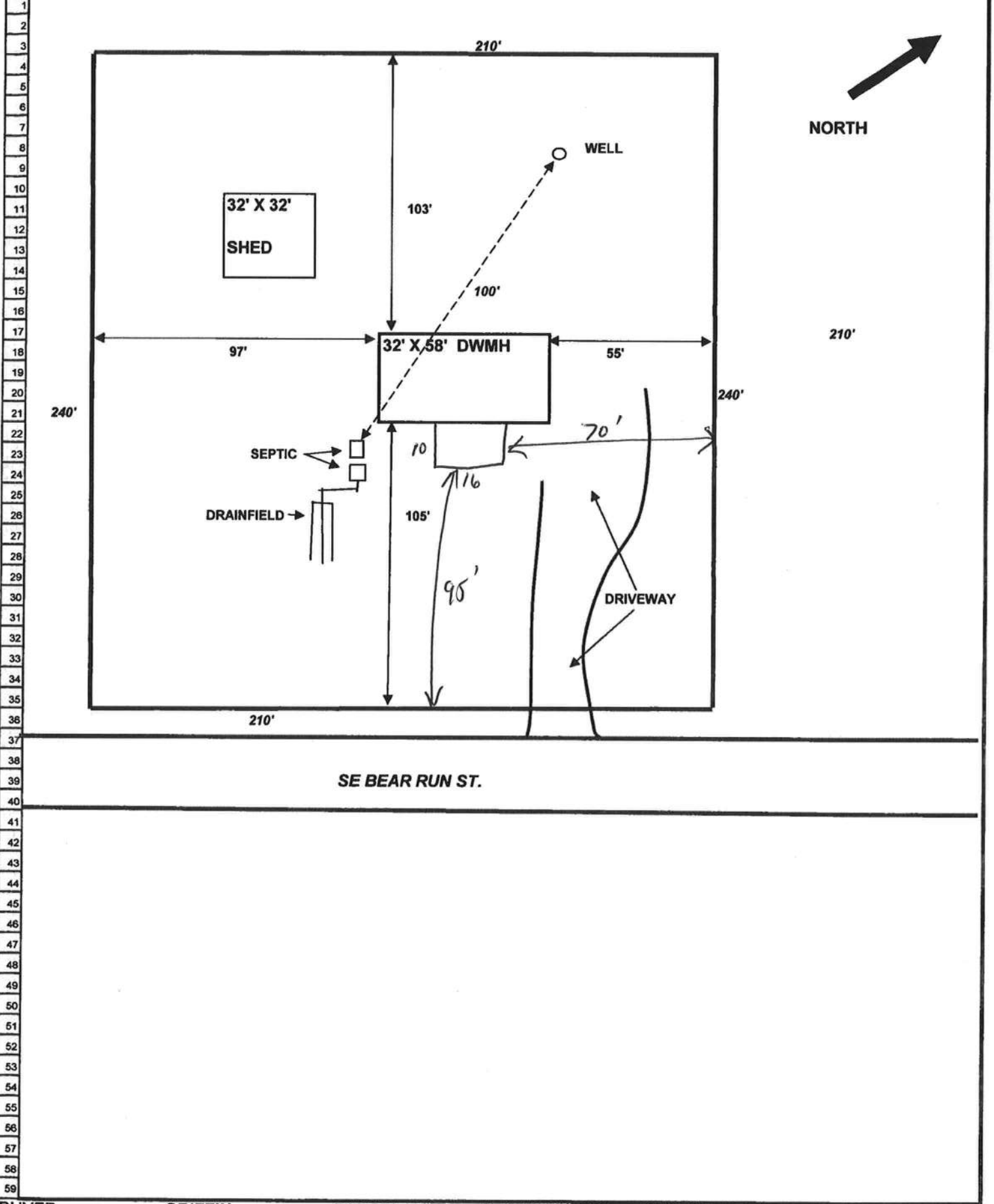


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STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 23-0140
DATE PAID: 2/25/20
FEE PAID: 318.00
RECEIPT #: 141091209

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Freedom Homes (Griffin)

AGENT: Robert Ford

TELEPHONE: 326/755-6872

MAILING ADDRESS: 741 SE St. Rd 100. Lake City Fl. 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 5 UNIT BLOCK: 1 SUBDIVISION: Pine Creek Acres PLATTED: _____

PROPERTY ID #: 12-45-17-08332-005 ZONING: SF I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 1.13 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: SE Bear Run

