

DATE 12/11/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000028263

APPLICANT GWEN WALKER PHONE 386.362.4948

ADDRESS 314 US HWY 90-E LIVE OAK FL 32060

OWNER NORTHER ALACHUA HOLDINGS,LLC-J. BUTLER PHONE 386.454.8378

ADDRESS 121 SW MYSTICAL DRIVE FT. WHITE FL 32038

CONTRACTOR JERRY CORBETT PHONE 386.362.4948

LOCATION OF PROPERTY 47-S TO C-138,TL TO SPIRIT AVENUE,TR TO MYSTICAL DRIVE.
CORNER OF MYSTICAL & SPIRIT.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A- MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 24-7S-16-04315-001 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 3.00

IH0000790

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

WAIVER 09-0588 BLK HD N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: LEGAL LOT OF RECORD. 1 FOOT ABOVE ROAD.Check # or Cash 2430

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Insulation
date/app. by date/app. by

Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by

Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by

Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 64.20 WASTE FEE \$ 167.50

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 606.70

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 1-10-08)

Zoning Official BLK 09.12.09

Building Official ND 12-9-09

AP# 0912-05 Date Received 12/1 By JW Permit # 1778 / 28263

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Legal Lot of Record

FEMA Map# N/A Elevation N/A Finished Floor 1st above RL River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 09-0588 ☐ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # N/A ☐ STUP-MH ☐ F W Comp. letter

IMPACT FEES: EMS Fire Corr Road/Code

School = TOTAL Suspended

IN COUNTY
OUT OF COUNTY

Property ID # 24-7S-16-04315-001 Subdivision

▪ New Mobile Home Used Mobile Home X MH Size 28x44 Year 2004

▪ Applicant GWEN Walker - Jerry Corbett's MH Phone # 396-362-4948

▪ Address 10314 US Hwy 90 E. Live Oak, FL 32060

▪ Name of Property Owner Mark & Nancy Sullivan Porter Alachua Holdings, LLC Phone # 396-462-1774

▪ 911 Address 121 SW. Mystical Dr. Ft. White, FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Jean Nelson or Cynthia Butler Phone # 396-454-8378

Address 1435 SW. Spirit Ave Ft. White, FL 32038

▪ Relationship to Property Owner Buying property - Owner Finance

▪ Current Number of Dwellings on Property 0

▪ Lot Size 420'x311'x420'x311' Total Acreage 3 Acres

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO (Yure)

▪ Driving Directions to the Property 47 to CR 138 TAKE to SW Spirit Ave turn RIGHT go Mystical Drive on CORNER

▪ Name of Licensed Dealer/Installer Jerry Corbett Phone # 396-362-4948

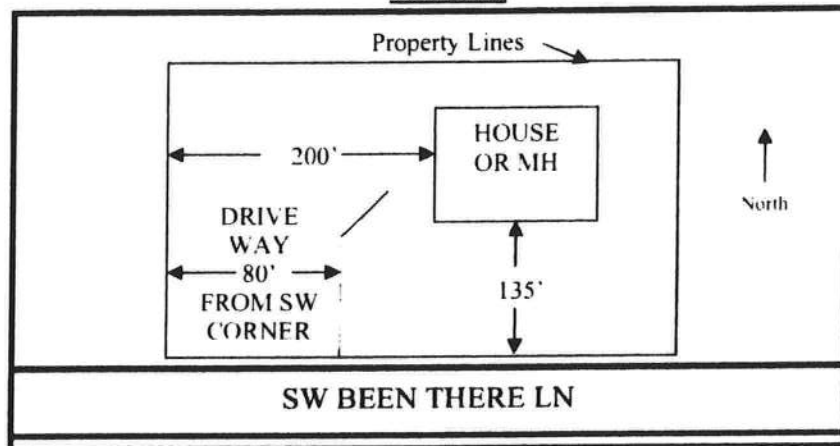
▪ Installers Address 10314 US Hwy 90 East Live Oak, FL 32060

▪ License Number IH-0000790 Installation Decal # 303840

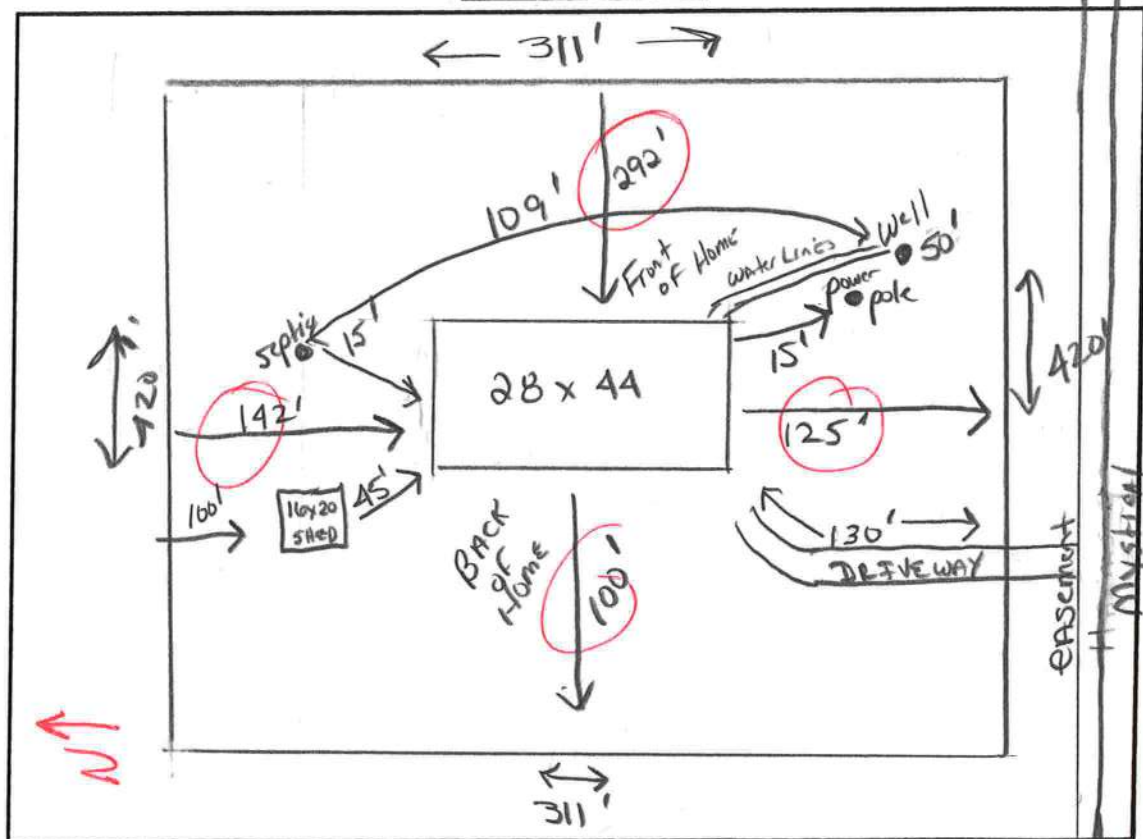
Spoke to Gwen
12/9/09

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND/OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



