

DATE 05/31/2007

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000025865

APPLICANT KERRI BRADBURY PHONE 352 745-6904
ADDRESS 1458 SW FRY AVE FT. WHITE FL 32038
OWNER KEVIN & KERRI BRADBURY PHONE 352 745-6904
ADDRESS 1458 SW FRY AVE FT. WHITE FL 32038
CONTRACTOR WILLIAM NICHOLS PHONE 352 216-9919
LOCATION OF PROPERTY 47S, TL ON 27, TR ON FRY AVE, 1.5 ON THE RIGHT, 1458 ON MAILBOX
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 10-7S-16-04171-000 SUBDIVISION
LOT BLOCK PHASE UNIT 0 TOTAL ACRES

IH0000489
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 07-421-E BK JH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, EXISTING MH TO BE REMOVED 30 DAYS
AFTER FINAL

Check # or Cash 1117

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ 25.00 FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Documentary Stamp 143.50
Intangible Tax 0
P. DeWitt Cason
Clerk of Court
By LAL D.C.

EXB 'A'

ording Fees: \$ _____
Documentary Stamps: + _____
Total: \$ _____
Prepared By And Return To:

COUNTRY RIVERS TITLE, LTD

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

Inst:2005007116 Date:03/29/2005 Time:10:51
Doc Stamp-Deed : 3.50

1-13467

'01 JUL 20 PM 1:39

DC, P. DeWitt Cason, Columbia County B:1041 P:2145

10-7S-16-04171-000
Grantee(s) S.S.#(s):
019640763
264575828



WARRANTY DEED

THIS WARRANTY DEED made and executed the 17th day of July, 2001 by HETTIE LOU GLENN, AN UNREMARKED WIDOW, hereinafter called the Grantor, to KEVIN W. BRADBURY and ALYSSA BRADBURY, HIS WIFE, whose post office address is: XXXXXX XXXX CIRCLE, BOCA RATON, FL 33428, hereinafter called the Grantee:
P.O. Box 772, Fort White, Florida 32038-0772

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

PARCEL "B-2": THAT PART OF THE N ½ OF THE SW ¼ OF SE ¼, SECTION 10, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AS DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE SW ¼ OF SE ¼ OF SAID SECTION 10, AND RUN THENCE N 2°56'36" W ALONG THE EAST LINE OF SAID SW ¼ OF SE ¼, 663.39 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 2°56'36" W, 323.06 FEET; THENCE S 87°06'13" W, 687.63 FEET; THENCE S 2°56'02" E, 323.06 FEET TO THE SOUTH LINE OF THE N ½ OF SE ¼ OF SW ¼; THENCE N 87°06'13" E ALONG SAID SOUTH LINE, 687.68 FEET TO THE POINT OF BEGINNING. (BF/BS)

SUBJECT TO: EASEMENT FOR INGRESS AND EGRESS ACROSS NORTH 45 FEET PER WARRANTY DEED IN O.R. BOOK 855, PAGE 1525 AND RIGHT OF WAY FOR FRY ROAD.

SUBJECT TO: MINERAL RIGHTS AND ROYALTY TRANSFER RECORDED IN O.R. BOOK 331, PAGE 634/637. NOTICE OF CLAIM RECORDED 06/02/75 IN O.R. BOOK 345, PAGE 93/94.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. **TO HAVE AND TO HOLD** the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 2000.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Bonita Hadwin
Witness: Bonita Hadwin

Barbara Fredosio
Witness: Barbara Fredosio

Witness:

Witness:

STATE OF FLORIDA
COUNTY OF COLUMBIA

Hettie Lou Glenn
HETTIE LOU GLENN
Address: P.O. BOX 66

FT. WHITE, FLORIDA 32038

Address: P.O. BOX 66
FT. WHITE, FLORIDA 32038 **DK 0931 PG 0964**

OFFICIAL RECORDS

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared HETTIE LOU GLENN, AN UNREMARKED WIDOW, who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument.

Witness my hand and official seal in the county and state aforesaid this 17th day of July, 2001.



