

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 7-1-15)      Zoning Official BAE      Building Official TM 10/9/17

AP# 1710-15      Date Received 10/5      By STW      Permit # 35992

Flood Zone X      Development Permit \_\_\_\_\_      Zoning A-3      Land Use Plan Map Category A

Comments \_\_\_\_\_

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FEMA Map# \_\_\_\_\_      Elevation \_\_\_\_\_      Finished Floor 1' above River \_\_\_\_\_      In Floodway \_\_\_\_\_

☒ Recorded Deed or ☐ Property Appraiser PO      ☒ Site Plan EH # 17-0652      ☒ Well letter OR

☒ Existing well      ☐ Land Owner Affidavit      ☒ Installer Authorization      ☐ FW Comp. letter      ☒ App Fee Paid

☐ DOT Approval      ☐ Parent Parcel # \_\_\_\_\_      ☐ STUP-MH \_\_\_\_\_      ☒ 911 App

☐ Ellisville Water Sys      ☒ Assessment owed      ☐ Out County      ☐ In County      ☒ Sub VF Form AK up to 10/8/17  
SMITH, ANTHONY

Property ID # 09-75-17-09958-0004      Subdivision N/A      Lot# N/A

- New Mobile Home ☒      Used Mobile Home \_\_\_\_\_      MH Size 32'x60'      Year 2018
- Applicant PAUL BARNEY      Phone # 386-209-0906
- Address 466 SW DEP. J. DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner SMITH, ANTHONY & KELLY      Phone# 386-454-0361
- 911 Address 596 S.W. VIKING COURT, HIGH SPRINGS, FL 32643
- Circle the correct power company -      FL Power & Light      -      Clay Electric  
 (Circle One) -      Suwannee Valley Electric      -      Duke Energy
- Name of Owner of Mobile Home SMITH, ANTHONY & KELLY      Phone # 386-454-0361  
 Address P.O. Box 2378, HIGH SPRINGS, FL
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 330 X 660      Total Acreage 5.02
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property US-90 TO I-75 SOUTH TO EXIT 414 TO 441 SOUTH  
TO CR 778 TR TO VIKING CT T/R TO RUSTY BLUE GATE ON RIGHT  
FOLLOW ROAD BACK TO 3NE
- Name of Licensed Dealer/Installer PAUL E. ALBRIGHT      Phone # 386-365-5314
- Installers Address 199 SW THOMAS TERR., LAKE CITY, FL 32024
- License Number 1H1025239      Installation Decal # 43681

STW sent FAX to PAUL 10.11.17

753162  
78798

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

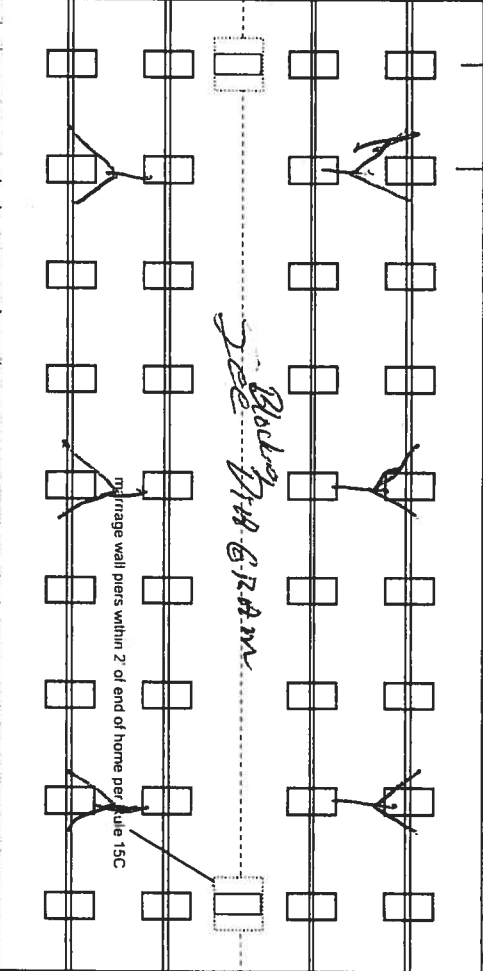
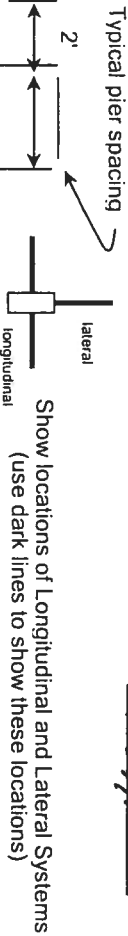
Installer: Ray L. Albright License # EH1025239

