

46# 18016

Serial #

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official 2140 Building Official 2140
 AP# 1905-87 Date Received 5/29 By JW Permit # 38275
 Flood Zone A Development Permit NO Zoning ESA-2 Land Use Plan Map Category ESA
 Comments Rain water must be diverted around home, minimum floor elevation must be 71.55', Need elevation confirmation letter by surveyor before power.
 Flood Elevation 70.55 Finished Floor 71.55 River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ FH # 19-0327 ☐ Well letter OR
☒ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 01-65-17-09532-22 Subdivision Clustree Creek Estates Lot# 22

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 16x80 Year 2019
 ▪ Applicant BRANDY HALL Phone # 352-595-8339
 ▪ Address POB 345 Lowell AL 32663

▪ Name of Property Owner Aaron Green / Amy Blanks Phone# 386-623-4246
 ▪ 911 Address 894 SE Bald Eagle Loop Lake City FL 32025
 ▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Aaron Green / Amy Blanks Phone # 386-623-4246
 Address 894 SE BALD EAGLE LP LAKE CITY, FL 32025

▪ Relationship to Property Owner SELF
 ▪ Current Number of Dwellings on Property 0
 ▪ Lot Size _____ Total Acreage 5.65

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property North on US 44 S (IL) at 1st cross US 44 N making Blvd RONT-75 toward Lake City, merge I-75 N, # 414 US-41/US 441 Lake City Merge on US-41 N turn right FL 238E TR onto Bald Eagle Dr.

▪ Name of Licensed Dealer/Installer Brandy Hall Phone # 352-595-8339
 ▪ Installers Address POB 345 Lowell, FL 32663
 ▪ License Number FH 112106603 Installation Decal # 60716

Brandy is AWARE of what's needed 5.29.19 (jhallmha@aol.com)
 LH- Emailed Brandy 6-13-19
 LH- Spoke to Brandy 6-19-19

Legend

2018Aerials



DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

FutureLandUseMap

Mixed Use Development

Light Industrial

Industrial

Highway Interchange

Commercial

Residential High Density

(< 20 d.u. per acre)

Residential Medium/High Density

(< 14 d.u. per acre)

Residential Medium Density

(< 8 d.u. per acre)

Residential Moderate Density

(< 4 d.u. per acre)

Residential Low Density

(< 2 d.u. per acre)

Residential Very Low Density

(< 1 d.u. per acre)

Agriculture - 3

(< 1 d.u. per 5 acres)

Agriculture - 2

(< 1 d.u. per 10 acres)

Agriculture - 1

(< 1 d.u. per 20 acres)

Environmentally Sensitive Areas

(< 1 d.u. per 10 acres)

Public

Recreation

Conservation

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Parcels

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Jun 05 2019 07:32:23 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 01-6S-17-09532-122

Owner: GREEN LOWELL A &

Subdivision: OLUSTEE CREEK ESTATES UNIT 2

Lot:

Acres: 5.645649

Deed Acres: 5.68 Ac

District: District 4 Toby Witt

Future Land Uses: Agriculture - 3, Environmentally Sensitive Areas -1

Flood Zones: A,

Official Zoning Atlas: ESA-2

Minimum Elevation per
plat is 70.55'

Need Elevation confirm
ation letter for power
and must divert water
from running under
mobile home - see
Attached sheet.

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PLAT BOOK 5 PAGE 101A

183

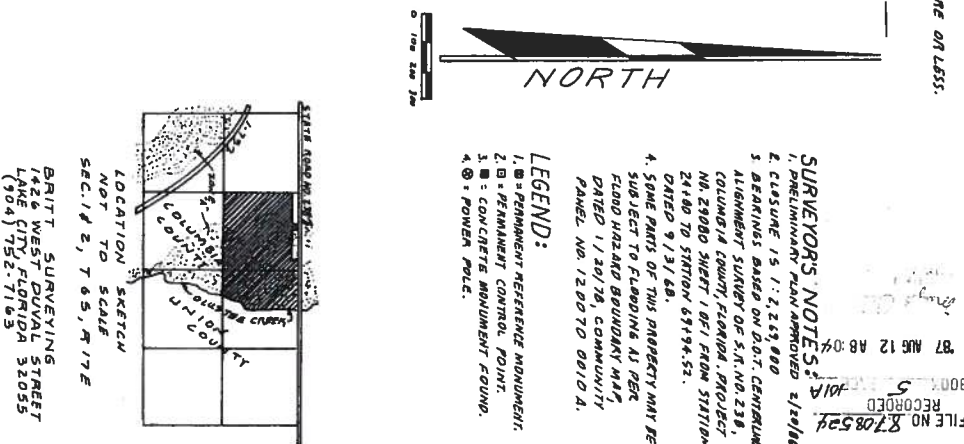
1

DESCRIPTIVE:
A PART OF THE NE 1/4 OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 17 EAST AND A PART OF THE WEST 1/4 OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 17 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHERN CORNER OF THE NE 1/4 OF SAID SECTION 2 AND RUN S 87° 47' 41" W. ALONG THE WEST LINE THEREOF, 125.51 FEET FOR A POINT OF BEGINNING, THENCE RUN N 89° 27' 57" E, 185.16 FEET, THENCE N 10° 35' W, 128.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE; S 31° 48' E, 124.33 FEET, THENCE N 89° 27' 57" E, 124.33 FEET, ALONG SAID RIGHT-OF-WAY, 60.00 FEET, THENCE S 31° 48' E, 128.00 FEET, THENCE N 89° 27' 57" E, 124.33 FEET, THENCE NORTHWEST ALONG THE ARC OF A CURVE TO THE RIGHT WHOLE RADIIUS IS 335.00 FEET WITH AN INCLUDED ANGLE OF 2° 22' 24" EX. AND A CHORD OF 131.16 FEET, THENCE N 10° 35' W, 82.04 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SAID STATE ROAD NO. 238; THENCE N 87° 52' 59" E. ALONG SAID RIGHT-OF-WAY 20.16 FEET TO ITS INTERSECTION WITH THE WEST LINE OF SAID SECTION 1, THENCE N 89° 28' 55" E. ALONG SAID SOUTH RIGHT-OF-WAY, 1282.70 FEET TO THE EAST LINE OF THE NE 1/4 OF THE NW 1/4 OF SAID SECTION 1, THENCE S 87° 02' 21" W. ALONG SAID EAST LINE, 1780.00 FEET, MORE OR LESS, TO THE CENTER OF OLIVER CREEK; THENCE STRAIGHTENED ALONG THE MEANER OF SAID CREEK TO ITS INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 1, THENCE S 89° 24' 33" N ALONG THE SOUTH LINE OF THE SAID NW 1/4, 910.00 FEET, MORE OR LESS, TO THE SOUTHWESTLY CORNER OF THE NE 1/4 OF SAID SECTION 2, THENCE S 85° 30' 36" W, 186.12 FEET, THENCE N 82° 07' 15" E, 151.81 FEET, THENCE S 43° 27' 37" W, 164.64 FEET, THENCE S 22° 12' 47" W, 105.03 FEET, THENCE S 67° 02' 36" E, 125.51 FEET TO THE POINT OF BEGINNING.

