

## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT NO. (3-056)
DATE PAID:
FEE PAID:
RECEIPT #: // (Let)

APPLICATION FOR CONSTRUCTION PERMIT
APPLICATION FOR:  [X] New System [] Existing System [] Holding Tank [] Innovative  [] Repair [] Abandonment [] Temporary []
APPLICANT: Columbia County BOCC
AGENT: Kevin Kirby, Operations Manager TELEPHONE: 386-758-1019
MAILING ADDRESS: (007 N W' Quinten St
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION
LOT: BLOCK: SUBDIVISION: PLATTED:
PROPERTY ID #: $25-35-16-02284-20010g: RSF/MH-2/M OR EQUIVALENT: [Y/N]$
PROPERTY SIZE: 13.34 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [ ]<=2000GPD [ 1>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER:FT
PROPERTY ADDRESS: 1615 NW Lake Jeffery Road, Lake City, FL 32055
DIRECTIONS TO PROPERTY: 1 Jest Duyal St. (US 90), Right on NW Lake
Jeffery Rd, 1.5 miles on right. Across from New
Millennium Buildings.
U BUILDING INFORMATION [久] RESIDENTIAL [ ] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC
Mobile Home 2 1031
3
4
[ ] Floor/Equipment Drains/ [ ] Other (Specify)
SIGNATURE: DATE: 10 24-13

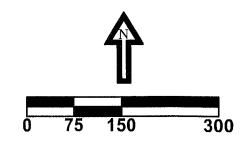
DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

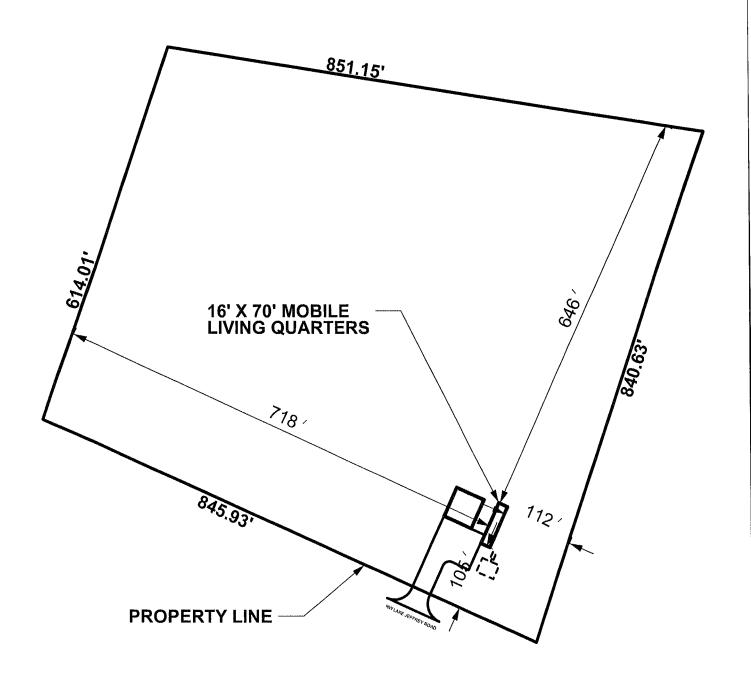
## STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 3-050

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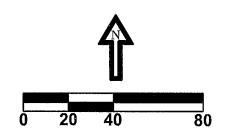
**COLUMBIA COUNTY** 

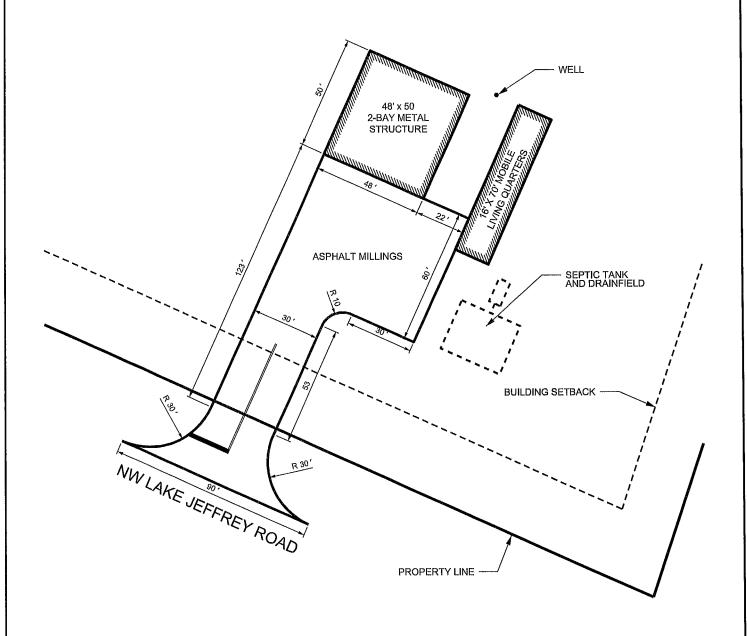
**BOARD OF COUNTY** COMMISSIONERS



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS





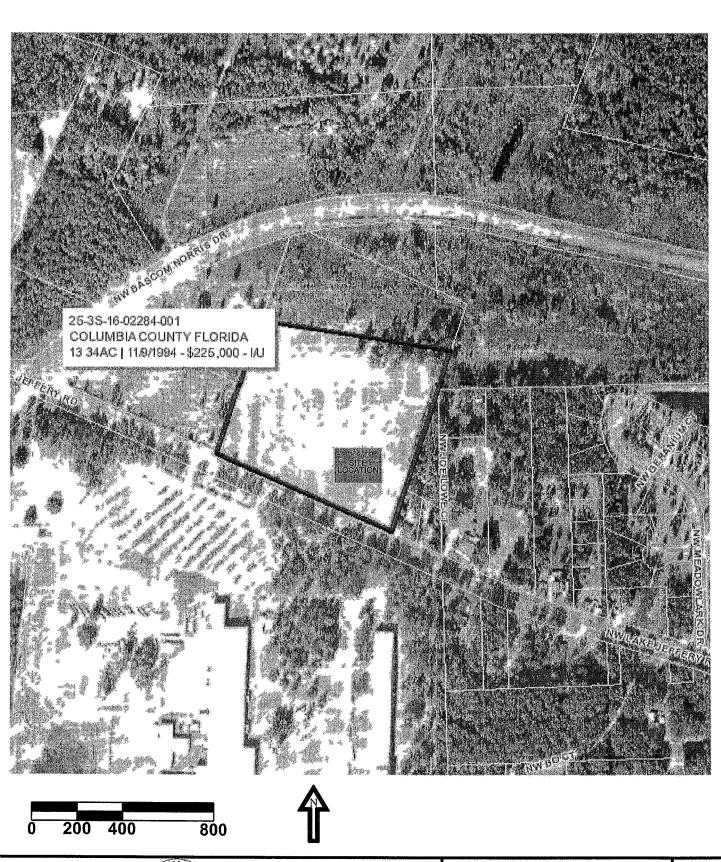


COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS



SITE PLAN

SHEET NO



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS



**LOCATION MAP** 

SHEET NO