Bonita Hadwin
Notary Public:
Identification Examined: _____
personally known

Inst:2005007116 Date:03/29/2005 Time:10:51

Doc Stamp-Deed : 3.50

MK DC,P.Dewitt Cason,Columbia County B:1041 P:2144

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Quit Claim Deed, Executed the 25 day of MARCH, 2005, by
ALYSSA BRADBURY AND KEVIN BRADBURY,
 first party, to KEVIN M. BRADBURY,
 whose post office address is 1458 S.W. 8TH AVE. FT WHITE, FL 32038,
 second party.

(Wherever used herein the terms "first party" and "second party" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the first party, for and in consideration of the sum of \$ 500.00,
 in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release,
 and quit claim unto the second party forever, all the right, title, interest, claim and demand which the said first
 party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of
COLUMBIA, State of FLORIDA, to-wit:

PARCEL B-2 5.10 ACRES COMM SE COR OF S.W. 1/4 OF S.E. 1/4,
 RUN N 64.39 FT. FOR POB, CONT N 323.06 FT, E 687.68 FT TO POB.
 ORB 770-1104, 867-1624,
 (R04171-000).

SEE ATT EXHIBIT 'A'
 WARRANTY DEED

To Have and to Hold The same together with all and singular the appurtenances thereunto belonging
 or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said
 first party, either in law or equity to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof, the said first party has signed and sealed these presents the day and year first
 above written.

Signed, sealed and delivered in the presence of:

Lindsey D. Roberts
 Witness Signature (as to first Grantor)

Lindsey D. Roberts
 Printed Name

Witness Signature (as to first Grantor)

Printed Name

Witness Signature (as to Co-Grantor, if any)

Printed Name

Witness Signature (as to Co-Grantor, if any)

Printed Name

STATE OF Florida)

COUNTY OF Alachua)

ALYSSA BRADBURY AND KEVIN M. BRADBURY

known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that
 executed the same, and an oath was not taken. (Check one:) ☒ Said person(s) is/are personally known to me. ☐ Said person(s) provided the
 following type of identification: self

NOTARY RUBBER STAMP SEAL



CHARLENE A. ENGLE
 NOTARY PUBLIC, STATE OF FLORIDA
 MY Comm. Expires APR. 14, 2006
 COMM. # DD107383

Alyssa Bradbury
 Grantor Signature

Alyssa Bradbury
 Printed Name

150 NW Michelle Pl Lake City
 Post Office Address

Apt 101 FL 32055

Kevin M. Bradbury
 Co-Grantor Signature, (if any)

KEVIN BRADBURY
 Printed Name

1458 S.W. 8TH AVE FT.
 Post Office Address

WHITE, FL. 32038

I hereby Certify that on this day, before me, an officer duly authorized
 to administer oaths and take acknowledgments, personally appeared

Witness my hand and official seal in the County and State last aforesaid

this 25 day of MARCH, 2005

Charlene A. Engle
 Notary Signature

Charlene A Engle
 Printed Name

ok 1117

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official afs 5/30/07 Building Official OK JTH 5-22-07
AP# 0705-64 Date Received 5/23/07 By LH Permit # 25865
Flood Zone X Development Permit --- Zoning A-3 Land Use Plan Map Category A-3
Comments Panel 200 existing MH to be removed
Pre-Inspection needed (ok Per Doug)
FEMA Map# --- Elevation --- Finished Floor --- River --- In Floodway ---
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer
☒ State Road Access ☐ Parent Parcel # 0471-000 ☐ STUP-MH ---