COLUMBIA COUNTY, FLORIDA.
CONTAINING 222.00 ACRES, MORE OR LESS.

87

FILED
BOOK RE



SURVEYOR'S NOTES:
 1. PERMITTING PLAN APPROVED 2/20/88
 2. CLOSURE 15, 17, 2, 2, 2, 800
 3. DEBRIS BASED ON 10:17 CENTRAL
 11/11/87 SURVEY OF S.Y. NO. 228,
 COLUMBIA COUNTY, FLORIDA, PROJECT
 NO. E2002 SHOWN 1, 0, 1, FROM STATION
 2+00 TO STATION 6+94+52.
 DATED 9/3/88.
 4. SOME PARTS OF THIS PROPERTY MAY BE
 SUBJECT TO FLOODING AS PER
 FLOOD HAZARD BOUNDARY MAP,
 DATED 11/29/78, COMMUNITY
 PANEL NO. 120070 010.4.

LEGEND:
 1. D = PERMANENT REFERENCE MONUMENT.
 2. D = PERMANENT CONTROL POINT.
 3. M = CONCRETE MONUMENT FOUND.
 4. P = POWER POLE.

L-2496

Legend

2018Aerials



Parcels

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

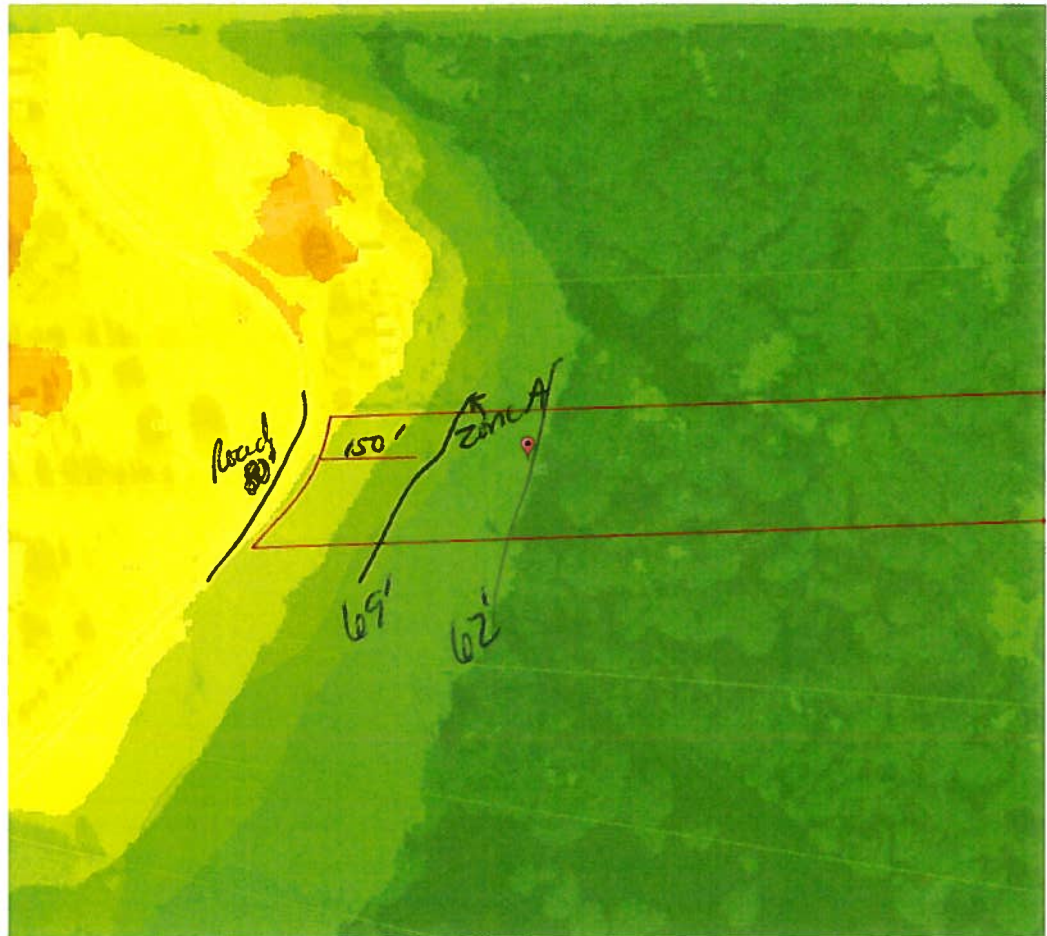
Addresses

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Jun 05 2019 07:50:50 GMT-0400 (Eastern Daylight Time)



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Official Zoning Atlas: ESA-2

