

Serial #

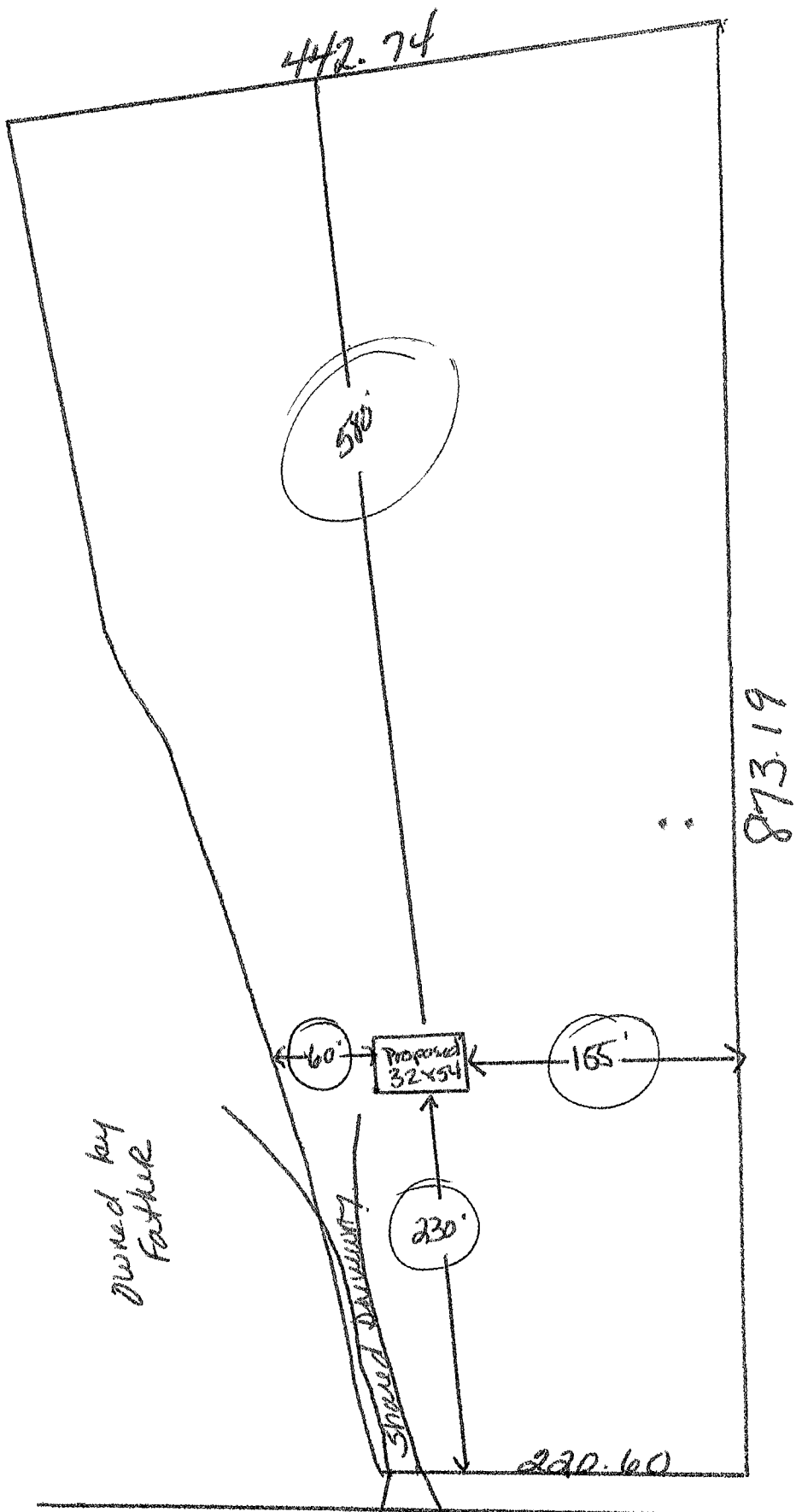
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