Address of home being installed: 596 S. Jackson Court

Manufacturer: Live Oak Length x width: 32' x 76' 8"

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or Used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: [Signature]



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 43681

Triple/Quad ☐ Serial # 1617714 A43

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17' x 25'

Perimeter pier pad size 16' x 16'

Other pier pad sizes (required by the mfg.) 17' x 22'

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

18' 23' x 31'

12' 23' x 31'

8' 17' x 25'

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer \_\_\_\_\_

## OTHER TIES

Number \_\_\_\_\_  
Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

## FRAME TIES

4 ft \_\_\_\_\_ 5 ft \_\_\_\_\_  
within 2' of end of home \_\_\_\_\_  
spaced at 5' 4" oc \_\_\_\_\_

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1500 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 285 A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Paul C. Murphy Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-2

## Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

## Fastening multi wide units

Floor: Type Fastener: lag 3 Length: 16 Spacing: 24"  
Walls: Type Fastener: 2x4 Length: 4 Spacing: 24"  
Roof: Type Fastener: 2x4 Length: 6x12 Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket for

Installed: ☒  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

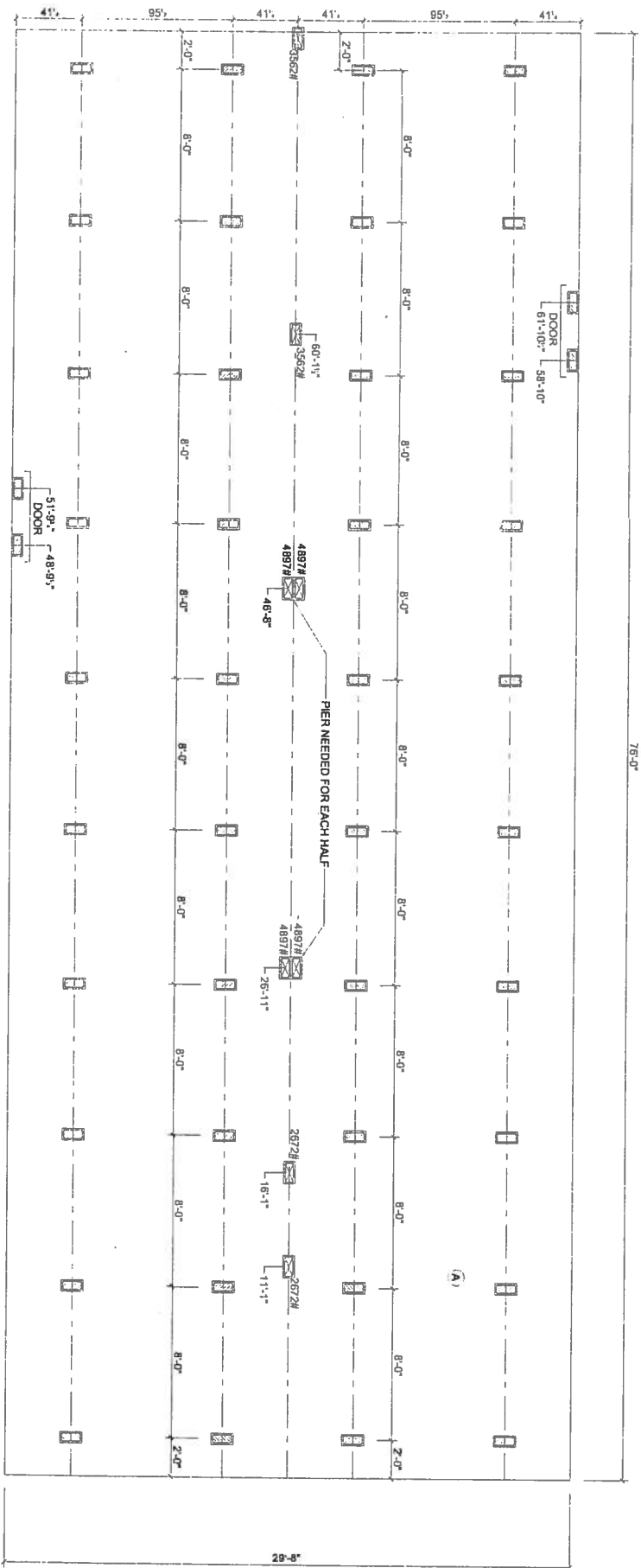
Skirting to be installed. Yes ☒ No ☒  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: banding to line