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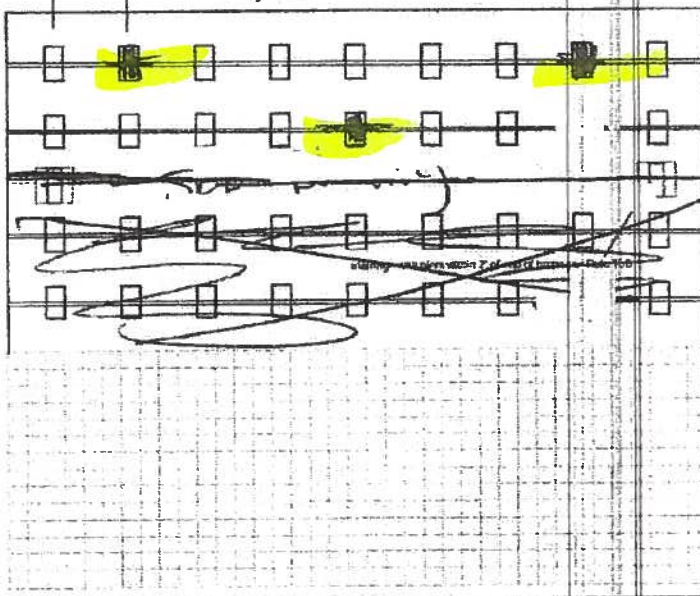
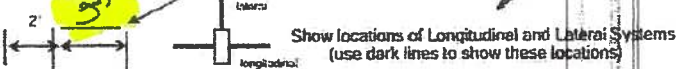
Mobile Home Permit Worksheet

Installer: Brandy Hall License # JH1124663
 Address of home being installed: 894 SE Bald Eagle Loop
Lake City, FL 32025
 Manufacturer: Live Oak Length x width: 16x80

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials: [Signature]

Typical pier spacing:



Application Number: _____ Date: _____

New Home ☐ Used Home ☒
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 100716
 Triple/Quad ☐ Serial # 20295

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	3'	3'	3'	3'	3'	3'
1500 psf	4' 6"	4' 6"	4'	4'	4'	4'	4'
2000 psf	6'	6'	6'	6'	6'	6'	6'
2500 psf	7' 6"	7' 6"	7'	7'	7'	7'	7'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 17x25
 Perimeter pier pad size: 11
 Other pier pad sizes (required by the mfg.): 11

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: _____ Pier pad size: _____

SEE BIKING

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Yes
 Manufacturer: E-System
 Longitudinal Stabilizing Device or Lateral Arms Yes
 Manufacturer: E-System

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

ANCHORS

4 ft _____ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Number _____
 Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing. **1000**

X _____

X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____

X _____

X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials **BAC**

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name **Brandy Hall**

Date Tested **4/9/19**

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. **N/A**

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. **109**

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. **109**

Application Number: _____ Date: _____

Site Preparation

Debris and organic material removed ☒ Water drainage: Natural ☒ Swale ☒ Pad ☒ Other _____

Fastening multi-wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials **BAC**

Type gasket **N/A**
Pg. _____

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ No **Pa help**
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

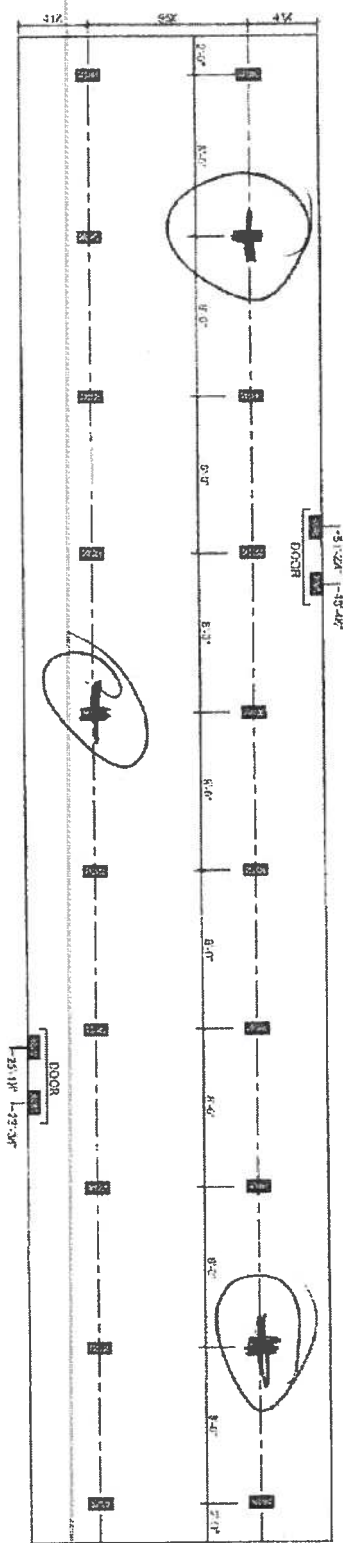
Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A _____
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature **Brandy Hall**

Date **4/9/19**



SUPPORT PIERTYP

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD ZONE AND IS TO BE USED IN CONNECTION WITH THE METAL LAMINUM AND ITS SUPPORTS.
- FOUNDATIONS ARE TO BE CONSTRUCTED TO THE FOLLOWING DIMENSIONS AND TOLERANCES.
- FOUNDATIONS ARE TO BE CONSTRUCTED TO THE FOLLOWING DIMENSIONS AND TOLERANCES.