*For Office Use Only* (Revised 1-11) Zoning Official BLK 20 DEC. 2013 Building Official TM 12/18/13  
AP# 1312-30 Date Received 12-18-13 By LA Permit # 31658  
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
Comments \_\_\_\_\_  
FEMA Map# N/A Elevation N/A Finished Floor above Rd River N/A In Floodway N/A  
☒ Site Plan with Setbacks Shown ☒ EH # 13-0649 ☐ EH Release ☒ Well letter ☐ Existing well  
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Rd Access ☒ 911 Sheet  
☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ F W Comp. letter ☒ App Fee Pd ☒ VF Form  
IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ ☒ Out County ☒ In County  
Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL \_\_\_\_\_ Suspended March 2009 ☐ Ellisville Water Sys

Property ID # 05-35-16-01972-003 Subdivision N/A  
▪ New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x54 Year 2014  
▪ Applicant Wendy Grennell Phone # 386-288-2428  
▪ Address 3104 SW old wire Rd Ft white FL 32038  
▪ Name of Property Owner James W. <sup>Paula S.</sup> Morrison Phone # 417-770-7199  
▪ 911 Address 163 NW Pioneer Ct Lake City FL 32055  
▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy  
▪ Name of Owner of Mobile Home James W. Morrison Phone # 417-770-7199  
Address 41 Mt Pleasant Lane S. Island, MO 65644  
▪ Relationship to Property Owner same  
▪ Current Number of Dwellings on Property 0  
▪ Lot Size \_\_\_\_\_ Total Acreage 5.06  
▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)  
▪ Is this Mobile Home Replacing an Existing Mobile Home No (ows)  
▪ Driving Directions to the Property US 90 W to Lake Jeffrey Rd  
turn (R) go 7.8 miles to driveway for 7719  
turn (R) follow back to site on (L)  
▪ Name of Licensed Dealer/Installer Terry Thrift Phone # 386-623-0115  
▪ Installers Address 448 NW Nye Hunter Dr Lake City FL 32055  
▪ License Number IH1025139 Installation Decal # 18159

688.70  
cl# 6090

wendy 226 @ bell south.net



James W. Morrison  
Parcel #  
05-35-16-01972-003

Scale 1" = 100'

NW Lake Jeffrey Road

# COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer ERRY L. TRIFT License # JA-1025139

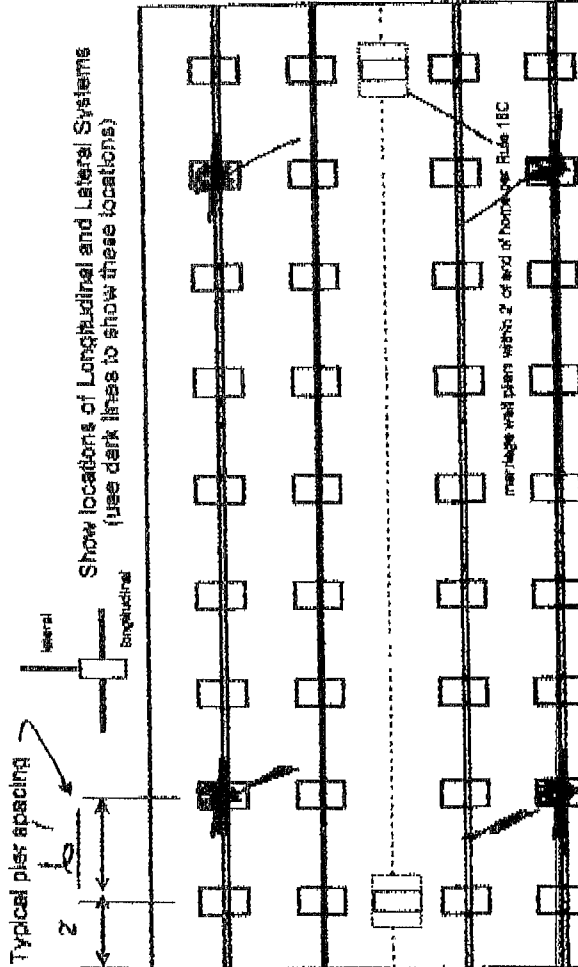
911 Address where home is being installed 163 NW Pioneer Ct

