

DATE 12/22/2011

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000029844

APPLICANT MIKE COX PHONE 386-623-4218  
ADDRESS 466 SW DEPUTY J DAVIS LN LAKE CITY FL 32024  
OWNER CHRISTIANE & CATHERINE MCLAREN JTWS PHONE 386-719-7000  
ADDRESS 2826 SW MAYO ROAD LAKE CITY FL 32024  
CONTRACTOR RUSTY KNOWLES PHONE 755-6441  
LOCATION OF PROPERTY C-252 TO BIRLEY AVE, L,GO TO CAUTION LGT & TURN R,PINEMOUNT RD., R, MAYO, GO ALMOST TO CURVE, SITE ON R, (PAINTED TREES)  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING AG-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 01-4S-15-00314-011 SUBDIVISION  
LOT BLOCK PHASE UNIT 0 TOTAL ACRES 5.00

IH1038219  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 11-0503-M BK RJ N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

REPLACING EXISTING MH

Check # or Cash 32364

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by  
Framing Insulation date/app. by  
Rough-in plumbing above slab and below wood floor Electrical rough-in date/app. by  
Heat & Air Duct Peri. beam (Lintel) Pool date/app. by  
Permanent power C.O. Final Culvert date/app. by  
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing date/app. by  
Reconnection RV Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00  
INSPECTORS OFFICE Z. H. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<u>For Office Use Only</u> (Revised 1-11)		Zoning Official <u>BLK 15 Dec 2011</u>	Building Official <u>[Signature]</u>
AP# <u>1112-15</u>	Date Received <u>12/7/11</u>	By <u>[Signature]</u>	Permit # <u>29844</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Replacing Existing MH</u>			

FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1 above rd</u>	River <u>N/A</u>	In Floodway <u>N/A</u>
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH # <u>11-0503-M</u>	<input type="checkbox"/> EH Release	<input checked="" type="checkbox"/> Well letter	<input checked="" type="checkbox"/> Existing well
<input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner	<input type="checkbox"/> Installer Authorization	<input type="checkbox"/> State Road Access	<input checked="" type="checkbox"/> 911 Sheet	
<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input type="checkbox"/> F W Comp. letter	<input checked="" type="checkbox"/> VF Form	

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ ☐ Out County ☒ In County

Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL \_\_\_\_\_ Impact Fees Suspended March 2009 \_\_\_\_\_

Property ID # 01-4S-15-00314011 Subdivision N/A

- New Mobile Home \_\_\_\_\_ Used Mobile Home X MH Size 28x76 Year 2003
- Applicant Freedom Homes Mike Cox Phone # 386-623-4218
- Address 466 SW Depty J. DAVIS Ln Lake City, FL 32024
- Name of Property Owner Haldi, Christina & Catherine McLAREN Phone # 386-719-7000
- 911 Address 2826 SW Mayo Rd Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Haldi, Christina & Catherine McLAREN Phone # 386-719-7000  
 Address 2826 SW Mayo Road Lake City, FL 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size \_\_\_\_\_ Total Acreage 5 Acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property County Rd 252 About 4.5 miles Turn Right ON Mayo Road Go About 3 Tenm mile TO Pink Mail Box 3 White Painted Tires on Right your AT Site TURN Right
- Name of Licensed Dealer/Installer Rusty L. Knowles Phone # 386-755-6441
- Installers Address 5801 SW SR 47 LAKE City FL, 32024
  - License Number IH-1038219 Installation Decal # 8942

Ilw spoke mika 12.15.11 375-00



COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Ruby Knobel License # IH-1038219

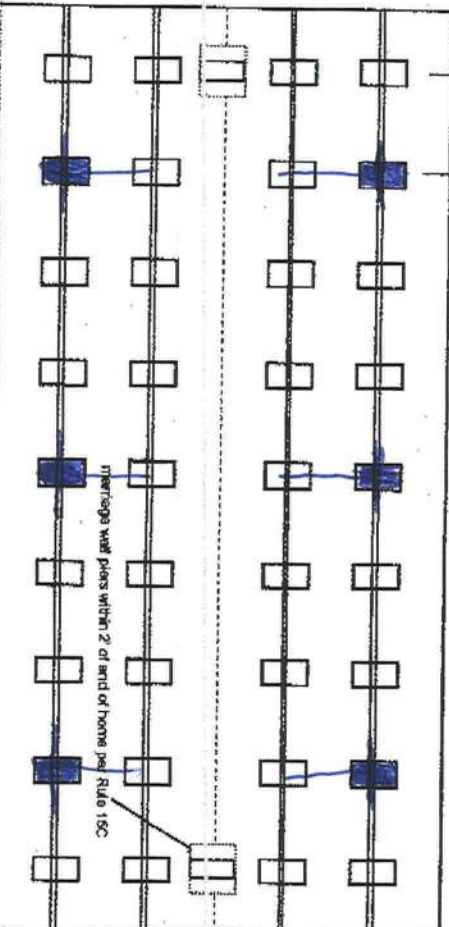
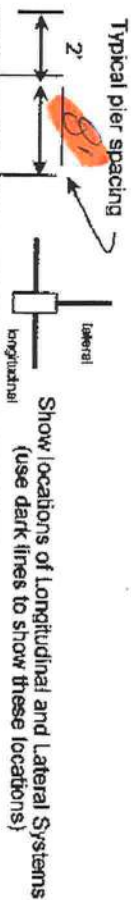
911 Address where home is being installed: \_\_\_\_\_

Manufacturer \_\_\_\_\_ Length x width 28x76 Box

NOTE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials AK



New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual ☐  
Home is installed in accordance with Rule 15-C ☒  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # B942  
Triple/Quad ☐ Serial # 4306 A3B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7'	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/4 x 31 1/4  
Perimeter pier pad size W4  
Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 15' Pier pad size 24x24

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
18 x 18	288
18 1/2 x 18 1/2	342
16 x 22 1/2	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 6' 4" oc ☒

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Direct Technology

Sidewall Longitudinal Marriage wall Shearwall \_\_\_\_\_  
Number 25  
36  
24



# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1.0 X 1.0 X 1.0

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

### TORQUE PROBE TEST

The results of the torque probe test is 24 us. 1101V inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

PK Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Rusty L. Buckles

Date Tested

11-30-11

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

### Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

### Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 20"  
Walls: Type Fastener: 5/16" Length: 4" Spacing: 24"  
Roof: Type Fastener: 3/4" Length: 3 1/4" Spacing: 48"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

### Gasket (weatherproofing, insulation)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

PK

Type gasket Roll Form

Installed:  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

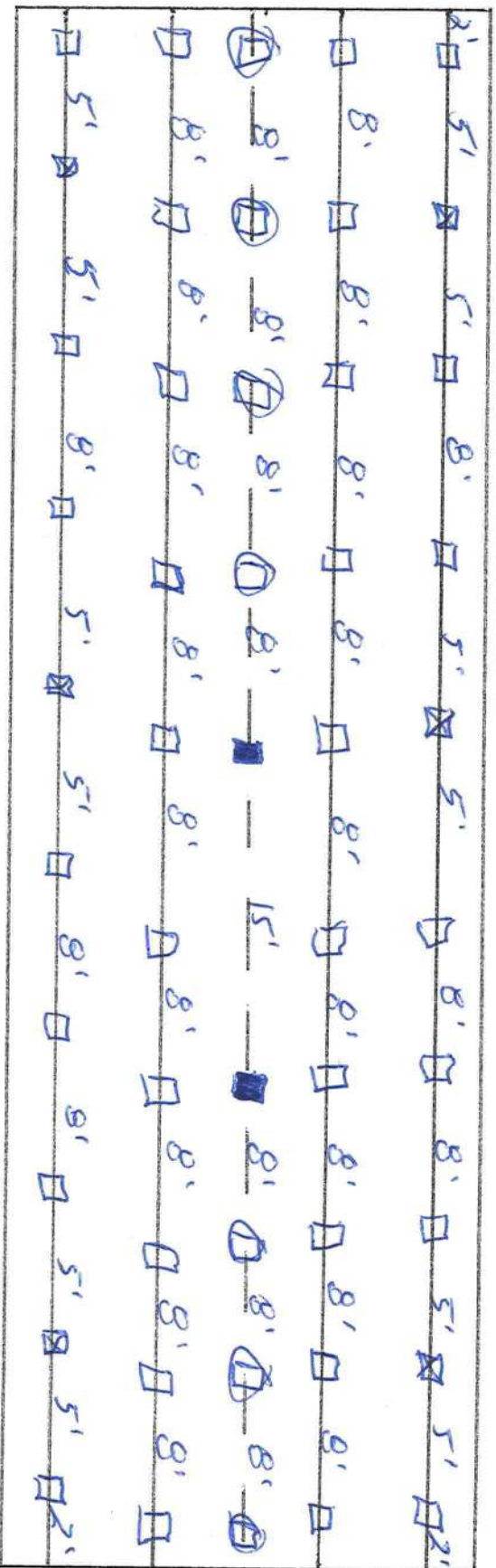
### Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: 15C-1 may apply not here page 110

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date 11-30-11



☒ - 6-1101V systems from Oliver technology

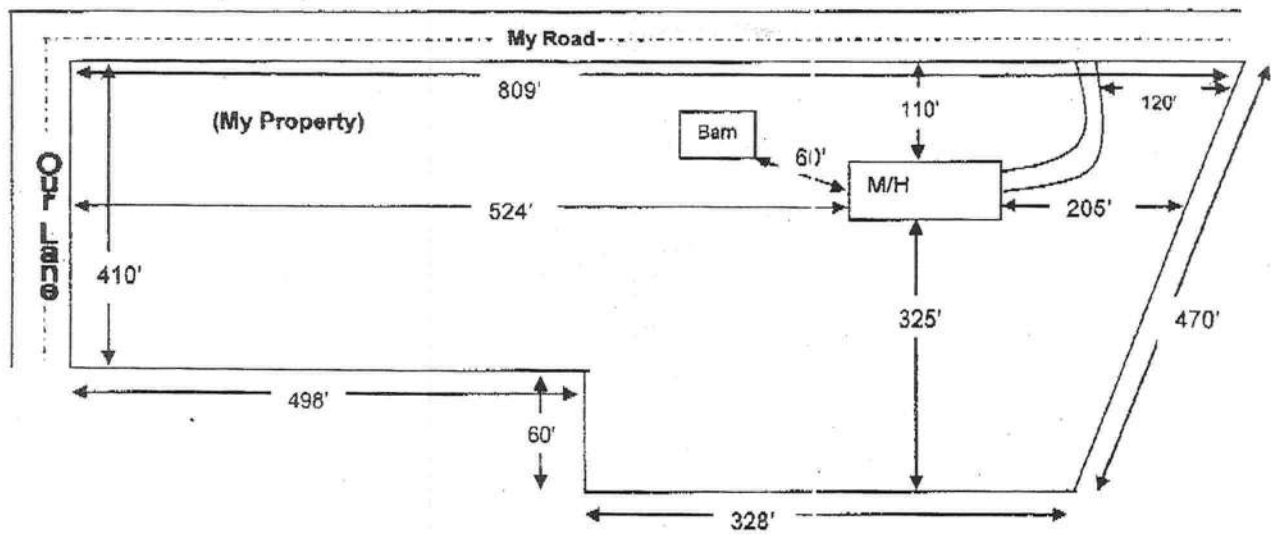
□ - I Beam piers 8' OC using 23'1/4 x 31'1/4 Abs pads

⊖ - center line piers 8' OC using 16x16 Abs pads

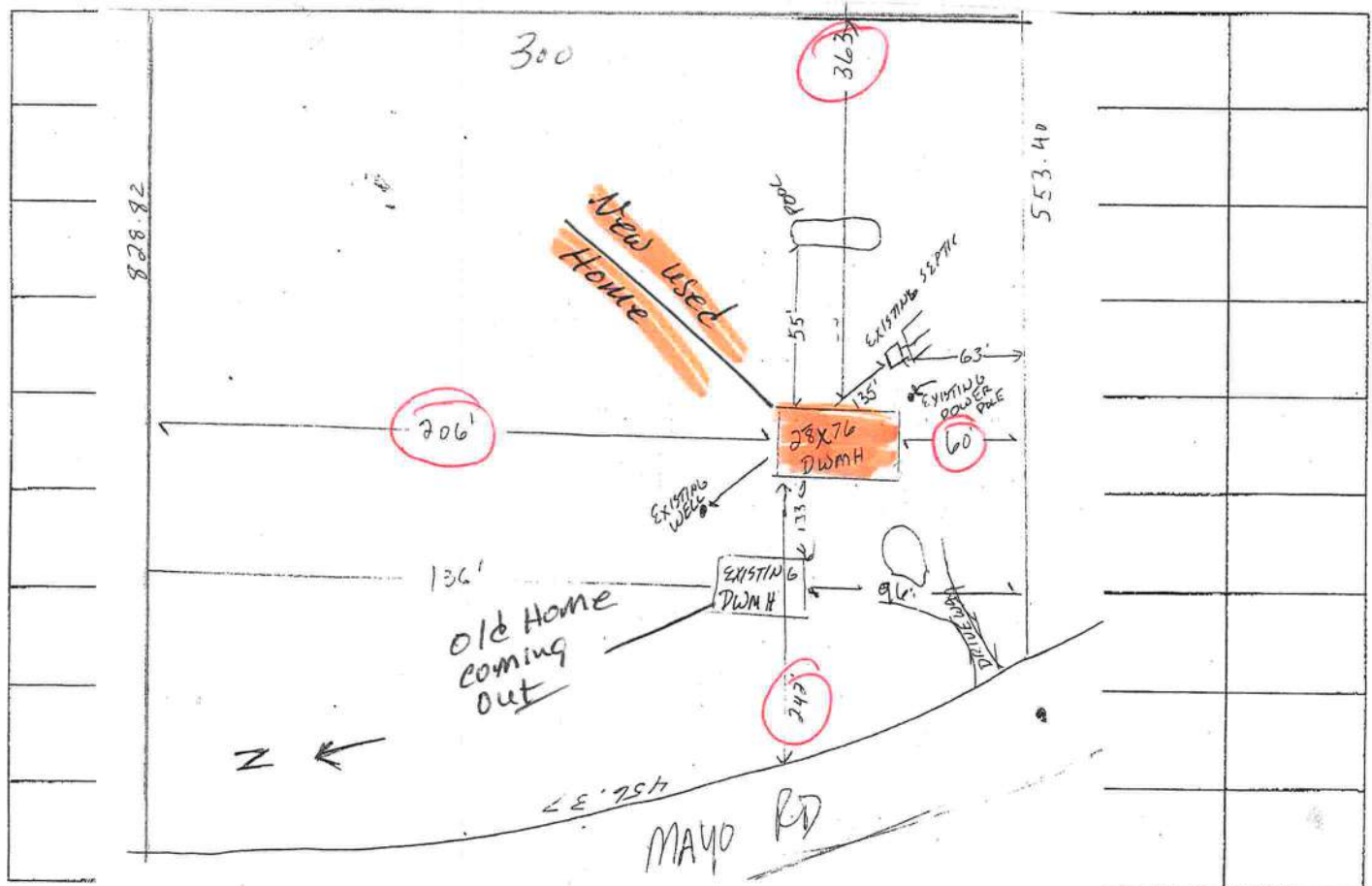
■ - 2 center line piers on 15' spacing using 24x24 Abs pads



## SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL 358	Print Name: <u>MICHAEL A. BOLAND</u> License #: <u>ES12000671</u>	Signature: <u>[Signature]</u> Phone #: <u>850-576-5113</u>
<input checked="" type="checkbox"/> MECHANICAL/ A/C 950	Print Name: <u>MICHAEL A. BOLAND</u> License #: <u>CAC1816480</u>	Signature: <u>[Signature]</u> Phone #: <u>850-576-5113</u>
<input checked="" type="checkbox"/> PLUMBING/ GAS 676	Print Name: <u>Russell L. Kwoles</u> License #: <u>FA1038219</u>	Signature: <u>[Signature]</u> Phone #: <u>386-755-6441</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Mike Fill out and FAX  
BACK DO BOTH AC & Elect.

This Instrument Prepared by & return to:  
Name: CHRISTIANE HALDI

Address: 2828 SW MAYO ROAD  
LAKE CITY, FL 32024

Inst:200712016268 Date:7/20/2007 Time:11:37 AM  
Doc Stamp-Deed:0.70  
DC, P. DeWitt Cason ,Columbia County Page 1 of 2

Parcel I.D. #: 00314-011

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 20TH day of JULY, A.D. 2007, by **CHRISTIANE HALDI**, MARRIED, hereinafter called the grantors, to **CHRISTIANE HALDI, MARRIED, AND CATHERINE McLAREN**, SINGLE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP whose post office address is ,2826 SW MAYO ROAD, LAKE CITY, FLORIDA 32024 hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of FLORIDA**, viz:

SECTION 1, TOWNSHIP 4 SOUTH, RANGE 15 EAST. COMMENCE AT THE SOUTHEAST CORNER OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 15 EAST COLUMBIA COUNTY, FLORIDA AND RUN N 00°08'28"E ALONG THE EAST LINE OF SAID SECTION 1 A DISTANCE OF 52.91 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 252; THENCE CONTINUE N 00°08'28"E STILL ALONG THE EAST LINE OF SAID SECTION 1 A DISTANCE OF 873.26 FEET TO THE POINT OF BEGINNING. THENCE S 89°17'55"W PARALLEL TO THE SOUTH LINE OF SAID SECTION 1 A DISTANCE OF 553.40 FEET TO A POINT ON THE CENTER LINE OF MURRAY ROAD (A COUNTY MAINTAINED GRADED ROAD); THENCE N 59°58'01"W ALONG SAID CENTERLINE 162.41 FEET TO THE POINT OF CURVE OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS 400.22 FEET AND A CENTRAL ANGLE OF 26°37'00"; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, BEING ALSO THE CENTERLINE OF SAID MURRAY ROAD 185.92 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE N 33°21'01"W STILL ALONG SAID CENTERLINE OF MURRAY ROAD 93.97 FEET; THENCE N 89°17'55"E PARALLEL TO THE SOUTH LINE OF SAID SECTION 1 A DISTANCE OF 880.41 FEET TO THE EAST BOUNDARY OF SAID SECTION 1; THENCE S 00°08'28"W ALONG SAID EAST BOUNDARY 290.24 FEET TO THE POINT OF BEGINNING.

SUBJECT TO THAT PART CONTAINED WITHIN THE MAINTAINED RIGHT-OF-WAY OF MURRAY ROAD (A COUNTY MAINTAINED ROAD)

TOGETHER WITH A 1994 CHAP, DOUBLEWIDE MOBILE HOME ID#S GASLR05A21821CH & GASLR05B21821CH

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.


And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

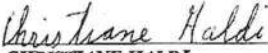
In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

  
Witness Signature  
Brenda Styons

Printed Name

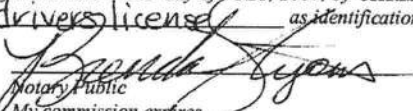
  
Witness Signature  
Bonnie Jenkins  
Printed Name

  
L.S.  
CHRISTIANE HALDI  
Address: 2828 SW MAYO ROAD  
LAKE CITY, FL 32024



STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20TH day of JULY, 2007, by CHRISTIANE  
IALDI, who are known to me or who have produced drivers license as identification.

  
Notary Public  
My commission expires \_\_\_\_\_



Columbia County Property Appraiser

DB Last Updated: 11/15/2011

Parcel: 01-4S-15-00314-011

<< Next Lower Parcel    Next Higher Parcel >>

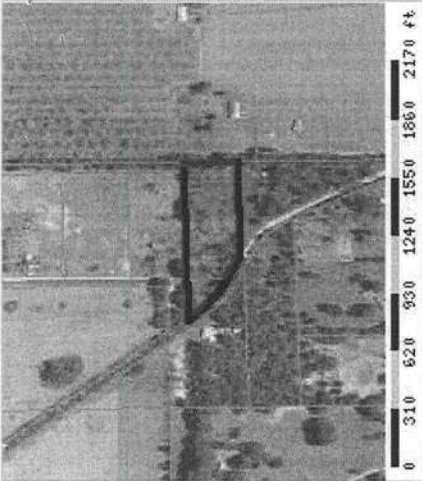
2011 Tax Year

Tax Collector    Tax Estimator    Property Card    Parcel List Generator    Interactive GIS Map    Print

Search Result: 1 of 1

Owner & Property Info

Owner's Name	HALDI CHRISTIANE &		
Mailing Address	CATHERINE MCLAREN JTWRS 2826 SW MAYO RD LAKE CITY, FL 32024		
Site Address	2826 SW MAYO RD		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	1415
Land Area	5.010 ACRES	Market Area	01
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.  COMM AT SE COR OF SEC, RUN N 52.91 FT TO N/W LINE OF C-252, CONT N 873.26 FT FOR POB, RUN W 553.40 FT TO C/L OF MURRAY RD, N 59 DEG W 162.41 FT TO A CURVE, RUN NWLY ALONG CURVE, 185.92 FT, RUN N 33 DEG W 93.97 FT, E 880.41 FT TO E LINE OF SEC, S 290.24 FT TO POB. ORB 801-1772, WD 1014-1454, WD 1042-1380 LIFE EST, WD 1125-2309, DC 1129-1414		



Property & Assessment Values

2011 Certified Values	
Mkt Land Value	cnt: (0) \$35,226.00
Ag Land Value	cnt: (3) \$0.00
Building Value	cnt: (1) \$19,358.00
XFOB Value	cnt: (1) \$800.00
Total Appraised Value	\$55,384.00
Just Value	\$55,384.00
Class Value	\$0.00
Assessed Value	\$55,384.00
Exempt Value	(code: HX) \$30,384.00
Total Taxable Value	Other: \$25,000   Schi: \$30,384 Cnty: \$25,000

2012 Working Values

NOTE:  
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
7/20/2007	1125/2309	WD	I	U	01	\$100.00
4/5/2005	1042/1380	WD	I	U	06	\$100.00
4/30/2004	1014/1454	WD	I	U	07	\$60,000.00
2/23/1994	801/1772	WD	V	U	03	\$0.00

Show Similar Sales within 1/2 mile

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1994	WD ON PLY (08)	1152	1344	\$18,406.00

Note: All S. F. calculations are based on exterior building dimensions.

Extra Features & Out Buildings



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/30/2011      DATE ISSUED: 12/7/2011

### ENHANCED 9-1-1 ADDRESS:

2826      SW      MAYO      RD  
LAKE CITY      FL      32024

### PROPERTY APPRAISER PARCEL NUMBER:

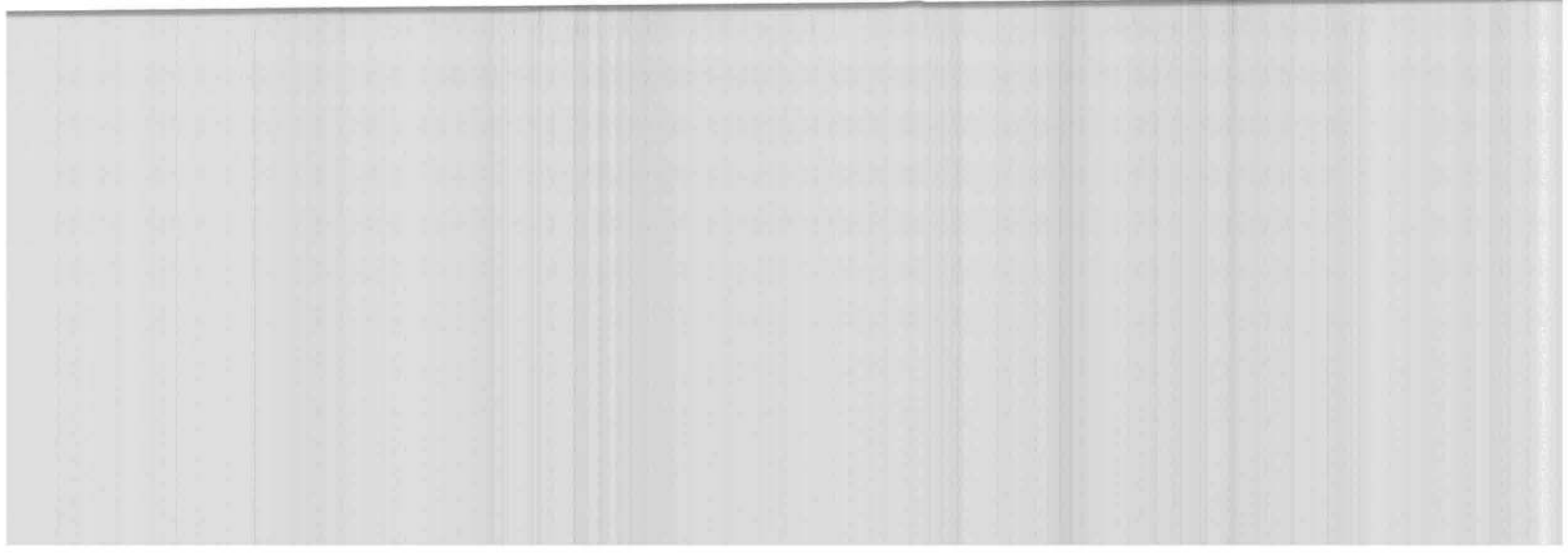
01-4S-15-00314-011

### Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE ON  
PARCEL. OLD STRUCTURE TO BE REMOVED.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION  
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,  
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND  
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**





CC DE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORTDATE RECEIVED 12/7/11 BY GF IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NOOWNERS NAME Catherine McLaren PHONE \_\_\_\_\_ CELL \_\_\_\_\_  
Christiane HaldiADDRESS FREEDOM MT

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME Freedom MTMOBILE HOME INSTALLER Rusky Knowles PHONE 755-6441 CELL \_\_\_\_\_

## MOBILE HOME INFORMATION

MAKE Schult YEAR 03 SIZE 28 x 76 COLOR Gray & MaroonSERIAL No. 4306 A+BWIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

## INSPECTION STANDARDS

## INTERIOR:

(P or F) P= PASS F= FAILED

\$50.00

<input checked="" type="checkbox"/>	SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING	Date of Payment: <u>12/7/11</u>
<input checked="" type="checkbox"/>	FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION _____	Paid By: <u>Mike Cox</u>
<input checked="" type="checkbox"/>	DOORS ( ) OPERABLE ( ) DAMAGED	Notes: _____
<input checked="" type="checkbox"/>	WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND	
<input checked="" type="checkbox"/>	WINDOWS ( ) OPERABLE ( ) INOPERABLE	
<input checked="" type="checkbox"/>	PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING	
<input checked="" type="checkbox"/>	CEILING ( ) SOLID ( ) HOLES ( ) LEAKS AT JUNCTION	
<input checked="" type="checkbox"/>	ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING	

## EXTERIOR:

<input checked="" type="checkbox"/>	WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING
<input checked="" type="checkbox"/>	WINDOWS ( ) CRACKED / BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT
<input checked="" type="checkbox"/>	ROOF ( ) APPEARS SOLID ( ) DAMAGED

## STATUS

APPROVED ☒ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS: \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 402 DATE 12-9-11







STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

11-0503M  
PERMIT NO. 1054802  
DATE PAID: 10/2/11  
FEE PAID: 345.48  
RECEIPT #: 1792241

APPLICATION FOR:  
☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☒ Modification

APPLICANT: Catherine McLaren

AGENT: Robert Ford NFST INC TELEPHONE: 755-6372

MAILING ADDRESS: 590 HW Giverton Rd Lc FI 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 499.106(3) (a) OR 499.562, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: / BLOCK: / SUBDIVISION: meets & Bounds PLATTED: /

PROPERTY ID #: 01-45-15-00314-011 ZONING: M/H I/M OR EQUIVALENT: ☒ Y ☒ N

PROPERTY SIZE: 5.010 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ 1<2000GPD ☐ 1>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FST ☒ Y ☒ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 2826 SW MAYO RD

DIRECTIONS TO PROPERTY: HWY 90 WEST 252 (Pine Mountain) T L G O  
to MAYO RD TR 2nd PLACE ON Right

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	M/H	4	28476 (2128)	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Robert W Ford DATE: 12-7-11

**COLUMBIA COUNTY  
FLORIDA  
DEPARTMENT OF BUILDING AND ZONING**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 01-4S-15-00314-011

Building permit No. 000029844

Permit Holder RUSTY KNOWLES

Owner of Building CHRISTIANE & CATHERINE MCLAREN JTWRS

Location: 2826 SW MAYO RD, LAKE CITY, FL 32024

Date: 02/09/2012



*[Signature]*

Building Inspector

**POST IN A CONSPICUOUS PLACE  
(Business Places Only)**