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date





- TIEDOWN LOCATIONS (FOR CONCRETE SLAB SET)
- MARRIAGE LINE OPENING SUPPORT PIER/TYP.

3-21-2013

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

**Live Oak Homes**  
**MODEL: P-3764J - 32 X 80**  
**4-BEDROOM / 2-BATH**

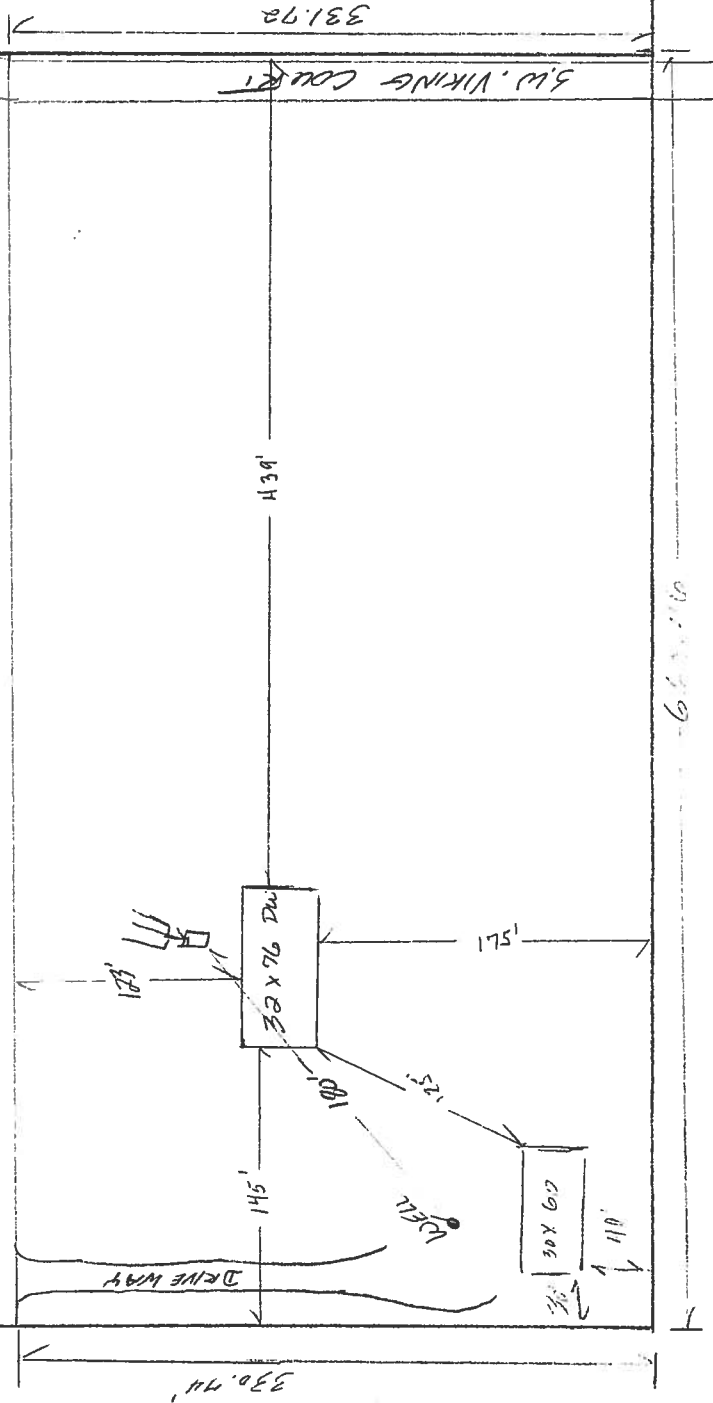
- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OR DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OR DUCT)

