

DATE 01/06/2010

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000028308

APPLICANT WENDY GRENNELL PHONE 386.497.2311
ADDRESS POB 39 FT. WHITE FL 32038
OWNER JAMES & SHWN PARKER(BRADLEY PARKER M/H) PHONE 386.719.6515
ADDRESS 1013 NW WOODLANDS TERRACE LAKE CITY FL 32055
CONTRACTOR ROBERT PUCKETT PHONE 352.351.8153
LOCATION OF PROPERTY 90-W TO BROWN RD,TR TO NASH,TR AND IT'S APPROX. 800',TL ON
WOODLANDS TERRACE, LAST PLACE ON R.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 18-3S-16-02177-111 SUBDIVISION WOODLANDS
LOT 11 BLOCK PHASE UNIT TOTAL ACRES 5.98

IH0000707
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-0618 BLK WR N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. STUP-MH 0912-47. 2ND UNIT.

Check # or Cash 5937

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 57.78 WASTE FEE \$ 150.75
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 583.53
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK 5937

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official B2K 06.06.08 Building Official WJ 12/15/09

AP# 0912-27 Date Received 12/15 By JW Permit # 28308

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor 1st above H River N/A In Floodway N/A

☐ Site Plan with Setbacks Shown ☒ EH # 09-0618 ☐ EH Release ☒ Well letter ☒ Existing well

☐ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☒ STUP-MH 0912-47 ☐ F W Comp. letter

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL 0 Suspended ☒ LICENSE updated forfeiting

Property ID # 18-35-16-00177-111 Subdivision THE Woodlands UNR Lot 11

- New Mobile Home X Used Mobile Home _____ MH Size 24x44 Year 2010
- Applicant Dale Burd, Rocky Ford on Wendy Greenwall Phone # 386-497-2311
- Address PO Box 39, Fort White, FL 32038
- Name of Property Owner JAMES & SHAWN PARKER Phone# 386-719-6515
- 911 Address 1013 NW Woodlands Terr Lela City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home BRADLEY PARKER Phone # 386-719-6515
- Address 921 NW WOODLANDS, TERR, LC, FL, 32055
- Relationship to Property Owner Grandson
- Current Number of Dwellings on Property 1
- Lot Size IRREGULAR Total Acreage 5.98
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 90 WEST, TR ON BROWN ROAD, TR ON NASH ROAD, APPROX 800 FEET TL ON WOODLANDS TERR LAST PLACE ON RIGHT
- Name of Licensed Dealer/Installer Robert Pulcetti Phone # 352-351-8153
- Installers Address 1748 NW 58TH LANE, Ocala, FL 34475
- License Number IH-0000907 Installation Decal # 304994

Columbia County Property Appraiser

DB Last Updated: 11/13/2009

Parcel: 18-3S-16-02177-111 HX

2009 Tax Year

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	PARKER JAMES W & SHAWN		
Site Address	WOODLANDS		
Mailing Address	921 NW WOODLANDS TERR LAKE CITY, FL 32055		
Use Desc. (code)	MOBILE HOM (000200)		
Neighborhood	018316.01	Tax District	3
UD Codes	MKTA01	Market Area	01
Total Land Area	5.983 ACRES		
Description	COMM NW COR OF NE1/4, RUN E 399.83 FT FOR POB, CONT E 1072.32 FT, S 472.30 FT, W 787.04 FT, N 46.73 FT, NW 520.70 FT TO POB, EX CO RD R/W DESC ORB 902-1364 & 1369. & EX 1.067 AC IN ORB 1004-2344 (AKA LOT 11 THE WOODLANDS UNR) ORB 828-2317, CORRECTIVE DEED 884-1273, 987-46. & EX 2.96 AC AS DESC IN ORB 1152-2588		

GIS Aerial**Property & Assessment Values**

Mkt Land Value	cnt: (2)	\$40,672.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$65,168.00
XFOB Value	cnt: (2)	\$4,440.00
Total Appraised Value		\$110,280.00

Just Value	\$110,280.00
Class Value	\$0.00
Assessed Value	\$110,280.00
Exemptions	(code: HX) \$50,000.00
Total Taxable Value	County: \$60,280.00 City: \$60,280.00 Other: \$60,280.00 School: \$85,280.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
6/23/2003	987/46	WD	V	Q		\$36,000.00
9/10/1996	828/2917	WD	V	Q		\$30,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SFR MANUF (000200)	2004	Vinyl Side (31)	2280	2424	\$65,168.00
Note: All S.F. calculations are based on <u>exterior</u> building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	2003	\$1,440.00	0000288.000	12 x 24 x 0	(000.00)
0060	CARPORT F	2005	\$3,000.00	0000600.000	20 x 30 x 0	(000.00)

