PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

	(Revised 7-1-15)	Zoning Official	Building Official
AP#	Date Recei	vedBy	Permit #
Flood Zone	Development Permit_	Zoning	Land Use Plan Map Category
Comments			
FEMA Map#	Elevation	Finished Floor	River In Floodway
			□ Well letter OR
			□ FW Comp. letter □ App Fee Paid
_			МН □ 911 Арр
			□ In County □ Sub VF Form
Property ID # 💢 -	35-110-02037-	Subdivision	Lot#_
New Mobile Hom	neUse	ed Mobile Home	MH Size 32xld Year 707
Applicant So	nya North	F	Phone # 863-517-5701
• Address <u>33()</u>	Su State	Rd 247 la	Le Coty F1 32024
 Name of Propert 	ty Owner Abisa	it Ashley DI	az Phone# 407 - U18-35
			od lake City
			ht - Clay Electric
	(Circle One) -	Suwannee Valley Ele	ectric - Duke Energy
Name of Owner	of Mobile Home	pissit Ashley	Diaz Phone #407-618-35
			Or take Coty
Relationship to			
 Current Number 	of Dwellings on Pro	operty <u> </u>	
 Current Number 		operty <u> </u>	
Current Number Lot Size 3	xisting Drive or Priv	Total Acreag	
Current Number Lot Size Size	xisting Drive or Privalently using)	Total Acreag	ert Permit or Culvert Waiver (Circle o (Not existing but do not need a Cul
Current Number Lot Size Size Do you : Have	xisting Drive or Privalently using)	Total Acreag	ert Permit or Culvert Waiver (Circle o (Not existing but do not need a Cul
 Current Number Lot Size	ixisting Drive or Privalence (Blue ome Replacing an Ex	Total Acreag ate Drive or need Culve (Putting xisting Mobile Home	ert Permit or Culvert Waiver (Circle o (Not existing but do not need a Cul
Current Number Lot Size Size Do you : Have	ixisting Drive or Privalence (Blue ome Replacing an Ex	Total Acreag ate Drive or need Culve (Putting xisting Mobile Home	ert Permit or Culvert Waiver (Circle o (Not existing but do not need a Cul
Lot Size Do you : Have Is this Mobile Ho Driving Direction	xisting Drive or Privalently using) Currently using) Currently using) Come Replacing an Express to the Property	Total Acreag ate Drive or need Culve (Putting Mobile Home	ert Permit or Culvert Waiver (Circle o (Not existing but do not need a Cul
Current Number Lot Size Do you : Have Is this Mobile Ho Driving Direction Name of License	xisting Drive or Prive (Blue ome Replacing an Exist to the Property	Total Acreag ate Drive or need Culve (Putting Mobile Home	ert Permit or Culvert Waiver (Circle o (Not existing but do not need a Cul



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

6/27/2022 8:18:27 AM

Address:

1300 NW HUNTSVILLE CHURCH DR

City:

LAKE CITY

State:

FL

Zip Code

32055

Parcel ID

05-3S-16-02037-003

REMARKS:

This address is a verified address in the county's addressing system.

Verification ID: 5d3154c3-5ba3-4a24-9d48-a24e79fdf706

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED. THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

GIS Specialist

Columbia County GIS/911 Addressing Coordinator

BOUNDARY SURVEY

LYING IN SECTION 5, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLÚMBIA COUNTY, FLORIDA

LEGAL DESCRIPTION:

LLIGAL DESUMPTIMORS.

A PARCEL OF LAND BEING A PORTION OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1336, PAGE 1633 OF THE FUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, CYMS IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW 1/4 OF THE SW 1/4) OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 16 EAST, OF SAD COLUMBIA COUNTY, FLORIDA. AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 5, TOWNSHIP 3 SOUTH, RANCE 18 EAST, FOR THE POINT OF REFERENCE; THENCE RUN NORTH 01'41'47" WEST. ALONG THE WEST LINE OF SAID SECTION 5 AND THE WEST LINE OF SAID LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1336, PAGE 1633, A DISTANCE OF 73.30 TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 01'41'47" WEST, ALONG SAID WEST LINES, A DISTANCE OF 540.00 FEET TO THE NORTHWEST CORNER OF SAID LANDS AND THE SOUTHERLY MANITAINED RIGHT OF MAY LINE OF N.W. HUNTSVILE CHURCH DRIVE (A VARIBLE WIDTH COUNTY MAINTAINED RIGHT OF WAY); THENCE RUN SOUTH 81'43'14" EAST, ALONG SAID SOUTHERLY MANITAINED RIGHT OF WAY; THE ADD ALONG THE NORTH LINE OF SAID LANDS, A DISTANCE OF 436.60 FEET; THENCE RUN SOUTH 01'41'47" EAST, PARALLEL WITH THE WEST LINE OF SAID SECTION 5. A DISTANCE OF 475.00 FEET; THENCE RUN SOUTH 01'41'47" EAST, PARALLEL WITH THE WEST LINE OF SAID SECTION 5. A DISTANCE OF 475.00 FEET; THENCE RUN SOUTH 89'43'13" WEST, A DISTANCE OF 430.13 FEET TO THE POINT OF BEGINNING.