Manufacturer Towhorne Length x width 54' x 32'

NOTE: If home is a single wide fit out one half of the blocking pier.  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall does exceed 5 ft 4 in

Installer's Initials ELT



☒ New Home ☐ Used Home  
 Home installed to the Manufacturer's Installation Manual  
 Home is installed in accordance with Rule 15-C  
 Single wide ☐ Wind Zone II ☐ Wind Zone III ☐  
 Double wide ☒ Installation Detail # 18159  
 Inps/Quad ☐ Serial # \_\_\_\_\_

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 df	3'	3'	4'	5'	6'	7'	8'
1500 df	4'	4'	5'	6'	7'	8'	9'
2000 df	5'	5'	6'	7'	8'	9'	10'
2500 df	6'	6'	7'	8'	9'	10'	11'
3000 df	7'	7'	8'	9'	10'	11'	12'
3500 df	8'	8'	9'	10'	11'	12'	13'

\* Interpolated from Rule 15-C-1 pier spacing table.

PER PAD SIZES		POPULAR PAD SIZES	
I-beam pier pad size	<u>172x252</u>	Pad Size	Sq In
Perimeter pier pad size	<u>16' x 16'</u>	16 x 16	256
Other pier pad sizes (required by the mfg.)		18 x 18	324
		18 x 22.5	410
		17 x 22	374
		19 1/4 x 26 1/4	500
		20 x 20	400
		17 3/8 x 25 3/8	441
		17 1/2 x 25 1/2	448
		24 x 24	576
		26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 19'-6" Pier pad size 172x252

ANCHORS  
 4 ft \_\_\_\_\_ 5 ft \_\_\_\_\_  
 FRAME TIES  
 within 2' of end of home spaced at 5' 4" oc  
 OTHER TIES  
 Number \_\_\_\_\_  
 Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall \_\_\_\_\_  
 Chearwall \_\_\_\_\_

TIEDOWN COMPONENTS  
 Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer Oliver Tech

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 1500 psi  
or check here to declare 1000 lb. soil without testing.

x1500  
285 x1500  
285

**POCKET PENETROMETER TESTING METHOD**

- 1 Test the penetrometer of the home at 5 locations.
- 2 Take the reading at the depth of the footer
3. Using 500 lb increments, take the lowest reading and round down to that increment.

x1500  
285 x1500  
285

**TORQUE PROBE TEST**

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note. A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

ERRY L. HRIFF

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1

Connect all potable water supply piping to an existing water meter, water tap or other independent water supply systems Pg. 1

**Site Preparation**

Debris and organic material removed \_\_\_\_\_  
Water drainage Natural \_\_\_\_\_ Swale \_\_\_\_\_ Fed ☒ Other \_\_\_\_\_

**Fastening multi-wide units**

Floor Type Fastener 2x4s Length: 6" Spacing: 16" OC  
Walls Type Fastener 2x4s Length: 3" Spacing: 16" OC  
Roof: Type Fastener 2x4s Length: 18" Spacing: 8" OC  
For used homes - a min. 30 gauge, 3" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galy roofing nails at 2' on center on both sides of the centerline

**Gasket fasteners installed**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket

Installer's initials

TLL

Type gasket FOAM TAPE

Installed

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

**Weatherproofing**

The bottomboard will be repaired and/or taped Yes Pg. 1  
Siding on units is installed to manufacturer's specifications Yes  
Fireplace chimney installed so as not to allow intrusion of rain water Yes