Land Breakdown

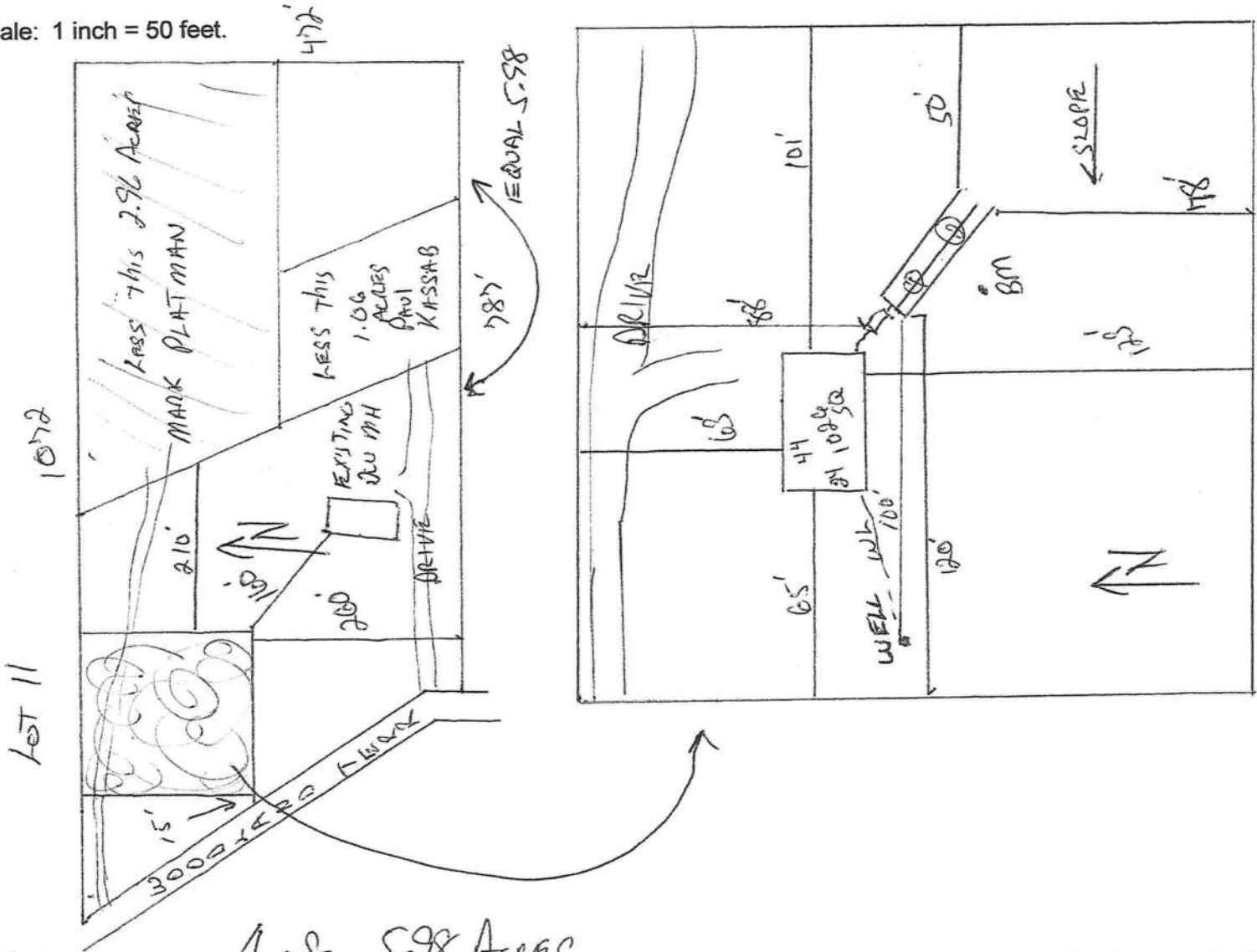
Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	0000005.983 AC	1.00/1.00/1.00/1.00	\$6,463.80	\$38,672.00

**STATE OF FLORIDA
DEPARTMENT OF HEALTH**
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: 1 of 5.98 Acres

Site Plan submitted by: Rock D 7-0

Plan Approved _____ Not Approved _____

By _____ Date _____ County Health Department

MASTER CONTRACTOR

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
(O) 386-758-3409
(F) 386-758-3410
(C) 386-623-3151

12/15/2009

To: Columbia County Building Department

Description of well to be installed for Customer: Packer

Located at Address: NW WOODLANDS TRAIL, LL, FL, 32055

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President

A&B Construction
PO Box 39
Ft White, FL 32038
386-497-2311 Office
386-497-4866 Fax

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Robert Puckett, license number IH-0000707

state that the installation of the manufactured home for owner

Bradley Parker at

911 Address: NW WOODLANDS TERR City Lake City

will be done under my supervision.

Signed: Robert Puckett
Mobile Home Installer

Sworn to and described before me this 14 day of Dec 2009

[Signature]
Notary public

Notary Name DALE R. BURD
Comm# DD0559257
Expires 7/16/2010
Florida Notary Assn. Inc

Personally known _____
DL ID FLDL

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Robert Puckett License # 1H0000707

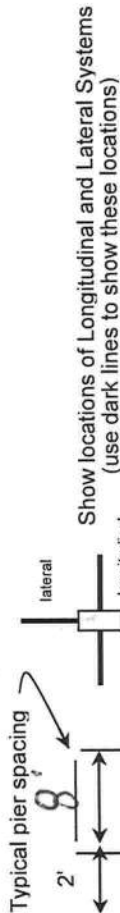
911 Address where home is being installed. NW WOODLAND TRAIL

Manufacturer Nobility Length x width 24' x 44'

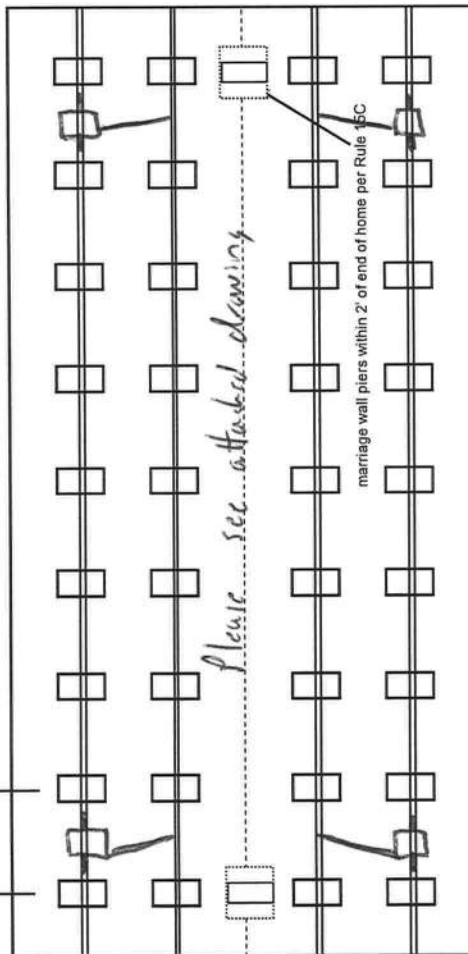
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RP