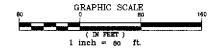
N. W. HUNTSVILLE CHURCH DRIVE
COUNTY MAINTAINED R/W (WIDTH VARIES)

#17' LIMEROCK ROAD (WIDTH VARIES) CONTAINING 5.01 ACRES, MORE OR LESS. MANGAMES R/W LINE S81'43'14"E 436.60'(L&M) LEGEND FOUND 5/8" REBAR & CAP (LS 6127) NORTH LINE OF O.R. 1336, PAGE 1833 SET 5/8" REBAR & CAP (PSM 6802) (L&M) NW CORNER OF O.R. 1336, PAGE 1633 = FOUND 3" IRON PIPE (NO IDENTIFICATION) (M) = MEASURED DATA 540.00'(| G BASIS) \$81'43'14"E fl) - Legal Description Data 132.49'(M) R/W = RIGHT OF WAY Q.R. = OFFICIAL RECORDS BOOK = WIRE FENCE LINE .41.47"W 54 (BEARING HE---- OVERHEAD ELECTRIC LINE To - WOOD POWER POLE PAGE PH - TELEPHONE RISER 475.00'(L&M) Q.R. 1336, SUBJECT PARCEL NO. 08-35-16-0 1336, PAGE 1 TAX PARCEL NO. 6 05-3S-16-02037-003 CONTAINING ±5.01 ACRES Ĭ SECTION (VACANT LANDS) 06-35-16-02023-001 $\frac{2}{5}\frac{2}{5}$ S01'41'47"E Ŗ REMAINDER OF TAX PARCEL (LANDS DESCRIBED IN (ģ PARCEL POINT OF BEGINNING SUBJECT PARCEL \$89'43'13"W 430.13'(L&M) N01'41'47"W 73.39'(M) 5 6 REMAINDER OF TAX PARCEL No. 08-35-16-02037-000 - (LANOS DESCRIBED IN O.R. 1336, PAGE 1633) 7 8 POINT OF REFERENCE SW CORNER OF SECTION 15-3-16 FLOOD NOTE: SURVEYOR NOTES:

1. THE BEARINGS SHOWN HEREON ARE BASED ON FIELD MEASUREMENTS PROJECTED FROM A LEGAL BEARING OF N 014147W, ALONG THE WEST LINE OF O.R. 1336, PAGE 1633.

- 2. NO UNDERGROUND INSTALLATION OF UTILITIES OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN.
- 3. THE SURVEYOR HAS NO KNOWLEDGE OF UNDERGROUND FOUNDATIONS WHICH MAY ENCROACH.
- 4. RECORDED EASEMENT AND/OR DEEDS NOT FURNISHED TO THE SURVEYOR ARE NOT SHOWN.

THE SUBJECT PROPERTY MES WITHIN FLOOD ZONE X (AREAS DETERMINED TO BE OUTSIDE THE DETERMINED TO BE OUTSIDE THE D. 2% ANNUAL CHANCE FLOODPLAIN AS SHOWN ON FLOOD INSURANCE RATE MAP NUMBER 12023/CO190D FOR COLUMBIA COUNTY, FLORIDA UNINCORPORATED AREAS, EFFECTIVE DATE NOVEMBER Z, 2018, FOR COLUMBIA COUNTY, COMMUNITY NUMBER 120070 PANEL NUMBER 0190 SUFFIX D.



NOT YOUR SERVICE THE SCHOOLSES AND THE CREAMS RANGE SEA, OF A PLEASAN LICENSES SUBSTITUTE AND MARKET PARTIES OF DESCRIPTION TO THE ARE BY ARREST CREAM THAN THE SEASON IS ADMITTAN THE COURTY SHE THE BENNY DOES NOT HOUSE A A A CONTROL OF THE COURTY SHE AND A COURTY SHE AND A





FLOWER'S SURVECTOR AND MAPPING INC. 207 SE CONDOR GLEN HIGH SPRINGS, FLORIDA 32643 (386) 462-0130

CERTIFIED TO: ASHLEY DIAZ

FIELD BOOK SEE FO SHEE

Columbia County Property Appraiser
Jeff Hampton Parcel: << 05-3S-16-02037-003 (45229) >>

Aerial Vi	e
7 1011011	-

Pictometery

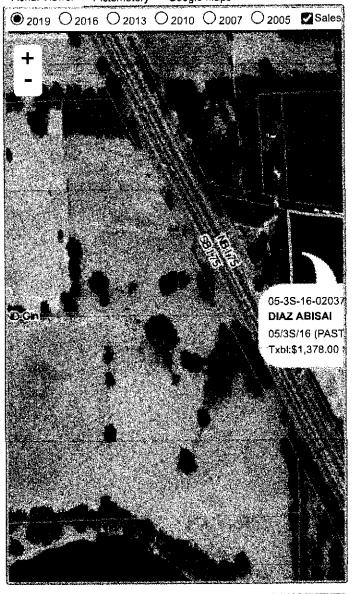
Google Maps

Owner & Property Info				
DIAZ ABISAI DIAZ ASHLEY P O BOX 2125 LAKE CITY, FL 32056-2	2125			
COMM SW COR, RUN N 73.39 FT ALONG W LINE OF SEC TO POB, CONT N 540 FT TO NW COR OF S R/W LINE OF NW HUNTSVILLE CHURCH DR, E ALONG S R/W 436.60 FT, S 475 FT, W 430.13 FT TO POB. WD 1463-677.				
5.01 AC S/T/R 05-3S-16				
PASTURE CLS33 Tax District 3				
	DIAZ ABISAI DIAZ ASHLEY P O BOX 2125 LAKE CITY, FL 32056-2 COMM SW COR, RUN N OF SEC TO POB, CONT S R/W LINE OF NW HUN ALONG S R/W 436.60 FT TO POB. WD 1463-677. 5.01 AC PASTURE CLS33	DIAZ ABISAI DIAZ ASHLEY P O BOX 2125 LAKE CITY, FL 32056-2125 COMM SW COR, RUN N 73.39 FT ALONO OF SEC TO POB, CONT N 540 FT TO NO S R/W LINE OF NW HUNTSVILLE CHUR ALONG S R/W 436.60 FT, S 475 FT, W 43 TO POB, WD 1463-677. 5.01 AC PASTURE CLS33 Tax District		