Live Oak Homes
MODEL: L-5763H - 16 X 80
3-BEDROOM / 2-BATH

- ① MAIN ELECTRICAL
- ② ELECTRICAL CROSSOVER
- ③ WATER INLET
- ④ WATER CROSSOVER (IF ANY)
- ⑤ GAS INLET (IF ANY)
- ⑥ GAS CROSSOVER (IF ANY)
- ⑦ DUCT CROSSOVER
- ⑧ SEWER DROPS
- ⑨ RETURN AIR W/OUT HEAT PUMP OR DUCT
- ⑩ SPLIT GAS W/OUT HEAT PUMP OR DUCT

5' o/c 17X25 ABS Pads
 45° angle strap
 5'4" anchor spacing
 X-I Systems

S-5763L

1. The first of these is the fact that the
 2. second of these is the fact that the
 3. third of these is the fact that the
 4. fourth of these is the fact that the
 5. fifth of these is the fact that the
 6. sixth of these is the fact that the
 7. seventh of these is the fact that the
 8. eighth of these is the fact that the
 9. ninth of these is the fact that the
 10. tenth of these is the fact that the

DESCRIPTION

- [illegible]



SUBJECT: VA 80-04, IN THE DATE OF FIELD SURVEY SHOWN HEREON, NOT VAIED WITHOUT THE
 SIGNATURE AND THE ORIGINAL SURVEYOR SEAL OF THE FLORIDA LICENSED SURVEYOR AND LAWYER

DATE OF DEED SURVEY: 09/26/2016
 DATE OF CERTIFICATE: 09/26/2016

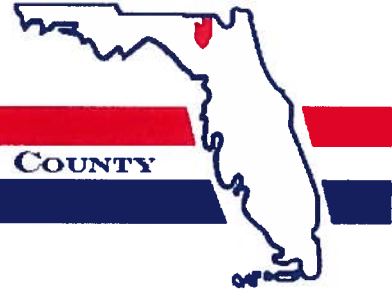
09/26/2016
 DATE OF CERTIFICATE

MARY C. BLANKS
 LUCILLE A. GREEN
 HERMAGE TITLE SERVICES OF NORTH FLORIDA, INC.
 WESTCOAST LAND TITLE INSURANCE COMPANY
 SUNSHINE FEDERAL CREDIT UNION

BRUCE SCOTT DANIEL, PSN and MAPPER
 FLORIDA LICENSED SURVEYOR NO. 64949
 FLORIDA CERTIFICATE NO. 64949

1 OF 1

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	12/21/2018 2:46:28 PM
Address:	894 SE BALD EAGLE Loop
City:	LAKE CITY
State:	FL
Zip Code	32025
Parcel ID	09532-122

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**

Xi-Steel Pier System Installation Instructions By Tie Down Engineering

**Effective: July 10, 2002
FLORIDA ONLY**

Installation instructions for longitudinal and lateral stabilization of manufactured homes set to specifications of the State of Florida.

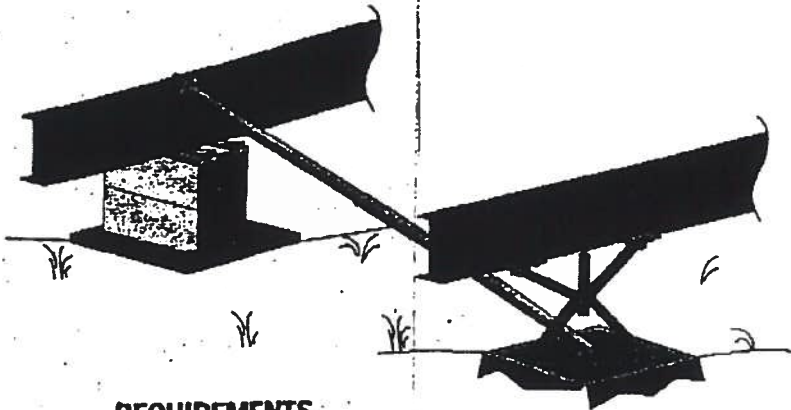
- Easy Installation
- 3 square foot pad and Xi-system replace standard support pier and base pad
- Screw type pier adjusters... no need to use installation jacks to adjust home to system

Steel Pier Systems P/N's

#59321 Xi, 12" Pier
#59314 Xi, 25.5" Pier
#59317 Xi, 36" Pier
#59315 Xi, 5' Lateral Strut
#59318 Xi, 6' Lateral Strut

Block Pier Systems P/N's

#59319 Xi, Lateral w/5' Strut
#59320 Xi, Lateral w/6' Strut



REQUIREMENTS

- Installation can be made in any type of soil, 4B or better
- Florida requires 5' 4" anchor spacing for vertical ties
- 4' ground anchors are used with the Xi-system in 4A and 4B soils, except at shear wall or marriage wall locations where loads exceed 3150 pounds. Florida requires that 5' anchors be used at these locations.
- Center line or shear wall anchors, that may be required by specific manufacturers, are to be sized according to soil torque conditions. Follow all manufacturers instructions for anchor type and placement in addition to Florida regulations.
- Maximum height is a 96" projection. Higher walls may be used, when the design loads are adjusted accordingly.
- Maximum roof eave is 16"
- Main rail spacing must be 99.5" or less
- Maximum pier height of the Xi-system is 48"
- Instructions are not for use on "Exposure D" homes within 1500 feet of the coastline
- Installation instructions are based on 4200# per pad longitudinal load and 6000# per pad lateral load with one diagonal tie/stabilizer.
- Additional vertical anchor ties that are unique to a home's design may be required by the home manufacturer. These locations include shear walls, marriage line ridge beam support posts, and rim plates.

P/N 15386

**TIE DOWN ENGINEERING • 5901 Wheaton Drive • Atlanta GA, 30336
www.tiedown.com • (404) 344-0000 • FAX (404) 349-0401**

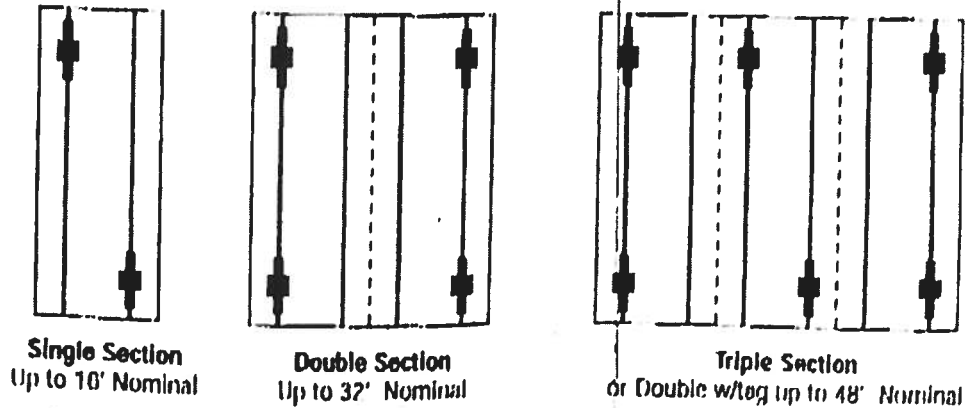


071002126

Longitudinal Stabilization for Florida

When using longitudinal stabilization only, sidewall perimeter anchors with diagonal ties and stabilizer plates, every 5'-4" must be used on the home. Vertical ties are also required on homes supplied with vertical tie connection points (per Florida regulations)