P-3764J

SITE PLAN FOR ANTHONY DALEY SMITH JOB  
 PARCEL ID# 09-75-17-09958-004 5.02 AC  
 DATE: 9-28-17 BY: PAUL BARNESY, SCALE 1" = 100'

N ↑

660.11



SMITH



**COLUMBIA COUNTY**  
**911 ADDRESSING / GIS DEPARTMENT**  
**263 NW Lake City Ave., Lake City, FL 32055**

Telephone: (386) 758-1125 x 1 • Fax: (386) 758-1365 • Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	10/6/2017 2:11:49 PM
Address:	596 SW VIKING Ct
City:	HIGH SPRINGS
State:	FL
Zip Code	32643
Parcel ID	09958-004

REMARKS: Reissue of existing address for new structure on parcel.

Address Issued By: **Signed:/ Ronal N. Croft**

Columbia County GIS/911 Addressing Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, PAUL E ALBRIGHT, give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL BARNEY	Paul a Barney	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

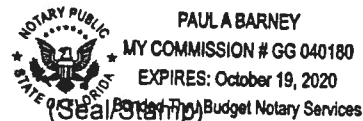
Paul E Albright TH1025239 3-2-17  
License Holders Signature (Notarized) License Number Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E ALBRIGHT,  
(personally appeared before me and is known by me) or has produced identification  
(type of I.D.) on this 2 day of MARCH, 2017.

Paul a Barney  
NOTARY'S SIGNATURE





## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 17015 CONTRACTOR Paul Albright PHONE 386.365.5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL  ✓ 10721	Print Name <u>WHITTINGTON ELECTRIC</u>	Signature <u>[Signature]</u>
	License #: <u>EC13002957</u>	Phone #: <u>386 972 1700</u>
Qualifier Form Attached <input type="checkbox"/>		
MECHANICAL/ A/C	Print Name <u>STYLECREAT</u>	Signature _____
	License #: _____	Phone #: _____
Qualifier Form Attached <input type="checkbox"/>		

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1710-16 CONTRACTOR Paul Albright PHONE 386.365.5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C <u>B5</u>	Print Name <u>AK2 Mechanical, LLC</u> License #: <u>CNC1249830</u>	Signature <u>Anthony D. Smith</u> Phone #: <u>352-672-7145</u> Qualifier Form Attached <input type="checkbox"/>

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

**Columbia County Property Appraiser**

Jeff Hampton

**2016 Tax Roll Year**

updated 9/20/2017

Parcel: << **09-7S-17-09958-004** >>**Owner & Property Info**

Result: 8 of 261

Owner	SMITH ANTHONY & KELLY P O BOX 2378 HIGH SPRINGS, FL 32655		
Site	.		
Description *	BEG NE COR OF SE1/4 OF NW1/4 OF SE1/4, RUN W 660.11 FT, S 330.74, E 660.46 FT, N 331.72 FT TO POB. WD 1233-1359, SWD 1268-1951.		
Area	5.02 AC	S/T/R	09-7S-17
Use Code *	AC/XFOB (009901)	Tax District	3

\* The Description above is not to be used as the Legal Description for this parcel in any legal transaction. The Use Code is a FL Dept. of Revenue (DOR) code. Please contact the Columbia County Planning & Development office for specific zoning information.