PERMIT NUMBER

Installer Terry Corbett License # IH-0000790

Address of home being installed

500 Spirit Ave

St. White, FL 32038

Manufacturer

Paraltec

Length x width

20' 44" x 28'

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

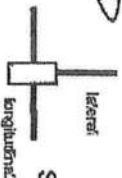
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

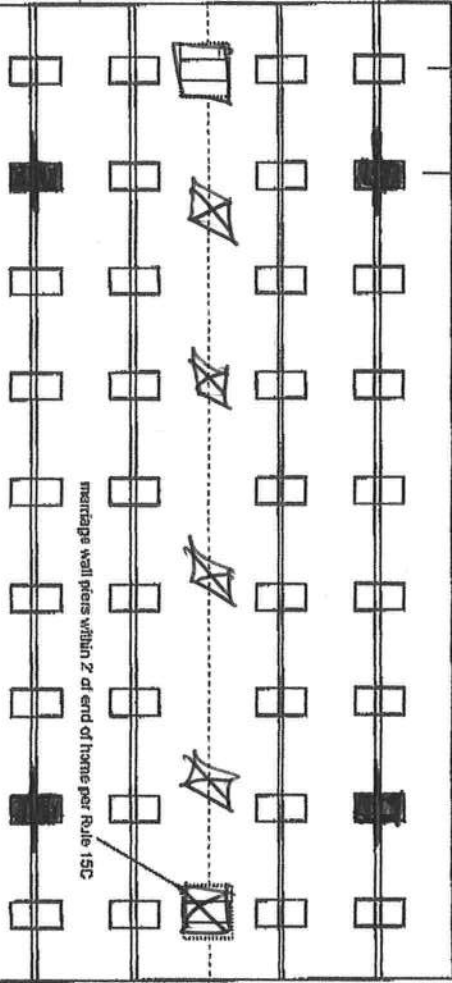
[Signature]

Typical pier spacing

2'



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☒

Installation Decal #

303840

Triple/Quad

☐

Serial #

6711 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3"	4"	5"	6"	7"	8"
1500 psf	4" 6"	6"	7"	8"	8"	8"
2000 psf	6"	8"	8"	8"	8"	8"
2500 psf	7" 6"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17 1/2" x 25 1/2"

Perimeter pier pad size

16" x 16"

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

14 ft

26" x 26"

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer Driver Tech
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

Sidewall
Longitudinal
Marriage wall
Shearwall

Number

22

4

2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1500 X 1600 X 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1700 X 1800 X 1900

TORQUE PROBE TEST

The results of the torque probe test is 270 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000-lb holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Joseph L. Colby
11-30-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____ Swale _____ Pad _____ Other _____

Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 3/8" Length: 6" Spacing: 24"
Walls: Type Fastener: 3/8" Length: 6" Spacing: 24"
Roof: Type Fastener: 3/8" Length: 6" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket

Pg.

padding installed: Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓ Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Joseph L. Colby Date 11-30-09

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jerry Corbett, license number IH 0000790
Please Print

do hereby state that the installation of the manufactured home for

Jean Nelson at SW. Spirit Ave. Ft. White, FL
Applicant
911 Address

will be done under my supervision.

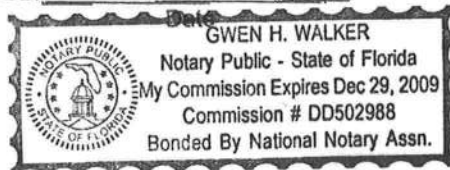
Jerry Corbett
Signature

Sworn to and subscribed before me this 30th day of November,
2008.

Notary Public:

Gwen H. Walker
Signature

My Commission Expires:



AFFIDAVIT

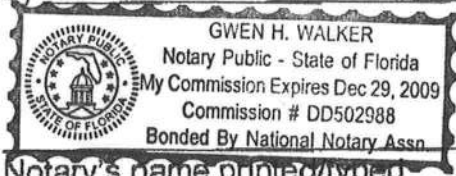
I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer's Name: Jean Nelson
Property ID: Sec: 24 Twp: 7S Rge: 16 Tax Parcel No: 04315-001
Lot: _____ Block: _____ Subdivision: _____
Mobile Home Year/Make: 2005 - Cavalier Size: 28 x 44

Larry Corbett
Signature of Mobile Home Installer

Sworn to and subscribed before me this 30th day of December, 2008

by



Notary's name printed/typed

Gwen H. Walker
Notary Public, State of Florida
Commission No. 216
Personally Known: 216
Produced ID (type) _____



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Jerry Corbett, give this authority for the job address show below
Installer License Holder Name

only, SW Spirit Ave Ft. White, FL 32038, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Gwen Walker		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

TH-0000790
License Number

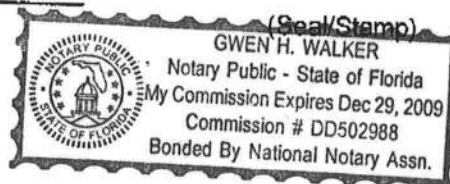
11-30-09
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: _____

The above license holder, whose name is Jerry Corbett, personally appeared before me and is known by me or has produced identification (type of I.D.) Known Personally on this 30th day of November, 2009.

