

## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO	1-8	186	2
DATE PAID:	50	20	21
FEE PAID:	21	2.0	56
	(5)	541	10

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APPLICATION FOR:  [ ] New System [ ] Existing System [ ] Holding Tank [ ] Innovative [ ] Repair [ ] Abandonment [ ] Temporary [ ]
APPLICANT: William and Jessica Spence
AGENT: ROCKY FORD, A & B CONSTRUCTION TELEPHONE: 386-497-2311
MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION
LOT: 20 BLOCK: NA SUB: South Pointe PLATTED:
PROPERTY ID #: 20-4s-16-03051-120 ZONING: I/M OR EQUIVALENT: [ Y / N ]
PROPERTY SIZE: 5 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER: M FT
PROPERTY ADDRESS: 313 SW Cross Pointe Ct, Lake City, Fl
DIRECTIONS TO PROPERTY: TR onto US-90 W, TL onto FL-247S,
TR onto Tamarack Loop, Th onto SW Legion DR, TR
onto SW Adobe Pointe In, Thomato SW Cross Pointe
BUILDING INFORMATION [ ] RESIDENTIAL [ ] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC
SF Residential 3 2250
2 SF Residential J VIVIO
3
[ ] Floor/Equipment Drains [ ] Other (Specify)
SIGNATURE: William D. Bishop II DATE: 10/18/2021

DH 4015, 08/09 (Obsoletes previous editions which may not be used)

Incorporated 64E-6.001, FAC

## STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 21 - 0864

Spence	·	PA	RT II - SITE	PLAN			210'	
Scale: 1 inch = 40 feet.				The world and have been accommon to the second			VIC	10
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acre of 5	SW Cross					388 54	<i>3</i> 0	
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Notes:					lege	>	horn	alin'
	acre	of s	5		V		- Or Or	
Site Plan submitted by:	Will	ian D.	Bishop II	7		MASTER CON	NTRACTO	R
Plan Approved	P	No	ot Approved		, ,	Date_	)-18-7	_ 1
Ву				Le,	hubic	County Hea	th Depart	tment
ALL CHAN	GES MUST	BE APPRO	OVED BY T	HE COUNTY	HEALTH D	DEPARTMENT	C>/C)	
DH 4015, 08/09 (Obsoletes previous (Stock Number: 5744-002-4015-6)							Page 2	2 of 4