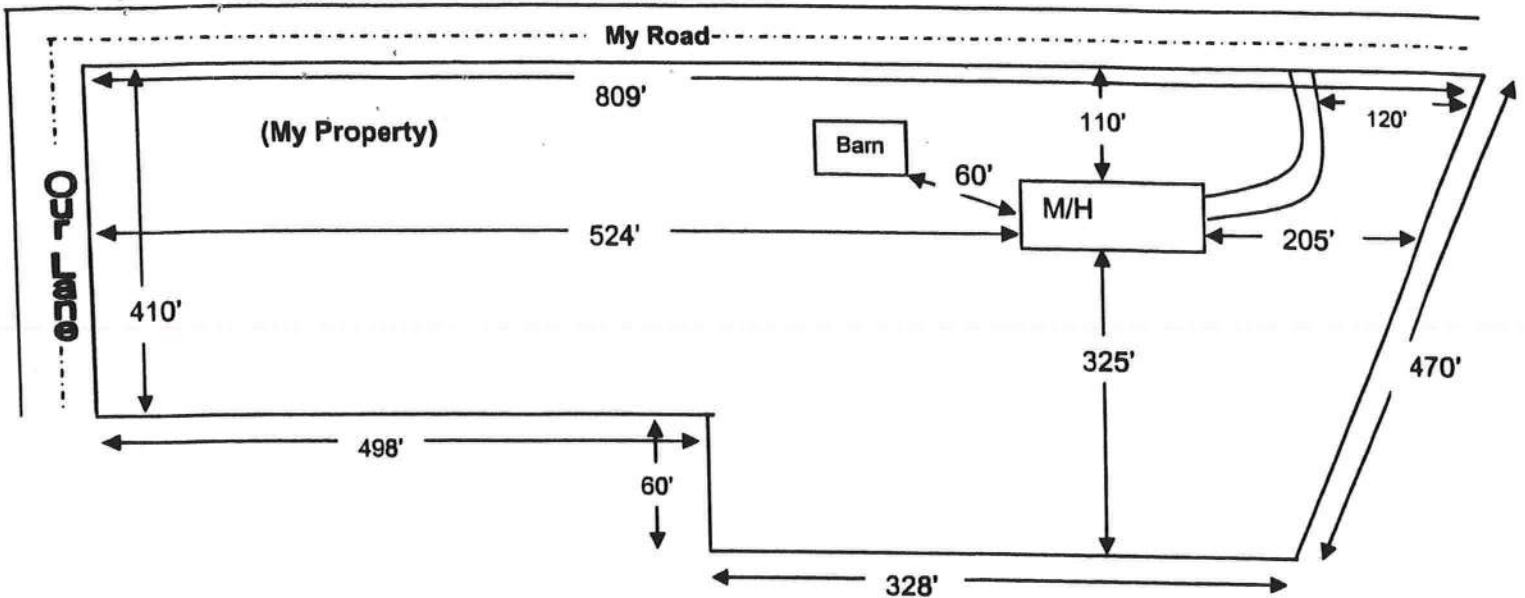
Property ID # 10-75-16-4171-000 Subdivision N/A

- New Mobile Home --- Used Mobile Home FLEETWOOD Year 95
- Applicant Kerri Bradbury Phone # 386-497-2821
- Address 1458 S.W. Fry Ave FT. WHITE, FL. 32038
- Name of Property Owner Kerri Bradbury Phone# 386-497-2821
- 911 Address 1458 S.W. Fry Ave FT WHITE, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Kerri Bradbury Phone # 386-497-2821
- Address 1458 S.W. Fry Ave FT WHITE, FL. 32038
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 1
- Lot Size 330 X 687 Total Acreage 5.1
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES (275.0)
- Driving Directions to the Property 47 TO FT WHITE LEFT Turn on 27
1.5 mi TO Fry Ave on RT 1.5 mi. TO 1458 on RT.

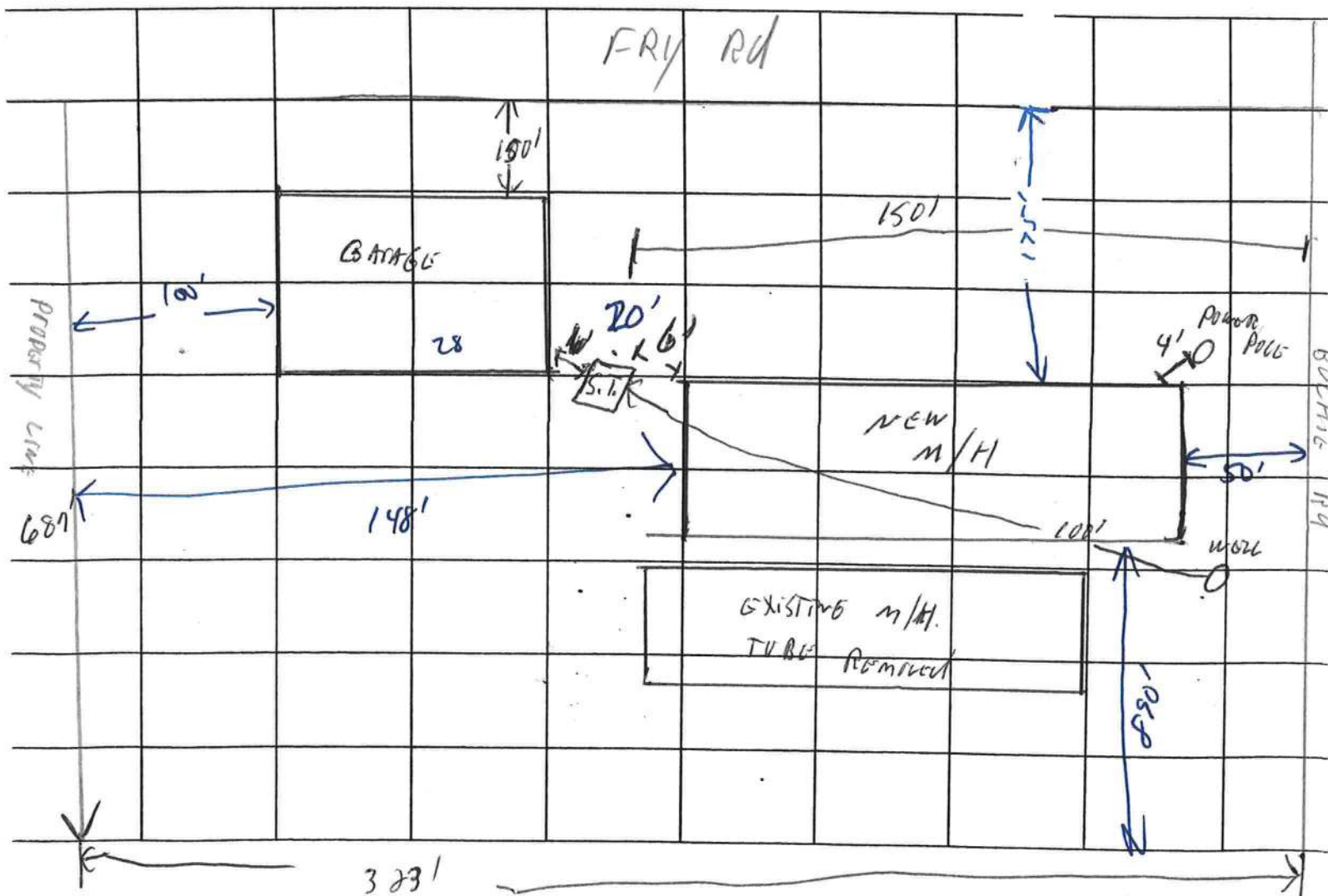
- Name of Licensed Dealer/Installer William R Nichols Phone # 352-216-9919
- Installers Address 11950 SE Hwy 464 Ocklawaha FL 32179
- License Number 140000489 Installation Decal # 270474

54/ 2008 7500

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



PERMIT NUMBER

PERMIT WORKSHEET

Installer William R. Nichols License # 1H0000489

Address of home being installed 1458 SW Fwy Ave Ft White

Florida 32038

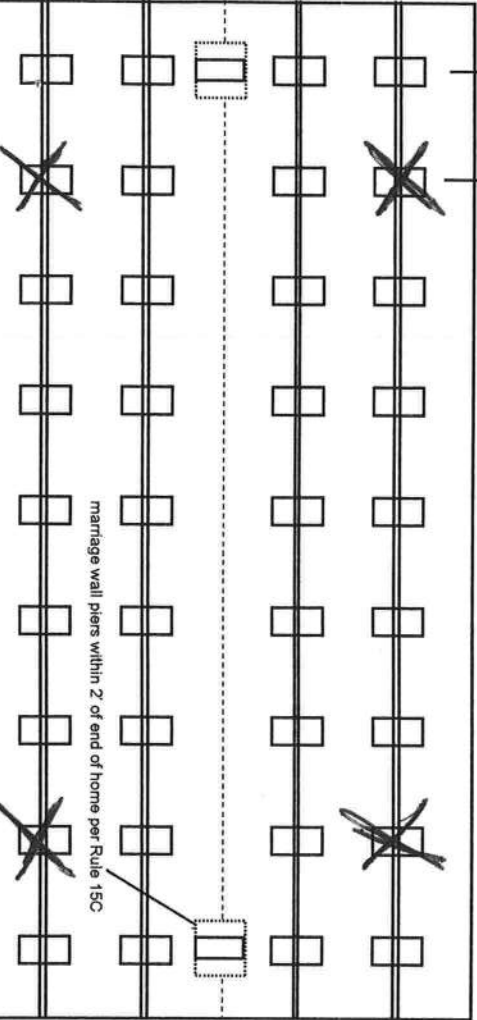
Manufacturer Fleetwood Length x width 28x62

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

[Signature]



See Attachment Blocking Diagram

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 276474

Triple/Quad ☐ Serial # CAF1535ARB096284H21

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-------------------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | 4' 6" | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7' 6" | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

See Attachment Blocking Diagram

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number Sidewall Longitudinal Marriage wall Shearwall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 500 psf or check here to declare 1000 lb. soil without testing.

X 1700 X 1600 X 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1700 X 1600 X 1650

TORQUE PROBE TEST

The results of the torque probe test is 1500 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William R. Nichols

Date Tested

5-22-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed

Water drainage Natural

Swale

Pad

Other

Fastening multi wide units

Floor: Type Fastener: 16cs Length: 4in Spacing: less than 24in
Walls: Type Fastener: 16cs Length: 4in Spacing: 18in
Roof: Type Fastener: 16cs Length: 4in Spacing: 18in

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket Pg. Gasket Sheet

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 12
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed Yes No
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting Yes N/A
Drain lines supported at 4 foot intervals. Yes N/A
Electrical crossovers protected. Yes
Other :

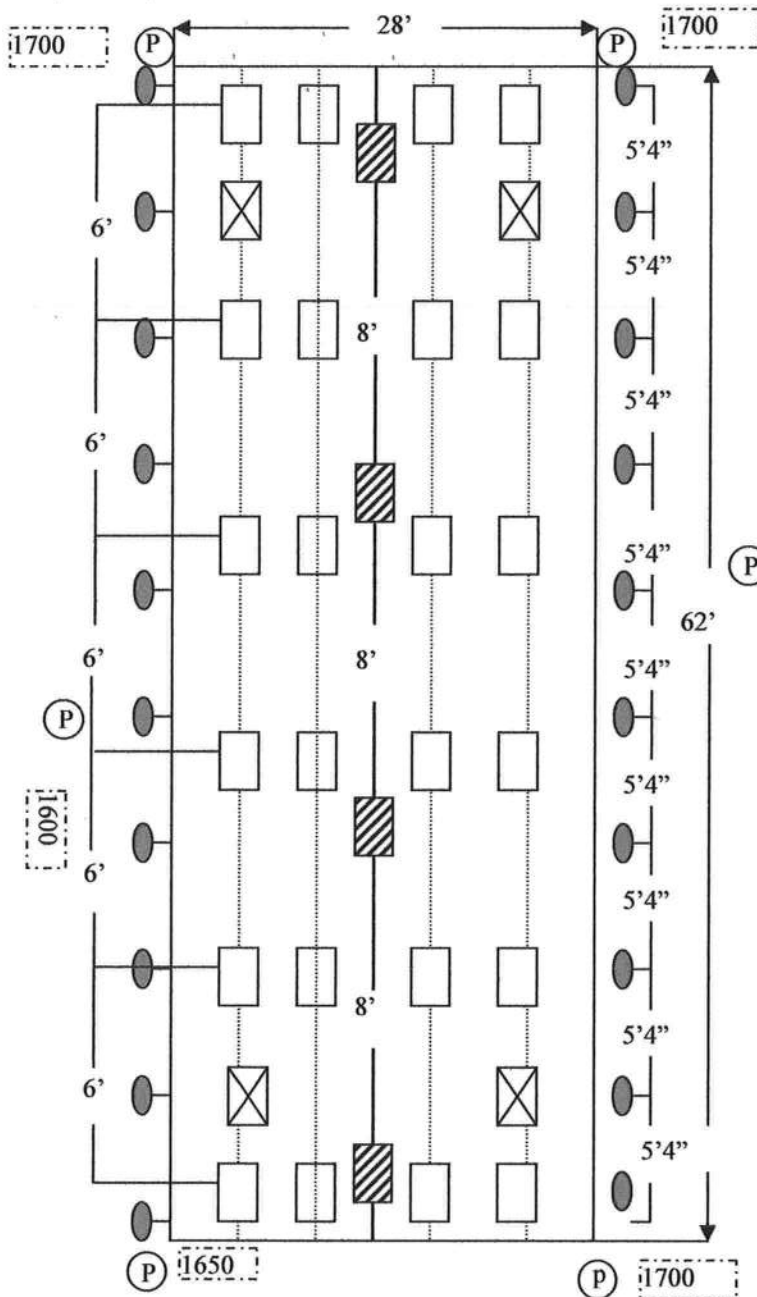
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