NOTARY'S SIGNATURE



Mark & Nancy Sullivan

Columbia County Property Appraiser

DB Last Updated: 10/9/2009

2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 24-7S-16-04315-001

Owner & Property Info

Search Result: 1 of 1

Owner's Name	NORTHER ALACHUA HOLDINGS LLC		
Site Address			
Mailing Address	20638 NW 78TH AVE ALACHUA, FL 32615		
Use Desc. (code)	VACANT (000000)		
Neighborhood	024716.00	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	3.000 ACRES		
Description	BEG 420 FT S OF NW COR OF SW1/4 OF SE1/4, RUN E 420 FT, S 311 FT, W 420 FT, N 311 FT TO POB. ORB 423-702. TD 1026-784, WD 1143-2340,		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$33,858.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$33,858.00

Just Value	\$33,858.00
Class Value	\$0.00
Assessed Value	\$33,858.00
Exemptions	\$0.00
Total Taxable Value	County: \$33,858.00 City: \$33,858.00 Other: \$33,858.00 School: \$33,858.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
1/28/2008	1143/2340	WD	V	U	01	\$100.00
9/20/2004	1026/784	TD	V	U	01	\$12,550.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	0000003.000 AC	1.00/1.00/1.00/1.00	\$11,286.00	\$33,858.00

Columbia County Property Appraiser

DB Last Updated: 10/9/2009



Name:	NORTHER ALACHUA HOLDINGS LLC	LandVal	\$33,858.00
		BldgVal	\$0.00
Site:		ApprVal	\$33,858.00
Mail:	20638 NW 78TH AVE ALACHUA, FL 32615	JustVal	\$33,858.00
Sales		Assd	\$33,858.00
Info		Exmpt	\$0.00
			County: \$33,858.00 City: \$33,858.00
		Taxable	Other: \$33,858.00 School: \$33,858.00



http://g2.columbia.floridapa.com/GIS/Print_Map.asp?pjboiibchhjbnligafceelbjemnolkjkm... 11/3/2009

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/30/2009 DATE ISSUED: 12/1/2009

ENHANCED 9-1-1 ADDRESS:

121 SW MYSTICAL DR
FORT WHITE FL 32038
PROPERTY APPRAISER PARCEL NUMBER:
24-7S-16-04315-001

Remarks:

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1585



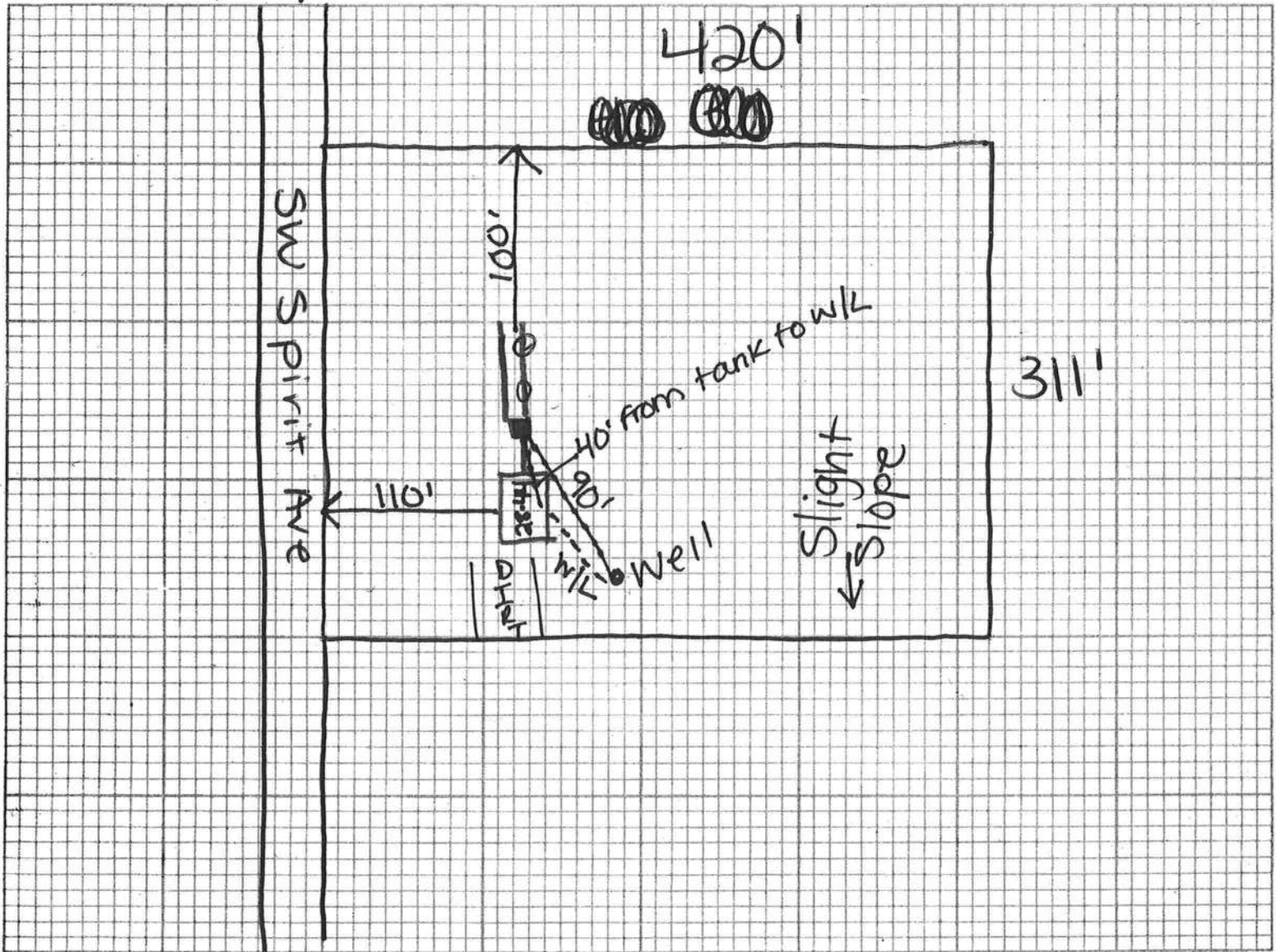
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0588

PART II - SITE PLAN

Scale: Each block represents $\frac{10}{5}$ feet and 1 inch = $\frac{100}{50}$ feet.



Notes: Norther Alachua Holdings

Zone X

Site Plan submitted by: Rc Ford

Signature

Master

Title

Plan Approved ☒

Not Approved ☐

Date 12-2-09

By Salhi Ford, EH Director, Columbia 12-2-09

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



09-0588

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 943722
DATE PAID: 11/25/09
FEE PAID: 30.00
RECEIPT #: 1296342

SSOCOF #: 329-901-347

on 11.25.09

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT:

Norther Atachua Holdings

AGENT:

Ford's Septic

TELEPHONE:

755-6288

MAILING ADDRESS:

116 NW Lawley Way
Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED
BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: n/a BLOCK: n/a SUBDIVISION: Meets & Bounds PLATTED:

PROPERTY ID #: 24-75-16-04315-001 ZONING: Res. I/M OR EQUIVALENT: (Y/N)

PROPERTY SIZE: 3.0 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: n/a FT

PROPERTY ADDRESS:

SW Spirit Ave Ft. White, FL 32038

DIRECTIONS TO PROPERTY:

47 South. (L) on 27. (R) on 138.
(caution light) (R) on Spirit. property 3/4
mile on (R) on corner of Spirit & Mystical

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sq Ft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Mobile Home	3	1232	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE:

Rc Ford

DATE:

11-24-2009

CODE ENFORCEMENT PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 11/18/09 BY UH IS THE M/N ON THE PROP RTY WHERE THE PERMIT WILL BE ISSUED? No
 OWNERS NAME Jean Nelson Cynthia Butler PHONE 214-451-8378
 ADDRESS 1735 SW Spirit Ave Ft White FL 32038
 MOBILE HOME PARK _____ SUBDIVISION _____
 DRIVING DIRECTIONS TO MOBILE HOME 47 to ICR 38 go to SW Spirit
turn left go to Mystral Spirit That's It
 MOBILE HOME INSTALLED Jeany Corbett PHN 302-1948 CELL 306-590-0470

MOBILE HOME INFORMATION

MAKE Campbell YEAR 2004 SIZE 28 x 14 COLOR CREAM
 SERIAL No. BLO5GA036711A/B
 WIND ZONE II Must be wind zone II or higher or NO WIND ZONE ALLOWED

INTERIOR:

INSPECTION STANDARDS

(P or F) - P=PASS F=FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING
 EXTERIOR:
☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () NOT WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ☒ WITH CONDITIONS _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE John S. Smith

ID NUMBER 402

DATE 11-25-09

NO
APP
REC'D

no APP.

CODE EN
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY I
COUNTY THE MOBILE HOME IS BEING MOVED FROM Suwannee

OWNERS NAME John Dalton - Capt in Butler PHONE 386-454-8378 CELL 386-590-0110
INSTALLER Jersey Corbett PHONE 386-362-4948 CELL 386-590-0110
INSTALLERS ADDRESS 10314 US Hwy 90 E Live Oak FL 32060

MOBILE HOME INFORMATION

MAKE Cavalier YEAR 2004 SIZE 28 x 44
COLOR CREAM SERIAL No. BLO5G-A0136711 AB
WIND ZONE II SMOKE DETECTOR yes

INTERIOR:
FLOORS good
DOORS good
WALLS good
CABINETS good
ELECTRICAL (FIXTURES/OUTLETS) good
EXTERIOR:
WALLS / SIDING good
WINDOWS good
DOORS good

STATUS:
APPROVED _____ NOT APPROVED _____

NOTES: _____
INSTALLER OR INSPECTOR'S PRINTED NAME Jersey Corbett
Installer/Inspector Signature Jersey Corbett License No. IH-0000790 Date 11-19-09

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-718-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature John S. Paul Date 11-20-09

LEASE CONTRACT WITH OPTION FOR PURCHASE

(Not recordable until the Official Closing-upon reaching 25% equity in property)

Gainesville, Florida

~~_____~~ of 20638 NW 78th AVE, Alachua, FL 32615, hereinafter referred to as "SELLER", and Cynthia L. Butler and Jean T. Nelson of 1435 SW Spirit Ave, Ft. White, FL 32836, hereinafter referred to as "BUYER", hereby agree that the SELLER shall Lease with Buyer's Option to Buy and the BUYER shall Lease With Option To Buy the following property upon the terms and conditions hereinafter set forth:

Description:

COMMENCE 420 FT S OF NW COR OF SW 1/4 OF SE 1/4 FOR POB, RUN E 420 FT S 311 FT W 420 FT N 311 FT TO POB

Tax Parcel #24-7S-16-04315-001 Columbia County, Florida

1. PURCHASE PRICE AND METHOD OF PAYMENT.

The full purchase for said property is \$59,900.00, payable as follows:

(a) Credit for down payment	\$0.00
(b) Purchase Money Mortgage for balance on terms set forth herein below	\$59,900.00

TOTAL	59,900.00
-------	-----------

2. EFFECTIVE DATE. The effective date of this Contract shall be April 1, 2009.

3. CONVEYANCE. The SELLER agree to convey title to the above described property to BUYER by Warranty Deed free and clear of all liens except:

(a) BUYER shall be LEASING property until title is conveyed at Official Closing. The Official Closing will not occur and title will not be conveyed until after BUYER has accumulated a 25% equity in the property against the original mortgage principal amount and until after Quieting of Title.

(b) Taxes and assessments for year of closing and subsequent years.

(c) Restrictions and easements of record.

4. TAX ESCROW BUYER shall include along with each monthly mortgage installment a sum equal to one-twelfth (1/12) of the ad valor em property taxes for the property. The current year's Real Estate tax escrow is \$65.86 per month.

5. A. LEASE. During the leasing portion of this agreement, the Buyer shall pay rental in the amount of ~~\$600.00~~ per month commencing April 1, 2009, and due on the ~~1st~~ month thereafter. The lease payments will include a tax escrow of \$65.86 and the balance shall be applied against the purchase price at the same rate as a principal and interest payment of \$616.14 would present an amortization of \$59,900.00 over a period of 360 months at twelve percent (12%) interest per annum with the principal amount of said amortization being applied to the purchase price. The balance, which would equal the interest portion under such monthly amortization would not apply against the purchase price. During the term of the lease, the BUYER/Lessee may prepay at any time the equity of the balance of the 25% principal as contemplated herein above and proceed to an official closing anytime after quieting of title. In addition, the Buyer/Lessee may prepay the balance of the purchase price at any time after quieting of title. The lease payment shall be deemed to be in default if payment of a lease payment is not received by Seller/Lessor within fifteen (15) days from the due date. Moreover, a late fee of ten percent (10%) shall be paid on any payment made five or more days late. In addition, a charge of \$25.00 per check is imposed for any returned checks.