^{*}The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

*The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values					
2021 Certified Values	2022 Working Values				
There are no 2021 Certified	Mkt Land	\$0			
Values for this parcel	Ag Land	\$1,378			
	Building	\$0			
	XFOB	\$0			
	Just	\$32,565			
	Class	\$1,378			
	Appraised	\$1,378			
	SOH Cap [?]	\$0			
	Assessed	\$1,378			
	Exempt	\$0			
		county:\$1,378			
	Total	city:\$0			
	Taxable	other:\$0 school:\$1,378			



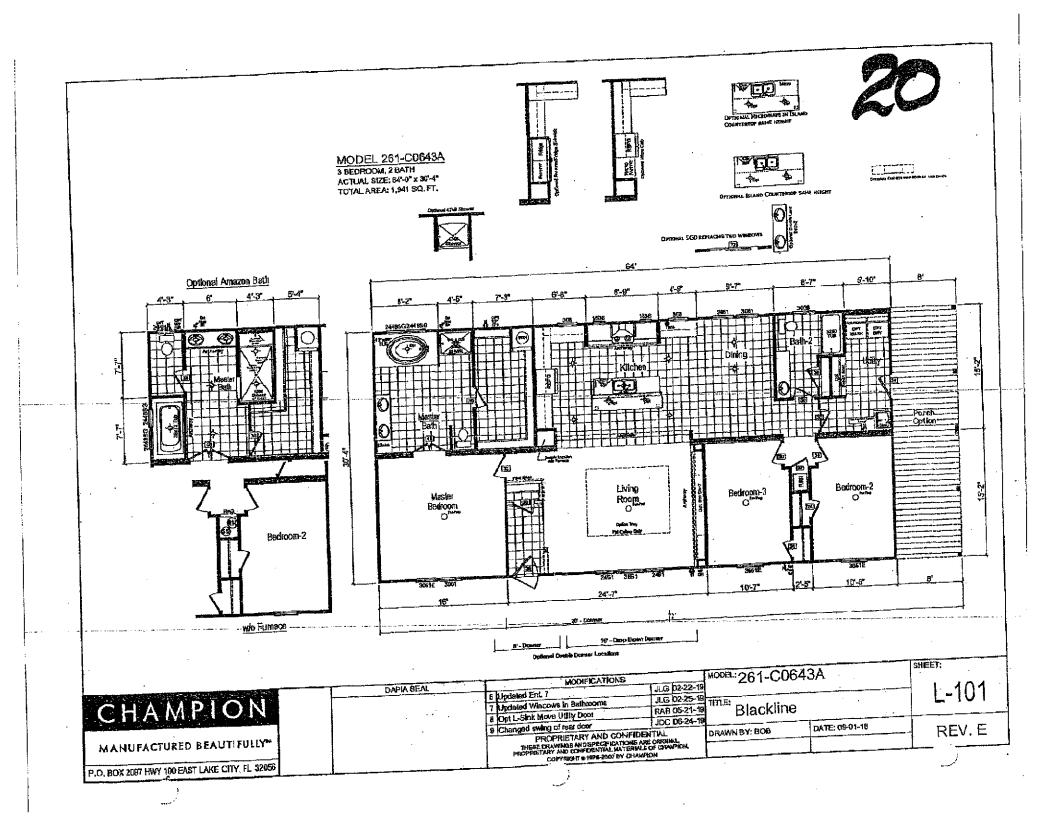
▼ Sales History	•					
Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
3/29/2022	l ' ' ' I	1463/0677	WD	٧	Q	01

▼ Building Characte	ristics				
Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

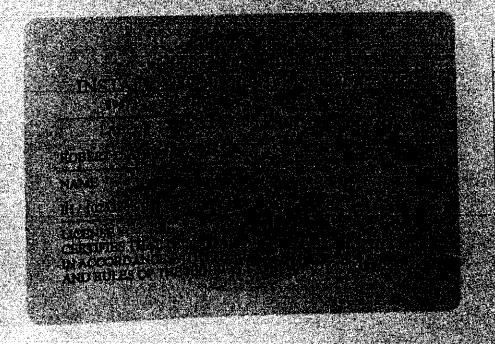
Extra Features & Out Buildings (Codes)					
Code	Desc	Year Blt	Value	Units	Dims
NONE					