William R. Nichols

Date 5-22-07

Blocking Diagram



LEGEND

- (P) PENTROMETER
- PADS - 17" X 22" ABS
- ⊗ LONGITUDINAL STABILIZERS LSS (Galvanized)
- 4' MINUTE MAN EZ DRIVE ANCHORS (Galvanized)
- ▨ PADS - 17" x 22" ABS

NOTES

Piers 6' OC

Anchors 5'4" OC

Centerline 1' from each end & 8' OC except openings 4" or larger.

4' openings- pier each end of opening
15' openings- pier each end of opening = to (3) 4x16x16 pads (see figure D pg 9) as per 15-C

Corrections to be made at site as per 15-C

ANCHOR SIZE & TYPE

4' Minute Man EZ Drive W/ EZ Asst.

PENTROMETER TEST RESULTS

1500

MANUFACTURE

FLEETWOOD

MANUFACTURE DATE

1995

BOX SIZE & FRAME SIZE

28x62 / 28x66

WIND ZONE LOCATION

UTILITY CLOSET IN KITCHEN

AV0010211 0011422

RONNIE BRANNON, CFC
 COLUMBIA COUNTY TAX COLLECTOR

2006 REAL ESTATE

01168990000

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

| ACCOUNT NUMBER | ESCROW CD | ASSESSED VALUE | EXEMPTIONS | TAXABLE VALUE | MILLAGE CODE |
|----------------|-----------|----------------|------------|---------------|--------------|
| RO4171-000 | | 35,782 | 25,000 | 10,782 | 003 |

R

0010211 01 AV 0.293 **AUTO T5 0 0810 32038-1234


 BRADBURY KEVIN W
 1458 SW FRY AVE
 FT WHITE FL 32038-2840

 SEE INSERT FOR IMPORTANT INFO
 AND TELEPHONE NUMBERS
 WWW.COLUMBIATAXCOLLECTOR.COM

 16-7S-10 0200/0200 5.1 acres
 COMM SE COR OF SW1/4 OF SE1/4,
 RUN N 663.39 FT FOR POB, CONT
 N 323.06 FT, W 687.63 FT, S
 323.06 FT, E 687.68 FT TO POB.
 See Tax Roll for extra legal.