B. PURCHASE MONEY MORTGAGE CONTRACT FOR DEED. Upon exercising the option to purchase, Seller agrees to accept from Buyer a purchase money mortgage encumbering the property subject to a contract for deed and securing the repayment of the promissory note. The sums due under the promissory note shall be amortized and shall be repaid in equal monthly installments of \$616.14 which sum includes both principal and interest at the rate of 12% per annum. In addition, each payment shall include the tax escrow of \$65.86 per month for the current year making total payments of \$682.00. The payments are non-refundable.

The mortgage shall provide for a fifteen (15) day grace period and the BUYER shall be deemed to be in default if payment is not received by SELLER within the grace period, the BUYER agrees to vacate the property immediately if in default.

Timely payments are important: a late fee of 10% shall be paid on any payment made 5 or more days late. A charge of \$25.00 is imposed for any returned checks.

The promissory note shall provide for full right of PRE-PAYMENT in whole or part anytime after quieting of title WITHOUT PENALTY. The payments shall be the LEASE payments until the Official Closing. The enclosed amortization schedule shall be used to determine the amount of credit toward the principal which will be used from the Lease payments toward the Option To Purchase down payment at the time of the Official Closing.

It is hereby understood and agreed that SELLER has the right to sell, assign or hypothecate this Agreement and the obligations of BUYER will inure to the benefit of any assignee or purchaser of SELLER's interest.

6. AMORTIZATION SCHEDULE - An amortization schedule which shows how monthly payments will be applied to principal and interest will be provided if needed.

7. POSSESSION OF PROPERTY. As long as payments are being made according to the terms set forth in this contract to buy, BUYER shall retain possession of land, until and through the time that a closing shall occur.

8. LIABILITY RELEASE. BUYER shall NOT hold SELLER liable for any liabilities that may occur, while on said property, prior to closing, while under said contract.

9. EXPENSES. SELLER shall pay the following expenses: preparation of deed; and, SELLER'S attorney's fee, if any. BUYER shall pay the following expenses: including without limitation state documentary stamps on the deed and mortgage; preparation of the mortgage; recording mortgage; recording deed; title insurance; and, Buyer's attorney's fees, if any.

10. OTHER AGREEMENTS. This contract constitutes the entire agreement between the parties, and any changes, amendments or modifications hereof shall be null and void unless same are reduced to writing and signing by the parties hereto. Any permanent improvements made to subject property shall remain with property in the event of default.

11. PERSONS BOUND. The covenants herein contained shall bind, and the benefits and advantages shall insure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the singular, and the use of any gender shall include all genders.

12. ATTORNEYS FEES, COST. In the event the Buyer hereto should default in the performance of any of the terms and conditions hereof, and it becomes necessary in the opinion of the SELLER, to place this agreement in the hands of an attorney for enforcement or suit is brought on same, the defaulting BUYER hereby agree to pay all cost, charges and expenses of same, including a reasonable attorneys fee and abstract fees.

13. DECLARATION OF RESTRICTIONS The following restrictions shall constitute a covenant, running with the land for a period of thirty years.

Section 1. Residential Use. The lots shall be used for residential purposes only, and no business or commercial building may be erected on any lot and no business may be conducted thereon. No billboards, towers, or advertising signs shall be erected on any lot, except such signs as may be reasonably required for sale purposes. No tractor- trailer trucks permitted.

Section 2 . Size and Character of Units No site built home shall be permitted on any lot which has less than twelve hundred (1200) square feet of living space exclusive of open porches, garages or car ports. Homes must be built by a licensed contractor, meet all county codes and construction to be completed within nine months from date of commencement. Homes to be constructed of conventional materials and methods. Plans and specifications to be approved by SELLERS. The SELLER shall have the right to approve the standard of materials and standard of quality. BUYER is required to carry Homeowners Insurance.

Mobile Homes shall be allowed provided they are 10 years old or newer when placed on a lot, have a shingle roof, and provided each mobile home shall contain not less than eight hundred forty (840) square feet of livable area. All mobile homes must be underskirted, set up and maintained in a neat and orderly fashion, and secured with appropriate tie downs.

Section 3. Setbacks. Must conform to Columbia County codes.

Section 4. Number of Units. No more than one dwelling shall be allowed on each lot. Detached utility buildings, garages, pump houses or storage buildings located on a lot shall conform to the setback lines in paragraph 3 hereof.

Section 5. Travel Trailers. No travel trailers, camper or tent shall be used as a permanent dwelling on any Lot.

Section 6. Livestock.- The Owner may fence (no barbed wire or metal fence posts) his Lot along his boundary line and graze cows, horses and other livestock; provided, however, that such livestock either do not create a nuisance through noise or insect infestation to the neighboring property owners. No swine shall be permitted to occupy any portion of the Lot. No commercial dog kennels shall be permitted.

Section 7. Nuisance. No Lot shall be maintained nor shall any activity be carried on upon any lot, which is an annoyance or nuisance. No immoral, improper or unlawful use shall be made of the property, and each Owner shall comply with all valid laws, zoning ordinances and regulations of all governmental agencies having jurisdiction thereof.

Section 8. Property Maintenance. All lots, Units and improvements thereon shall, at all times, be maintained in a clean and neat condition. Lots shall be mowed a minimum of six times per year. No lot shall be used for a junk yard, dumping ground or for the accumulation of garbage or other refuse, foul smelling matter, or other uses which would be detrimental to the comfort, health and safety of the inhabitants of the surrounding area. If the Owner fails to mow or remove any trash, junk or otherwise maintain his Lot(s) after thirty (30) days written notice from Declarant (or any successor to Declarant), Declarant (or such successor) shall have the right to mow or remove any such trash or clean up the lot at the expense of the owner. The cost of such mowing, removal or cleanup shall constitute a lien upon the Lot and a personal obligation of the Owner and shall give rise to the same remedies as set forth herein.