Typical Placement

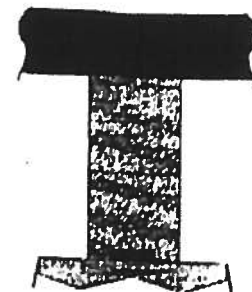
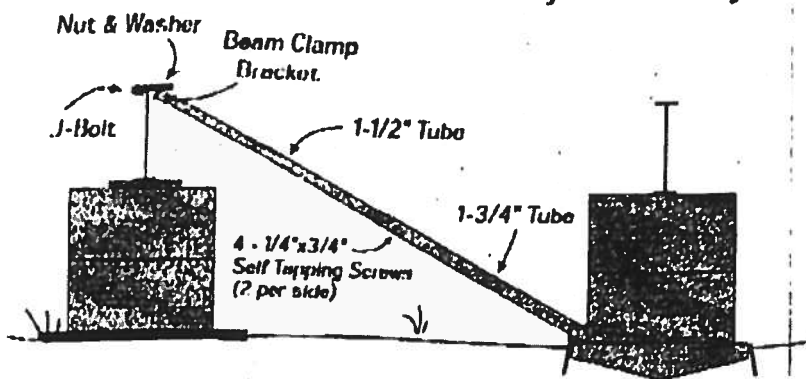


When the Xi-System is used only as longitudinal stabilization, systems must be as evenly spaced as possible, no more than 16' from the end of the home. Maximum roof slope for single units & double section is 5/12, for triple sections is 3.5/12, for the above number of systems.

Combining Longitudinal and Lateral Stabilization for Florida

- Sidewall anchors with vertical ties every 5'-4" per Florida requirements
- Roof slope of 20 degrees or less (See chart for 5/12 roof installations).
- Single and double section homes require the same number of systems
- Triple section homes and double section homes with tag units require two additional longitudinal systems.
- Diagram represents single section up to 16' width, double section up to 32' width, and triple section homes up to 48' width.
- NOTE: Older homes without vertical tie attachments, require diagonal frame ties/anchors/plates every 5'-4" per Florida regulations

Xi Block System Assembly







Side View

TIE DOWN ENGINEERING • 5901 Wheaton Drive • Atlanta GA, 30336
www.tiedown.com • (404) 344-0000 • FAX (404) 349-0401