**Miscellaneous**

Skirting to be installed Yes No N/A

Dryer vent installed outside of skirting. Yes N/A

Range downflow vent installed outside of skirting Yes

Drain lines supported at 4 foot intervals. Yes

Electrical crossovers protected. Yes

Other \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

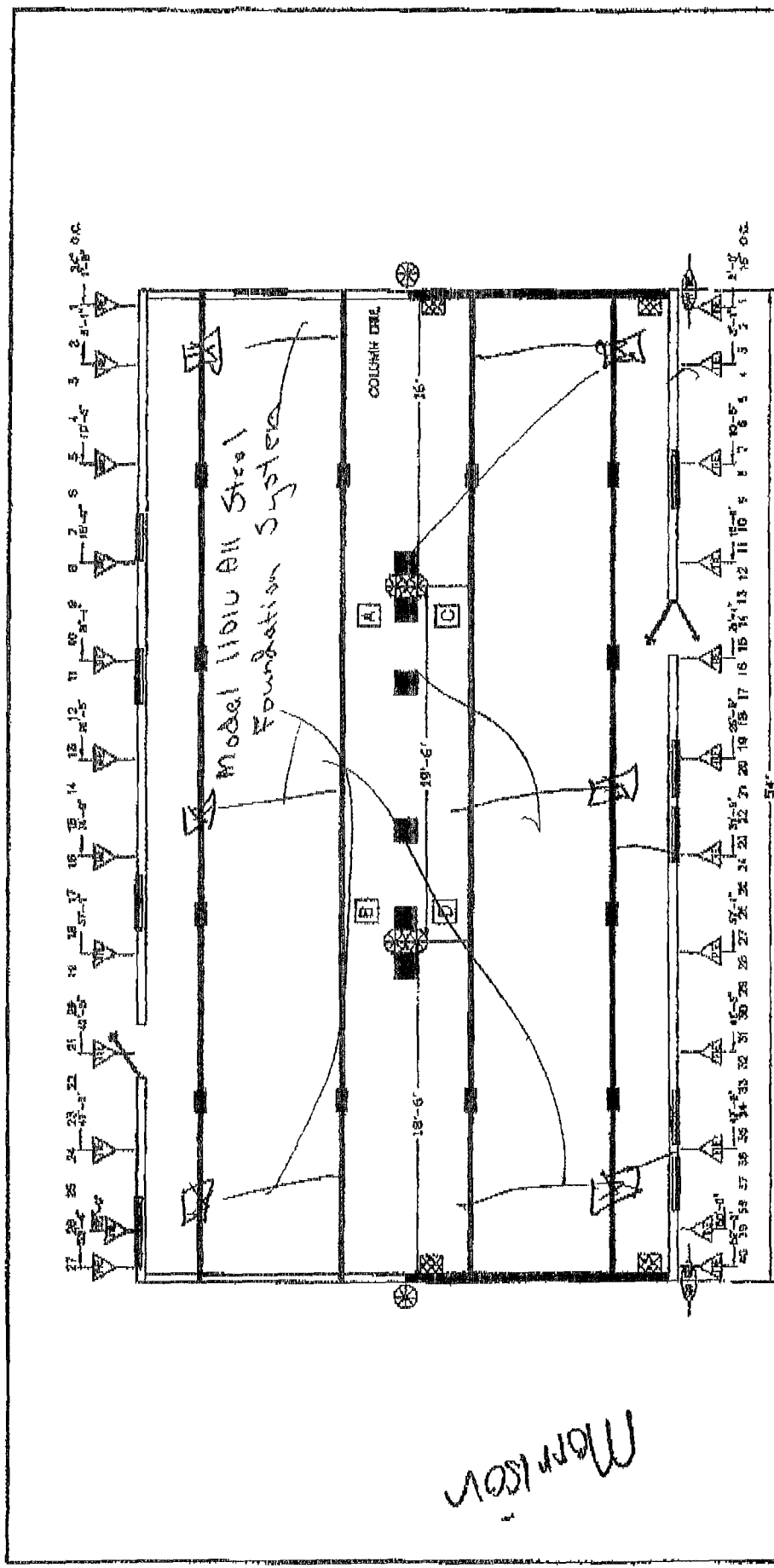
Installer Signature

ERRY L. HRIFF

Date

12/5/13

Morrison  
32' x 54' Box



**1-BEAM BLOCKING**  
SEE SOIL BEARING CAPACITY CHARTS FOR SPACING

**COLUMN BLOCKING**  
SEE SOIL BEARING CAPACITY CHARTS FOR PILE SIZE

**SHEARWALL BLOCKING**

**SHEARWALL FRAME TIE**

**CENTER LINE TIES**

**VERTICAL TIE**  
MAX SPACING 9'-6" CENTER TO CENTER

**LONG TIE 1/4" TIES**

**BLOCKING LEGEND:**

1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SHEARWALLS AND EXTERIOR WALL OPENINGS 48"

2) GREATER WALL REQUIRE BLOCKING ON EACH SIDE

3) 32" WIDE HOMES REQUIRED TO BE BLOCKED

4) 6'-0" ON CENTER CENTER, COLLARS

**1-BEAM BLOCKING**  
SEE SOIL BEARING CAPACITY CHARTS FOR SPACING

**COLUMN BLOCKING**  
SEE SOIL BEARING CAPACITY CHARTS FOR PILE SIZE

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4) 6'-0" ON CENTER CENTER, COLLARS

**TownHomes**  
P.O. Box 1100  
LIVE CITY, FL 32135

