

Mobile Home Application #67028

Wednesday, September 11, 2024 3:36 PM



KAS
AA

APPLICANT: MELISSA GARBER

PHONE: 386-288-8855

ADDRESS: 195 NW WINFIELD ST LAKE CITY, FL 32055

OWNER: ALLEN WILLIE B, ALLEN ONI

PHONE: 386-397-0917

ADDRESS: 303 NW SENIOR CT LAKE CITY, FL 32055

PARCEL ID: 33-2S-16-01818-007

SUBDIVISION:

LOT: BLOCK: PHASE: UNIT: ACRES: 5.30

CONTRACTOR	TYPE	LIC#	BUSINESS NAME
FERMON JONES	General	IH1025418	FERMON JONES ENTERPRISES

MOBILE HOME DETAILS

Is this a new or used home?

Used

Mobile Home is a:

Single Wide

Year Built

Color of mobile home?

How many of bedrooms does this home have?

How many bathrooms does this home have?

Width (Ft.In)

Length (Ft.In)

Total Area (Ft.In)

Wind Zone?

Serial #

Installation Decal #

Power Company

Suwannee Valley Electric

Service Amps

Estimated Mechanical Cost

0.00

Residential or Commercial Use?

Is this replacing an existing Home?

Yes

Number of homes now on property?

Driveway access to home:

Relationship to property owner?

Name of person this mobile home home is for?

Resident's Phone #

Are you applying for a 5 year temporary permit?

No

Special temporary use permit number:

Septic # (00-0000) or (X00-000)

Setback Info

Site Plan Setbacks Front

117'

Site Plan Setbacks Side 1

Site Plan Setbacks Side 2

60'

Site Plan Setbacks Rear

As of 2/2

☐ Fermon Jones license
☐ Decal
☒ EH

☐ Floodplain ordinance

Called Fermon 11/21 - left message

VOIDED
SCAN X TOSS

Permit Application / Manufactured Home Installation Application

For Office Use Only (Revised 6/24)		Zoning Official _____	Building Official <u>T.C. 8-16-24</u>
AP# _____	Date Received _____	By _____	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____			
<input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid <input type="checkbox"/> 911 App			
<input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____			
<input type="checkbox"/> Ellisville Water Sys <input type="checkbox"/> Assessment _____ <input type="checkbox"/> In County <input type="checkbox"/> Sub VF For _____			

***This page not required if Online Submission**

Property ID # 01818-007 Subdivision _____ Lot# _____

- ☐ New Mobile Home ☒ Used Mobile Home MH Size _____ Year _____
- Applicant Melissa Garber Phone# 386-288-8855
- Address 195 NW Winfield St Lake City, FL 32055
- Name of Property Owner Willie B Allen Phone# _____
- 911 Address 303 NW Senior Ct Lake City, FL 32055
- Circle the correct power company - ☐ FL Power & Light - ☐ Clay Electric

(Circle One) ☒ Suwannee Valley Electric - ☐ Duke Energy

- Name of Owner of Mobile Home Willie B Allen
- Phone # 386-397-0917 Address 277 NW Senior Ct Lake City, FL 32055
- Relationship to Property Owner Willie B Allen Ori. Allen
- Current # of Dwellings on Property 1 # of Bed/bath _____
- Lot Size _____ Total Acreage 5.30
- Do you: (Circle one) ☒ Have Existing Drive ☐ Private Drive ☐ Need a Driveway Permit
(Currently using) (Blue Road Sign)

Please be advised all MH applications may prompt a driveway permit regardless of existing/private driveway

- Is this Mobile Home Replacing an Existing Mobile Home ☒ Yes ☐ No
- Name of Licensed Dealer/Installer Fernon Jones
- Installers Phone # 352-318-4711
- Installers Address 6504 S.W. 59th Ave Lake Butler, FL 32054
- License Number: TH1025418
- Installation Decal # _____
- Is the mobile home currently located in Columbia County? ☒ Yes ☐ No
(Only required for used mobile homes)

Applicant Email Address: mgbaymom2015@gmail.com

(This is where application updates will be sent)

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Company Name: _____ <input type="checkbox"/> Qualifier Form Attached
MECHANICAL/ A/C _____	Print Name _____ Signature _____ License #: _____ Phone #: _____ Company Name: _____ <input type="checkbox"/> Qualifier Form Attached

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

***Use to authorize
Agent to pull
permit on Installers
behalf.**

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Fernon Jones, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Melissa Garber	Melissa Garber	N/A

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Fernon Jones JH1025418 8/15/29
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: _____ COUNTY OF: _____

The above license holder, whose name is _____,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this _____ day of _____, 20____.

NOTARY'S SIGNATURE

(Seal/Stamp)

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Sep 11 2024 15:04:37 GMT-0400 (Eastern Daylight Time)



Parcel No: 33-2S-16-01818-007

Owner: ALLEN WILLIE B, ALLEN ONI

Subdivision:

Lot:

Acres: 5.305702

Deed Acres: 5.30 Ac

District: District 1 Ronald Williams

Future Land Uses: Agriculture - 3

Flood Zones: 0.2 PCT ANNUAL CHANCE FLOOD HAZARD,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Sep 11 2024 15:05:14 GMT-0400 (Eastern Daylight Time)



Parcel No: 33-2S-16-01818-007
Owner: ALLEN WILLIE B, ALLEN ONI
Subdivision:
Lot:
Acres: 5.305702
Deed Acres: 5.30 Ac
District: District 1 Ronald Williams
Future Land Uses: Agriculture - 3
Flood Zones: 0.2 PCT ANNUAL CHANCE FLOOD HAZARD,
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COLUMBIA COUNTY Property Appraiser

Parcel 33-2S-16-01818-007

<https://search.ccpafl.com/parcel/01818007162S33>

Owners

ALLEN WILLIE B
ALLEN ONI
377 NW SENIOR CT
LAKE CITY, FL 32055

Use: 0000: VACANT

Subdivision: DIST 3

Legal Description

BEG SW COR OF NW1/4 OF SW1/4, N 1305.48 FT TO S
R/W OF NW QUEEN RD, S 34 DEG E ALONG R/W
106.91
FT, S 533.01 FT, E 125.03 FT, S 149.94 FT, E
169.78 FT, S 534.40 FT, W 147.58 FT, N 147.58...



PREPARED BY & RETURN TO:

Name: **WILLIE B. ALLEN**
Address: 377 NW SENIOR CT
LAKE CITY, FLORIDA 32055

Parcel No. #: 33-25-16-01818-009

Inst: 202112004789 Date: 03/16/2021 Time: 9:34AM
Page 1 of 2 B: 1432 P: 1589, James M Swisher Jr, Clerk of Court
Columbia, County, By: BR
Deputy Clerk Doc Stamp-Deed: 0.70

This QUITCLAIM DEED, made the 29th day of JANUARY, 2021, by KATRINA RENTZ, A SINGLE PERSON,
CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the Grantor to WILLIE B. ALLEN AND ONI T. ALLEN,
HUSBAND AND WIFE, whose post office address is 377 NW SENIOR CT LAKE CITY, FLORIDA 32055, hereinafter
called the Grantee:

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable
consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim unto
the Grantee all the right, title, interest, claim and demand which the Grantor has in and to that certain land situate
in County of Columbia, State of Florida, viz:

SEE EXHIBIT "A"

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining.

SUBJECT TO TAXES FOR THE YEAR 2020 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, CONVENTS AND
EASEMENTS OF RECORD, IF ANY.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents, the day and year first above
written.

THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR SURVEY AND MAKES NO WARRANTY
AGAINST SAME.

Signed, sealed and delivered in the presence of:

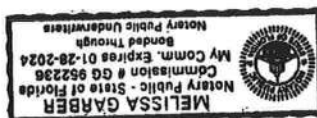
A Hollaud
Witness Signature
Printed Name: Amestacia Holland

Kelly
Witness Signature
Printed Name: Kelly, Antonio

Katrina Rentz L.S.
Name: KATRINA RENTZ
Address: 377 NW SENIOR CT
LAKE CITY, FLORIDA 32055

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 29th day of JANUARY,
2021, by KATRINA RENTZ, who is personally known to me or who has produced
_____ as identification.



Melissa Garber
Signature of Notary
Printed Name: Melissa Garber
My Commission Expires: 1/28/2024

EXHIBIT "A"

DESCRIPTION:

A PART OF THE NW ¼ OF THE SW ¼ OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE NW ¼ OF THE SW ¼ OF SAID SECTION 33, AND RUN THENCE S.89°43'09"E., ALONG THE SOUTH LINE OF THE NW ¼ OF THE SW ¼ OF SAID SECTION 33, 60.00 FEET; THENCE N.00°59'58"E., 295.16 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.00°59'58"E., 147.58 FEET; THENCE S.89°43'09"E., 147.58 FEET; THENCE S.00°59'58"W., 147.58 FEET; THENCE N.89°43'09"W., 147.58 FEET TO THE POINT OF BEGINNING. PARCEL CONTAINS 0.50 ACRES, MORE OR LESS.

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: Fernando Jones License # ETH1025418

Address of home being installed _____

Manufacturer _____

Length x width _____

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

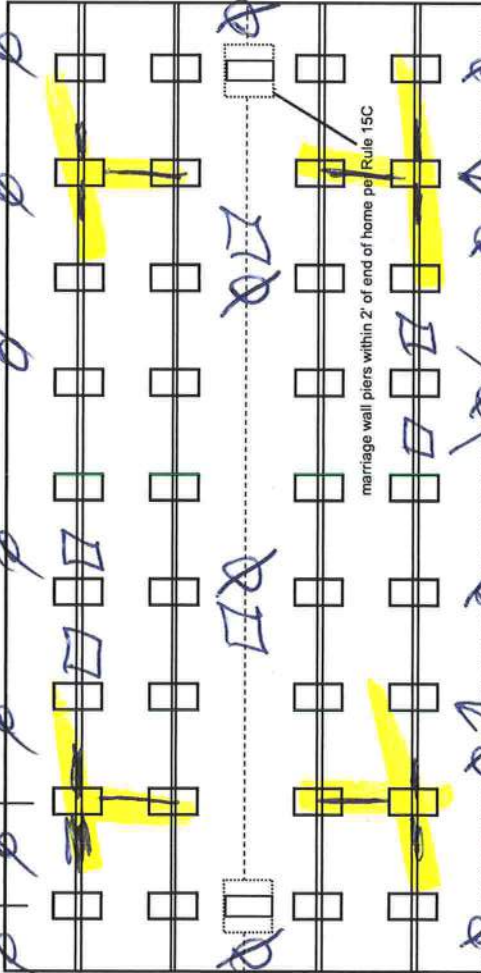
Installer's initials F.J.

Typical pier spacing 2' 5 1/2"

lateral

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

longitudinal



marriage wall piers within 2' of end of home per Rule 15C

17x22 Pad
Frame Pad
4 = 16x16 pad
4 - LSD
system
4' Anchor
5' 1/2"

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Reviewed for _____

Single wide

Double wide

Triple/Quad

☐ Wind Zone II

☒ Wind Zone III

Installation Decal # _____

Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load/Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22 Frame

Perimeter pier pad size 16x16 piers

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____

Pier pad size _____

12' or greater 23x31

17x22 8' 6"

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

OTHER TIES

Number 24179

Sidewall

Longitudinal

Marriage wall

Shearwall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer chivers tech

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer chivers tech

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Fernon Jones

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Site Preparation

Debris and organic material removed yes
Water drainage: Natural Swale Pad ✓ Other _____

Fastening multi wide units

Type Fastener: 6' long Length: 6' Spacing: 24"
Type Fastener: 6' Length: 6' Spacing: 24"
Type Fastener: 6' Length: 6' Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 17
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A
Range downflow vent installed outside of skirting. Yes ✓ N/A
Drain lines supported at 4 foot intervals. Yes ✓ N/A
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Fernon Jones

Date

8/13/24