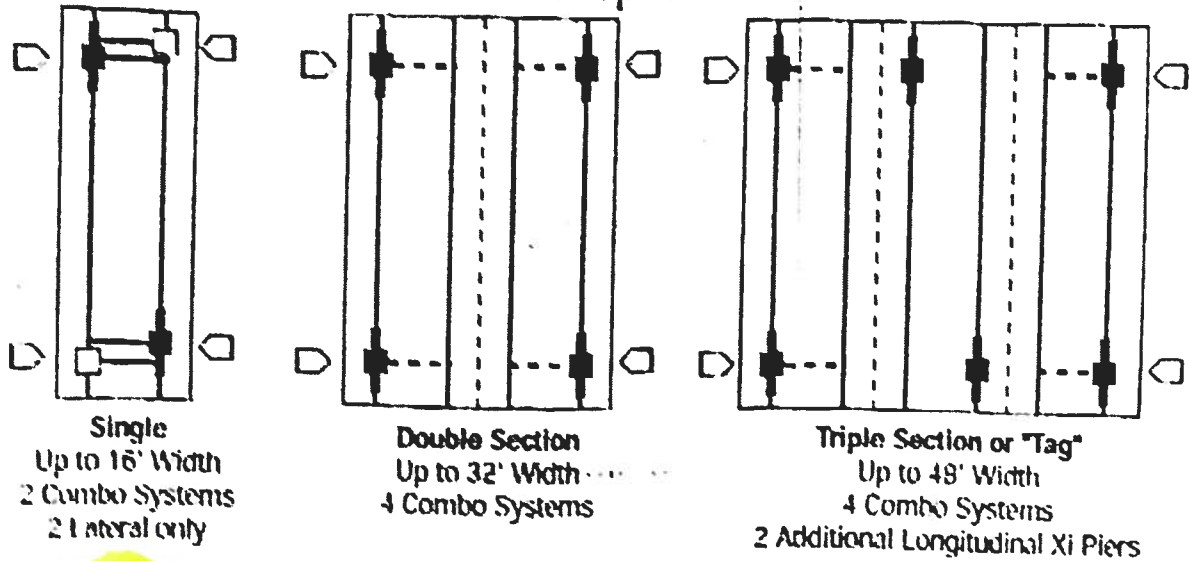


CRUCIAL

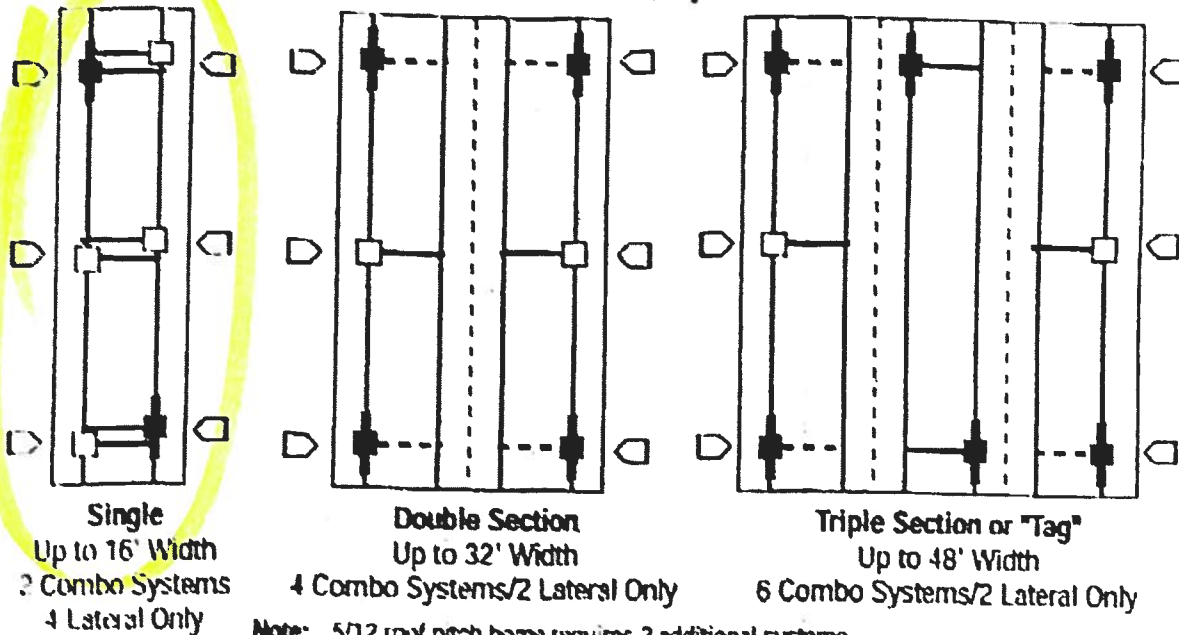
Longitudinal and Lateral Stabilization for Florida

 Xi Lateral System
  Xi Longitudinal System
  Xi Longitudinal System with Lateral Strut Combo
  Stanchion Plate & Diagonal Frame Tie

Homes Up To 52'



Homes Over 52', up to 80'



Note: 5/12 roof pitch home requires 2 additional systems.
 6 lateral systems up to 52', 8 lateral systems up to 80'

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 www.tiedown.com • (404) 344-0000 • FAX (404) 349-0401



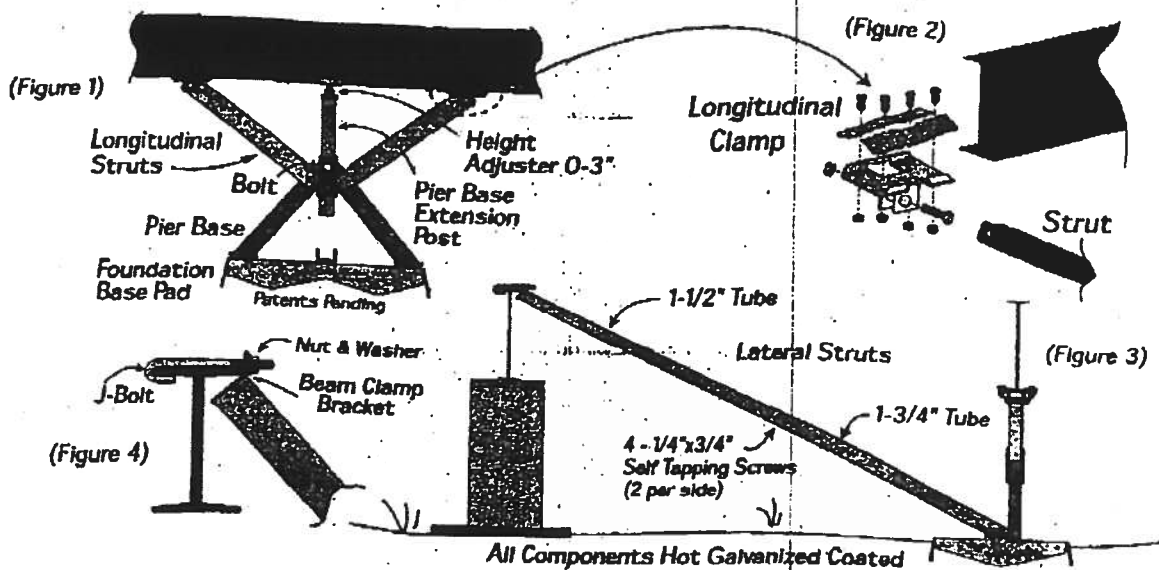
07/02/12

Installation of Longitudinal System (Figure 1)

1. Identify the number of systems to be used on the home using the chart provided.
2. Identify on the location where the longitudinal systems will be installed.
3. Clear all organic matter and debris from the pad site.
4. Place pad centered under beam using the centering mark imprinted on the pad.
5. Press or drive pan into ground until level and flush with prepared surface.
6. Slide Xi-System pier feet into slots in pad so that the Xi-system pier is centered under the I-beam.
7. Raise telescoping extension post to contact the bottom of I-beam, secure with bolt provided, tighten bolt nut. (Figure 1)
8. Turn hex nut on pier height adjuster until Xi-System pier is rigid between pad and I-beam.
9. Install Gator Beam clamps to I-beam on each side of the Xi-System pier. Do not tighten nuts at this time. (Figure 2)
10. Connect struts (open side down) to each side of the Xi-System pier using the U-bolt provided. Struts are attached to the upper hole in each pier leg and to the flanges on the beam clamps. (Figure 1)
11. Tighten all nuts and bolts on the struts and beam clamps. (Figure 1)

Installation of Lateral System (Figure 3)

1. Assemble lateral strut by sliding smaller (1-1/2") tube into the larger (1-3/4") tube. Holes should be on the sides of the larger tube and the "flag" up on the smaller tube.
2. Attach the end of the larger tube to the bracket mounted in the center of the pad, using the grade 5, 1/2" x 2-1/2" bolt/nut provided.
3. Attach the flag end of the smaller tube to the opposite I-beam using the "J" bolt over the top of the I-beam with the nut & washer provided. (Figure 4)
4. Install a minimum of four (1/4"x3/4") self-tapping screws into the holes provided in the lateral strut so that the two tubes are connected together. (Figure 1)



