
(as to form only)

99-10900

RECORD & RETURN TO:
Rogers & Woodland Partnership
P.O. Box 1776
Gainesville, FL 32602

WARRANTY DEED

THIS WARRANTY DEED made the 1st day of June, 1999, by **ROGERS AND WOODLAND PARTNERSHIP**, a Florida partnership, whose address is P.O. Box 1776, Gainesville, Florida 32602, hereinafter called the grantor, to **CHRISTOPHER OWEN HORSWELL**, whose address is 1070 NE 27th Avenue, Pompano Beach, Florida, 33062, whose social security number is: _____, hereinafter called the grantee:

(Wherever used herein, the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH: That the grantor, for and in consideration of the sum of \$18.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 15, Block B of **SUNAWNEE HILLS SUBDIVISION**, a subdivision as per the plat thereof filed at Plat Book 5, pages 70, 70A and 70B, of the Public Records of Columbia County, Florida.

SUBJECT TO taxes accruing subsequent to January 24, 1986, and all restrictions, reservations, easements and limitations of record common to the subdivision or as shown on the plat thereof. Also subject to all claims, liens and encumbrances arising or accruing subsequent to January 24, 1986, which arose by or through any person other than Grantor hereunder.

This conveyance is in full satisfaction of all obligations of Grantor to Grantee concerning the above-referenced property and all matters pertaining thereto, including, without limitation, Grantor's obligations under any contracts or agreements pertaining to the property.

TAX PARCEL # 28-ZS-_____

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever except for taxes accruing subsequent to January 24, 1986, and all restrictions, reservations, outstanding mineral rights, easements and limitations of record common to the subdivision or as shown on the plat thereof.

IN WITNESS WHEREOF, the said grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in our presence as witnesses:

ROGERS AND WOODLAND PARTNERSHIP, a partnership existing under the laws of Florida

Madelyn B. Hayes
Madelyn B. Hayes

Lisa Davies
Lisa Davies

BY: Dennis G. Lee
DENNIS G. LEE, as President of **FLORIDA WOODLAND, INC.**, a partner

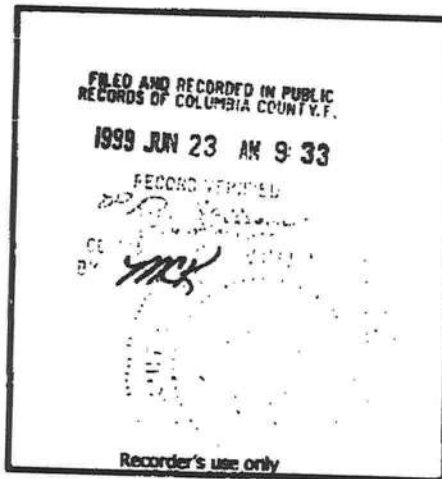
Documentary Stamp \$91.00
Intangible Tax
P. DeWitt Cason
Clerk of Court
By [Signature] P.C.

STATE OF FLORIDA
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 1st day of June, 1999, by **DENNIS G. LEE**, as President of **FLORIDA WOODLAND, INC.**, a partner of **ROGERS & WOODLAND PARTNERSHIP**, a partnership existing under the laws of Florida. He is personally known to me.

Madelyn B. Hayes
Madelyn B. Hayes
Notary Public, State of Florida.
Commission _____
My Commission Expires: 04/25/01

MADELYN B. HAYES
NOTARY PUBLIC, STATE OF FLORIDA
MY COMM. EXP. APR. 25, 2001
COMM. # CG 822408
Bonded By Old Republic Surety Company