AD VALOREM TAXES

| TAXING AUTHORITY | MILLAGE RATE (DOLLARS PER \$1,000 OF TAXABLE VALUE) | | | TAXES LEVIED |
|------------------------------------|---|--------|--------|--------------|
| C001 BOARD OF COUNTY COMMISSIONERS | 8.7260 | 25,000 | 10,782 | 94.08 |
| S002 COLUMBIA COUNTY SCHOOL BOARD | | | | |
| DISCRETIONARY | .7600 | 25,000 | 10,782 | 8.20 |
| LOCAL | 4.9750 | 25,000 | 10,782 | 53.64 |
| CAPITAL OUTLAY | 2.0000 | 25,000 | 10,782 | 21.56 |
| W SR SUWANNEE RIVER WATER MGT DIST | .4914 | 25,000 | 10,782 | 5.30 |
| HLSH SHANDS AT LAKE SHORE | 2.2500 | 25,000 | 10,782 | 24.26 |
| IIDA INDUSTRIAL DEVELOPEMENT AUTH | .1380 | 25,000 | 10,782 | 1.49 |

TOTAL MILLAGE 19.3404

AD VALOREM TAXES

\$208.53

NON-AD VALOREM ASSESSMENTS

| LEVYING AUTHORITY | RATE | AMOUNT |
|---------------------------|------|--------|
| FFIR FIRE ASSESSMENTS | | 67.00 |
| GGAR SOLID WASTE - ANNUAL | | 201.00 |

PAY ONLY ONE AMOUNT IN YELLOW SHADED AREA

NON-AD VALOREM ASSESSMENTS

\$268.00

COMBINED TAXES AND ASSESSMENTS

\$476.53

PAY ONLY
ONE AMOUNTSee reverse side for
important information.IF PAID BY
PLEASE PAYNov 30
457.47Dec 31
462.23Jan 31
467.00Feb 28
471.76Mar 31
476.53IF PAID
BY

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Marion
OWNERS NAME Kevin Bradbury PHONE 386-497-2821 CELL *386-433-0325
INSTALLER William R. Nichols PHONE 382-216-9919 CELL Same
INSTALLERS ADDRESS 11950 SE Hwy 464 Oklawaha Fl. 32179

MOBILE HOME INFORMATION

MAKE FLEETWOOD Hickory Hill YEAR 1995 SIZE . 28 x 62
COLOR WHITE SERIAL No. GAFL535A B09628HH21
WIND ZONE II SMOKE DETECTOR Yes

INTERIOR:

FLOORS plywood good condition
DOORS ok
WALLS ok
CABINETS ok
ELECTRICAL (FIXTURES/OUTLETS) ok

EXTERIOR:

WALLS / SIDING ok
WINDOWS ok
DOORS ok

STATUS:

APPROVED ✓ NOT APPROVED _____

NOTES: ok to move into county

INSTALLER OR INSPECTORS PRINTED NAME William R. Nichols

Installer/Inspector Signature William R. Nichols License No. 1H0000489 Date 5-22-07

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

182
07-0421E

Bradbury

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

See
attached

Notes:

Site Plan submitted by

Signature

Owner
Title

Plan Approved

Not Approved

Date

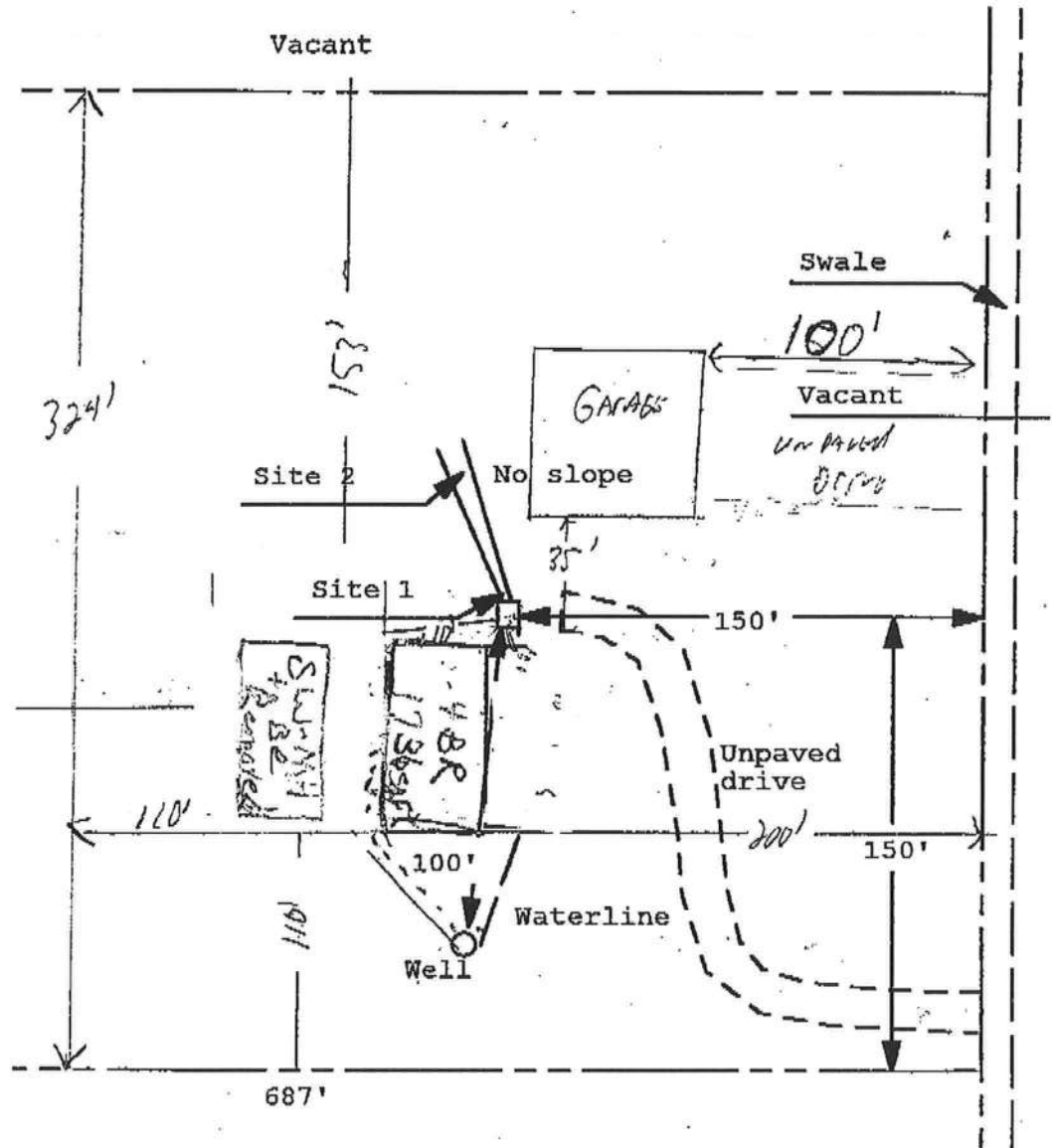
By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

200

07-0421E

**APPROVED**

Salhi Ford ESII

5-24-07
Columbia CHD

Ken Budbury 5/23/07

LETTER OF AUTHORIZATION

Date: 5-24-07

Columbia County Building Department
P.O. Box 1529
Lake City, FL 32056

I William R Nichols, License No. 1H0000489 do hereby
Authorize KETIN OR TERRI Bradbury to pull and sign permits on my
behalf.

Sincerely,

William R NicholsSworn to and subscribed before me this 24th day of May, 2007Notary Public: Vickie R MannMy commission expires: Nov. 2, 2010Personally Known ✓

Produced Valid Identification: _____



710.09

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 5-29-07 BY MR IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
 OWNERS NAME Kevin Bradbury PHONE 386-497-2821 CELL 386-454-7813 WK.
 ADDRESS 1458 SW Fry Ave Ft. White
 MOBILE HOME PARK _____ SUBDIVISION _____
 DRIVING DIRECTIONS TO MOBILE HOME 47 S to 27 TH go 1 1/2 to Fry TR
1 1/2 on R. Wht. with B/K shutters

MOBILE HOME INSTALLER Infinity Homes PHONE 352-288-0046 CELL 352-216-9919 ^{TJ.}

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 95 SIZE 28 X 62 COLOR Wht. with B/K shutters
 SERIAL No. GAFLS35A-B09628-HH21

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR: INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ☒ WITH CONDITIONS: _____
 NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Mr. Paul ID NUMBER 306 1/2 DATE 5-30-07