▼ Land	Breakdown				
Code	Desc	Units	Adjustments	Eff Rate	Land Value
6200	PASTURE 3 (AG)	5.010 AC	1.0000/1.0000 1.0000/ /	\$275 /AC	\$1,378
9910	MKT.VAL.AG (MKT)	5.010 AC	1.0000/1.0000 1.0000/ /	\$6,500 /AC	\$32,565

forme only or Lend & Hon	ne	RONWO	IRONWOOD HOMES OF LAKE CITY LLC		4109 WES	ST US HWY S	90
-тапова су			•		Lake Ci	ty. FL 32055	
Southern Insurance?	2/2/198	5			(386) 754-8844		
ABISAI DIAZ	& ASHLEY D	IAZ			951-378-5733 4 07-		DATE 10/5/2021
ADDRESS	NI COURT LA	KE CITY FLORI	DA 22055		COLUMBIA COUNTY		SALES PERSON
DELIVERY ADDRESS							MIKE COX
TBD HUNTSVI MAKE & MODEL	LLE CHURCH	ROAD LAKE C	ITY FLORIDA 32055	FLOORSIZE	COLUMBIA COUNTY	1	
		11 1		,	L		
CHAMPION 26 SERIAL NUMBE	61-C0643A	2022	3X2	32X64	32X68	1	KEY NUMBERS
ORDER HOME	<u> </u>	☑ Ni	EW USED	·	TBD	4/2	.27101120
	-VALUE	THICKNESS	TYPE OF INSULATION	1	BASE PRICE O	F UNIT	\$193,300.00
CEILING	1				OPTIONAL EQUIPMENT (Texable)		\$2,500.00
EXTERIOR				.:	Other (taxable)		\$0.00
FLOORS					<u> </u>	SUB-TOTAL	\$195,800.00
This insulation inform	ation was furnished t	y the mærufacturer end	d is disclosed		SALES TAX	6%	\$11,748.00
					If Base Price<5,000	1%	\$0.00
in compliance with the	e Federal trade Comi	mission Rule 16CFR, S	Sec. 480.16.		County Surtax (Sales price	over \$5,000)	\$50.00
					Tag & Title Fees		\$18,920.00
					Non-taxable Items		318,520.00
					LAND PURCHASE	1	\$0.00
					Security Interest	<u></u>	\$0,00
					1.CASH PURCHASE	PRICES	\$226,518.00
					TRADE IN ALLOWANCE	S 0.00	ា ៩១៩៦
					LESS BAL. DUE ON ABOVE	\$ 0.00	Per Pagaria da B
					NET ALLOWANCE	\$	
					CASH DOWN PAYMENT	\$	
					PRE PAIDS	\$ 0.00	2.6.
					2. LESS TOTAL C		\$
							\$ \$226,518,00
					SALES TAX(not included at	•	\$0.00
					3, UNPAID BAL OF CASH SAL		\$\$226,518.00
					REMARKS: SELLER AGRI TOWARD BUYERS CLOSI		10 \$12,000
					TOWARD BUTERS CECS	ing 0051.	
					Connect water & sewer with	nin 20 ft. to existi	ng facilities
					Customer responsible for a	ny gas or electric	al hookups
	NATE WARDALT	OF HERDING ALT I METATERN	S OF DAMAGES ON THE REVERSE SIDE		Wheels & Axiles deleted fro		
DESCRIPTION OF TRA		LL GOLLIG AND LINE IA HON	TOTAL STATE OF THE REPORT OF	\$/2E	a local move		
MARCE			09 <u>2</u> 2	BEDAUGING	Customer responsible for re		after intial setup.
TITLE NO.		30	AD-	COLOR	Cannot be responsible for	_	
AMOUNT OWING TO	NAOW.		WC.		PRICE INCLUDES SET-UP A/C ST	EPS AND STANDAR	O WHITE SKIRTING
ANY DEBTBUYER CW	VES ON THE TRADE IN	IS TO BE PAID BY THE	DEALER	BUYE			AND HOLL IS NOT
CONTAINED IN THIS (signatures.Buyer in Pul daine whatenever ex-	CONTRACT, Dealer ark rehasing the above dead	d Buyer certify that the add priped breller, manufacture	iltional terms and conditions printed on d home or wehicle: the optional equipm	the other side of this erc and acessories, th	ION OR INDUCEMENT, VERBAL OR WE contract are agreed to as a part of this agreed to as a part of this agree insurance as described has been volumed to the state of the state o	greament, the same a ntary: rhat Buyer's trac	s il biningo modae nie
OF THIS ORDER AN	ID THAT BUYER HAS	READ A UNDERSTAND	OS THE BACK OF THIS AGREEMEN	VI	Drauge V		BUYER
					SIGNED X SOCIAL SECURITY NO		
Alpa Santial I toler	es Simuel and Amented	by an Officer of the Como	any or an Authorized Agent	DEALER			BUYER
<u>_</u>	SU CHIEF SING PROPERTY.	->			SIGNED X		
By	<u> </u>	APPRO	VED	<u> </u>	SOCIAL SECURITY NO		



Order #: 5367	Label #: 89573	Manufacturer: Unimport Homes Year Model: 2023/C0643A	(Check Size of Home)
Homeowner: A Sh	bu Dua	Year Model: 2053/10/0424	Single
Address	cy ouc	Longth & Width:	Double
City/State/Zip:		Type Longitudinal System:	HUD Label #:
Phone #:	The second of th	Type Lateral Arm System: UNVELIDIV	Soil Bearing / PSF 1000
Date Installed:	and the second s	New Home: Used Home:	Torque Probe / in-lbs 290
Installed Wind Zone	^{-}L	Data Plate Wind Zone:	Permit #:
Note: William	Pol Pod		



INSTRUCTIONS

PLEASE WRITE DATE OF INSTALLATION AND AFF LABEL NEXT TO HUD L. USE PERMANENT INK POR MARKER ONLY. COMPLETE INFORMATI ABOVE AND KEEP ON FOR A MINIMUM OF 2 YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.



COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Shep Constitution of the Installer License Holden Nar	give this authority fo	or the job address show below
only, 1300 Huntsvill	e Church Rd lake	Cuty F(320SS and I do certify that
	listed on this form is/are under my	
and is/are authorized to purchas	se permits, call for inspections and	d sign on my behalf.
Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is (Check one)
Sorva Novelh	Songa North	Agent Officer Property Owner
Quian Hinson		Agent Officer Property Owner
		Agent Officer Property Owner
under my license and I am fully Local Ordinances. I understand that the State Lice holder for violations committed	t I am responsible for all permits presponsible for compliance with a responsible for compliance with a responsible for compliance and a by him/her or by his/her authorized esponsibility for compliance granter	uthority to discipline a license
License Holders Signature (No	tarized) License N	5386 6/21/2022 Date
NOTARY INFORMATION: STATE OF: Florida	COUNTY OF: Suwary	ree
The above license holder, who personally appeared before me (type of I.D.)	se name is <u>Dobert</u> She and is known by me or has produ on this <u>2</u> 444 day	liced identification of June, 2022.
NOTARY'S SIGNATURE	2	Seal/Stamp) LISA L PAUL Notary Public - State of Florida Commission # GG 34405* My Comm. Expires Jun 11, 2023 Bonded through National Notary Assn



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Robert Sheppa Installers Name	give this a	uthority and I do certi	fy that the below
referenced person(s) listed on t	his form is/are under my	direct supervision and	d control and
is/are authorized to purchase pe	ermits, call for inspection	s and sign on my beh	alf.
Printed Name of Authorized Person	Signature of Authorize Person	ed Agents Co	ompany Name
Sonya North	Songa Mexi	h	
Oylan Hinson	V		
•			
I, the license holder, realize that under my license and I am fully			
Local Ordinances.			
I understand that the State Lice holder for violations committed			
document and that I have full re	esponsibility for complian	ce granted by issuand	ce of such permits.
Collect Shappard License Holders Signature (No	tarized) L	TH 1025386 icense Number	6/27/2022 Date
NOTARY INFORMATION: STATE OF: Florida	COUNTY OF:	wannee	
The above license holder, who personally appeared before me (type of I.D.)		has produced identification day of June	cation, 20
NOTARY'S SIGNATURE	<u></u>	(Seal/Stamp)	Notary Public - State of Florida
			Commission # GG 344051 Ay Comm. Expires Jun 11, 2023 Bonded through National Notary Assn.

Application Number: Date: **Used Home** New Home License #<u>IH/025396</u> Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Address of home Wind Zone III Wind Zone II being installed Single wide Installation Decal# Double wide Length x width 241-0043A Manufacturer Triple/Quad Serial # NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home PIER SPACING TABLE FOR USED HOMES I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Load Footer Installer's initials R.S. 24" X 24" 18 1/2" x 18 20" x 20" 22" x 22" 26" x 26" 16" x 16" bearing size 1/2" (342) (576)*Typical pier spacing (256)(400)(484)*(676)capacity (sq in) lateral 1000 psf 8' 8' Show locations of Longitudinal and Lateral Systems 1500 psf 4' 6" (use dark lines to show these locations) 2000 psf 2500 psf 7' 6" 8' 3000 psf 8' 8' 3500 psf interpolated from Rule 15C-1 pier spacing table. POPULAR PAD SIZES PIER PAD SIZES Pad Size Sq In I-beam pier pad size 16 x 16 256 288 Perimeter pier pad size 16 x 18 342 18.5 x 18.5 16 x 22.5 360 Other pier pad sizes 17 x 22 374 (required by the mfg.) 13 1/4 x 26 1/4 348 20 x 20 400 Draw the approximate locations of marriage 17 3/16 x 25 3/16 441 wall openings 4 foot or greater. Use this symbol to show the piers. 17 1/2 x 25 1/2 446 24 x 24 576 26 x 26 676 List all marriage wall openings greater than 4 foot and their pier pad sizes below. **ANCHORS** Opening Pier pad size 4 ft 1 FRAME TIES within 2' of end of home spaced at 5' 4" oc OTHER TIES TIEDOWN COMPONENTS Longitudinal Stabilizing Device (LSD) Sidewall Manufacturer Longitudinal Longitudinal Stabilizing Device w/ Lateral Arms Marriage wall Manufacturer DUVET 1101V Shearwall

Mobile Home Permit Worksheet

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing. POCKET PENETROMETER TESTING METHOD 1. Test the perimeter of the home at 6 locations. 2. Take the reading at the depth of the footer. 3. Using 500 lb. increments, take the lowest reading and round down to that increment. x 1000 TORQUE PROBE TEST The results of the torque probe test is 290inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors. Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 b holding capacity. Installer's initials ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name Date Tested Electrical

Connect electrical conductors between multi-wide units, but not to the main power