>> Print as PDF <<

Horsnell

LOT 15 BLOCK B SUWANNEE HILLS S/D. ORB 883-018,		HORSNELL CHRISTOPHER OWEN 101 NW BUTTERMILK GLN LAKE CITY, FL 32055		28-2S-16-01772-142		Columbia County 2013 R CARD 001 of 001 BY JEFF	
PRINTED 2/01/2013 10:44 APPR 10/16/2008 DF							
BUSE	AE?	HTD AREA	.000 INDEX	28216.03	SUWNE	HILL	PUSE 000700 MISC RES
MOD	BATH	EFF AREA	29.614 E-RATE	.000	INDX	STR 28- 2S- 16	
EXW	FIXT	RCN	%GOOD	BLDG VAL	AYB	MKT AREA 03	
%	BDRM				EYB	(PUD1	0 BLDG
RSTR	RMS	FIELD CK:			AC	5.230	1,620 XFOB
RCVR	UNTS	LOC: 15 B SUWANNEE HILLS			NTCD		21,250 LAND
%	C-W%				APPR CD		0 CLAS
INTW	HGHT				CNDO		0 MKTUSE
%	PMTR				SUBD		22,870 JUST
FLOR	STYS				BLK		22,870 APPR
%	ECON				LOT		
HTTP	FUNC				MAP# 41		0 SOHD
A/C	SPCD						0 ASSD
QUAL	DEPR				TXDT 003		0 EXPT
FNDN	UD-1						0 COTXBL
SIZE	UD-2						
CEIL	UD-3						
ARCH	UD-4						
FRME	UD-5						
KTCH	UD-6						
WINDO	UD-7						
CLAS	UD-8						
OCC	UD-9						
COND	%						
SUB	A-AREA % E-AREA	SUB VALUE					
TOTAL							
EXTRA FEATURES							
AE BN	CODE	DESC	LEN	WID	HGHT	QTY QL	YR ADJ
Y	0166	CONC, PAVMT	18	30		1	2008 1.00
				UNITS UT	PRICE	ADJ UT PR	SPCD %
				540.000 SF	3.000	3.000	%GOOD XFOB VALUE
							100.00 1,620
FIELD CK:							
ADJUSTMENTS							
LAND	DESC	ZONE	ROAD	{UD1	{UD3	FRONT DEPTH	FIELD CK:
AE CODE		TOPO	UTIL	{UD2	{UD4	BACK DT	
Y 000700 MISC RES		A-1	0008				
		0002	0003				
				UNITS UT	PRICE	ADJ UT PR	LAND VALUE
				1.000 LT	21250.000	21250.00	21,250

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/8/2013 DATE ISSUED: 3/11/2013

ENHANCED 9-1-1 ADDRESS:

101 NW BUTTERMILK GLN

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

28-2S-16-01772-142

Remarks:

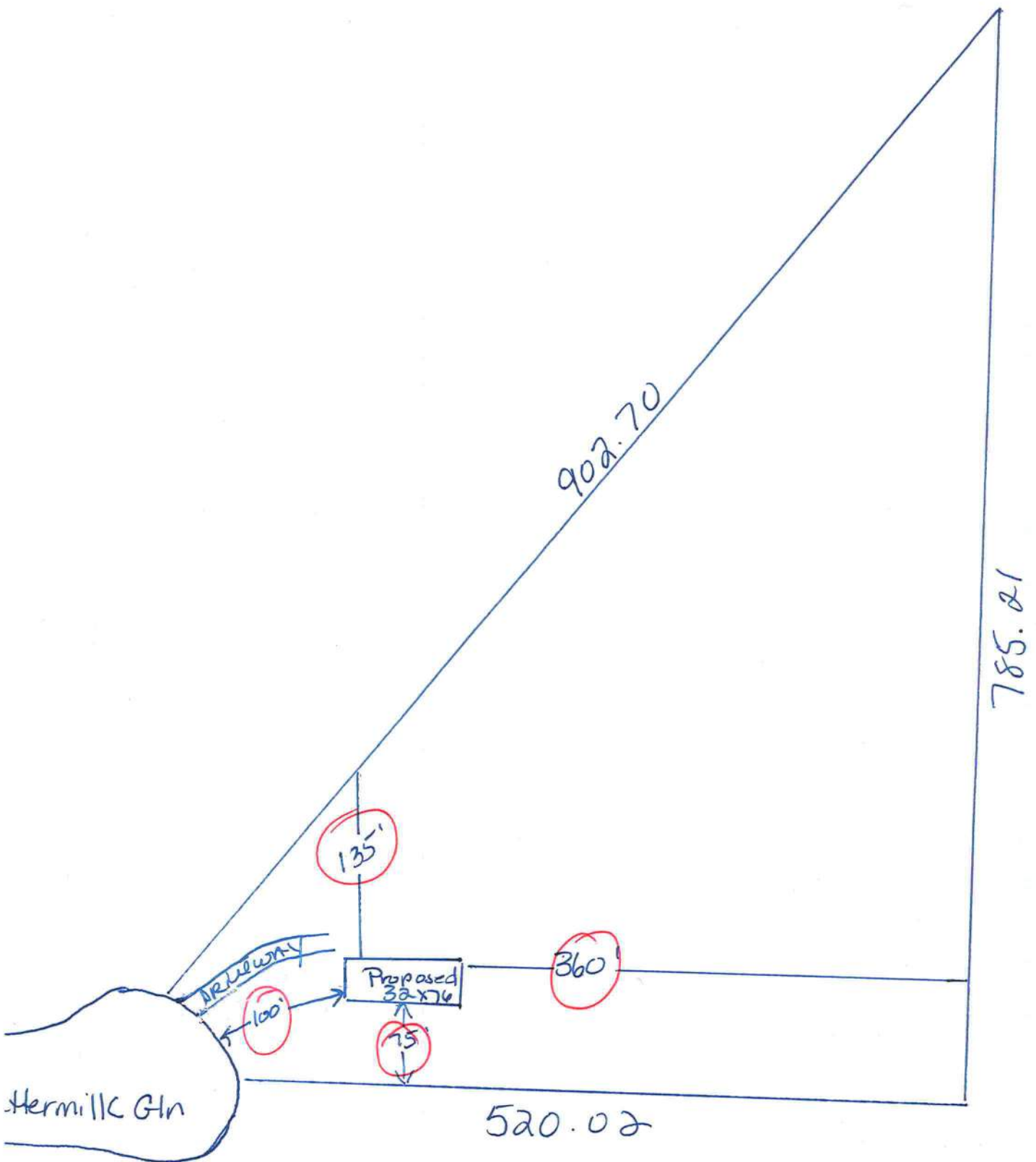
RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE

Address Issued By: SIGNED: /RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Christopher Horsnell

Lot 15 BKB Suwannee Hills

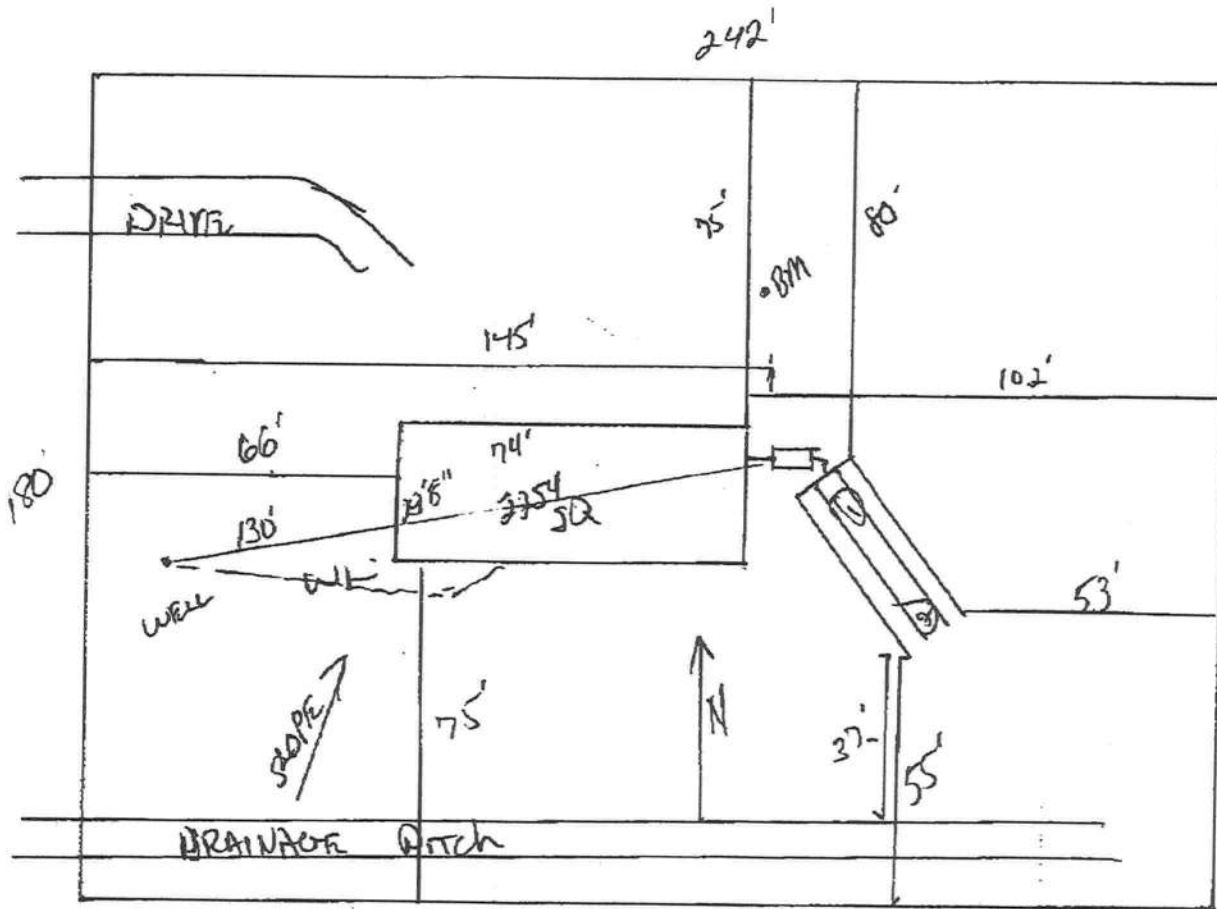


STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Horseshoe ----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: 1 of 5.23 Acres SEE ATTACHED

Site Plan submitted by: Rocky D F-O
Plan Approved _____ Not Approved _____
By _____

MASTER CONTRACTOR

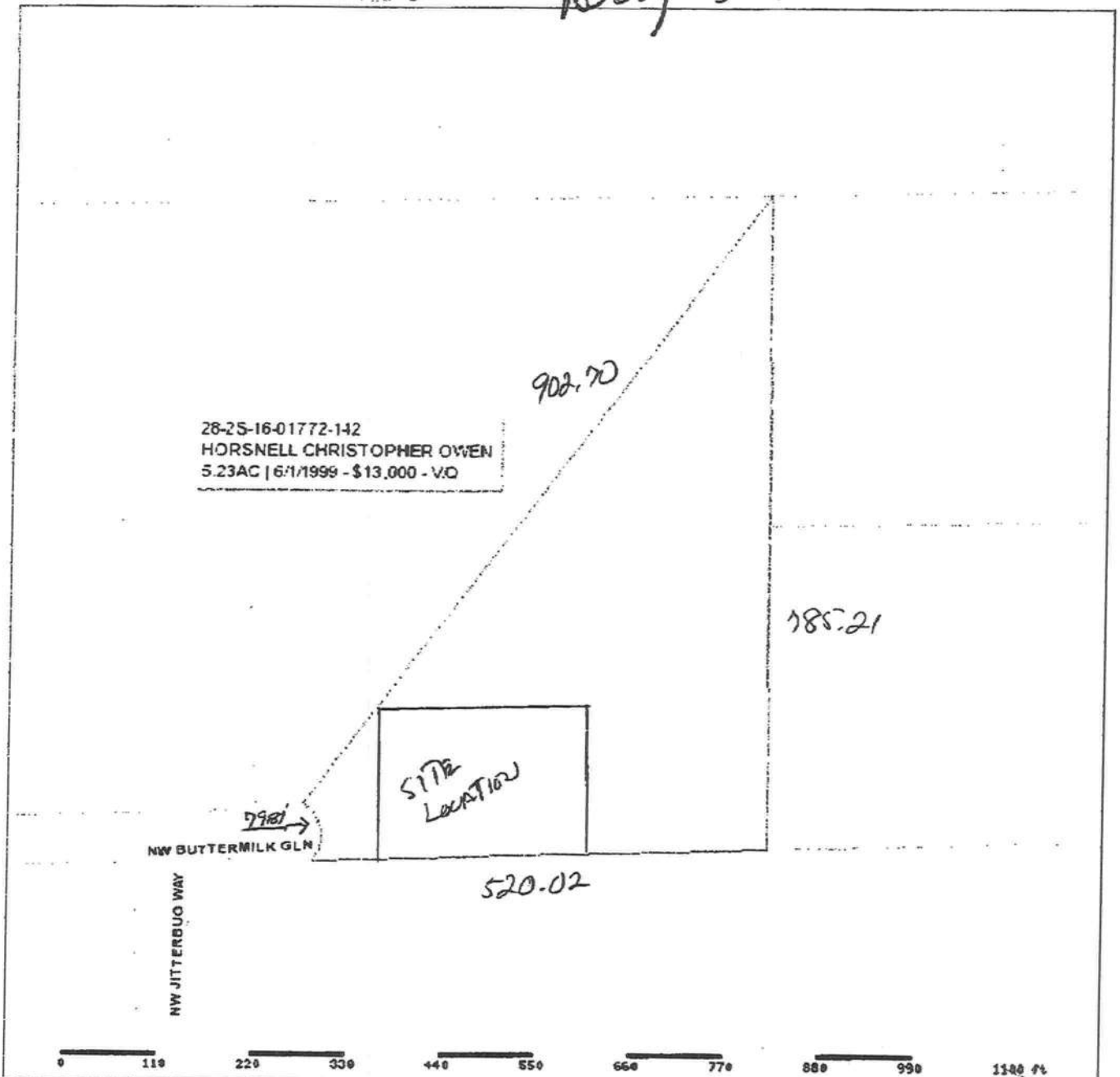
Date _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