Section 9. Hunting Prohibited. No hunting or discharge of firearms shall be permitted within the Property.

Section 10. Lot Size. No Lot may be subdivided by any Owner provided, however, this provision shall not prohibit corrective deeds or similar corrective instruments.

Section 11. Wells. All wells shall be drilled by a licensed contractor solely at the expense of the Buyer and the Buyer shall be responsible for obtaining all permits necessary to drill the well. The Buyer shall be responsible for all maintenance, operation, repair and replacement of the well. All existing utilities (if any) in "as is" condition.

Section 12. Sewage System. All septic systems are to be installed by a licensed contractor. No outside toilet facilities, portable or otherwise shall be maintained on the Property, except as such temporary facilities are placed upon the Property in connection with construction activity, pursuant to approval by the Declarant. All sewage disposal systems shall be of the type approved by the County or State Department of Health and shall be maintained by the Owner at all times in proper sanitary condition, in accordance with applicable governmental laws and regulations and such installation and maintenance shall be at Owner's cost and expense. The minimum size shall be 1050 gallon tank with 444.4 sq. Ft. of drain field.

Section 13. Storage of Vehicles. No vehicles or boats which are not in serviceable or usable condition and no inoperable, unlicensed or "junk" vehicles shall be parked or stored on a Lot so as to be visible from the street.

Section 14. Culverts. The installation, repair and maintenance of driveway culverts, if any, are required or used shall be the sole responsibility of the Owner and such Owner shall obtain any and all permits therefore.

14. TREES As long as BUYERS are LEASING the property (have not accumulated the 25% equity down payment) they have NO right to cut, sell, contract, or in any way encumber the trees on the subject property. After the Official Closing, when the land Deed is in BUYERS name, the BUYERS shall only then have any equity in the trees. All proceeds from the sale of the trees, (after the BUYERS have the land in their name) must first go toward paying off or reducing the underlying mortgage. Buyers are required to have Sellers consent in advance as to the timing of any timber sales. HERITAGE OAKS Any oak tree that is so large that two people holding each others arms cannot fully encircle the tree shall be considered a Heritage Oak. Heritage Oak trees may NEVER be cut down.

15. ROAD MAINTENANCE AGREEMENT BUYER agrees to equally share in the upkeep, maintenance and repair of the easement road servicing subject property with all other lot owners with access to the road.

16. LEGAL Time is of the essence of this Contract, and in case of failure of the BUYER to make any of the payments or perform any of the covenants on their part for a period of thirty (30) days after the same shall be due, this Contract shall be forfeited and terminated at the election of the SELLER, -and, the BUYER shall forfeit all payments made by them on this Contract and forfeit all acquired hereunder, and such payments shall be retained by SELLER as liquidated damages, and the SELLER shall have the right to reenter and take possession of said land and premises and every part thereof. In the event of a default hereunder which exists and continues for 90 days without being cured, then in this event the BUYER expressly authorizes the SELLER or his authorized agent to execute any and all documents reasonably required for the limited purpose of reconveying the subject property to the SELLER, and terminating all rights therein and hereunder of the BUYER. For example, if the BUYER is in default and this agreement is therefore terminated, the affidavit of the SELLER or its agent, attesting to the default of the BUYER and the termination of this agreement, shall be conclusive proof in favor of any subsequent, bona fide purchaser or encumbrance for value, of such default and termination. In such case, the BUYER hereby irrevocably appoints SELLER or his agent, his attorney in fact, to declare and record such affidavit, and agrees to be bound by such affidavit as his act and deed. This Contract and the rights and interests hereunder are not transferable by BUYER without written consent of SELLER, and then only upon the same terms and conditions herein contained, provided the Contract shall not be in default.

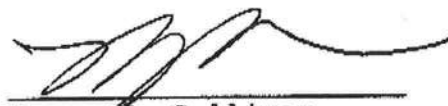
EXECUTED by SELLER the 1st day of April 2009.

Witnesses:



Mark P. Sullivan,
Managing Member
386-462-1776 hm
352-215-1018 mobile

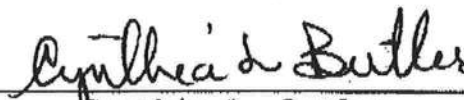
Witness



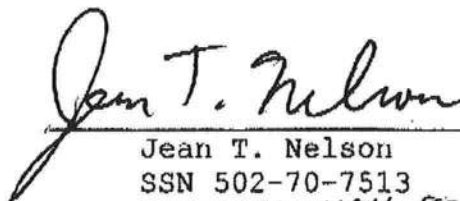
Nancy J. Sullivan,
Managing Member

EXECUTED by BUYER the 1st day of April, 2009.

