

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Darreca

For Office Use Only (Revised 7-1-15)		Zoning Official _____		Building Official _____	
AP# _____		Date Received _____		By _____ Permit # _____	
Flood Zone _____		Development Permit _____		Zoning _____ Land Use Plan Map Category _____	
Comments _____					
FEMA Map# _____		Elevation _____		Finished Floor _____ River _____ In Floodway _____	
<input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____ <input type="checkbox"/> Well letter OR <input type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid <input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input type="checkbox"/> 911 App <input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment _____ <input type="checkbox"/> Out County <input type="checkbox"/> In County <input type="checkbox"/> Sub VF Form					

Property ID # 14-55-15-00459-229 **Subdivision** _____ **Lot#** _____

- **New Mobile Home** Yes **Used Mobile Home** _____ **MH Size** 32x48 **Year** 2020
- **Applicant** William "Bo" Royak **Phone #** 754-6737
- **Address** 4068 US Hwy 90 West Lake City, FL 32055
- **Name of Property Owner** Rachel Barreca **Phone#** (561) 755-3020
- **911 Address** 601 SW Mary Terr. Lake City, FL 32024
- **Circle the correct power company -**
 (Circle One) - FL Power & Light - Clay Electric
 Suwannee Valley Electric - Duke Energy
- **Name of Owner of Mobile Home** Robin Barreca **Phone #** (561) 755-3020
Address 601 SW Mary Terr. Lake City, FL 32024
- **Relationship to Property Owner** Mother
- **Current Number of Dwellings on Property** 1
- **Lot Size** _____ **Total Acreage** 10.010 Acres
- **Do you : Have** Existing Drive **or** Private Drive **or need** Culvert Permit **or** Culvert Waiver **(Circle one)**
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- **Is this Mobile Home Replacing an Existing Mobile Home** NO
- **Driving Directions to the Property** 47 South TR on 240 to Mary Terrace
TL to 601 SW Mary Terrace TL into drive mobile
home behind existing home
- **Name of Licensed Dealer/Installer** Wendell Crews **Phone #** 352-351-6150
- **Installers Address** 4650 NE 35th St Ocala FL 34479
- **License Number** TH1025316 **Installation Decal #** TBD

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

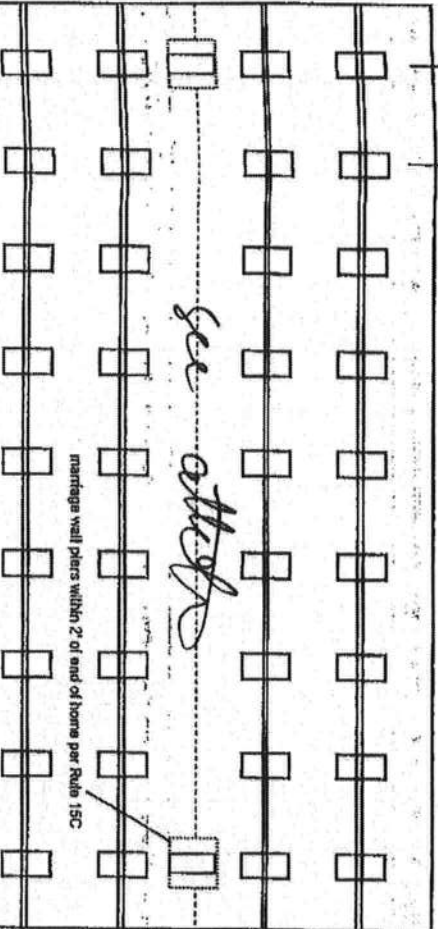
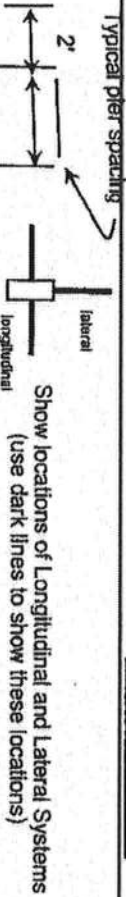
Installer: Mendall Crews License # IAH025316

Address of home being installed _____

Manufacturer Destiny Length x width 60' x 32'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials MC



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 13D

Triple/Quad ☐ Serial # D15H098676AAB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (25b)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16x16
D500s

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver 1161V

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____
Supper
Oliver
Oliver

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is N/A inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials W

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Wendell Cross

Date Tested

10-12-20

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 39

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 39

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 39

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: Las Length: 3' x 5" Spacing: 16" O.C.
Walls: Type Fastener: Las Length: 3' x 4" Spacing: 16" O.C.
Roof: Type Fastener: Las Length: 6' x 6" Spacing: 24" O.C.

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials W

Type gasket From
Pg. 13

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 13
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

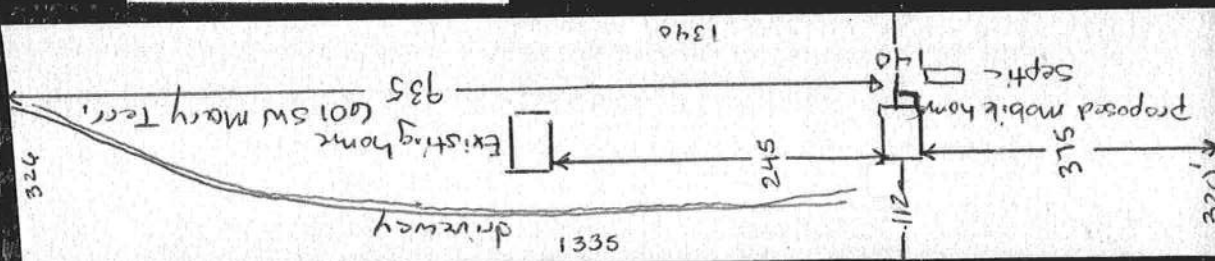
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Wendell Cross

Date 10-12-20

14-5S-15-00459-229
 BARRECA RACHEL LEIGH &
 10.01AC | 2/16/2018 - \$249,900 - 1/Q



Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 14-5S-15-00459-229 - SINGLE FAM (000100)

BEG AT NE COR OF SE1/4, RUN S 269.65 FT, W 1334.84 FT TO E R/W OF MARY RD, N ALONG R/W 98.09 FT, CONT N ALONG R/W 228.95 FT, E 1347.24 FT, S 55.47 FT

Name: BARRECA RACHEL LEIGH &

2020 Preliminary Certified

Site: 601 SW MARY TER

Land

\$44,585.00

Mail: COURTNEY MARIE BARRECA

Bldg

\$169,211.00

LAKE CITY, FL 32024

Assd

\$215,812.00

Sales 2/12/2019

\$100.00 1/Q

Exmpt

\$0.00

Info 2/16/2018

\$249,900.00 1/Q

Taxbl

Other: \$215,812 | Schl: \$215,812

NOTES:



This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

powered by
GrizzlyLogic.com
www.grizzlylogic.com

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Wendell Crews

PHONE

352-351-6100

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

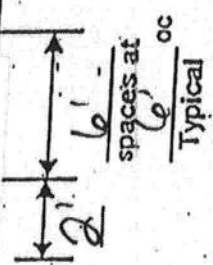
In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Whittington Electric</u> License #: <u>13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386-684-3906</u>
MECHANICAL/ A/C _____	Print Name <u>Shatto Heating & Air</u> License #: <u>CAC057875</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>496-8224</u>

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Manufacturer _____
Width x Length - Destiny
32 x 60/68



1500

N/A, 4'±5' on loads over 3150#

17x25

$$\begin{array}{r} 16 \times 16 \\ 5 \cdot \end{array}$$

Pier Spacing based on
for Δ PSF Soil.

6.

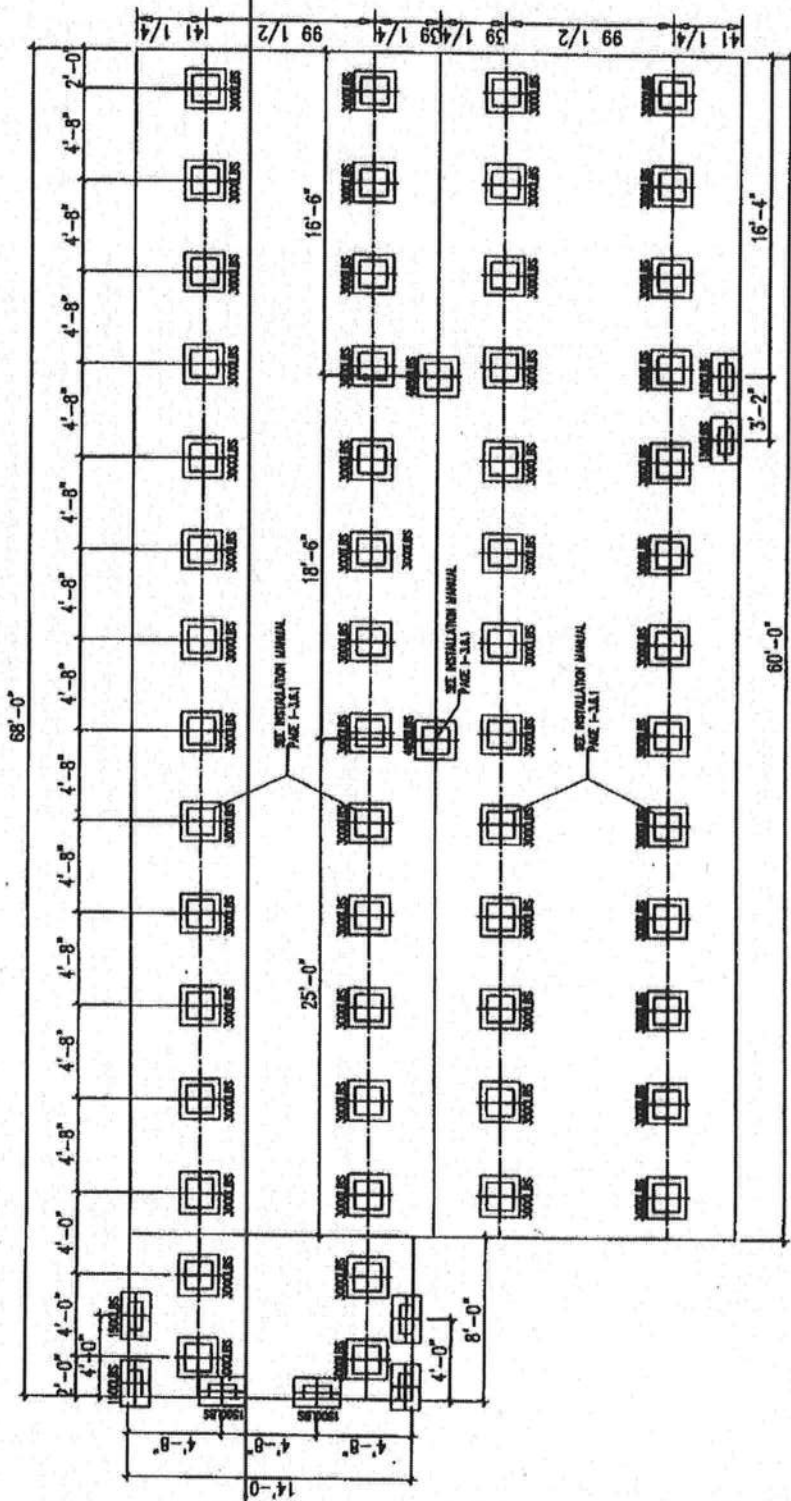
7

3

X 16

Doors

SOIL BEARING LOAD 1000LBS
1500LBS=16"x16" ABS FOOTER
3000LBS=17.5"x25.5" ABS FOOTER



MAXIMUM SPAN BETWEEN PIER UNDER I-BEAMS (FEET)				MAXIMUM CLEAR SPAN FOR WATING LINE SUPPORTS (FEET)				MAX. LOAD FOR MAX. LOAD FOR MAX. LOAD FOR			
PAD SIZE	PAD AREA (SQ. FT.)	BOX WIDTH (IN.)	BOX DEPTH (IN.)	PAD SIZE	PAD AREA (SQ. FT.)	BOX WIDTH (IN.)	BOX DEPTH (IN.)	16"x16.5"	17.5"x25.5"	20"x25.5"	24"x25.5"
16"x16.5"	2.00	16.5	16.5	16"x16.5"	2.00	16.5	16.5	2,000	2,000	2,000	2,000
17.5"x25.5"	4.00	17.5	25.5	17.5"x25.5"	4.00	17.5	25.5	4,000	4,000	4,000	4,000
20"x25.5"	5.00	20.0	25.5	20"x25.5"	5.00	20.0	25.5	5,000	5,000	5,000	5,000
24"x25.5"	6.00	24.0	25.5	24"x25.5"	6.00	24.0	25.5	6,000	6,000	6,000	6,000
18"x18"	3.24	18.0	18.0	18"x18"	3.24	18.0	18.0	3,240	3,240	3,240	3,240
18"x24"	4.32	18.0	24.0	18"x24"	4.32	18.0	24.0	4,320	4,320	4,320	4,320
24"x24"	5.76	24.0	24.0	24"x24"	5.76	24.0	24.0	5,760	5,760	5,760	5,760

Destiny Industries, LLC
250 E.W. BRYANT ROAD
LAUREL, GEORGIA 31768
PHONE: 1-866-772-6608

REVISIONS

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	5/28/06

ABS FOUNDATION PLAN

32x72 3BR-2BA
JERRY BENTON

PRODUCT	TIMBERLINE ELITE	MODEL NO.	DISH10232
DATE	5/28/06	SHEET	1800
SHEET	1-C17	REVISION	-

- THIS LETTER SHALL CERTIFY THAT ABS FOUNDATION PADS MANUFACTURED BY OLIVER TECHNOLOGIES, INC. MAY BE USED IN THE LIEU OF POURED CONCRETE FOOTINGS AS A SUPPORT FOR SINGLE & DOUBLE STACKED FOUNDATION PADS PROVIDED THE FOLLOWING CRITERIA ARE MET:
1. THE ABS PADS MUST BE INSTALLED PER OLIVER TECHNOLOGIES INSTALLATION INSTRUCTIONS.
 2. THE PER LOADS APPLIED TO THE ABS PADS MAY NOT EXCEED THE VALUES NOTED IN THE CHART BELOW.
 3. THE ABS PADS MAY BE USED TO SUPPORT A CONTINUOUS FOUNDATION WALL. THE PADS MAY ONLY BE USED FOR INDIVIDUAL FOUNDATION PIERS.
 4. ABS PADS MAY BE COMBINED TO COVER A LARGER AREA IN THIS CASE THE MAX. ALLOWABLE LOADS MAYBE COMBINED AS WELL.
 5. IF THE REQUIREMENTS OF DESTINY IND. INSTALLATION MANUAL CONFLICT WITH THE REQUIREMENTS OF THE OLIVER TECHNOLOGIES INSTALLATIONS THE MORE STRINGENT REQ. SHALL BE USED.



NOT TO SCALE
NOTE: SEE I-12
INSTALLATION MANUAL

Columbia County Property Appraiser

updated: 10/9/2020

2020 Preliminary Certified

Parcel: 14-5S-15-00459-229

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

<< Next Lower Parcel

Next Higher Parcel >>

2019 TRIM (pdf)

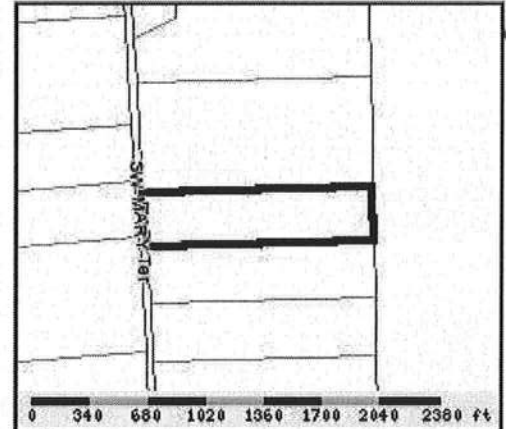
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	BARRECA RACHEL LEIGH &		
Mailing Address	COURTNEY MARIE BARRECA 601 SW MARY TER LAKE CITY, FL 32024		
Site Address	601 SW MARY TER		
Use Desc. (code)	SINGLE FAM (000100)		
Tax District	3 (County)	Neighborhood	14515
Land Area	10.010 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. BEG AT NE COR OF SE1/4, RUN S 269.65 FT, W 1334.84 FT TO E R/W OF MARY RD, N ALONG R/W 98.09 FT, CONT N ALONG R/W 228.95 FT, E 1347.24 FT, S 55.47 FT TO POB (AKA LOT 29 TIMBER RIDGE UNREC AS DESC IN 1267-1561). 779-1313, WD 1354- 122, WD 1379-1231,		



Property & Assessment Values

2019 Certified Values		
Mkt Land Value	cnt: (0)	\$44,585.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (1)	\$169,211.00
XFOB Value	cnt: (3)	\$2,016.00
Total Appraised Value		\$215,812.00
Just Value		\$215,812.00
Class Value		\$0.00
Assessed Value		\$215,812.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$215,812 Other: \$215,812 Schl: \$215,812	

2021 Working Values			(...Hide Values)
Mkt Land Value	cnt: (0)	\$44,585.00	
Ag Land Value	cnt: (1)	\$0.00	
Building Value	cnt: (1)	\$180,636.00	
XFOB Value	cnt: (3)	\$2,016.00	
Total Appraised Value		\$227,237.00	
Just Value		\$227,237.00	
Class Value		\$0.00	
Assessed Value		\$227,237.00	
Exempt Value	(code: HX H3)	\$50,000.00	
Total Taxable Value	Cnty: \$177,237 Other: \$177,237 Schl: \$202,237		