Plumbing

Connect all potable water supply piping to an existing water meter, water tap, or other

source. This includes the bonding wire between mult-wide units. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 2 8

independent water supply systems. Pg. 29

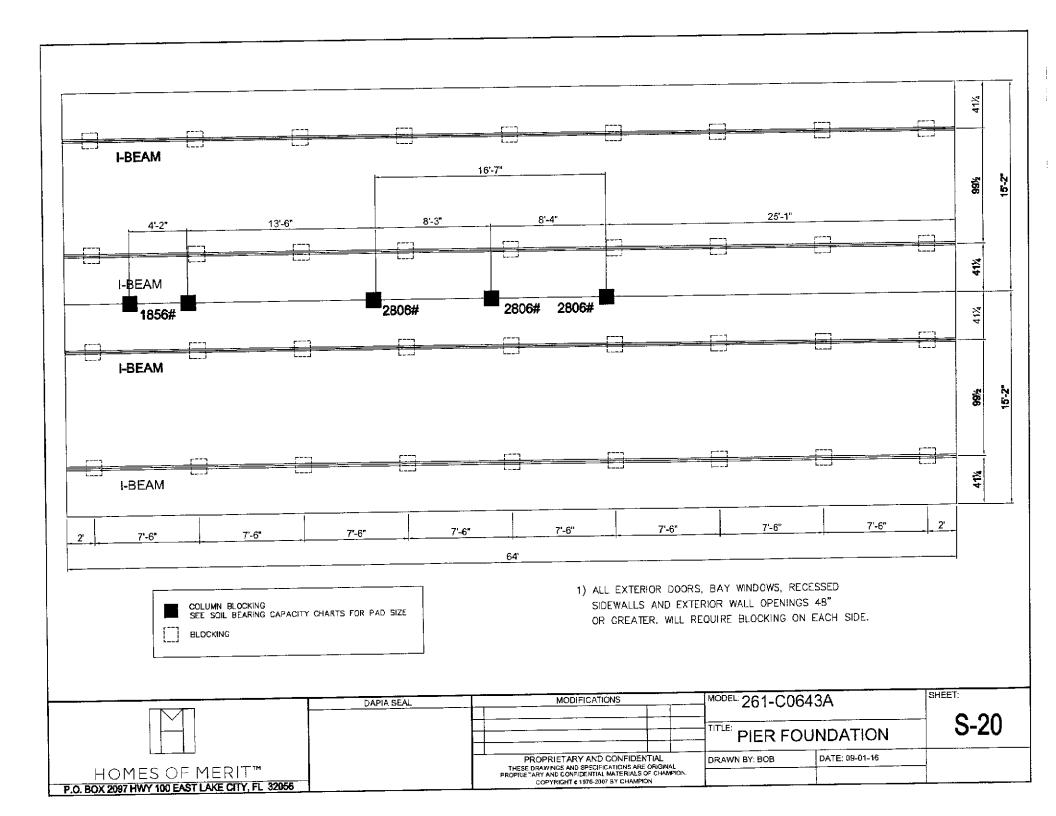
olication Number:	Date:
	Site Preparation
Debris and organic material remo Water drainage: Natural	
Fast	ening multi wide units
will be centered over th	Length: 4' Spacing: [6]
Gaske	t (weatherproofing requirement)
homes and that condensation, mo	gasket is a requirement of all new and used old, meldew and buckled marriage walls are gasket being installed. I understand a strip Installed: Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes
	Weatherproofing
Siding on units is installed to man	and/or taped. Yes . Pg.
	Miscellaneous
Skirting to be installed. Yes Dryer vent installed outside of ski Range downflow vent installed ou Drain lines supported at 4 foot int Electrical crossovers protected. Other:	utside of skirting. Yes N/A tervals. Yes
Installer verifies all inform	nation given with this permit worksheet

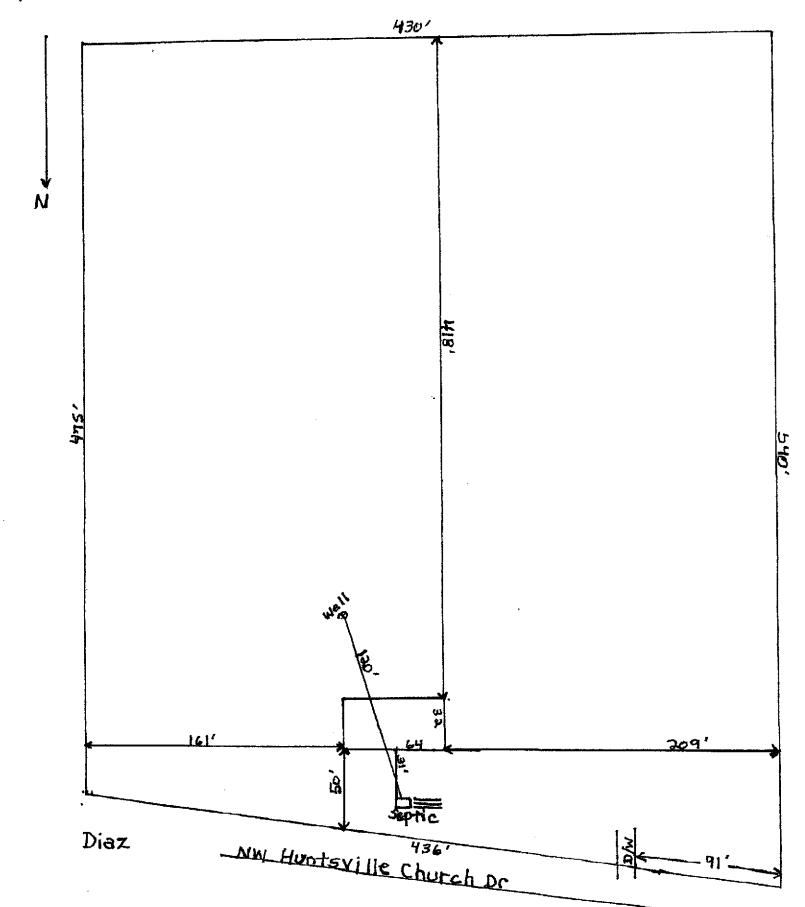
Installer verifies all information given with this permit worksheel is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Sheppard