TIE DOWN ENGINEERING • 5901 Wheaton Drive • Atlanta GA, 30336
www.tiedown.com • (404) 344-0000 • FAX (404) 349-0401



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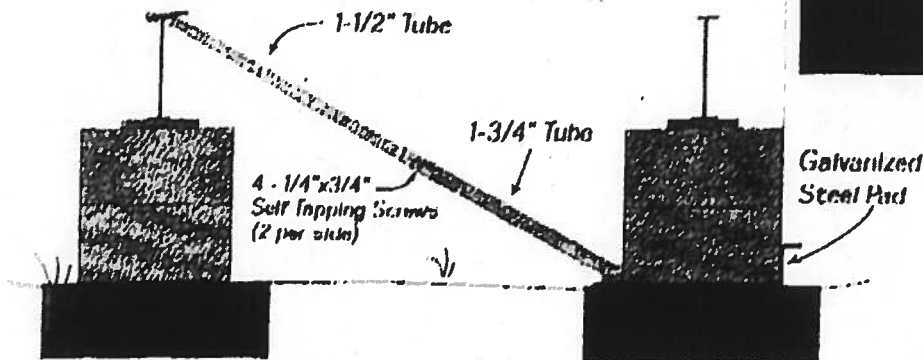
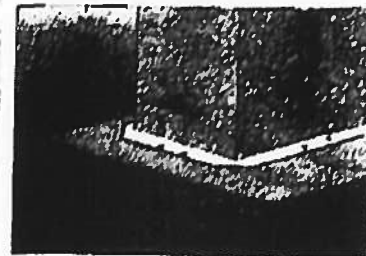
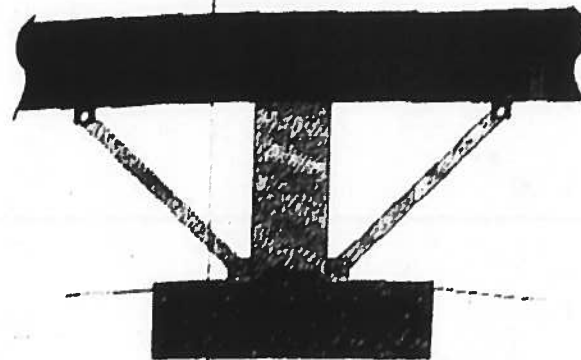
Installation on Concrete Pads, Runners or Slabs

The Xi system for poured concrete applies to concrete footers, runners, ribbons, and slabs. Minimum size of concrete per Xi pier in Florida is 18"x18"x8" or 20" diameter x 8" deep or a slab 3 1/2" deep. Concrete must be sufficiently cured and set to accommodate an anchor bolt to its full load resistance.

1. Determine location of pier pads where the Xi systems will be located.
2. Place Xi/Vector concrete pan where pier will be located. Turned up edges will face to the outside of the beam.
3. Build pier with concrete blocks centered on top of the pad according to state, local or manufacturer's guide lines.
4. Drill two 3/8" x 3" deep holes in concrete using holes in galvanized pan as a guide.
5. Place tie bracket on inside of pier, facing toward the opposite beam, with the "flush" side of the tie bracket towards the block pier.
6. Put a washer and nut on each of the 3/8" x 3 1/2" wedge anchors. The nut should be screwed on enough to have one or two threads showing on the top of the bolt.
7. Plug up the hole in the inside tie bracket with the drilled holes in the pad & concrete and insert the wedge anchors. Using a hammer, tap the wedge bolts into the holes, through the bracket & pad, leaving the washer/nut flush with the bottom of the bracket. Using a 9/16" socket wrench, tighten the wedge/anchor bolt, securing the tie bracket to the concrete.
8. Follow steps 7 - 10 in ground instructions.

Block Pier Concrete Systems P/N's
 #59046 Xi, Concrete Single Block
 #59047 Xi, Concrete Double Block
 #59315 Lateral 5' Strut w/hardware
 #59318 Lateral 8' Strut w/hardware

Concrete LSD



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2001/01/01

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Brandy Hall

PHONE

352-572-1613

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 1074	Print Name <u>Glen Whittington</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glen Whittington</u> Phone #: <u>386-972-1700</u>
MECHANICAL/A/C ✓ 1766	Print Name <u>Duane West</u> License #: <u>CAC1818176</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Duane West</u> Phone #: <u>352-317-0176</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Prepared by:

Heritage Title Services of North Florida, Inc.
201 Parshley Street S.W.
Live Oak, Florida 32064

File Number: 18-0302

Inst: 201812021299 Date: 10/16/2018 Time: 1:48PM
Page 1 of 2 B: 1370 P: 1883, P. DeWitt Cason, Clerk of Court
Columbia County, By: BD
Deputy Clerk Doc Stamp-Deed: 189.00

General Warranty Deed

Made this October 12, 2018 A.D. By **Patricia Ann Estes, a married person**, whose post office address is: 192 S.E. Bald Eagle Loop, Lake City, Florida 32025, hereinafter called the grantor, to **Lowell A. Green, an unmarried man and Amy C. Blanks, an unmarried woman**, whose post office address is: 343 S.E. Brandon Drive, Lake City, Florida 32025, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 22, Block A, Olustee Creek Estates Unit No. II, as per plat thereof, recorded in Plat Book 5, Pages 101 and 101A, of the Public Records of Columbia County, Florida.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon. Said property is vacant land.