DIRECTIONS TO PROPERTY: Hwy 100 E to Pounds Hammock Follow to SE Bear Run TR Follow to site on Right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	M/H	3	1602	
2	Porch	—	160	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

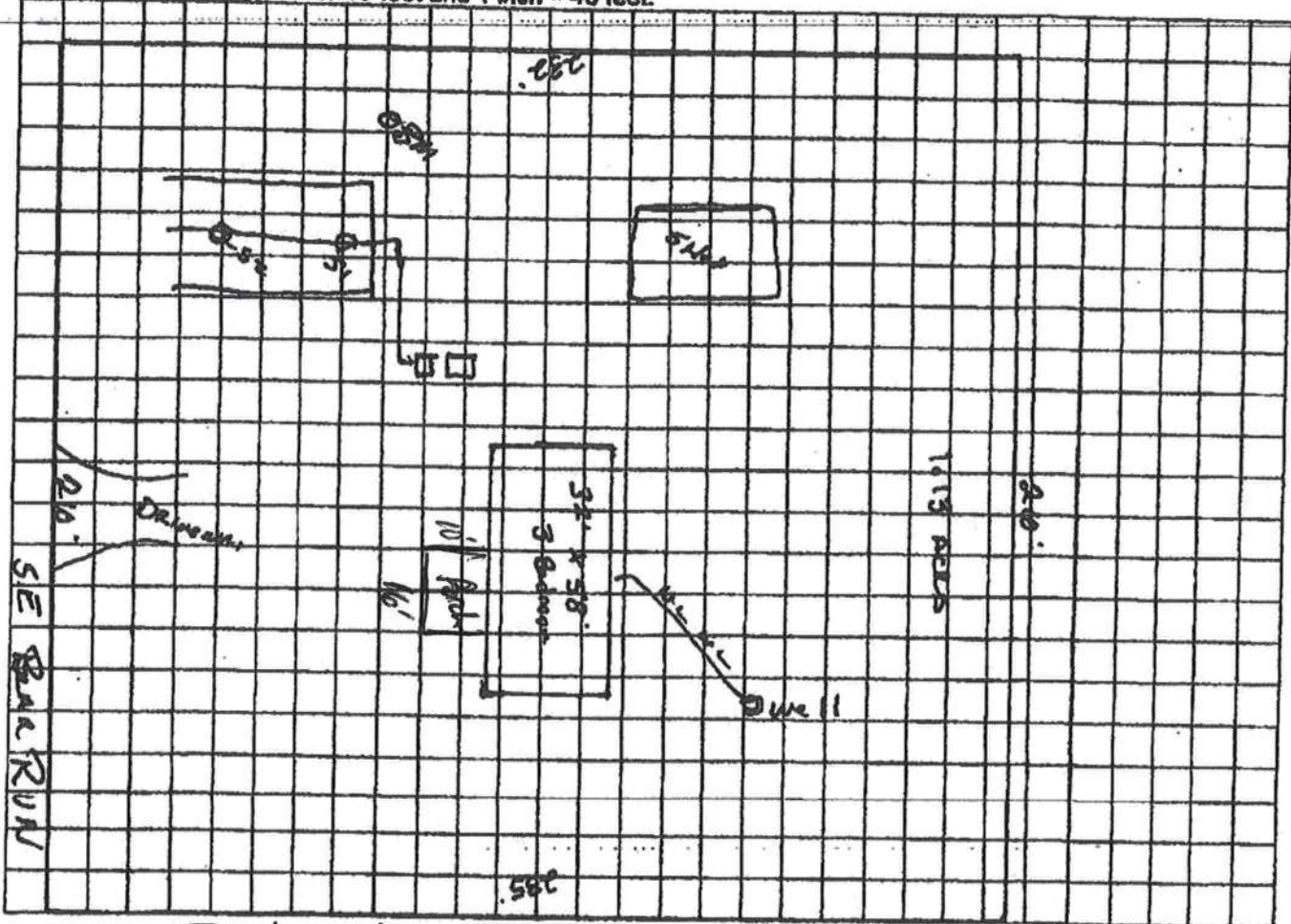
SIGNATURE: Robert W. Jander

DATE: 2/21/2020

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 20 0140

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: Freedom Homes
Lot 5 unit 1 1.13 acres
Price Creek Acres

Site Plan submitted by: Robert W. Ford, Jr. Date 2/21/2020

Plan Approved ☒

Not Approved ☐

Date 2/25/20

By [Signature]

[Signature]

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT