



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0371
DATE PAID: 4/26/22
FEE PAID: 600.00
RECEIPT #: 1830637

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Michael Davis

AGENT: Troy Courtney TELEPHONE: 904-460-5423

MAILING ADDRESS: 700 Harding Blvd Suite 18 Orange Park FL 32065

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 11 BLOCK: _____ SUBDIVISION: TRIO Park PLATTED: _____

PROPERTY ID #: 15-45-17-08360-311 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N]

PROPERTY SIZE: .51 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 307 SE Anastasia St Lake City FL 32625

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

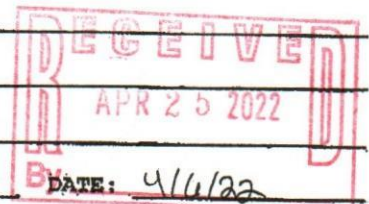
☐ RESIDENTIAL ☐ COMMERCIAL

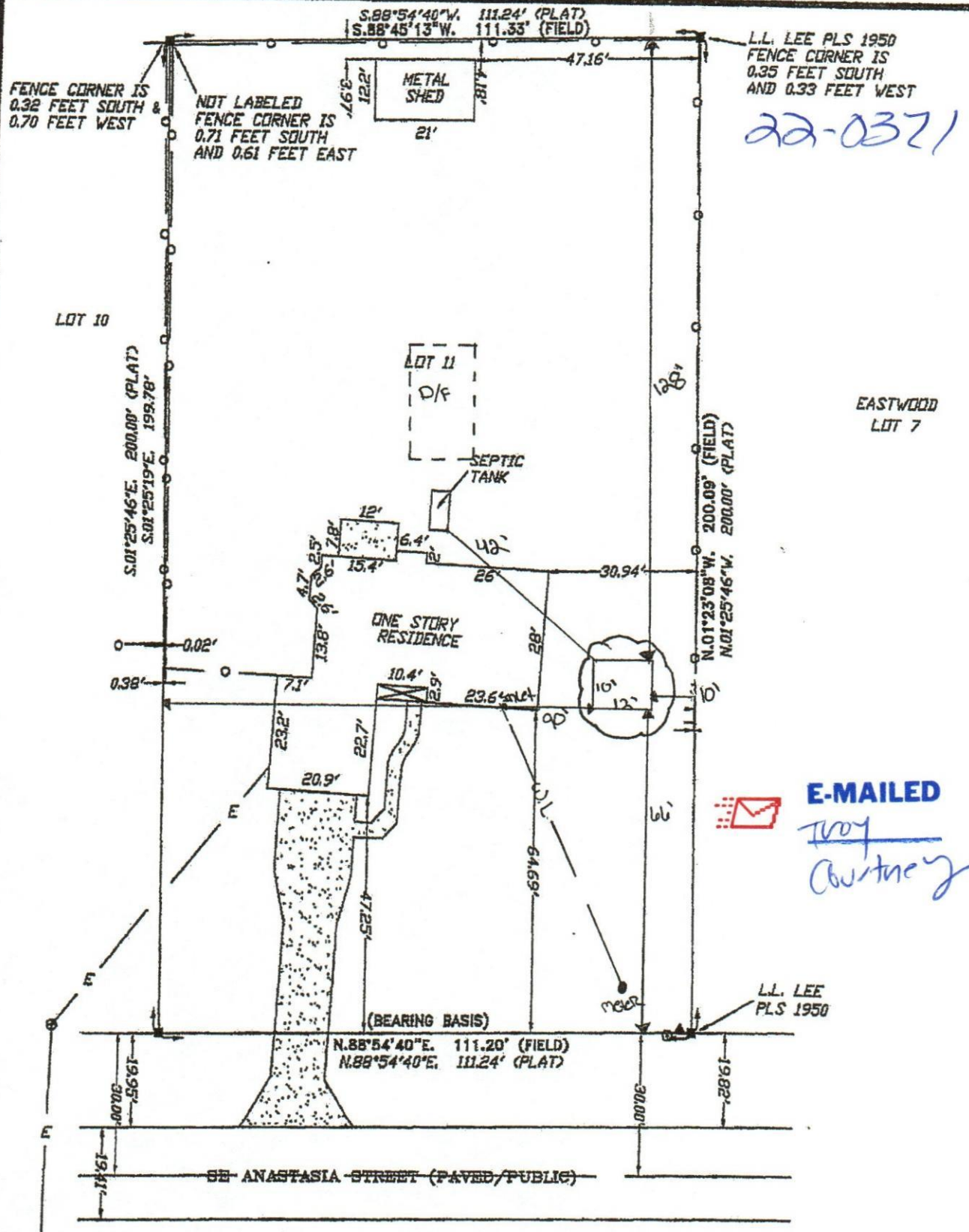
Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Single Family</u>		<u>1785</u>	
2	<u>Proposed shed</u>	<u>0</u>	<u>120</u>	
3				
4				

ORIGINAL ATTACHED

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Troy Courtney





CERTIFIED TO:

VICTORIA L. PIM
FREEDOM MORTGAGE CORPORATION
ABSTRACT TRUST TITLE, LLC
FIDELITY NATIONAL TITLE INSURANCE COMPANY

FIELD BOOK: SEE PAGE(S): FILE

SURVEYOR'S I

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE IN TECHNICAL STANDARDS AS SET FORTH BY THE FLOR. IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE,

7/21/17 FIELD SURVEY DATE 7/26/17 DRAWING DATE

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGIN, THIS DRAWING, SKETCH, PLAT OR MAP IS FOR II