MAP 03 2013

Redy D 7-0



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 28-25-16-01772-142 - MISC RES (000700)

LOT 15 BLOCK B SUWANNEE HILLS S/D. ORB 883-018.

Name: HORSNELL CHRISTOPHER OWEN

Site: 15 B SUWANNEE HILLS

Mail: 101 NW BUTTERMILK GLN

LAKE CITY, FL 32055

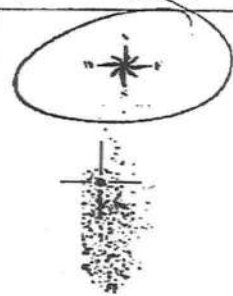
Sales Info 6/1/1999

\$13,000.00 V/Q

2012 Certified Values

Land	\$17,729.00
Bldg	\$0.00
Assd	\$19,349.00
Exmpt	\$0.00
Taxbl	Only: \$19,349
	Other: \$19,349 Schl: \$19,349

NOTES:



This information, GIS updated: 2/1/2013, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for all valuation assessment purposes.

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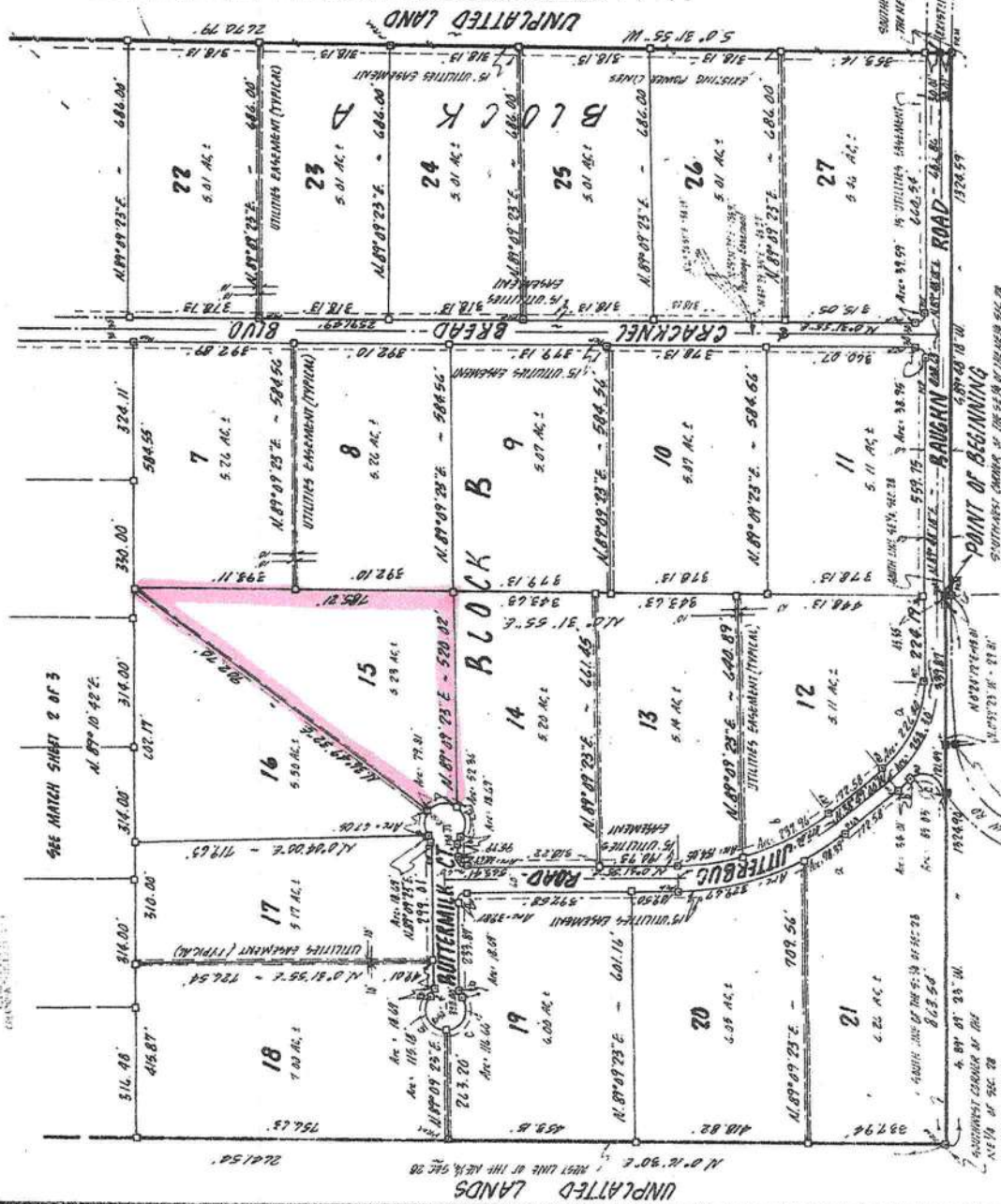
SECTIONS 21 & 28, TOWNSHIP 2 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA

86-022010

Phat 5 70-B

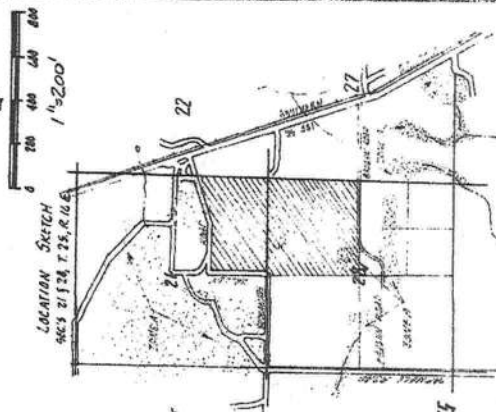
86 MAR 11 P3:39

May 1911



BLOCK A		Curve Data	
ANODUS	ARC	TANGENT	
510.00	6°40'00"	49.60	1.07
520.00	9°30'00"	18.61	14
530.00	12°00'00"	115.92	18.6
540.00	15°00'00"	9.23	114.54
550.00	18°00'00"	8.23	19.6
560.00	21°00'00"	9.13	9.60
570.00	24°00'00"	14.62	11.59
580.00	27°00'00"	75.91	38.74
590.00	30°00'00"	5.68	2.81
600.00	33°00'00"	25.32	39.69
BLOCK B			
510.00	10°00'00"	16.747	84.34
520.00	12°00'00"	9.237	6.0
530.00	14°00'00"	6.149	3.2
540.00	16°00'00"	5.85	38.14
550.00	18°00'00"	28.64	17.145
560.00	20°00'00"	28.64	122.76
570.00	22°00'00"	29.76	17.53
580.00	24°00'00"	33.27	14.4
590.00	26°00'00"	18.69	9.80
600.00	28°00'00"	5.84	28.81
610.00	30°00'00"	17.81	14.5
620.00	32°00'00"	15.95	39.14
630.00	34°00'00"	18.69	9.6
640.00	36°00'00"	17.18	12.27
650.00	38°00'00"	18.29	18.6
660.00	40°00'00"	31.87	28.61
670.00	42°00'00"	11.625	14.6
680.00	44°00'00"	11.625	16.84
690.00	46°00'00"	32.87	16.870
700.00	48°00'00"	9.39	40.30
710.00	50°00'00"	31.84	21.6
720.00	52°00'00"	31.84	16.96
730.00	54°00'00"	50.26	6.63