Date: 11-25-15	Revision:	Code: 32135A
Drawn: EMB		
Project: NEW		
Scale: 1/8" = 1'-0"		
Model: 32135-564		
Sheet: 2		
BLOCKING PLAN		

Morrison

## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/18/2013      DATE ISSUED: 12/12/2013

#### ENHANCED 9-1-1 ADDRESS:

163      NW   PIONEER      CT  
LAKE CITY      FL   32055

#### PROPERTY APPRAISER PARCEL NUMBER:

05-3S-16-01972-003

#### Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_

CONTRACTOR

Terry Thrift

PHONE

623-0115

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

✓ ELECTRICAL 1074	Print Name: <u>Glenn Whittington</u> License #: <u>EC13002957</u>	Signature: <u>[Signature]</u> Phone #: <u>386-972-1700</u>
✓ MECHANICAL/ A/C <u>568</u>	Print Name: <u>David Hall</u> License #: <u>CAC057424</u>	Signature: <u>[Signature]</u> Phone #: <u>386-755-9792</u>
✓ PLUMBING/ GAS	Print Name: <u>Terry Thrift</u> License #: <u>JH1025139</u>	Signature: <u>[Signature]</u> Phone #: <u>386-623-0115</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

# Columbia County Property Appraiser

CAMA updated 12/3/2013

**2013 Tax Year****Parcel:** 05-3S-16-01972-003

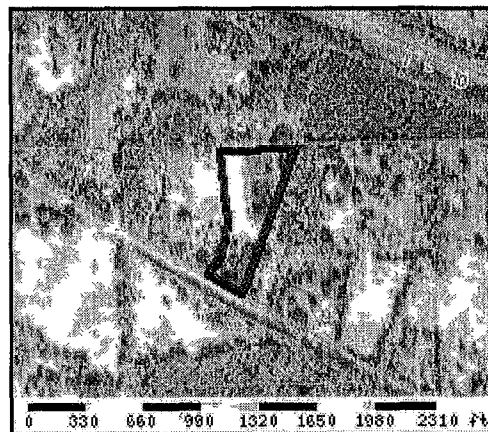
[ &lt;&lt; Next Lower Parcel ] [ Next Higher Parcel &gt;&gt; ]