Date 6 27/2022

Page 2 of 2





imes M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 280.00

Prepared by:

Heritage Title Services of North Florida, Inc. 201 Parshley Street S.W. Live Oak, Florida 32064

File Number: 22-0045

General Warranty Deed

Made this March 20 2022 A.D. By Daniel P. Register, Sr., and Stacie L. Register, husband and wife, whose post office address is: 326 NW Dixie Cattle Court, Lake City FL 32055, hereinafter called the grantor, to Abisai Diaz aka Abisai Abisai DiazPlata and Ashley Diaz, husband and wife, whose post office address is: 489 NW Ranch Ct., Lake City, Florida 32055, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

A parcel of land being a portion of the lands described in official records book 1336, Page 1633 of the public records of Columbia County, Florida, lying in the southwest quarter of the southwest quarter (SW 1/4 of the SW 1/4) of section 5, township 3 south, range 16 east, of said Columbia County, Florida, and being more particularly described as follows:

Commence at the southwest corner of said section 5, township 3 south, range 16 east, for the point of reference; thence run north 01° 41′ 47″ west, along the west line of said section 5 and the west line of said 1 ands described in official records book 1336, page 1633, a distance of 73.39 feet to the point of beginning; thence continue north 01° 41′ 47″ west, along said west lines, a distance of 540.00 feet tothe northwest corner of said lands and the southerly maintained right of way line of NW huntsville church drive (a variable width county maintained right of way); thence run south 81° 43′14″ east, along said southerly maintained right of way line and aloing the north line of said lands, a distance of 436.60 feet; thence run south 01° 41′ 47″ east, parallel with the west line of said section 5, a distance of 475.00 feet; thence run south 89° 43′ 13″ west, a distance of 430.13 feet to the point of beginning.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 08-3S-16-02037-000

Subject to any valid and existing oil, gas or mineral right, reservation, royalty transfer or mineral deed conveying or reserving any interest in the oil, gas or minerals underlying said lands, or any portion thereof, heretofore executed and duly recorded in the public records of said county.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing DEED Individual Warranty Deed With Non-Homestead-Legal on Face

Prepared by:

Heritage Title Services of North Florida, Inc. 201 Parshley Street S.W. Live Oak, Florida 32064

File Number: 22-0045

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:		
Chaul & Reate	Daniel P. Register, Sr.	(Seal)
Witness Printed Name heaf Beatle	Address:	
Witness Printed Name Dilern M. Wilson	Staciel L. Register Address:	(Seal)
State of Florida County of Jumbia		
The foregoing instrument was acknowledged before me by mean day of March, 2022, by Daniel P. Register, Sr., and Stacie L. Reproduced Drida De as identification.	as of Mensor physical presence of online notarization, this gister, husband and wife, who is/are personally known to me or	29 H who has
produced proving the as identification.	Notary Public Print Name: her & Books	
Notary Public State of Florida Cheryl E. Beaty My Commission GG 988279	My Commission Expires: 2:3(204	

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUM	MBER CONTRACTOR	Robert Sheppardonon	<u> 386.623-2203</u>
	THIS FORM MUST BE SUBMITTED PRIO	R TO THE ISSUANCE OF A PERMIT	
records of the Ordinance 89-	ounty one permit will cover all trades doing work subcontractors who actually did the trade specil 6, a contractor shall require all subcontractors to neral liability insurance and a valid Certificate of	fic work under the permit. Per Florida St provide evidence of workers' compens	atute 440 and sation or
Any changes, i start of that s	the permitted contractor is responsible for the c ubcontractor beginning any work. Violations wi	corrected form being submitted to this all result in stop work orders and/or fine	office prior to the
ELECTRICAL	Print Name	Signature	
	License #:	Phone #:	1
	Qualifier Form Attached		
MECHANICAL/	Print Name Ronald Bonds License #: CACISI7 458	Signature LNEZL	
A/C	License #: <u>(ACIX)7458</u>	Phone #: 850 545 8	664

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Qualifier Form Attached

Revised 4/27/2017

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUM	BER CONTRACTOR RD West Sheppardhone 386 - 423-2203
	THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT
records of the s Ordinance 89-6 exemption, ger	unty one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and is, a contractor shall require all subcontractors to provide evidence of workers' compensation or neral liability insurance and a valid Certificate of Competency license in Columbia County. The permitted contractor is responsible for the corrected form being submitted to this office prior to the abcontractor beginning any work. Violations will result in stop work orders and/or fines.
ELECTRICAL	Print Name Glenn Wh, Hinston Signature Mem Whathur Institution License #: EC 13002957 Phone #:
MECHANICAL/	Print Name

Qualifier Forms cannot be submitted for any Specialty License.

Specialty Linense	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON		•	
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

04/05/2022 15:55

Inst. Number: 202212006333 Book: 1463 Page: 677 Page 1 of 2 Date: 4/1/2022 Time: 9:58 AM

lemes M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 280.00

Prepared by:

Heritage Title Services of North Florida, Inc. 201 Parshley Street S.W. Live Oak, Florida 32054

File Number: 22-0045

38-16-02

General Warranty Deed

2022 A.D. By Daniel P. Register, Sr., and Stacie L. Register, husband and wife, whose post office address is : 326 NW Dixie Cattle Court, Lake City FL 32055, hereinafter outled the grantor, to Abisai Diaz aka Abisai Abisai DiazFista and Ashley Disz, husband and wife, whose post office address is: 489 NW Ranch Ct., Lako City, Florida 32055, hereinafor called the grantee:

(Whenever used herein the term "greater" and "granter" include all the parties to this instrument and the licins, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnessorth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby auknowledged, hereby grants, burgains, sells, aliens, remises, releases, conveys and continue unto the grantee, all that certain land simuse in Columbia County, Florida, viz:

A parcel of land being a portion of the lands described in official records book 1336, Page 1633 of the public records of Columbia County, Florida, lying in the southwest quarter of the southwest quarter (SW 1/4 of the SW 1/4) of section 5, township 3 south, range 16 wast, of said Columbia County, Florida, and being more particularly described as follows:

Commence at the southwest corner of said section S, township 3 south, range 16 east, for the point of reference; thence run north 91° 41' 47" west, along the west line of said section 5 and the west line of said 1 ands described in official records book 1336, page 1633, a distance of 73.39 fact to the point of beginning; thence continue north 01° 41' 47" west, along said west lines, a distance of 540.00 feet tothe northwest corner of said lands and the southerly maintained right of way line of NW humsville church drive (a variable width county maintained right of way); thence run south 81° 43'14" east, along said southerly maintained rigth of way line and along the north line of said lands, a distance of 436.60 feet; thence run south 01° 41' 47" cast, parallel with the west line of said section 5, a distance of 475.00 feet; thence run south 89° 43' 13" west, a distance of 430.13 feet to the point of beginning.

Said property is not the homestead of the Granter(s) under the laws and constitution of the State of Florida in that neither Granter(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 08-38-16-02037-000

Subject to any valid and existing oil, gas or mineral right, reservation, royalty transfer or mineral deed conveying or reserving any interest in the oil, gas or minerals underlying said lands, or any portion thereof, heretofore executed and duly recorded in the public records of said county.

Together with all the tenements, hereditaments and appurtmenences thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the granter hereby covenants with said grantee that the granter is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances except taxes accruing DEED Individual Warranty flood With Non-Monnecteas/Legal on Pace

HÌTS

Inst. Number: 202212006333 Book: 1463 Page: 678 Page 2 of 2 Date: 4/1/2022 Time: 9:58 AM ames M Swisher Ir Clark of Courts, Columbia County. Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 280.00

Prepared by:

Heritage Title Services of North Florida, Inc. 201 Parabley Street S.W. Live Oak, Florida 32064

File Number: 22-0045

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

	III WILLESS	AA HEGE COLD AND BURNEY AND		
	Signed, sealed and de	elivered in our presence:		
	Chauf &	Beats)	Daniel P. Register, Sr.	(SesI)
	Winness Printed Name	heaft Berly	200 De la companya della companya della companya de la companya della companya de	(Seal)
<	Witness Printed Name DOL	m M Wilson	Stackell. Register	_(40.4)
	State of Florida County of Alukab	ia		16
	The foregoing instrument day of March, 2022, by produced Dride De	Daniel P. Register, Sr., and Stacie L. R	ans of [A physical presence of [] online notarization, this tagister, husband and wife, who is/are personally known to me	or who has
	~~~	······································	Notary Publish Front Commission Expires:	
		Notiney Public State of Flortife Chervi E. Berely My Controllesion GG 986279 Booting 07/31/2024	ray Consumeration Substitutes.	
	***	♥♥♥♥		

DEED Individual Warranty Deed With Non-Homograd-Legal on Face

3863300341

Inst. Number: 202212006335 Book: 1463 Page: 713 Page 4 of 4 Date: 4/1/2022 Time: 9:58 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

Loan Number: 2020025896

Date: MARCH 29, 2022

Property Address: TBD NW Huntoville Church Dr Lake City, Plorida 32055

EXHIBIT "A"

LEGAL DESCRIPTION

A parcel of land being a portion of the lands described in official records book 1336, Page 1633 of the public records of Columbia County, Florida, lying in the southwest quarter of the southwest quarter (SW 1/4 of the SW 1/4) of section 5, township 3 south, range 16 east, of said Columbia County, Florida, and being more particularly described as follows:

Commence at the southwest corner of said section 5, township 3 south, range 16 enst, for the point of reference; thence run north 01° 41' 47" west, along the west line of said section 5 and the west line of said 1 ands described north 01° 41' 47" west, along said west lines, a distance of 73.39 feet to the point of beginning, thence continue north 01° 41' 47" west, along said west lines, a distance of 540.00 feet to the northwest corner of said lands and the southerly maintained right of way line of NW huntsville church drive (a variable width county maintained right of way); thence run south 81° 43'14" cast, along said southerly maintained right of way line and along the north line of said lands, a distance of 436.60 feet; thence run south 01° 41' 47" east, parallel with the west line of said section 5, a distance of 475.00 feet; thence run south 89° 43' 13" west, a distance of 430.13 feet to the point of beginning.

h.p.n.i # + 08 35-16-02037-000 (6614)

⊘DocMagic