Parcel ID Number: 01-6S-17-09532-122

Subject to any valid and existing oil, gas or mineral right, reservation, royalty transfer or mineral deed conveying or reserving any interest in the oil, gas or minerals underlying said lands, or any portion thereof, heretofore executed and duly recorded in the public records of said county.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2018.

by:

Stage Title Services of North Florida, Inc.
1 Parshley Street S.W.
Live Oak, Florida 32064

File Number: 18-0302

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Elizabeth Wells
Witness Printed Name Elizabeth Wells

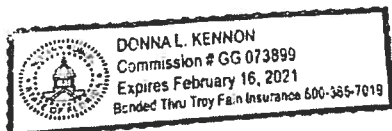
Sherrill Cassidy
Witness Printed Name Sherrill W Cassidy

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 12th day of October, 2018, by Patricia Ann Estes, a married person, who is/are personally known to me or who has produced Florida ID as identification.

Patricia Ann Estes (Seal)
Patricia Ann Estes

Donna Kennon
Notary Public
Print Name: Donna Kennon
My Commission Expires: 2-16-2021



1905-87

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), AARON GREEN,

as the owner of the below described property:

Property tax Parcel ID number 01-65-17-09532-122

Subdivision (Name, lot, Block, Phase) OLUSTEE CREEK ESTATES Lot 22

Give my permission for AMY BLANKS to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Aaron Green
Owner Signature

04/05/2019
Date

Owner Signature

Date

Owner Signature

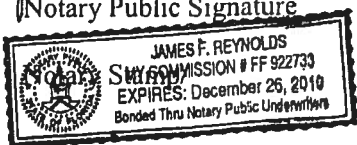
Date

Sworn to and subscribed before me this 6 day of June, 20 19. This

(These) person(s) are personally known to me or produced ID _____
(Type)

James F Reynolds
Notary Public Signature

James F Reynolds
Notary Printed Name



550109907495

FWW



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 14-0327
DATE PAID: 4/19/19
FEE PAID: 725.00
RECEIPT #: 1402832

APPLICATION FOR:
☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Lowell A. Green
AGENT: Erika Ashley TELEPHONE: 386-418-0424
MAILING ADDRESS: 12426 NW US Hwy 441 Alachua, FL 32615

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION
LOT: 22 BLOCK: A SUBDIVISION: Olustee Creek Cshks Unit II PLATTED: 5/10/1014
PROPERTY ID #: 01-6S-17-09532-122 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N
PROPERTY SIZE: 5.68 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: N/A FT
PROPERTY ADDRESS: 894 SE Blvd Eagle Loop Lake City, AL
DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>new sw mh</u>	<u>1,280</u>	<u>3</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature] DATE: 4/16/19

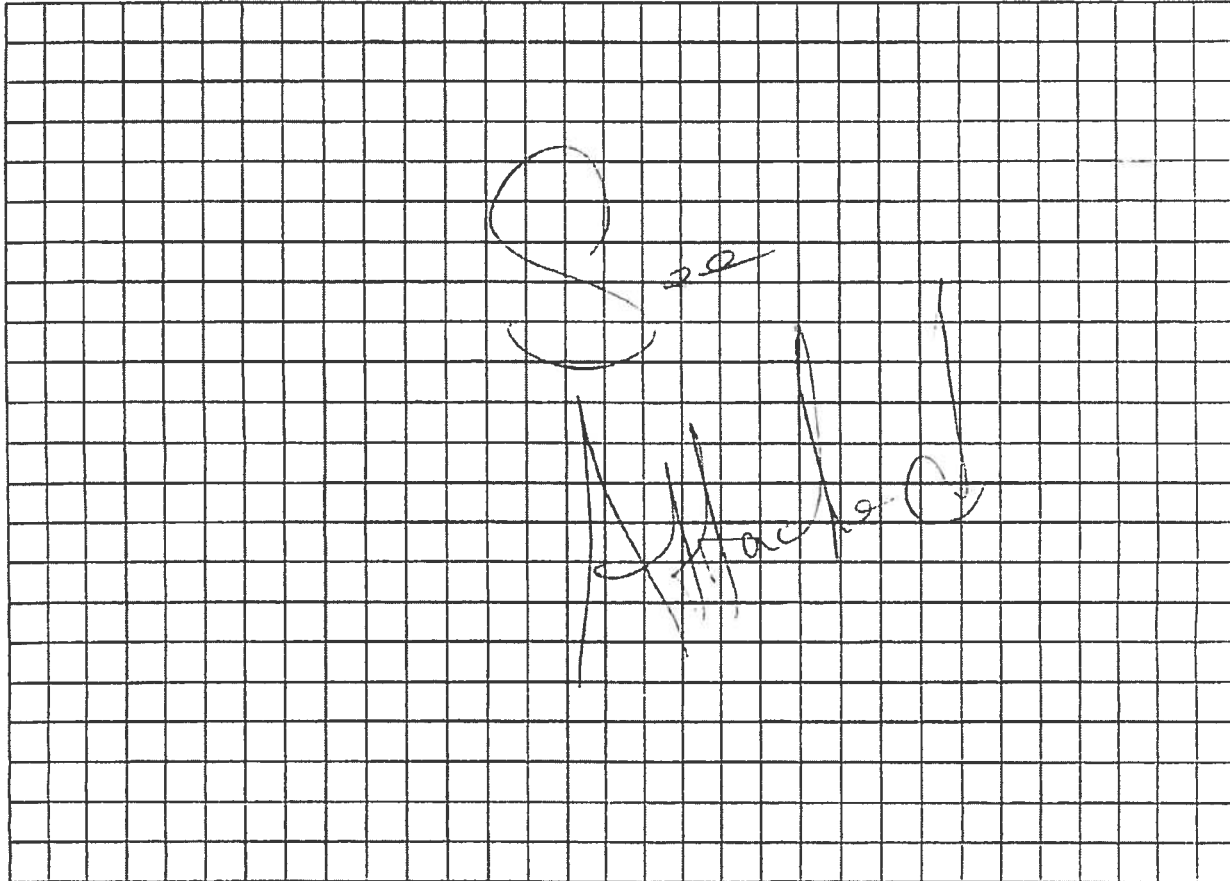
DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-1327

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by [Signature] _____

Plan Approved ☒ _____ Not Approved _____ Date 4/16/19

By [Signature] ESTI Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

19-0327