[ Tax Collector ] [ Tax Estimator ] [ Property Card ]  
 [ Parcel List Generator ]  
 [ Interactive GIS Map ] [ Print ]

Search Result: 1 of 1

**Owner & Property Info**

<b>Owner's Name</b>	MORRISON JAMES W & PAULA S		
<b>Mailing Address</b>	41 MT PLEASANT LN ELKLAND, MO 65644		
<b>Site Address</b>	NW LAKE JEFFERY RD		
<b>Use Desc. (code)</b>	VACANT (000000)		
<b>Tax District</b>	3 (County)	<b>Neighborhood</b>	5316
<b>Land Area</b>	5.060 ACRES	<b>Market Area</b>	01
<b>Description</b>	NOTE This description is not to be used as the Legal Description for this parcel in any legal transaction  COMM AT SW COR OF NE1/4 OF NW1/4, RUN E 559 95 FT, S 38 67 FT FOR POB, RUN E 442 74 FT, S 22 DG W 873 19 FT TO A PT ON N'RLY R/W CR-250, NW ALONG R/W 220 60 FT, N 34 DG E 117.40 FT, N 18 DG E 116 71 FT N 3 DG E 108 67 FT, N 11 DG W 68 63 FT N 3 DG W 315 16 FT TO POB WD 1261-2323		

**Property & Assessment Values**

<b>2013 Certified Values</b>
There are no 2013 Certified Values for this parcel

**2014 Working Values**

**NOTE:**  
 2014 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes

[ Show Working Values ]

**Sales History**

[ Show Similar Sales within 1/2 mile ]

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
9/20/2013	1261/2323	WD	V	Q	01	\$20,000.00
5/27/2005	1047/2638	WD	V	Q		\$80,000.00

**Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

**Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

**Land Breakdown**

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	5.06 AC	1.00/1.00/1.00/1.00	\$5,500.00	\$27,830.00

Columbia County Property Appraiser

CAMA updated: 12/3/2013



Prepared by:  
Michael H. Harrell  
Abstract Trust Title, LLC  
PO Box 7175  
Lake City, FL 32055

Inst: 201312014508 Date: 9/24/2013 Time: 4:26 PM  
Doc Stamp-Deed: 140.00  
DC, P DeWitt Cason, Columbia County Page 1 of 2 B.1261 P:2323

ATS# 4-5854

## Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 20th day of September, 2013, Larry Senter and Esther Senter as Husband and Wife, hereinafter called the grantor, to James W Morrison and Paula S Morrison whose post office address is, 41 Mt. Pleasant Lane, Elkland, MO 65644 hereinafter called the grantee

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz: Parcel ID# 01972-002

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.


TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

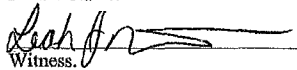
AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple, that the grantor has good right and lawful authority to sell and convey said land, that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2009

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

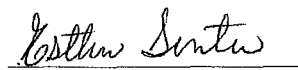
  
Witness  
Stephen D. Copeland

Printed Name:

  
Witness

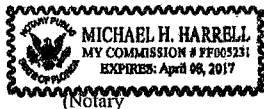
Leah Morrison  
Printed Name:

  
Larry Senter

  
Esther Senter

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20th day of September, 2013 by LARRY SENTER AND ESTHER SENTER, as Husband and Wife personally known to me or, if not personally known to me, who produced \_\_\_\_\_ for identification and who did not take an oath.



Notary Public

Seal)

ATT#: 5854

EXHIBIT "A"

Commence at the Southwest corner of the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 5, Township 3 South, Range 16 East, Columbia County, Florida, and run South  $89^{\circ}57'07''$  East along the South line of the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 5, a distance of 559.95 feet; thence South  $03^{\circ}32'15''$  East a distance of 38.67 feet to the POINT OF BEGINNING; thence South  $89^{\circ}57'07''$  East a distance of 442.74 feet; thence South  $22^{\circ}13'13''$  West a distance of 873.19 feet to a point on the Northerly Right-of-Way line of County Road 250 (Lake Jeffery Road); thence North  $59^{\circ}40'00''$  West along said Northerly Right-of-Way line of County Road 250 (Lake Jeffery Road) a distance of 220.60 feet; thence North  $34^{\circ}31'28''$  East a distance of 117.40 feet; thence North  $18^{\circ}49'13''$  East a distance of 116.71 feet; thence North  $03^{\circ}53'31''$  East a distance of 108.67 feet; thence North  $11^{\circ}58'26''$  West a distance of 68.63 feet; thence North  $03^{\circ}32'15''$  West a distance of 315.16 feet to the POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO an easement for ingress and egress purposes, being 20 feet in width, lying 10 feet left of and 10 feet right of the following described centerline: COMMENCE at the Northwest corner of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 5, Township 3 South, Range 16 East, Columbia County, Florida, and run South  $89^{\circ}57'07''$  East along the North line of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 5, a distance of 559.95 feet to the POINT OF BEGINNING; thence South  $03^{\circ}32'15''$  East a distance of 353.83 feet; thence South  $11^{\circ}58'26''$  East a distance of 68.63 feet; thence South  $03^{\circ}53'31''$  West a distance of 108.67 feet; thence South  $18^{\circ}49'13''$  West a distance of 116.71 feet; thence South  $34^{\circ}31'28''$  West a distance of 117.40 feet to a point on the Northerly Right-of-Way line of County Road No. 250 (Lake Jeffery Road) and the TERMINAL POINT of herein described centerline and easement.

*Morrison App #*

*1312-30*

**Andrews Site Prep, Inc.  
8230 SW State Road 121  
Lake Butler, FL 32054  
386-867-0572  
Well Lic # 2688**

December 19, 2013

To: Columbia County Building Department

We will be drilling an 4" well for customer James Morrison located at NW Lake Jeffery Rd, Lake City, FL. Parcel # 05-3S-16-01972-003. The well should go approximately 160 feet with a casing depth of 120 feet. We will install a 1hp aermotor submersible pump and a 32 gallon challenger bladder tank.

Thank you,

*Danielle Andrews*

Danielle Andrews



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

CR # 10-5771

PERMIT NO. 13-0649  
DATE PAID: 12/19/13  
FEE PAID: 318.88  
RECEIPT #: 1235011

## APPLICATION FOR CONSTRUCTION PERMIT

## APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: JAMES & PAULA MORRISONAGENT: WENDY GRENNELLTELEPHONE: (386) 288-2428MAILING ADDRESS: 3104 SW OLD WIRE RD.FT. WHITEFL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

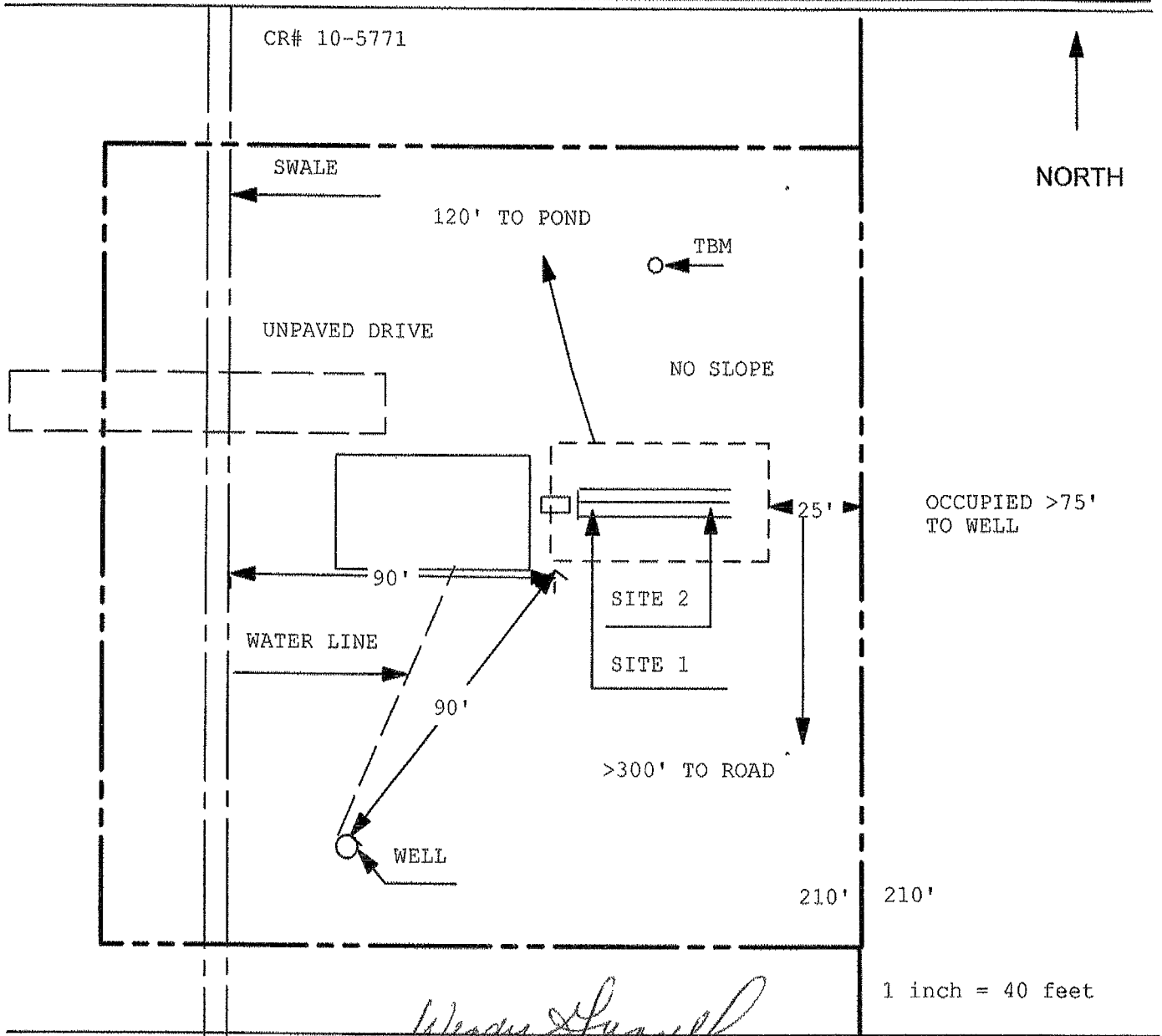
LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: \_\_\_\_\_PROPERTY ID #: 05-3S-16-01972-003 ZONING: AG I/M OR EQUIVALENT: ☐ NO ☐PROPERTY SIZE: 5.060 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FTPROPERTY ADDRESS: 163 NW PIONEER CT.DIRECTIONS TO PROPERTY: 90 WEST TURN RIGHT ON LAKE JEFFERY. GO 7.6 MILES SITE ON RIGHT AT # 7719. THRU GATE ON RIGHT.BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	MOBILE HOME	3	1,638	
2				
3				
4				

☐ Floor/Equipment Drains ☒ Other (Specify) \_\_\_\_\_SIGNATURE: Wendy GrennellDATE: 12/19/13

**Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan**  
**Permit Application Number:** 13-0649

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**



Site Plan Submitted By Wendy Lunnell Date 12/18/13  
 Plan Approved ✓ Not Approved \_\_\_\_\_ Date 12-2013  
 By Salbi Ford Env Health Director CPHU  
Columbia

Notes: \_\_\_\_\_