**Property & Assessment Values**

2016 Certified Values		2017 Working Values	
Mkt Land (1)	\$24,431	Mkt Land (1)	\$24,431
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (2)	\$1,400	XFOB (2)	\$1,400
Just	\$25,831	Just	\$25,831
Class	\$0	Class	\$0
Appraised	\$25,831	Appraised	\$25,831
Exempt	\$0	Exempt	\$0
Assessed	\$25,831	Assessed	\$25,831
Total	county:\$25,831 city:\$25,831	Total	county:\$25,831 city:\$25,831
Taxable	other:\$25,831 school:\$25,831	Taxable	other:\$25,831 school:\$25,831

Aerial Viewer Pictometry Google Maps

**Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
1/27/2014	\$100	1268/1951	WD	V	U	11
4/13/2012	\$100	1233/1359	WD	V	U	11

**Building Characteristics**

Bldg Sketch	Bldg Item	Bldg Desc	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

**Extra Features & Out Buildings** - (Show Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0166	CONC,PAVMT	2013	\$1,200.00	1.000	0 x 0 x 0	(000.00)
0296	SHED METAL	2013	\$200.00	1.000	0 x 0 x 0	(000.00)

**Land Breakdown**

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
009901	AC/XFOB (MKT)	5.020 AC	1.00/1.00 1.00/0.90	\$4,867	\$24,431

Search Result: 8 of 261

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by GrizzlyLogic.com

# LIMITED POWER OF ATTORNEY

I, Anthony O. Smith, do hereby authorize Paul Barney to be my representative and act on my behalf in all aspects of applying for a MOBILE HOME permit to be placed on my property described as: Sec 09 Twp 75 Rge 17 Tax Parcel No. 09958 - 005 in COLUMBIA County, Florida.

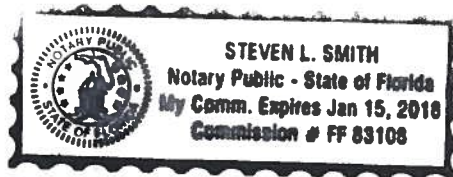
Anthony O. Smith  
(Owner Signature)

May 10<sup>th</sup> 2017  
(Date)

Sworn to and subscribed before me this 10<sup>th</sup> day of May, 20 17.

Steven L. Smith  
Notary Public

My commission expires: Jan. 15, 2018  
Commission No. FF 83108  
Personally known: \_\_\_\_\_  
Produced ID (Type) Drivers license



Prepared by and when recorded return to:

Jonathan A. Goldberg, Esquire  
GOLDBERG LAW OFFICE  
1013 SW 2<sup>nd</sup> Avenue  
Gainesville, FL 32601

Inst:201412001111 Date:1/27/2014 Time:1:13 PM

Doc Stamp-Deed 0.70

DC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1268 P:1951

(Space above this line reserved for recording office use only)

**SPECIAL WARRANTY DEED**

**1. IDENTIFICATION OF GRANTOR**

Grantor's name and address is: Wayne Cook and Carol Cook, as husband and wife  
P. O. Box 2522  
High Springs, FL 32655

The word "I" or "me" as hereafter used means the Grantor.

**2. IDENTIFICATION OF GRANTEE**

Grantee's name and address is: Anthony Smith and Kelly Smith, as husband and wife  
P. O. Box 2378  
High Springs, FL 32655

The word "you" as hereafter used means the Grantee.

**3. MEANINGS OF TERMS**

The terms "I," "me," or "you," shall be non-gender specific ((i) masculine, (ii) feminine, or (iii) neuter, such as corporations, partnerships or trusts), singular or plural, as the context permits or requires, and include heirs, personal representatives, successors or assigns where applicable and permitted.

**4. DESCRIPTION OF REAL PROPERTY CONVEYED**

Property hereby conveyed (the "Real Property") is described as follows:

A PART OF THE SE 1/4 OF THE NW 1/4 OF THE SE 1/4 OF SECTION 9, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN THE NE CORNER OF SAID SE 1/4 OF THE NW 1/4 OF THE SE 1/4 AND RUN S.88°08'43"W., ALONG THE NORTH LINE THEREOF, 660.11 FEET TO THE NW CORNER OF SAID SE 1/4 OF THE NW 1/4 OF THE SE 1/4; THENCE S.01°45'27"E., ALONG THE WEST LINE THEREOF, 330.74 FEET; THENCE N.88°13'47"E., 660.46 FEET TO THE EAST LINE OF SAID SE 1/4 OF THE NW 1/4 OF THE SE 1/4; THENCE N.01°49'07"W., ALONG SAID EAST LINE, 331.72 FEET TO THE POINT OF BEGINNING. CONTAINING 5.02 ACRES, MORE OR LESS.

SUBJECT TO AND TOGETHER WITH AND RESERVING UNTO THE GRANTORS, THEIR SUCCESSORS AND/OR ASSIGNS AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES OVER, UNDER AND ACROSS THE FOLLOWING DESCRIBED LANDS: THE WEST 30.00 FEET OF THE SOUTH 1452.00 FEET OF THE EAST 1/2 OF THE SE 1/4 AND ALSO THE EAST 30.00 FEET AND THE NORTH 15.00 FEET OF THE SE 1/4 OF THE NW 1/4 OF THE SE 1/4, AND ALSO THE SOUTH 15.00 FEET OF THE NE 1/4 OF THE NW 1/4 OF THE SE 1/4, AND ALSO THE EAST 30.00 FEET OF THE NORTH 15.00 FEET OF THE SW 1/4 OF THE NW 1/4 OF THE SE 1/4, AND ALSO THE EAST 30.00 FEET OF THE SOUTH 15.00 FEET OF THE NW 1/4 OF THE NW 1/4 OF THE SE 1/4, ALL IN SECTION 9, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

ALSO:

SUBJECT TO AN EASEMENT FOR PUBLIC UTILITIES OVER, UNDER AND ACROSS THE WEST 10.00 FEET OF THE EAST 40.00 FEET, LESS THE NORTH 15.00 FEET THEREOF, OF THE SE 1/4 OF THE NW 1/4 OF THE SE 1/4 OF SECTION 9, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

The Property Appraiser's Parcel Identification Number is: a portion of R09958-001.

5. **CONSIDERATION**

Good and valuable consideration plus the sum of Ten Dollars (\$10.00) received by me from you.

6. **CONVEYANCE OF REAL PROPERTY**

For the consideration described in Paragraph 5, I have granted, bargained and sold to you the Real Property to have and to hold in fee simple (estate in property unlimited as to duration, disposition and descendability) forever.

7. **SPECIAL WARRANTY**

I do hereby warrant title to the Real Property and will defend the same against the lawful claims of all persons claiming by, through or under me except for covenants, reservations, restrictions and easements of record.

Executed on this 27<sup>th</sup> day of January, 2014.

Wayne Cook  
Wayne Cook  
P. O. Box 2522  
High Springs, FL 32655

Carol Cook  
Carol Cook  
P. O. Box 2522  
High Springs, FL 32655

Signed in the presence of:

Signed in the presence of:

Meagan Cortese 1/27/2014  
Witness Signature (Date)

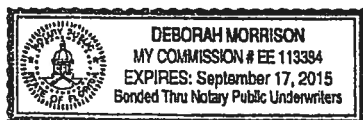
Meagan Cortese 1/27/2014  
Witness Signature (Date)

Meagan Cortese  
Print Name of Witness

Meagan Cortese  
Print Name of Witness

STATE OF FLORIDA  
COUNTY OF Alachua

Acknowledged and subscribed before me by the grantors, Wayne Cook and Carol Cook, who are personally known to me or who have produced FDL as identification, and sworn to and subscribed before me by the witnesses, Meagan Cortese who is personally known to me or who has produced \_\_\_\_\_ as identification, and \_\_\_\_\_ who is personally known to me or who has produced \_\_\_\_\_ as identification, and subscribed by me in the presence of the grantors and the subscribing witnesses, all on this 27<sup>th</sup> day of January, 2014.



Deborah Morrison  
Notary Public (Affix notarial seal)  
My Commission Expires: 9-17-15  
My Commission number is: EE113384

License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT

Order #: 2859	Label #: 43681	Manufacturer: <i>Live Oak</i>	(Check Size of Home)
Homeowner: <i>Smith</i>		Year Model: <i>2018</i>	Single <input type="checkbox"/>
Address: <i>596 SW Vickroy Court</i>		Length & Width: <i>32 X 80</i>	Double <input checked="" type="checkbox"/>
City/State/Zip: <i>High Spring FL</i>		Type Longitudinal System: <i>6</i>	Triple <input type="checkbox"/>
Phone #:		Type Lateral Arm System:	HUD Label #:
Date Installed:		New Home: <input checked="" type="checkbox"/> Used Home: <input type="checkbox"/>	Soil Bearing / PSF: <i>1500</i>
Installed Wind Zone: <i>2</i>		Data Plate Wind Zone:	Torque Probe / in-lbs: <i>285</i>
			Permit #:
Note:			

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

43681

LABEL #

DATE OF INSTALLATION

PAUL E. ALBRIGHT

NAME

IH / 1025239 / 1

2859

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTALLATION AND AFFIX  
TO HUD LABEL.  
USE INK PEN

ATION



**PAT LYNCH**  
**LYNCH DRILLING CORP**  
**P O Box 934**  
**Branford, FL 32008**  
**(386)935-1076**

**DATE** 10-13-17

**CUSTOMER** Anthony Smith

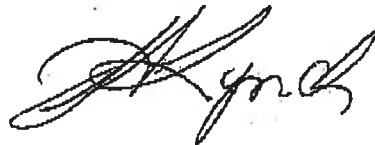
**LOCATION** 596 SW Viking Ct  
High Springs, FL 32643  
ID # 09-75-17-09958-004

WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, 1HP SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN 85 GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).

WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.

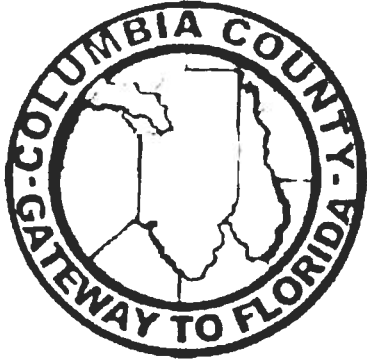
ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.

**THANK YOU**



**NOT RESPONSIBLE FOR THE QUALITY OF WATER**





**Columbia County, Florida  
Building & Zoning Department**

Number of pages including cover sheet 1

Date 10.11.17

**To:**

PAUL BARNEY

1710-15-ANTHONY SMITH

Phone: 386.454.0361

Fax: 386.752.4757

**From:**

B+Z DEPT.

Phone: **386-758-1008**

Fax: **386-758-2160**

**Remarks:** ☐ Urgent ☒ For review ☒ ASAP ☐ Please comment

THE FOLLOWING IS NEEDED PRIOR TO PERMIT ISSUANCE  
IS WELL EXISTING?? IF NOT, NEED WELL LOG

911 ADDRESS

☒ Approved Signed Site Plan: EN. NEATH

ALL LIABILITIES: ANTHONY SMITH DISCLOSE

☒ LIABILITY ☒ LICENSE ☒ WORKER'S COMP

**Confidentiality Notice:** This facsimile transmission is confidential and is intended only for the review of the party to whom it is addressed. It may contain proprietary and/or privileged information protected by law. If you are not the intended recipient, you may not use, copy or distribute this facsimile message or its attachments. If you have received this transmission in error, please immediately telephone the sender above to arrange for its return.

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**THANK YOU**



**NOT RESPONSIBLE FOR THE QUALITY OF WATER**



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0652  
DATE PAID: 10/11/17  
FEE PAID: 310587  
RECEIPT #: 1310587

## APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Anthony SmithAGENT: Robert W Ford JR NFST INC.386  
TELEPHONE: 755-6372MAILING ADDRESS: 741 SE STATE Rd 100 LC FLA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 1 BLOCK: 1 SUBDIVISION: meet bonds PLATTED: PROPERTY ID #: 09-75-170058-004 ZONING: AC I/M OR EQUIVALENT: ☒ Y ☐ NPROPERTY SIZE: 5.020 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000\text{GPD}$  ☐  $> 2000\text{GPD}$ IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FTPROPERTY ADDRESS: 596 SW Viking Court High Springs FLDIRECTIONS TO PROPERTY: Hwy 441 South to 778 TR Follow to Viking Ct TR Follow to site on left

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Single Family	4	2254	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) SIGNATURE: Robert W Ford JRDATE: 10/11/17DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC

**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT**

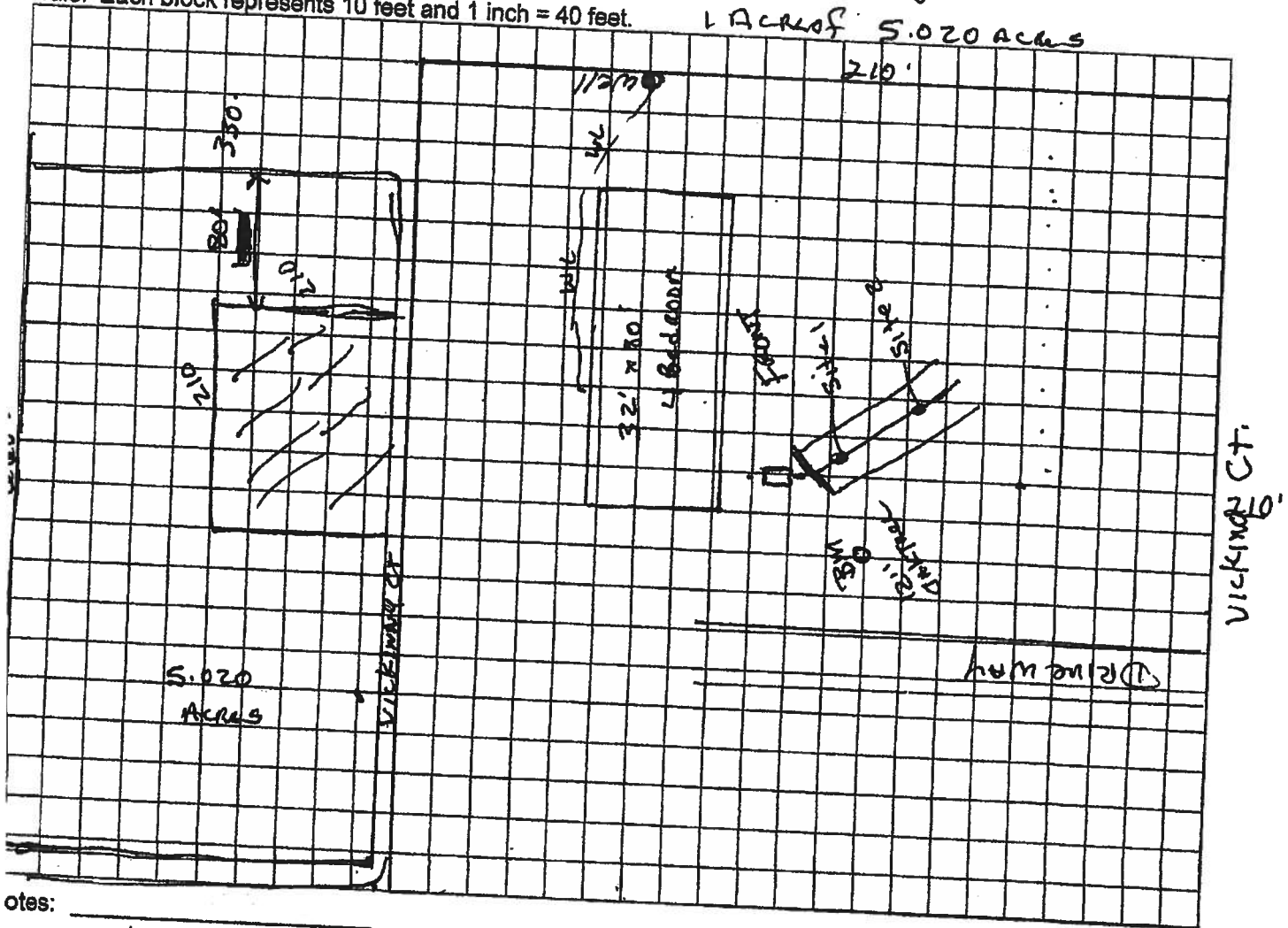
Permit Application Number 17-0652

Anthony Smith

## PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

1 Acres of 5.020 acres



**otes:**

Anthony Smith

5.020 Acres

09-75-17-09958-004

te Plan submitted by: Robert W Fard 10-11-17

an Approved X

**Not Approved**

Agent

Date 11.6.17

**County Health Department**

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**