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 304994

Triple/Quad ☐ Serial # ORDERED

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23x31

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size 24x24

_____ 34x25

ANCHORS

4 ft X 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc N/A

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer 01/001

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil X without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 176 inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RP Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Puckett

Date Tested

11-20-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 43

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 42

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 43

Site Preparation

Debris and organic material removed X
Water drainage: Natural _____ Swale _____ Pad X Other _____

Fastening multi wide units

Floor: Type Fastener: #10 screw Length: 10" Spacing: 10"
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: #10 screw Length: 4" Spacing: 8"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RP

Type gasket probe gasket
Pg. 14
Installed:
Between Floors Yes X
Between Walls Yes X
Bottom of ridgebeam Yes X

Weatherproofing

The bottomboard will be repaired and/or taped. Yes X Pg. 53
Siding on units is installed to manufacturer's specifications. Yes X
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A X
Drain lines supported at 4 foot intervals. Yes X
Electrical crossovers protected. Yes X
Other: _____

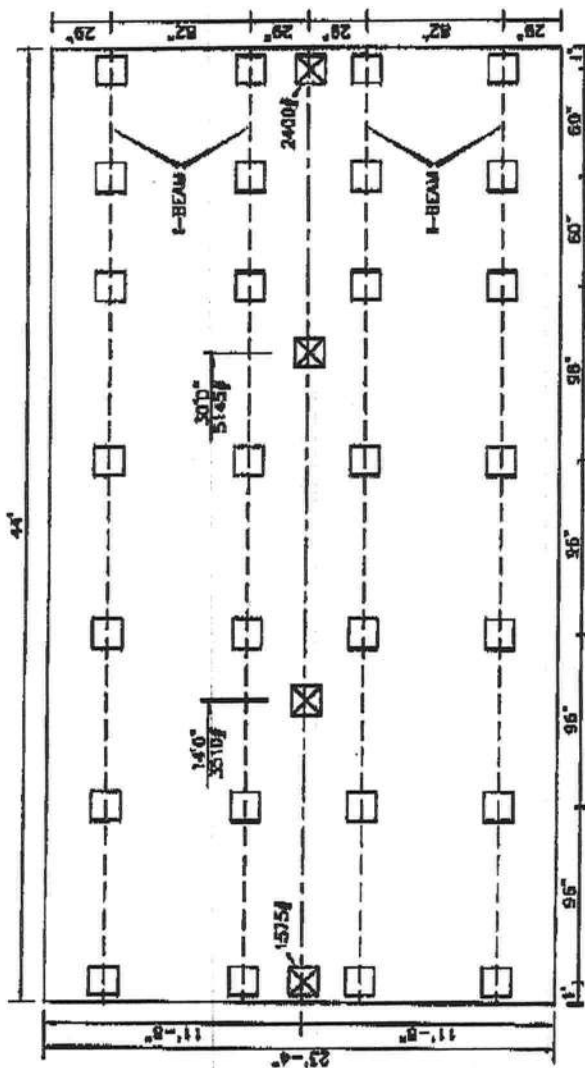
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Robert Puckett

Date

11-20-09



NOTES: (1). COLUMN SUPPORT PIERS MAY BE WITHIN 8" OF OPENINGS GREATER THAN 48".
(2). ADDITIONAL PIERS ARE REQUIRED AT EACH SIDE OF EXTERIOR DOOR OPENINGS.
(3). THIS IS A TYPICAL DRAWING FOR THIS HOUSING TYPE. SPACING MAY BE DIFFERENT FOR OTHER HOUSING TYPES.

☒ COLUMN SUPPORT PEERS

☐ 23" x 31" BASE PAD

SPACING FOR 1000 PSF SOIL WITH 25" X 31" BASE PAD
MAXIMUM SPACING FOR THE I-BEAM PIER IS 96'

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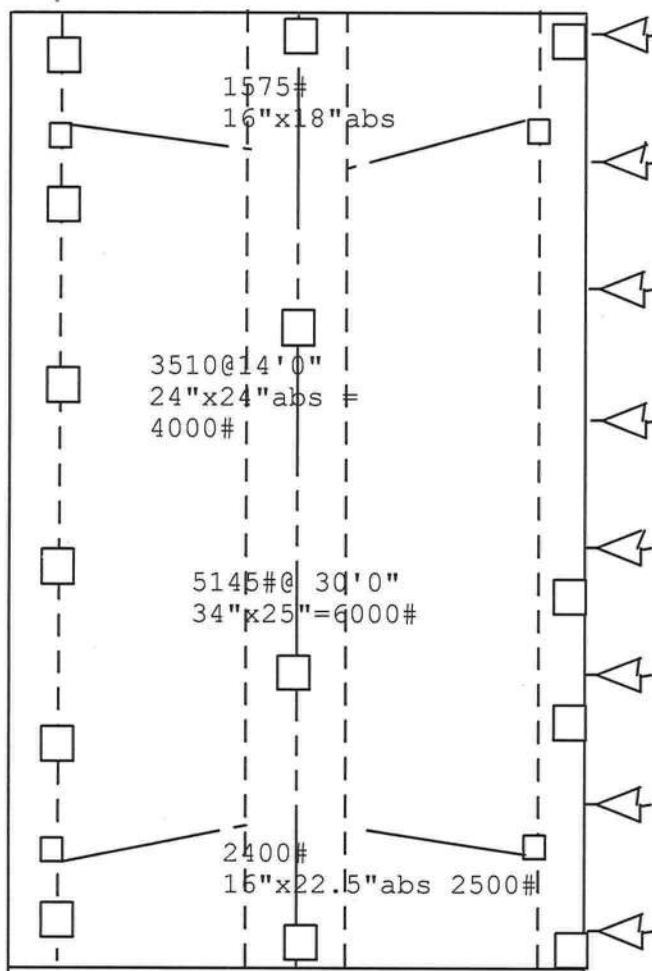
1		3
2		4

