



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 25-0800  
DATE PAID: 10/16/25  
FEE PAID: 60.00  
RECEIPT #: 2273178

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System  Existing System  Holding Tank  Innovative  
 Repair  Abandonment  Temporary

APPLICANT: McCartney Dougherty

EMAIL: MCDOUGHERTY47@gmail.com

AGENT: \_\_\_\_\_

TELEPHONE: 407-279-7429

MAILING ADDRESS: 979 SW Hunter Rd, Lake City, FL, 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: N/A BLOCK: N/A SUBDIVISION: N/A PLATTED: \_\_\_\_\_

PROPERTY ID #: 31-3S-16-02417-003 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 2 ACRES WATER SUPPLY:  PRIVATE PUBLIC  <=2000GPD  >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 979 SW Hunter Rd, Lake City, FL, 32024

DIRECTIONS TO PROPERTY: TR onto US-90W, TL onto Hunter Rd, cont. onto Arbor Lane

BUILDING INFORMATION

RESIDENTIAL  COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>SF Residential</u>	<u>2</u>	<u>1915</u>	
2	<u>SHED</u>	<u>0</u>	<u>384</u>	
3				
4				

Floor/Equipment Drains  Other (Specify) \_\_\_\_\_

SIGNATURE: [Signature] DATE: 13 OCT 2025

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

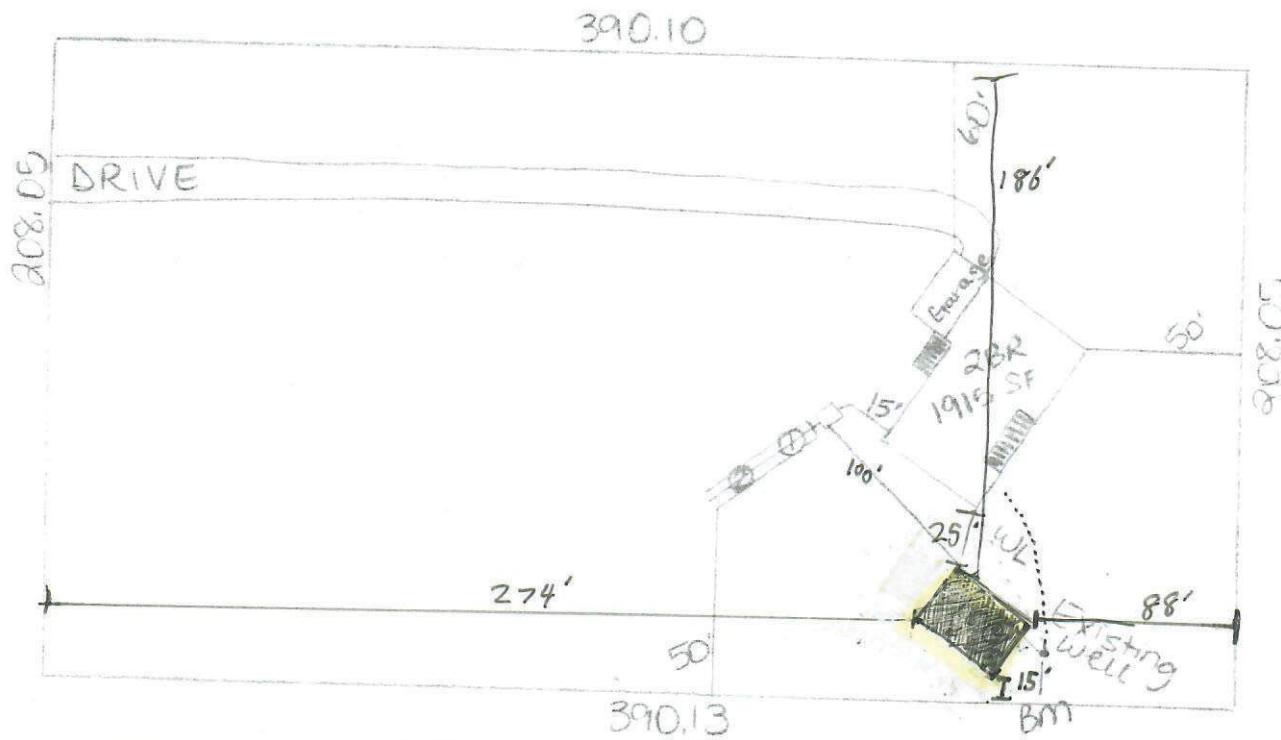
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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Site Plan submitted by: M.C. Dougherty

OWNER

Plan Approved

Not Approved

By

Date 10/27/25

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4075, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated: 62-6 004, F.A.C.