NOTE: 2021 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
2/12/2019	1379/1231	WD	I	U	11	\$100.00
2/16/2018	1354/122	WD	I	Q	01	\$249,900.00
12/23/2013	1267/1561	WD	I	Q	01	\$225,000.00
8/28/1993	779/1313	WD	V	Q		\$21,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	2001	(31)	2422	4460	\$180,636.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0166	CONC,PAVMT	2001	\$216.00	0000144.000	0 x 0 x 0	(000.00)
0190	FPLC PF	2013	\$1,200.00	0000001.000	0 x 0 x 0	(000.00)
0294	SHED WOOD/	2013	\$600.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	10.01 AC	1.00/1.00/1.00/1.00	\$4,454.05	\$44,585.00

LIMITED POWER OF ATTORNEY

I Wendell Crews Do hereby Authorize Bo Reynolds

To pull my permits and act on my behalf in all aspects of applying for a Mobile Home Permit located in Columbia County for

Barrett

(Home Owner)

Signature

Date

Sworn to and Subscribed before me on this 12th Day of October 20 20

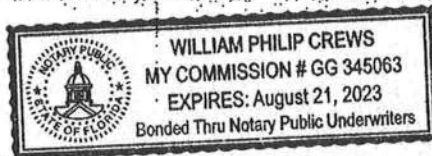
Notary Public

MY Commission Expires: 8-21-2023

Commission No. GG 345063

Personally Known: _____

Produced ID. (Type): _____





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: **12-SC-2044171**
APPLICATION #: **AP1470964**
DATE PAID: **3/2/20**
FEE PAID: **310.00**
RECEIPT #:
DOCUMENT #: **PR1317713**

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: RACHEL**20-0165 BARRECA

PROPERTY ADDRESS: MARY Ter Lake City, FL 32024

LOT: 29 BLOCK: SUBDIVISION: Timber Ridge Unrec

PROPERTY ID #: 00459-229 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [900] GALLONS / GPD Septic Tank CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [375] SQUARE FEET Drainfield SYSTEM
R [] SQUARE FEET N/A SYSTEM

A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND []

I CONFIGURATION: [X] TRENCH [] BED []

N

F LOCATION OF BENCHMARK: Nail in oak N. of site.

I ELEVATION OF PROPOSED SYSTEM SITE [12.00] [INCHES] FT [] ABOVE / [] BELOW BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [36.00] [INCHES] FT [] ABOVE / [] BELOW BENCHMARK/REFERENCE POINT

L

D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES

O The system is sized for 2 bedrooms with a maximum occupancy of 4 persons (2 per bedroom), for a total estimated flow of 300 gpd.

T

H ****Contractor is holding bottom of drainfield up to keep from sizing system off SCL

E

R

SPECIFICATIONS BY: WILLIAM D BISHOP

TITLE: SA0890009; SM0081587

APPROVED BY:

Dustin W Jones

TITLE: Environmental Specialist II

Columbia CHD

DATE ISSUED: 03/11/2020

EXPIRATION DATE: 09/11/2021

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

Page 1 of 3

NOTICE OF RIGHTS

A party whose substantial interest is affected by this order may petition for an administrative hearing pursuant to sections 120.569 and 120.57, Florida Statutes. Such proceedings are governed by Rule 28-106, Florida Administrative Code. A petition for administrative hearing must be in writing and must be received by the Agency Clerk for the Department, within twenty-one (21) days from the receipt of this order. The address of the Agency Clerk is 4052 Bald Cypress Way, BIN A-02, Tallahassee, Florida 32399. The Agency Clerk's facsimile number is 850-413-8743.

Mediation is not available as an alternative remedy.

Your failure to submit a petition for hearing within 21 days from receipt of this order will constitute a waiver of your right to an administrative hearing, and this order shall become a 'final order'.