REVISIONS
 DRAWN BY: P. M. L. M. P.
 DATE: 3-13-07
 SCALE:

44C3H(B)

Donna 24

1/8" = 1' 24'x44' 44c3h8



Nobility Homes

Set-up instructions
Manufacturers manual

1000 PSI

176 Anchor Torque

= 23.25"x31.25" ABS Pad
for I-beam on 8' O.C.

= 16"x18" ABS Pad piers
and shearwall piers will
be clearly marked on
home

4' anchors @5'4" o.c.

oliver tech. will be used
for the longitudinal system

OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101"V" (STEPS 1-15)
LONGITUDINAL ONLY: FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM : Follow Steps 10-15
FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**
a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.
SPECIAL NOTE: The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE
Tube Length

1.50" ADJUSTABLE
Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4" .

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone: 931-796-4555
Fax: 931-796-8811
www.olivertechnologies.com

INSTALLATION USING CONCRETE RUNNER / FOOTER

16. A concrete runner, footer or slab may be used in place of the steel ground pan.
- The concrete shall be minimum 2500 psi mix.
 - A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
 - Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
 - If a full slab is used, the depth must be a 4" minimum.
- Special inspection of the system bracket installation is not required.. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.



LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer **OR** When installing in cured concrete use Part # 1101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

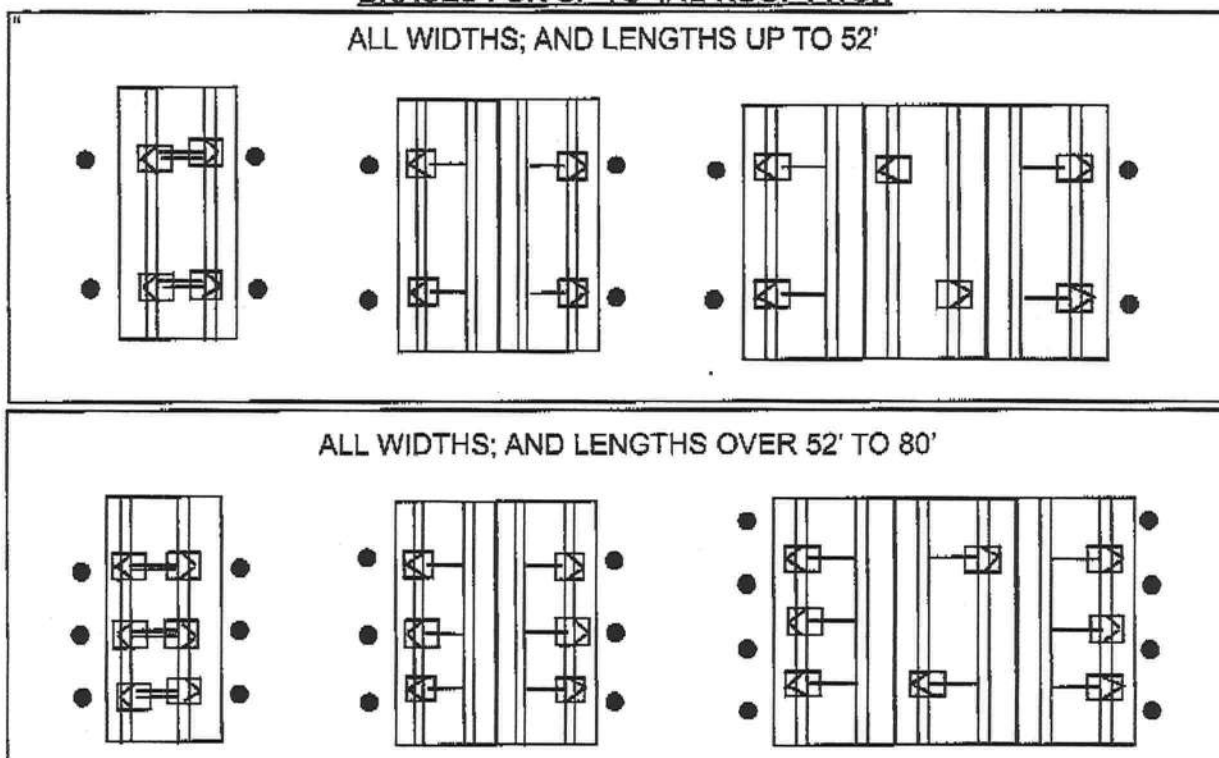
LATERAL: (Model 1101 TC "V")

18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

Notes:

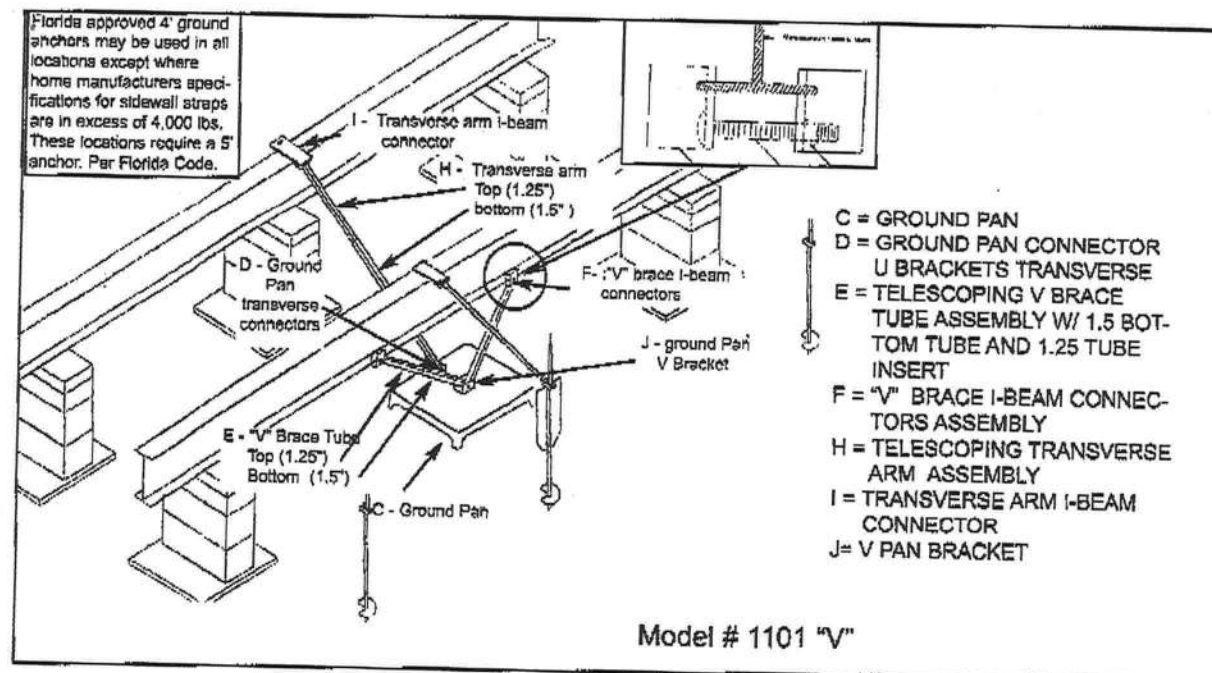
1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2. • = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
3.  = LOCATION OF LONGITUDINAL BRACING ONLY
4.  = TRANSVERSE & LONGITUDINAL LOCATIONS

REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" **BRACES FOR UP TO 4/12 ROOF PITCH**



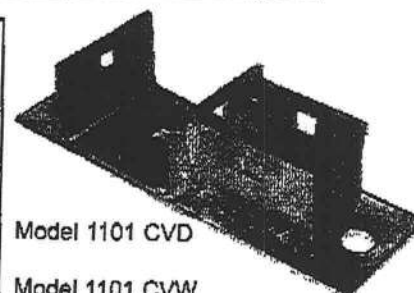
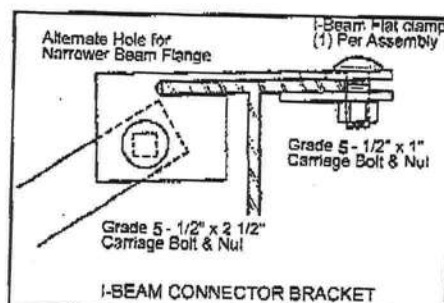
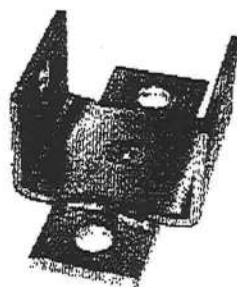
HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'. One stabilizer plate and frame tie required at each lateral bracing system.



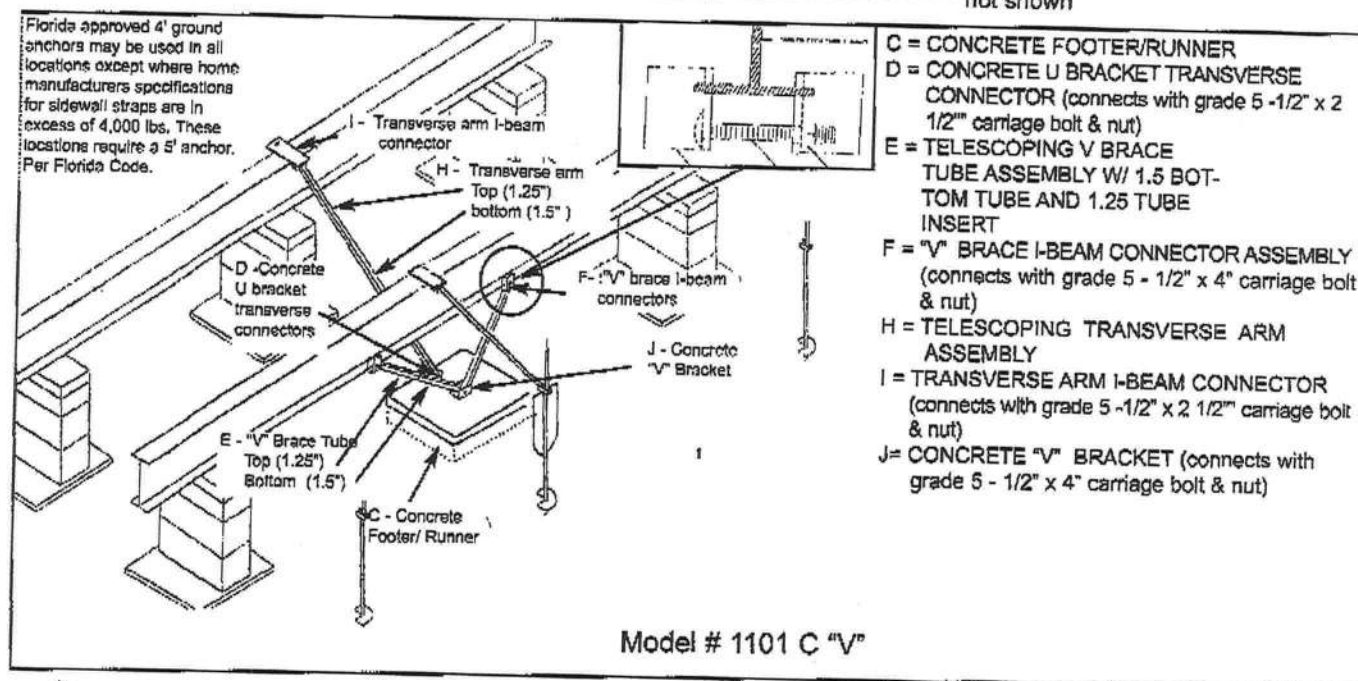
Longitude dry
concrete bracket
part # 1101 D-CPA

Wet bracket part #
1101 W-CPA not
shown



Model 1101 CVD

Model 1101 CVW
not shown



OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone: 931-796-4555
Fax: 931-796-8811
www.olivertechnologies.com



State of Florida
DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES
TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, III
Executive Director

March 20, 2002

Mr. Bert A. Moore, Financial Manager
Manufactured Housing Foundation Systems
Oliver Technologies, Inc.
Post Office Box 9 (467 Swan Avenue)
Hohenwald, Tennessee 38462

Dear Mr. Moore:

We wish to acknowledge receipt of your specifications and test results certifying that your Longitudinal Stabilizing and Lateral Bracing System, 1101 V, listed below complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105, 15C-1.0107 and 15C-1.0108, Florida Administrative Code.

Installation instructions must be available at the installation site.

MODEL #

DESCRIPTION

1101 V

Longitudinal Stabilizing and Lateral Bracing System

NOTE: This system is for replacement of longitudinal anchors. This system can only be used with sidewall anchor spacing of 5'4". Maximum strut angle 45°.

If you have any questions, please advise at (407) 623-1340.

Sincerely,

Phil Bergelt, Program Manager
Bureau of Mobile Home and
Recreational Vehicle Construction
Division of Motor Vehicles

PRB:srb



State of Florida
DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES

ELECTRA THEODORIDES-BUSTLE
Executive Director

April 26, 2007

Mr. John Lower
Oliver Technologies, Inc.
P. O. Box 9
Hohenwald, Tennessee 38462

Dear Mr. Lower:


We wish to acknowledge receipt of your specifications and test results, certifying your mobile home Transverse and Longitudinal System - Wet Set and Dry Set Concrete Brackets, listed below, complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105 and 15C-1.0107, Florida Administrative Code.

Based on the information submitted to this bureau, the following products are listed for sale and use in Florida when instructions are provided at the jobsite.

<u>MODEL #</u>	<u>DESCRIPTION</u>
1101CVW	Concrete full system wet bracket
1101CVD	Concrete full system dry set bracket
1101-W-CPCA	Concrete longitudinal system wet set bracket
1101-D-CPCA	Concrete longitudinal system dry set bracket
1101-W-TACA	Concrete transverse system wet set bracket
1101-D-TACA	Concrete transverse system dry set bracket

If you have any questions, please advise at (407) 445-7408

Sincerely


Phil Bergelt, Program Manager
Bureau of Mobile Home and
Recreational Vehicle Construction
Division of Motor Vehicles

PB/cb

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR Robert Puckett

PHONE 352-351-8153

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Mike Connor Connor Electric</u> Signature <u>Michael J Connor</u> License #: <u>ER 13013192</u> Phone #: <u>386-397-0909</u>
MECHANICAL/ A/C	Print Name <u>FL MH Supply</u> Signature _____ License #: <u>CALOSO 446</u> Phone #: <u>1-888-995-9848</u>
PLUMBING/ GAS	Print Name <u>Robert Puckett J & H Homes</u> Signature <u>Robert Puckett</u> License #: <u>IN-0000707</u> Phone #: <u>352-351-8153</u>
ROOFING	Print Name _____ Signature _____ License #: _____ Phone #: _____
SHEET METAL	Print Name _____ Signature _____ License #: _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ Signature _____ License #: _____ Phone #: _____
SOLAR	Print Name _____ Signature _____ License #: _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

0912-27

CONTRACTOR

Robert Rickett

PHONE 352-351-8153

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 88-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL <i>Good</i>	Print Name: <u>Mike Louma</u> <u>Carroll P. Louma</u> Signature: <u>Michael P. Louma</u> License #: <u>ER 13013192</u> Phone #: <u>386-72970909</u>
MECHANICAL/ A/C <i>Good</i>	Print Name: <u>R. M. Supply, Rick Frazey</u> Signature: <u>[Signature]</u> License #: <u>CALCSD 446</u> (706) Phone #: <u>1-888-775-9845</u>
PLUMBING/ GAS <i>Good</i>	Print Name: <u>Robert Rickett</u> <u>Bob Rickett</u> Signature: <u>Robert Rickett</u> License #: <u>IN-0000707</u> Phone #: <u>352-351-8153</u>
ROOFING	Print Name: _____ Signature: _____ License #: _____ Phone #: _____
SHEET METAL	Print Name: _____ Signature: _____ License #: _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name: _____ Signature: _____ License #: _____ Phone #: _____
SOLAR	Print Name: _____ Signature: _____ License #: _____ Phone #: _____
MASON	
CONCRETE FINISHER	
FRAMING	
INSULATION	
STUCCO	
DRYWALL	
PLASTER	
CABINET INSTALLER	
PAINTING	
ACOUSTICAL CEILING	
GLASS	
CERAMIC TILE	
FLOOR COVERING	
ALUM/VINYL SIDING	
GARAGE DOOR	
METAL BLDG ERECTOR	

§. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Copyright © 2009 by Columbia County, Florida

Parker

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1265 * Email: ros_craft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/15/2009 DATE ISSUED: 12/17/2009

ENHANCED 9-1-1 ADDRESS:

1013 NW WOODLANDS TER
LAKE CITY FL 32055
PROPERTY APPRAISER PARCEL NUMBER:
18-3S-16-02177-111

Remarks:

AKA LOT 11 THE WOODLANDS UNR

Address Issued By: 
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1606

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION**

Permit No. STUP-0912-47 Date 18 Dec. 09
Fee \$450.00 Receipt No. 4029 Building Permit No. _____

Name of Title Holder(s) JAMES + SHAWN PARKER
Address 921 Woodlands Park City LAKE CITY
Zip Code 32055
Phone (386) 719-6515

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Dale Guld, Lerby Ford or Wendy Greenhill
Address PO Box 35 City FORT WHITE
Zip Code 32038
Phone (386) 497-2311

Paragraph Number Applying for 7

Proposed Temporary Use of Property RESIDENTIAL DW MOBILE HOME

Proposed Duration of Temporary Use 5

Tax Parcel ID# 18-35-16-62177-111

Size of Property 5.98 ACRES
Provide a copy of your Deed of the property

Present Land Use Classification _____

Present Zoning District _____

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or RV's used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or RV's used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulation Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include

written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

DATA Bond, Rebuilt Ford on Wendy Gherrell

Applicants Name (Print or Type)

[Signature] *Wendy Gherrell*

Applicant Signature

Dec 14 2009

Date

OFFICIAL USE

Approved

X BLK 18.12.09

Denied

Reason for Denial

Conditions (if any)

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
AUTHORIZATION**

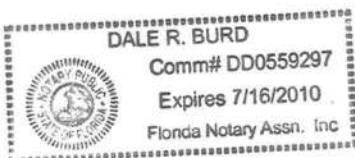
The undersigned, JAMES + SHAWN PARKER, (herein "Property Owners"). whose physical 911 address is 921 NW WOODLANDS TERR, LC, FL, 32055, hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize DALE BURD, for & on behalf of WENDY GREENWILL to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 18 - 35 - 16 - 02177 - 111.

Dated this 14 Day of Dec, 2009.

[Signature]
Property Owner (signature)

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 14 Day of Dec, 2009, by JAMES + SHAWN PARKER Who is personally known to me or who has produced a FL DL Driver's license as identification.



(NOTARIAL
SEAL)

[Signature]
Notary Public, State of Florida

My Commission Expires:



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 18-3S-16-02177-131 HX - MOBILE HOM (000200)

Name: PLATMAN MARK & DAWN	LandVal	\$32,369.00
Site: WOODLANDS	BldgVal	\$48,582.00
Mail: 1015 NW WOODLANDS TERR	ApprVal	\$80,951.00
LAKE CITY, FL 32055	JustVal	\$80,951.00
Sales	Assd	\$32,815.00
Info	Exmpt	\$25,000.00
	Taxable	County: \$7,815.00 City: \$7,815.00
		Other: \$7,815.00 School: \$7,815.00

0 67 134 201 ft



This information, GIS Map Updated: 11/13/2009, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

THIS INSTRUMENT WAS PREPARED BY:

Recording Fee: \$ _____
Documentary Stamp: \$ _____

JAMES W. PARKER and MARK A. PLATMAN
921 NW WOODLANDS TERRACE
LAKE CITY, FL 32055

RETURN TO:

JAMES W. PARKER
921 NW WOODLANDS TERRACE
LAKE CITY, FL 32055

PROPERTY APPRAISER'S
PARCEL IDENTIFICATION No.
02177-111

Inst: 200812011765 Date: 6/20/2008 Time: 2:56 PM
Doc Stamp-Deed: 45.50
✓ DC, P. DeWitt Cason, Columbia County Page 1 of 3 B: 1152 P: 2588

WARRANTY DEED

THIS INDENTURE, made this 20 day of June, 2008, BETWEEN James W. Parker and his wife, Shawn Parker, whose post office address is 921 NW Woodlands Terrace, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantor*, and Dawn Platman and her husband, Mark Platman, whose post office address is 921 NW Woodlands Terrace, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantee*.

WITNESSETH: that said grantor, for and in consideration of the sum of SIX THOUSAND and FIVE HUNDRED DOLLARS (\$6500.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

N.B. The Grantee shall have the right to possession of the property described in Schedule A attached so long as they or their heirs live on and occupy the property as their residence. In the event the Grantee or their heirs ceases to live on and occupy the above described property as their personal residence for a period of one (1) consecutive year, Grantee's right to possession granted herein shall terminate. The recording of an Affidavit signed by any disinterested person confirming that the Grantee has not lived on or occupied the above described property as their residence for a period on one (1) consecutive year prior to the recording of the Affidavit shall be deemed conclusive evidence that the right to possession granted to the Grantee has terminated, and any subsequent purchaser of the above described property shall be entitled to rely upon such Affidavit.

Said grantor does hereby fully warrant the title to said land.

"Grantor" and "Grantee" are used for singular or plural, as context requires.

SCHEDULE "A"

LEGAL DESCRIPTION

A PART OF LOT 11, THE WOODLANDS AN UNRECORDED SUBDIVISION, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PART OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SAID NORTHEAST ¼ AND RUN N 89° 46' 58" E, ALONG THE NORTH LINE THEREOF, 913.44 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE N 89° 46' 58" E, STILL ALONG SAID NORTH LINE 558.71 FEET; THENCE S 0° 46' 58" W, 249.13; THENCE S 88° 41' 31" W, 455.75 FEET; THENCE N 21° 09' 24" W, 276.11 FEET TO THE POINT OF BEGINNING. CONTAINING 2.96 ACRES MORE OR LESS.

SUBJECT TO AND RESERVING AN EASEMENT FOR UTILITIES OVER AND ACROSS THE EAST 12 FEET, THE NORTH 12 FEET, OF THE ABOVE DESCRIBED PROPERTY, INCLUDING THE RIGHT OF INCREASE AND EGRESS FOR UTILITY PURPOSES.

TOGETHER WITH A 30.00 FOOT PERPETUAL INGRESS AND EGRESS EASEMENT IN SECTION 18, TOWNSHIP 3 SOUTH, RANGE 16 EAST, A 30.00 FOOT WIDE STRIP OF LAND DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST ¼ OF SAID SECTION AND RUN N 89° 46' 58" E ALONG THE NORTH LINE THEREOF, 913.44 FEET TO THE POINT OF BEGINNING; THENCE S 21° 09' 24" E, 32.14 FEET; THENCE S 89° 46' 58" W, 471.15 FEET, TO THE EASTERLY RIGHT OF WAY OF NW WOODLANDS TERRACE (A 60.00 FOOT WIDE COUNTY MAINTAINED GRADE ROAD); THENCE N 32° 26' 42" W, 35.50 FEET ALONG SAID EASTERLY RIGHT OF WAY; THENCE N 89° 46' 58" E, 478.60 FEET TO THE POINT OF BEGINNING.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first written.

Signed, Sealed, and Delivered in our presence:

Kristina Platman
(First Witness Signed)

James W. Parker (SEAL)

Kristina Platman
Printed Name

Herstin R. Morris
(Second Witness Signed)

Shawn Parker (SEAL)
Shawn Parker

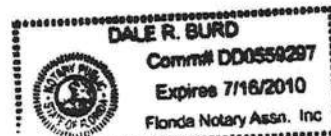
Herstin R. Morris
Printed Name

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20 day of June, 2008,
By James W. Parker and his wife, Shawn Parker, who are personally known to me or who have produced
as identification and who did not take oath.

MY Commission Expires:

[Signature]
Notary Public



App # 0912-26

**AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE**

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

Post: 201012000005 Date: 1/6/2010 Time: 3:40 PM
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1186 P: 2675

BEFORE ME the undersigned Notary Public personally appeared.

JAMES & SHAWN PARKER, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Bradley M. Parker, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporary use. The Family Member is related to the Owner as Grandson, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 18-35-16-02177-011.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 18-35-16-02177-111 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

174B

FAYED
1/13/10

THE NEW YORK PUBLIC LIBRARY
ASTOR LENOX TILDEN FOUNDATION
1901

THE NEW YORK PUBLIC LIBRARY
ASTOR LENOX TILDEN FOUNDATION
1901

THE NEW YORK PUBLIC LIBRARY
ASTOR LENOX TILDEN FOUNDATION
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ASTOR LENOX TILDEN FOUNDATION
1901

THE NEW YORK PUBLIC LIBRARY
ASTOR LENOX TILDEN FOUNDATION
1901

UNPLATTED LANDS

N89°46'58"E 1072.32' (D) LOT 11 OVERALL
POINT OF BEGINNING →



A PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 AND RUN N 89° 46' 58" E, ALONG THE NORTH LINE THEREOF, 913.44 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE N 89° 46' 58" E, STILL ALONG SAID NORTH LINE 558.71 FEET; THENCE S 0° 46' 58" W, 249.13; THENCE S 88° 41' 31" W, 455.75 FEET; THENCE N 21°09' 24" W, 276.11 FEET TO THE POINT OF BEGINNING. CONTAINING 2.96 ACRES MORE OR LESS.

TOGETHER WITH A 30.00 FOOT PERPETUAL INGRESS AND
EGRESS EASEMENT IN SECTION 18, TOWNSHIP 3 SOUTH, RANGE
16 EAST, A 30.00 FOOT WIDE STRIP OF LAND DESCRIBED AS
FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE
NORTHEAST 1/4 OF SAID SECTION AND RUN N 89° 46' 58" E
ALONG THE NORTH LINE THEREOF, 913.44 FEET TO THE POINT
OF BEGINNING; THENCE S 21°09' 24" E, 32.14 FEET; THENCE
S 89° 46' 58" W, 471.15 FEET, TO THE EASTERLY RIGHT OF
WAY OF NW WOODLAND TERRACE (A 60.00 FOOT WIDE
COUNTY MAINTAINED GRADE ROAD); THENCE N 32°26'42" W,
35.50 FEET ALONG SAID EASTERLY RIGHT OF WAY; THENCE N
89°46' 58" E, 478.60 FEET TO THE POINT OF BEGINNING.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

REV:		
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LAKE CITY, FLORIDA 32025
PHONE (386) 755-7786

CLIENT: MARK & DAWN PLATMAN

I HEREBY CERTIFY THIS SURVEY WAS DONE UNDER MY DIRECT SUPERVISION AND IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING PURSUANT TO CHAPTER 61G17-6, FLORIDA ADMINISTRATION CODE, CHAPTER 472, FLORIDA STATUTES.

WILLIAM N. KITCHEN PSM 5490

William N. Mullen for CFO
William N. Mullen
6-18-2008

(D) = DEED
(S) = SURVEY MEASUREMENT
NOD = NO SURVEYORS IDENTIFICATION
LS = LAND SURVEYOR
LB = LICENSE BUSINESS
FR = FOUND IRON ROD
FP = FOUND IRON PIPE
FCM = FOUND CONCRETE MONUMENT
SIR = SET IRON ROD
C/L = CENTER LINE
R/W = RIGHT OF WAY
OHE = OVER HEAD ELECTRIC
CO₂ = WOOD POWER POLE
S.T. = SEPTIC TANK
X—X = WIRE FENCE

UNPLATTED LANDS