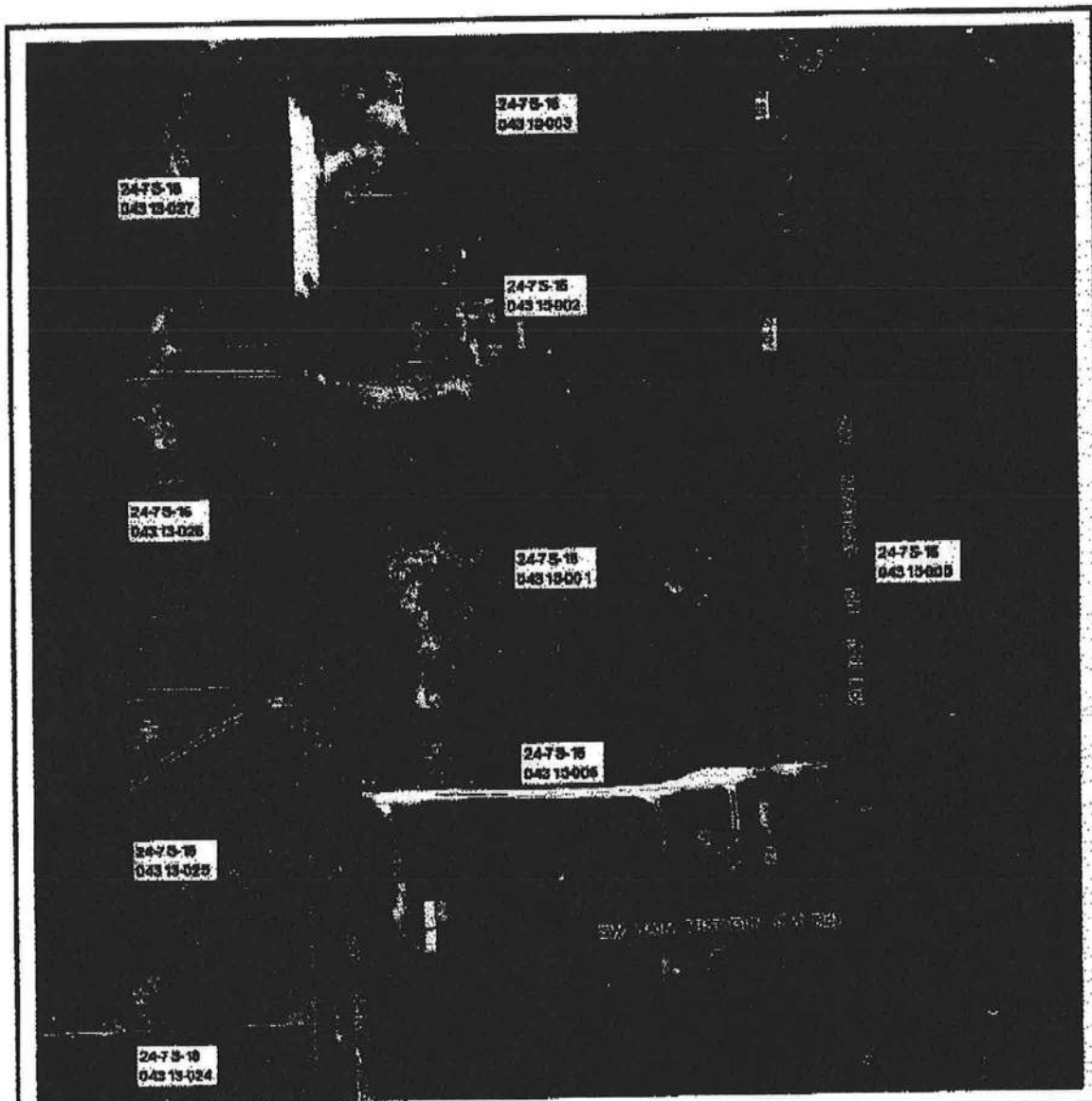
Witness



Cynthia L. Butler
SSN 539-68-1453
HOME: 386-454-8378-
WK:
CELL: 352-391-8218
FAX:



Jean T. Nelson
SSN 502-70-7513
HOME: 386-454-8378
WK:
CELL: 386-466-6163



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: -

Name:
Site:
Mail:
Sales
Info

LandVal
BldgVal
ApprVal
JustVal
Assd
Exmpt
Taxable

0 67 134 201 ft



This information, GIS Map Updated: 3/5/2009, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

**PAT LYNCH
LYNCH DRILLING CORP.**

P. O. BOX 934
BRANFORD, FL 32008
(386) 935-1076 PHONE
(386) 935-1199 FAX

DATE: 12-07-09

CUSTOMER: Jean Nelson & Cynthia Butler

LOCATION: 1215W Mystical DR
Parcel # 24-75-16-04315-001
*Columbia County

WE WILL CONSTRUCT A 4' WATER WELL COMPLETE WITH 4" BLACK
WATER WELL STEEL CASING, IHP SUBMERSIBLE PUMP (20GPM) WITH 1 1/4 "
GALVANIZED DROP PIPE, AND AN 81 GALLON CAPTIVE AIR TANK (21.9
GALLON DRAWDOWN)

WELL WILL BE COMPLETE AT THE WELL SITE. WE DO NOT INCLUDE
ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE
HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE
CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENCEMENT OF THE
INDIVIDUAL JOB.

THANK YOU

12-07-09

NOT RESPONSIBLE FOR THE QUALITY OF WATER

758-2160

Sent By: HP LaserJet 3100;

386 462 1776;

Dec-7-09 7:38PM;

Page 1/2

12/09/2009 10:54 13863641979

JERRY CORBETTS M H S

PAGE 02

#0912-05

AFFIDAVIT**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), Mark or Nancy Sullivan
owner of the below described property:

Tax Parcel No. 24-15-16-04315-001

Subdivision (name, lot, block, phase) _____

Give my permission to Jean Nelson & Cynthia Butler to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

x Mark Sullivan
Owner

Nancy Sullivan
Owner

SWORN AND SUBSCRIBED before me this 7th day of December
20 09. This (these) person(s) are personally known to me or produced
by _____

Faith M. Brooker
Notary Signature



District No. 1 - Ronald Williams
District No. 2 - Dewey Weaver
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



9 November 2009

Corbett Mobile Homes

SENT VIA FACSIMILE
386.364.1979

RE: Property Tax Parcel ID #24-7S-16-04315-001

To Whom It May Concern:

The above referenced parcel falls under Section 2.3.1, as a "Non-Conforming Lot of Record" in accordance with the County's Land Development Regulations. Based upon deeds, this parcel was created 14 May 1990, therefore being created prior to 13 June 1991. Section 2.3.1 states, "In any district in which one (1) family dwellings are permitted, a one (1) family dwelling and customary accessory buildings may be erected, expanded, or altered on any single lot of record at the effective date of adoption or amendment of the County's Comprehensive Plan." The Building and Zoning Department would be able to issue a building permit for a house or a mobile home on this parcel.

If you have any questions concerning this matter, please do not hesitate to contact me at 386.754.7119.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian L. Kepner".

Brian L. Kepner
Land Development regulation Administrator,
County Planner

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.
AND THIRD THURSDAY AT 7:00 P.M.

Warranty Deed

(STATUTORY FORM — SECTION 689.02 F.S.)

 BOOK 423 PAGE 702
 OFFICIAL RECORDS

This instrument was prepared by:

 Prepared by Martin M. Fonglo,
 Attorney at Law
 P. O. BOX 627
 LAKE CITY, FLORIDA 32055

This Indenture, Made this 23rd day of March 1979, Between
 EUGENE HAUFLE and his wife, EDNA S. HAUFLE and OSCAR HAUFLE and his wife,
 ANNETTE W. HAUFLE
 of the County of Alachua, State of Florida, grantor*, and
 TOMMY D. CASON, JR. and his wife, EVELYN CASON
 whose post office address is Route 1 Box SA-81, Fort White, Florida 32038
 of the County of Columbia, State of Florida, grantee*,

Witnesseth, That said grantor, for and in consideration of the sum of TEN AND NO/100-----
 -----Dollars,
 and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby
 acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the fol-
 lowing described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 7 SOUTH - RANGE 16 EAST

SECTION 24: Begin at the NW Corner of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 24, Township
 7 South, Range 16 East, and run South 420 feet for a point of
 beginning, thence East 420 feet, then South 311 feet, then West
 420 feet, then North 311 feet to point of beginning.

N.B.: Subject to Easement to Florida Power Corporation from Tom Cason
 and his wife, Katherine Cason dated October 22, 1952 and recorded
 February 5, 1953 in Deed Book 85, page 265, public records of
 Columbia County, Florida.



and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims
 of all persons whomsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.
 Signed, sealed and delivered in our presence:

Judy Swayer

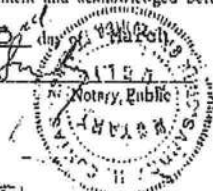
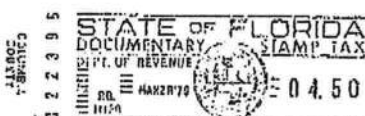
Eugene Haufle (Seal)
Edna S. Haufle (Seal)
Oscar Haufle (Seal)
Annette W. Haufle (Seal)

STATE OF FLORIDA
 COUNTY OF ALACHUA

I HEREBY CERTIFY that on this day, before me, an officer duly qualified to take acknowledgments, personally
 appeared EUGENE HAUFLE and his wife, EDNA S. HAUFLE and OSCAR HAUFLE
and his wife, ANNETTE W. HAUFLE
 to me known to be the persons described in and who executed the foregoing instrument and acknowledged before
 me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 23rd day of March, 1979.

My commission expires:
 NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
 MY COMMISSION EXPIRES SEPT. 1, 1979



TAX DEED

State of Florida

County of Columbia

Cert. No.960 of 1997

Parcel No. 24-7s-XXXXXXXXXX

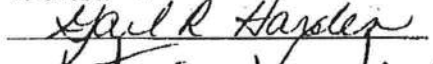
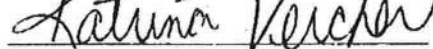
The following Tax Certificate numbered 960 issued on May 28, 1997 was filed in the office of the Tax Collector of this County and application made for the issuance of a Tax Deed, the applicant having paid or redeemed all other taxes or tax certificates on the land described as required by law to be paid or redeemed, and the costs and expenses of this sale, and due notice of sale having been published as required by law, and no person entitled to do so having appeared to redeem said land; such land was on the 20th day of September, 2004, offered for sale as required by law for cash to the highest bidder and was sold to **Mark P. Sullivan and Nancy J. Sullivan, as joint tenants, with right of survivorship**, whose address is 20638 NW 78 Ave., Alachua, FL 32615, being the highest bidder and having paid the sum of his bid as required by the Laws of Florida.

NOW, on this 20TH day of September, 2004, in the County of Columbia, State of Florida, in consideration of the sum of (\$12,550.00) **Twelve thousand five hundred fifty dollars and no cents**, being the amount paid pursuant to the Laws of Florida, does hereby sell the following lands situated in the County and State aforesaid and described as follows:

COMMENCE 420 FT S OF NW COR OF SW ¼ OF SE ¼ FOR POB, RUN E 420 FT S 311 FT W 420 FT N 311 FT TO POB, ORB 423 PG 702.

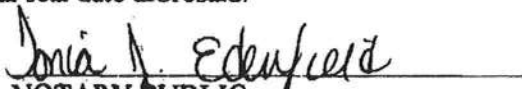

Clerk of the Circuit Court
Columbia County, Florida

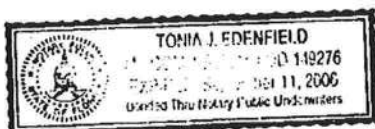
Witness:

State of Florida
County of Columbia

On this 20TH day of September, 2004, ore me personally appeared P. DeWitt Cason, Clerk of Circuit Court in and for Columbia County Florida, known to me to be the person described in, and who executed the foregoing instrument, and acknowledged the execution of this instrument to be his own free act and deed for the use and purposes therein mentioned. Witness my hand and official seal date aforesaid.


NOTARY PUBLIC



ATTN: WEEGIE

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000001773**

DATE: 12/11/2009 BUILDING PERMIT NO. 28263

APPLICANT GWEN WALKER PHONE 386.362.4948

ADDRESS 10314 US HWY 90-E LIVE OAK FL 32060

OWNER NORTHER ALACHUA HOLDINGS,LLC-J. BUTLER PHONE 386.454.8378

ADDRESS 121 SW MYSTICAL DRIVE FT. WHITE FL 32038

CONTRACTOR JERRY CORBETT PHONE 386.362.4948

LOCATION OF PROPERTY 47-S TO C-138,TL TO SPIRIT AVENUE,TR TO MYSTICAL DRIVE.

CORNER OF MYSTICAL & SPIRIT.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

PARCEL ID # 24-7S-16-04315-001

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: [Signature]

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

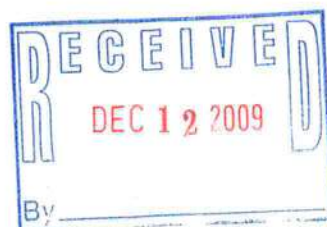
APPROVED NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: _____

SIGNED: James Thomas DATE: 12-22-09

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160



COLUMBIA COUNTY ALABAMA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 24-7S-16-04315-001 Building permit No. 000028263

Permit Holder JERRY CORBETT

Owner of Building NORTHER ALACHUA HOLDINGS,LLC-J. BUTLER

Location: 121 SW MYSTICAL DR, FT WHITE, FL 32038

Date: 12/30/2009



Harry Dicker JR
Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)