Should this order become a final order, a party who is adversely affected by it is entitled to judicial review pursuant to Section 120.68, Florida Statutes. Review proceedings are governed by the Florida Rules of Appellate Procedure. Such proceedings may be commenced by filing one copy of a Notice of Appeal with the Agency Clerk of the Department of Health and a second copy, accompanied by the filing fees required by law, with the Court of Appeal in the appropriate District Court. The notice must be filed within 30 days of rendition of the final order.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-D165
DATE PAID: 3/21/20
FEE PAID: 310.00
RECEIPT #: 1470764

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Rachel Barreca

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

=====

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

=====

PROPERTY INFORMATION

LOT: 29 BLOCK: NA SUB: Timber Ridge PLATTED: _____

PROPERTY ID #: 14-5S-15-00459-229 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 10.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: Mary Terr Lake City FL

DIRECTIONS TO PROPERTY: 247 South Left on CR 24 Right on Mary Terr to lot on Left
address at road is 601

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential <u>MH</u>	2	1493	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: William D. Bishop II

DATE: 2/14/2020

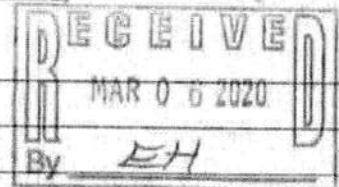
Permit Application Number 20-0160

R. Barreca

PART II - SITEPLAN

Notes:

NOT ACTUAL PROP LINE



Site Plan submitted by: William A. Bishop II

Plan Approved

Not Approved

By

MASTER CONTRACTOR

Date 2/17/2020

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **10/19/2020 6:37:52 PM**

Address: **605 SW MARY Ter**

City: **LAKE CITY**

State: **FL**

Zip Code **32024**

Parcel ID **00459-229**

REMARKS: Address for proposed structure on parcel. 2nd address for this parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

18.50
- 70

19.20

Prepared by and return to:

Jerome Barreca

1677 D Road

Loxahatchee, FL 33470

Inst: 201912005076 Date: 03/01/2019 Time: 4:53PM
Page 1 of 2 B: 1379 P: 1231, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BS
Deputy ClerkDoc Stamp-Deed: 0.70

This deed was given without the benefit
of a search or issuance of Title Insurance.

Q

-----SPACE ABOVE THIS LINE FOR RECORDING DATA-----

THIS WARRANTY DEED made this 12th day of February, 2019 by **Jerome Barreca and Robin R. Barreca, husband and wife**, whose address is 1677 D Road, Loxahatchee, FL 33470, hereinafter called the Grantors, to **Rachel Leigh Barreca and Courtney Marie Barreca, a married couple**, whose address is 1677 D Road, Loxahatchee, FL 33470, hereinafter called the Grantees:

WITNESSETH: That the grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars, and other variable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situated in COLUMBIA County, Florida, viz:

TOWNSHIP 5 SOUTH, RANGE 15 EAST

SECTION 14: A Part of Section 14, Township 5 South, Range 15 East, being more particularly described as follows: Begin at the NE corner of SE ¼ of said section 14 and run along the East line of said Section, South 00°38'48" East, 269.65 feet; thence South 89°21'12" West, 1334.84 feet to a point on the East right of way of Mary Road (a 40 foot maintained right of way); thence run along said right of way line, North 02°58'07" West, 98.09 feet; thence continue along said East right of way line, North 02°46'15" West, 228.95 feet; thence run North 89°21'12" East, 1347.24 feet to a point on the East line of said Section 14; thence run along said East line, South 00°38'48" East, 55.47 feet to the Point of Beginning. AKA Lot 29, Timber Ridge, an unrecorded subdivision, in Columbia County, Florida.

SUBJECT TO restrictions, reservations, easements and limitations of record, if any, provided that this shall not serve to reimpose same, zoning ordinances, and taxes for 2018 and subsequent years.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

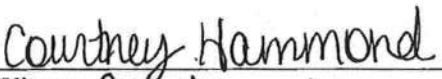
AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except as mentioned above.

IN WITNESS WHEREOF, the said grantor has signed and sealed the day and year first above written.

Signed, sealed and delivered in the presence of:


Witness Aaron Chobah


Jerome Barreca

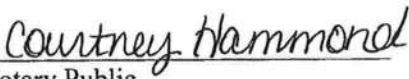

Witness Courtney Hammond

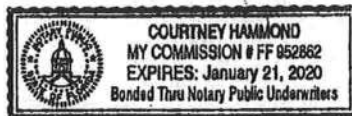

Robin R. Barreca

STATE OF: FLORIDA

COUNTY OF: PALM BEACH

The foregoing instrument was acknowledged before me this 12th day of February, 2019 by Jerome Barreca and Robin R. Barreca, husband and wife, who are personally known to me or have produced _____ as identification and who did not take an oath.


Notary Public



Courtney Hammond
Printed Notary Name