LOCATION SKETCH



BRITT SURVEYING
205 EAST BAY AVE.
LAKE CITY, FLA. 32055
904-752-7163

UNPLATTED LANDS

App 1303-21

LORD WILL COUNTY, FLA

5673 NW Lake Jeffery Road
Lake City, FL 32055
Telephone: (386) 758-3409
Cell: (386) 623-3151
Fax: (386) 758-3410
Owner: Bruce Park

March 17, 2013

To: Columbia County Building Department

Description of Well to be installed for Customer Christopher HorsnellLocated @ Address: 101 NW Buttermilk Gln Lake City

1 HP 15 GPM submersible pump, 1 1/4" drop pipe, 86 gallon captive tank, and backflow prevention.
With SRWMD permit.

Bruce N Park

Sincerely,
Bruce N. Park
President

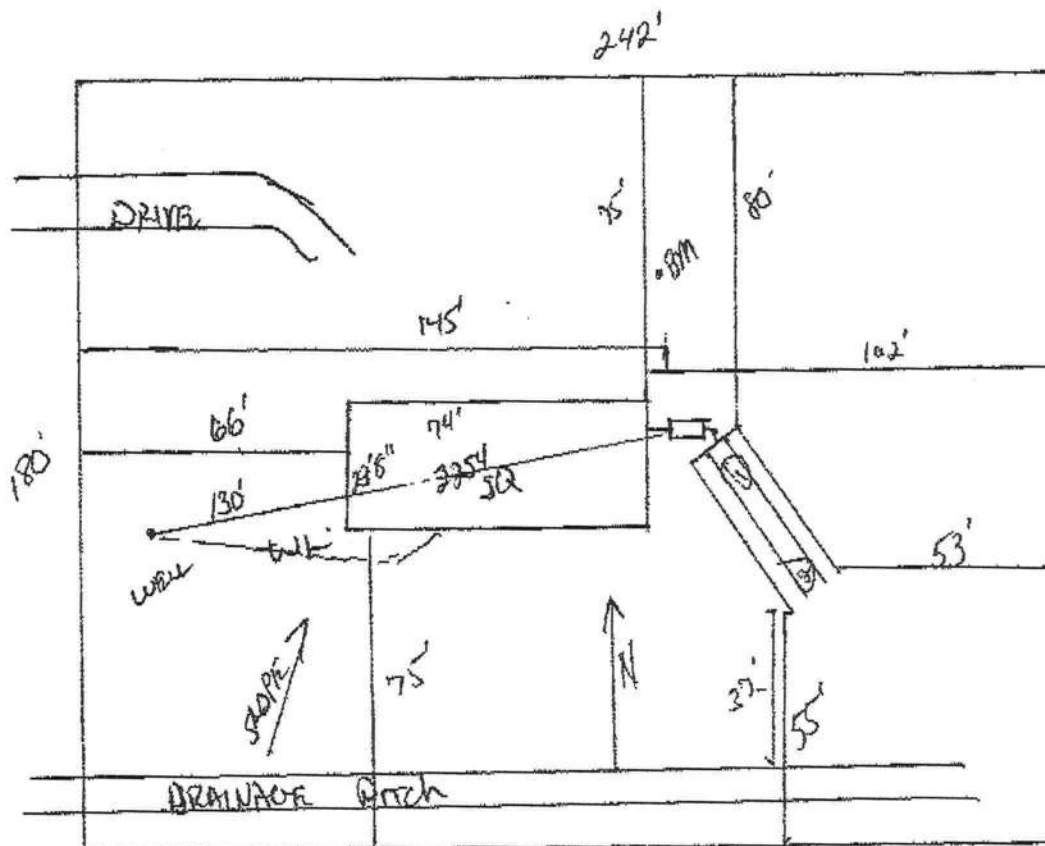
App 1303-21

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 13-0210Horsnell

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes:

1 of 5.23 Acres SEA Attached Wendy Shennell

Site Plan submitted by:

Plan Approved

By

Rocky D 7-0

Not Approved

Silke Ford Env Health Director Columbia

MASTER CONTRACTOR

Date 4-15-13

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT