

DATE 10/11/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023706

APPLICANT JOHN QUINN PHONE 904-806-4091
ADDRESS 942 SW UTAH ST FOR WHITE FL 32038
OWNER JOHN QUINN PHONE 904-806-4091
ADDRESS 942 SW UTAH ST FORT WHITE FL 32038
CONTRACTOR PAUL ALBRIGHT PHONE 386-365-5314
LOCATION OF PROPERTY 47 TO FORT WHITE, R ON UTAH, 3/4 MILE ON THE LEFT,
SEE SIGN CORBETT
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 24-6S-15-01428-000 SUBDIVISION THREE RIVERS EST
LOT 30 BLOCK 1 PHASE UNIT 23 TOTAL ACRES

IH0000333
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-0737-N BK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD

LETTER OF AUTHORIZATION GIVEN

Check # or Cash 1269

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 71.00 WASTE FEE \$ 147.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 493.00

INSPECTORS OFFICE L. H. H. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

AP# 0509-69 Zoning Official BLK 3009-05 Building Official NO 9-28-05
 Date Received 9/23/05 By G Permit # 23706
 Flood Zone X Development Permit N/A Zoning A3 Land Use Plan Map Category A-3
 Comments Setbacks on sites are 25' per owner
Lot 30, Blk 1, U23 Three Rivers Est.
 FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release
☒ Well letter provided ☐ Existing Well used well letter / copy of 2nd Revised 9-23-04

- Property ID 00-00-00-01428-000 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home Yes Year 2005
- Subdivision Information Lot 30, Blk 1, U23 Three Rivers Est.
- Applicant John Quinn Phone # _____
- Address _____
- Name of Property Owner John Quinn Phone # 904-806-4091
- 911 Address 942 S.W. UTAH ST, FT. WHITE, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home John F. Quinn Phone # 904-806-4091
- Address 942 S.W. UTAH ST FT WHITE, FL 32038
- Relationship to Property Owner N/A
- Current Number of Dwellings on Property _____
- Lot Size Approx 100' x 400' Total Acreage 1 Acre
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 47 to Fort White Right on 4527 go several miles Left UTAH Dist Road Round Curve 3/4 mile See sign on Left Sold By Corbett. "New Pad."
- Is this Mobile Home Replacing an Existing Mobile Home No (one)
- Name of Licensed Dealer/Installer Paul C. Wright Phone # 386-365-5314
- Installers Address 1985 W. Thomas Ln
- License Number EH0000333 Installation Decal # 248267

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet

Installer

License #

TH0000333

911 Address where home is being installed

9428 S. UTAH ST, FULTON

Manufacturer

Century Length x width 24 x 40

NOTE:

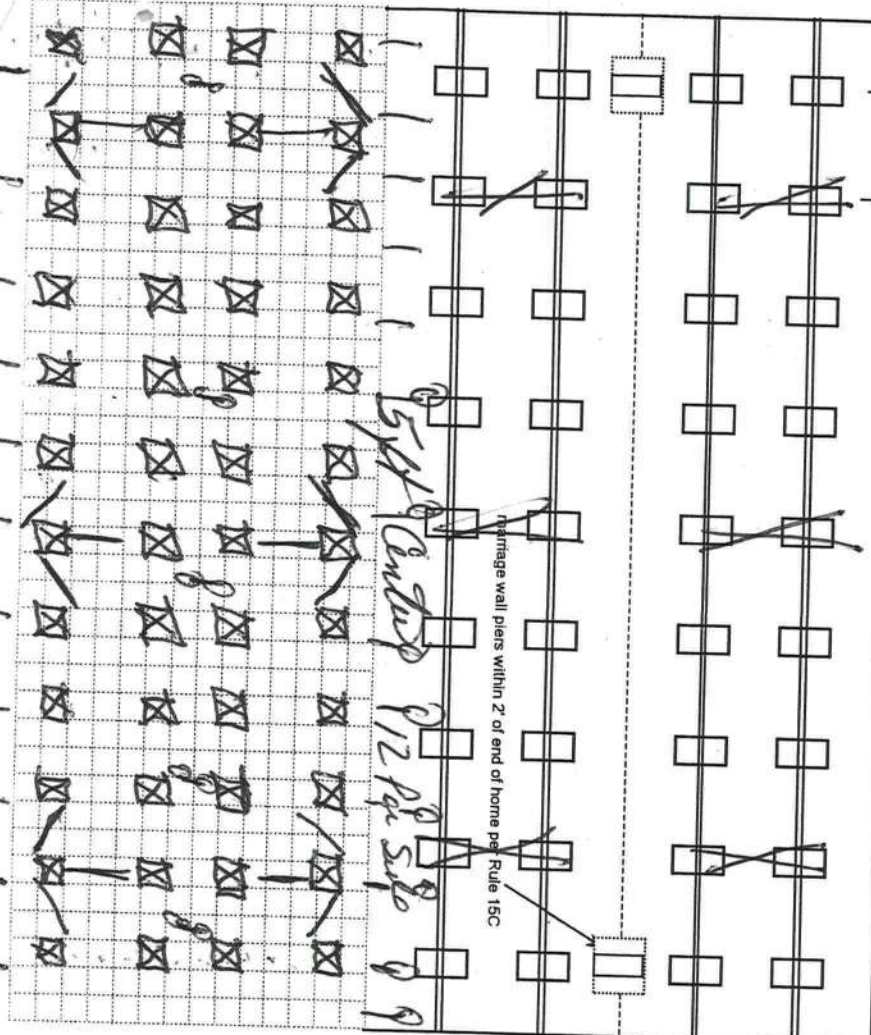
if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials

Typical pier spacing

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☒
Double wide ☒ Installation Decal # 248367
Triple/Quad ☐ Serial # CV

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | Footer size (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-------------------------------|-------------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | 4' 6" | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7' 6" | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size
Perimeter pier pad size

17 1/2 x 22
16 x 16

Other pier pad sizes (required by the mfg.)

17 1/2 x 22

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18 1/2 x 18 1/2 | 342 |
| 16 x 22 1/2 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

14' 6" 24 x 24 Pad
8' 16" 24 x 24 Pad

TIEDOWN COMPONENTS

OTHER TIES

within 2' of end of home spaced at 5' 4" oc

FRAME TIES

ANCHORS

5 ft

4 ft

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

Sidewall
Longitudinal
Marriage wall
Shearwall
Number

Oliver Lee

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf
or check here to declare 1000 lb. soil without testing.

X 1400 X 1400 X 1400

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1400 X 1400 X 1400

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: 2x4
Walls: Type Fastener: Length: Spacing: 4x4
Roof: Type Fastener: Length: Spacing: 2x4

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other :

Installer verifies all information given with this permit worksheet

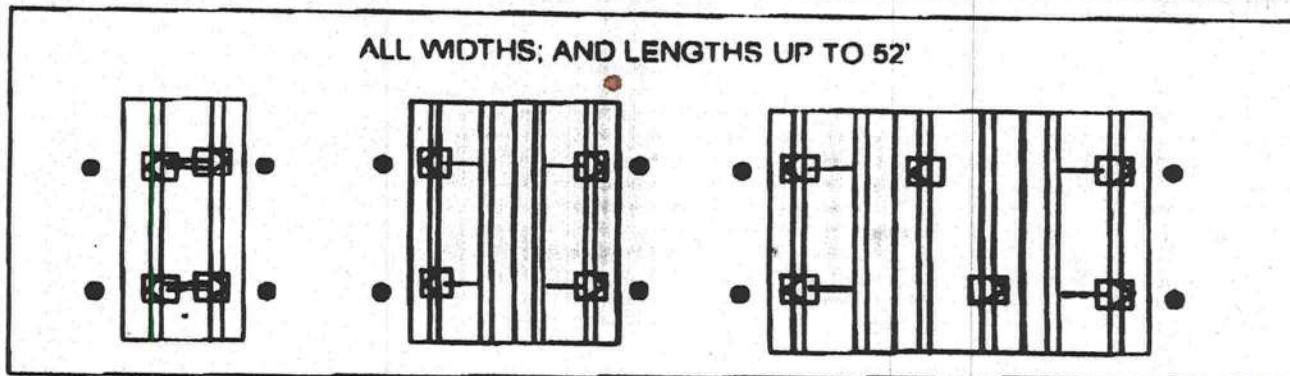
is accurate and true based on the

manufacturer's installation instructions and/or Rule 15C-1 & 2

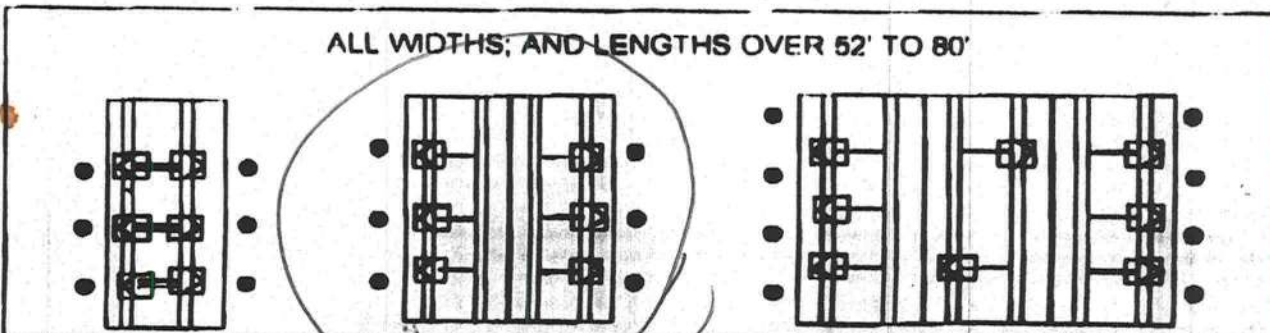
Installer Signature Date

REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" BRACES FOR UP TO 4/12 ROOF PITCH

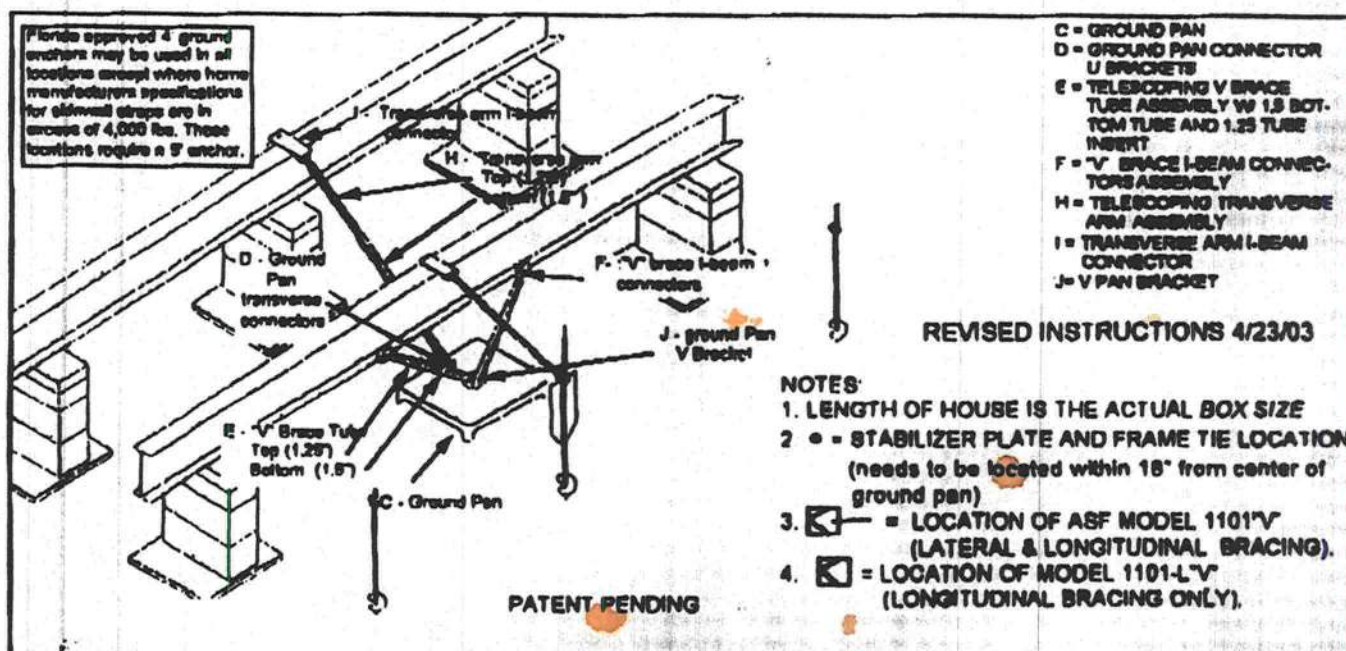
ALL WIDTHS; AND LENGTHS UP TO 52'



ALL WIDTHS; AND LENGTHS OVER 52' TO 80'



HOUSES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS
 6 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'. One stabilizer plate and frame tie required at each lateral bracing system.



MANUFACTURED HOUSING FOUNDATION SYSTEMS
 A DIVISION OF OLIVER TECHNOLOGIES, INC.
 1-800-284-7437

Telephone: 831-798-4935
 Fax: 831-798-8811
www.olivertechnologies.com

DATE OF BIRTH:
BUYER:
CO/BUYER:

JERRY CORBETT'S AFFORDABLE MOBILE HOME SALES
10314 Hwy. 90 East • Live Oak, Florida 32060
(386) 362-4948 • Fax: (386) 364-1979

DRIVER'S LICENSE:
BUYER:
CO/BUYER:

In this contract the words I, ME and MY refer to the Buyer and Co-Buyer signing this contract. The words YOU and YOUR refer to the Dealer. Subject to the terms and conditions on both sides of this agreement you agree to sell and I agree to purchase the following described unit.

| | | | | | |
|--|--|--|----------------------|--------------------------|--------------------------------|
| BUYER(S) <i>John Quinn</i> | | PHONE <i>386-961-7090</i> | | DATE <i>7-26-05</i> | |
| ADDRESS <i>9142 S.W. 44th St. Ft. White, FL 32037</i> | | SALESPERSON <i>Thommas</i> | | | |
| DELIVERY ADDRESS | | COUNTY <i>Columbia</i> | | | |
| MAKE & MODEL <i>Live Oak</i> | | YEAR <i>03</i> | BD ROOMS <i>3</i> | FLOOR SIZE <i>L W</i> | HITCH SIZE <i>L 20 W 60</i> |
| SERIAL NUMBER <i>0120</i> | | <input type="checkbox"/> NEW <input type="checkbox"/> USED | | COLOR | |
| | | | | PROPOSED DELIVERY DATE | |

| | | | |
|--|--|--|--|
| OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES | | BASE PRICE OF UNIT | |
| <ul style="list-style-type: none">Delivered, Set-Up & Tied Down. <i>Agreed</i>Furnished <i>Agreed</i>; Unfurnished <i>Agreed</i>Standard Set-Up is 32". Customer responsible for having site ready. If site for placement of home is not relatively level before home is set-up, Customer will be responsible for additional costs if set-up is over 32". <i>Agreed</i>Wheels and axles are deleted from home price. <i>Agreed</i>Dealer will stub out sewer line to side wall of home only. Connections of sewer lines to septic and water supply line to home is customer's responsibility. <i>Agreed</i>Customer is responsible for Gas and Electric Hook-ups. <i>Agreed</i>All Homes must have Insurance before delivery. (If financed) <i>Agreed</i>DEALER CAN NOT BE RESPONSIBLE FOR SETTLING OF LAND; CUSTOMER IS RESPONSIBLE FOR ANY RELEVELING AFTER INITIAL SET-UP. <i>Agreed</i>DEPOSIT/DOWN PAYMENT NON-REFUNDABLE UPON APPROVAL. <i>Agreed</i>USED HOMES SOLD AS IS (NO WARRANTY) <i>Agreed</i>Permits are the responsibility of the customer. Dealer can procure, if desired, at cost plus time basis. <i>Agreed</i> | | <p>\$ <i>46,500.00</i></p> <p>SALES TAX \$ <i>2,709.00</i></p> <p>COUNTY SUR TAX \$ <i>50.00</i></p> <p>SUB TOTAL \$ <i>2,759.00</i></p> <p>TOTAL AMENITIES \$</p> <p>COST OF LAND \$</p> <p>VARIOUS FEES AND INSURANCE \$ <i>200.00</i></p> <p>CASH PURCHASE PRICE \$ <i>49,259.00</i></p> <p>TRADE IN ALLOWANCE \$</p> <p>LESS BAL DUE ON ABOVE \$</p> <p>NET ALLOWANCE \$</p> <p>CASH DOWN PAYMENT <i>11,100.00</i></p> | |
| | | Unpaid Balance of Cash Sale Price \$ <i>39,858.00</i> | |

NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.

| | | |
|--|------------|----------|
| DESCRIPTION OF TRADE-IN | YEAR | SIZE |
| MAKE | MODEL | BEDROOMS |
| TITLE NO. | SERIAL NO. | COLOR |
| AMOUNT OWING TO WHOM | | |
| ANY DEBT I OWE ON THE TRADE-IN IS TO BE PAID BY <input type="checkbox"/> YOU <input type="checkbox"/> ME | | |

You and I certify that the additional terms and conditions printed on the other side of this contract are agreed to as part of this agreement, the same as if printed above described unit; the optional equipment, accessories and insurance, if included, voluntarily. My trade-in is free from all claims whatsoever except as noted. You and I agree that if any paragraph or provision violates the law and is unenforceable, the rest of the contract will be valid.

Liquidated damages are agreed to be \$ _____ or 10% of the cash price, whichever is greater.

Remarks:
NO A/C
NO SKirting, NO Steps
NO Plumbing stub out.
Set up Delivered - Transit
included

This agreement contains the entire understanding between you and me and no other representation or inducement, Verbal or written, has been made which is not contained in this contract. You and I certify that the additional terms and conditions printed on the other side of this contract are agreed to as part of this agreement, the same as is printed above the signatures. I am purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that my trade-in is free from all claims whatsoever, except as noted.

I, OR WE, ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT I, OR WE, HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.

| | |
|---|--|
| JERRY CORBETT'S AFFORDABLE MOBILE HOME SALES NOT VALID UNLESS SIGNED AND ACCEPTED BY AN OFFICER OF THE COMPANY | SIGNED X <i>John Quinn</i> BUYER |
| BY <i>John Quinn</i> APPROVED | SOCIAL SECURITY NO. <i>287 1601 5051</i> |
| | SIGNED X BUYER |
| | SOCIAL SECURITY NO. / / |

NDI MANUFACTURER'S DATA PLATE **NDI**

Manufacturer CENTERVIER HOMES
 Address 4966 Highway 37
 City, State, Zip ADLER, GA 31620

— LISTED INDUSTRIALIZED BUILDING —

| | | | |
|------------------------------|-----------------------------|-------------------|-------|
| Model | CV-3FL | | |
| Occupancy Classification | R-3 | Const. Class. | VI |
| Manufacturer's Serial No(s). | CVHMO0120A | | |
| Date of Manufacture | 8-30-04 | Plan Approval No. | CV3FL |
| Date Data Plate Attached | 8-30-04 | | |
| Permissible Gas Type(s) | N/A | | |
| Electric Rating | 200 AMP | | |
| Test Voltage/Time | 1,080 VOLTS PER 1 SECOND | | |
| Water Supply: Test Procedure | 100 LB. PRESSURE 15 MINUTES | | |
| Floor Design Live Load | 40 | Design Wind Speed | 130 |
| Roof Design Live Load | 20 | Design Dead Load | 8 |
| Exterior Wall Fire Rating | 0 | Seismic Av | |
| Winter Design Temp.: Inside | | Outside | |
| U ₀ | 0.33 | Wall | 0.076 |
| Ceiling | | Floor | 0.052 |

— FACTORY INSTALLED EQUIPMENT —

| EQUIPMENT | MANUFACTURER | MODEL NO. |
|-----------------------|--------------|------------|
| Heating | BY OTHERS | |
| Cooling | BY OTHERS | |
| Range/Burner | WHIRLPOOL | RF362BXMQ |
| Oven | | |
| Refrigerator | WHIRLPOOL | ED2CHQXKQ |
| Water Heater | STATE | EC1520WATE |
| Dish Washer | WHIRLPOOL | DU840SWLB |
| Disposal | | |
| Hydro-Massage Tub | | |
| MICROWAVE | WHIRLPOOL | GH9115XE |
| | | |
| | | |
| | | |
| Shipping Weight(s) | 36,000# | |
| NDI Label No(s). | 36402 | |
| State Insignia No(s). | MD-029570 | |

Follow precisely all instructions with this building. Foundations, Installation and Utility Connections are subject to inspection by local authorities.

Stuck on the inside of
 Panel box and the other
 White Label is on panel box
 door and the State of Florida
 Label on Panel box door.

DC A Label

Permit Application Number 05-0737N

PART II - SITEPLAN

[illegible]

Notes:

Site Plan submitted by:

Plan Approved.

Not Approved.

By

MASTER CONTRACTOR

Date _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 1787 * Lake City, FL 32056-2949
PHONE: (386) 752-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: May 26, 2005

ENHANCED 9-1-1 ADDRESS:

942 SW UTAH ST (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 14D

PROPERTY APPRAISER PARCEL NUMBER: 00-00-00-01428-000

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 30, BLOCK 1, UNIT 23, THREE RIVERS ESTATES S/D

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED _____ BY _____ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Not yet.
OWNERS NAME John Quinn PHONE 904-806-4091 CELL _____
911 ADDRESS 942 SW Utah St. Fort White FL 32038
MOBILE HOME PARK _____ SUBDIVISION Three Rivers Estate
DRIVING DIRECTIONS TO MOBILE HOME Hwy 47 South turn (R) on US 27
go left on Utah street, 67th lot on left
past Ontario.
MOBILE HOME INSTALLER Paul Albright PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE _____ YEAR _____ SIZE _____ X _____ COLOR _____
SERIAL No. _____
WIND ZONE _____ Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR () OPERATIONAL () MISSING
P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
P DOORS () OPERABLE () DAMAGED
P WALLS () SOLID () STRUCTURALLY UNSOUND
P WINDOWS () OPERABLE () INOPERABLE
P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
P CEILING () SOLID () HOLES () LEAKS APPARENT
P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

This is a brand new home. It is being sold as presumed because it was accidentally fitted.

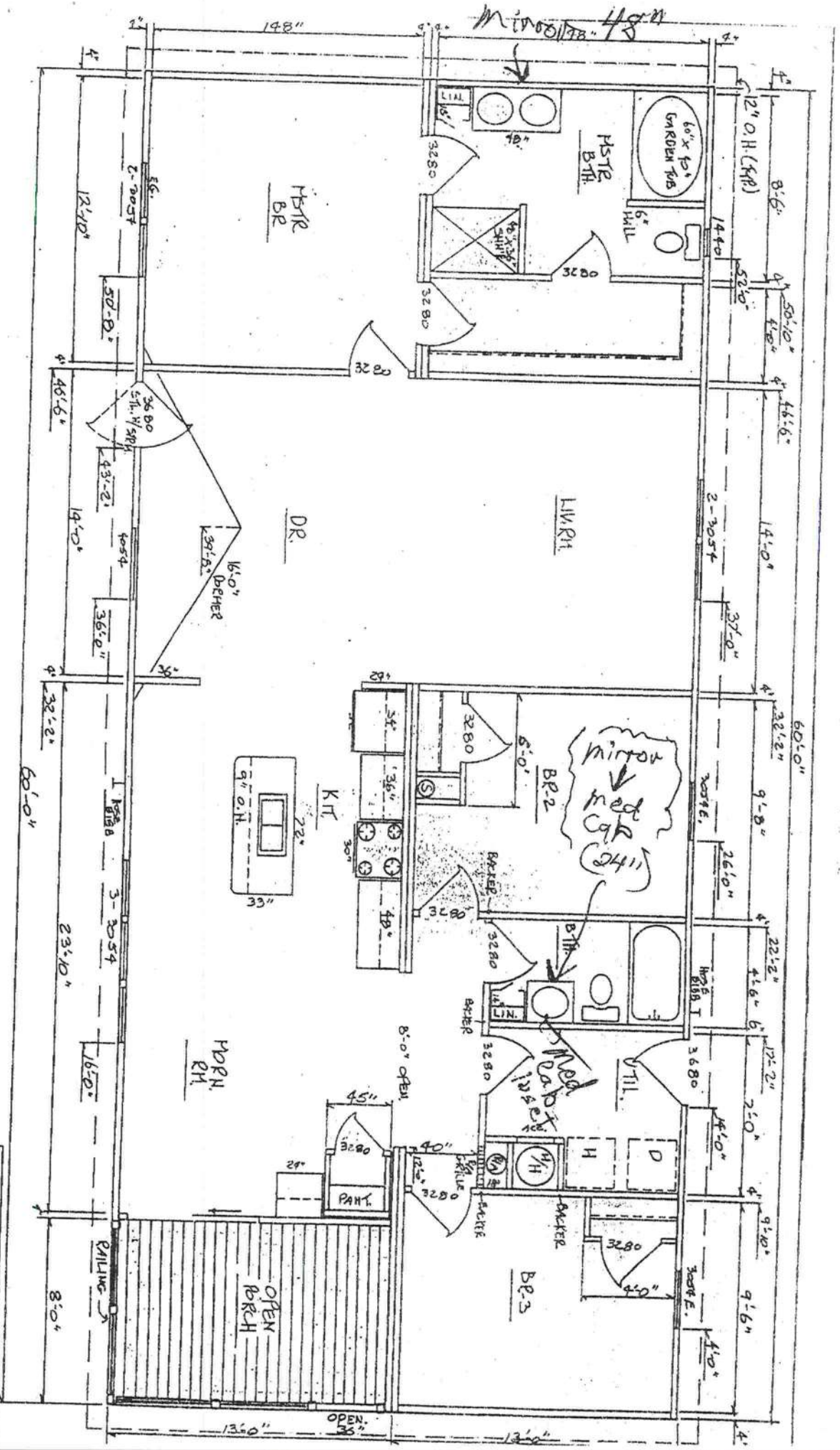
EXTERIOR:

P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
P ROOF () APPEARS SOLID () DAMAGED

STATUS:


APPROVED _____ WITH CONDITIONS: _____
NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

INSPECTOR SIGNATURE Jerry Corbett PRINT NAME Jerry Corbett ID NUMBER 000022 DATE 8/28/05
INSPECTION COMPANY _____ LICENSE # _____



| |
|------------------|
| CENTERVIEW HOMES |
| 1/4" = 1'0" |
| 6-15-04 |
| THE LIVE OAK |
| FLOOR PLAN |
| 26 x 60 |

1500 SQ. FEET

| | | | | | | | |
|---|-----------------------------|--------------|-------|---|-----------------|-----------------|--------------------------|
| IDENTIFICATION NO. CVH4001208 | YR 2005 | MAKE GENT | MODEL | BODY HS | WT-L-BHP 62' | VESSEL REG. NO. | TITLE NUMBER 92470824 |
| REGISTERED OWNER R | DATE OF ISSUE 02/17/2005 | | | | | | |
| GEORGE E. JOHNSON AND JULIA JEN: N JOHNSON 12532 172ND ST MCALPIN FL 32062 | | | | LCN RELEASE INTEREST IN THE ABOVE DESCRIBED VEHICLE IS HEREBY RELEASED BY _____ _____ TITLE _____ DATE _____ | | | |
| MAIL TO: GEORGE E JOHNSON 12532 172ND ST MCALPIN FL 32062-2378 | | | |  | | | |

| CERTIFICATE OF TITLE | | | | | | | | | |
|--|----|--|---------------------|---------------------------------------|-------------------|--|-------------------|------------------------------------|--|
| MOTOR VEHICLE OWNERSHIP HAVING BEEN SUBMITTED UNDER SECTION 312.23, F.S., FLORIDA STATUTES, TITLE TO THE MOTOR VEHICLE AS DESCRIBED BELOW IS VESTED IN THE OWNER(S) NAMED HEREIN. THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED FOR SAID MOTOR VEHICLE OR VESSEL. | | | | | | | | | |
| IDENTIFICATION NO. CVHM001208 | | YR. 2005 | MAKE CENT | MODEL | BODY MS | WT-LBWP 62' | VESSEL REGIS NO. | TITLE NUMBER 82470824 | |
| PREV STATE N | CC | PRIMARY BRAND | | SECONDARY BRAND | | NO OF BRANDS | USE PVT | PREV ISSUE DATE | |
| ODOMETER STATUS | | OR VESSEL MANUFACTURER OR ON USE | | | | HULL MATERIAL | PROP | DATE OF ISSUE 02/17/2005 | |
| REGISTERED OWNER GEORGE E. JENSON AND JULIA JENSON 12522 172ND WILLOW | | LIEN RELEASE INTEREST IN THE ABOVE DESCRIBED VEHICLE IS HEREBY RELEASED BY _____ | | | | | | | |
| | | TITLE | | | | DATE | | | |
| 1ST LIENHOLDER | | NONE | | | | | | | |
| DIVISION OF MOTOR VEHICLES | | TALLAHASSEE | | FLORIDA | | DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES | | | |
| CAROL A. ... DIRECTOR | | Central Number: 70765969 | | FRED C. ... EXECUTIVE DIRECTOR | | | | | |
| ODOMETER | | CERTIFICATION - Federal and state law require that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment. I certify that the odometer reading is correct and that the vehicle described is hereby transferred to: | | | | | | | |
| This section Purchaser: | | Address: | | | | | | | |
| I/We state that this miles, date read that it reflects the one of the odometer | | CAUTION: <input type="checkbox"/> 1. I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical breaks. <input type="checkbox"/> 2. I hereby certify that the odometer reading is not the actual mileage. WARNING - ODOMETER DISCREPANCY | | | | | | | |
| UNDER PENALTY OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE. | | Signature of Purchaser: _____ Signature of Co-Purchaser: _____ Signature of Seller: _____ Signature of Co-Seller: _____ (When Applicable) Selling Dealer's License: _____ | | | | | | | |
| Auction Name: _____ | | Tax No. _____ | | License Number: _____ | | | | | |
| STATE OF FLORIDA | | | | | | | | | |

| | | | | | | | |
|---|-----------------------------|--------------|-------|------------|-----------------|-------------------|--------------------------|
| IDENTIFICATION NUMBER CVH000120A | YR 2005 | MAKE CENT | MODEL | BODY HS | WT-L-BHP 62' | VESSEL REGIS. NO. | TITLE NUMBER 92470834 |
| REGISTERED OWNER GEORGE E JOHNSON AND JULIA JEN: N JOHNSON 12532 1721 ST MCALPIN FL 32062 | DATE OF ISSUE 02/17/2005 | | | | | | |
| LIEN RELEASE INTEREST IN THE ABOVE DESCRIBED VEHICLE IS HEREBY RELEASED BY _____ TITLE _____ DATE _____ | | | | | | | |

MAIL TO:

GEORGE E JOHNSON
12532 1721 ST
MCALPIN FL 32062-2378

CERTIFICATE OF TITLE

CERTIFICATE OF TITLE HAVING BEEN SUBMITTED UNDER SECTION 319.05, F.S., FLORIDA STATUTES, TITLE TO THE MOTOR VEHICLE
FOR THE ABOVE DESCRIBED BELOW IS VESTED IN THE OWNER(S) NAMED HEREIN THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED
FOR SAID MOTOR VEHICLE OR VESSEL

| | | | | | | | |
|---|---------------|-----------------|--------------|------------|-----------------------------|-----------------------------|--------------------------|
| IDENTIFICATION NUMBER CVH000120A | YR 2005 | MAKE CENT | MODEL | BODY HS | WT-L-BHP 62' | VESSEL REGIS. NO. | TITLE NUMBER 92470834 |
| PREV STATE N | PRIMARY BRAND | SECONDARY BRAND | NO OF BRANDS | USE PVT | PREV ISSUE DATE | DATE OF ISSUE 02/17/2005 | |
| ODOMETER STATUS OR VESSEL MANUFACTURER OR ON USE | MUEL MATERIAL | | | PROB | DATE OF ISSUE 02/17/2005 | | |

REGISTERED OWNER
GEORGE E JOHNSON AND
JULIA JEN: N JOHNSON
12532 1721 ST
MCALPIN FL 32062LIEN RELEASE
INTEREST IN THE ABOVE DESCRIBED VEHICLE IS
HEREBY RELEASED
BY _____
TITLE _____ DATE _____

1ST LIENHOLDER

NONE

DIVISION OF MOTOR VEHICLES

TALLAHASSEE

FLORIDA

DEPARTMENT OF HIGHWAY SAFETY
AND MOTOR VEHICLES

CARL A. T

DIRECTOR

Control Number 70765968

FRED C. BLOOMER
EXECUTIVE DIRECTORODOMETER CERTIFICATION - Federal and state law require that you state the mileage in connection with the transfer of ownership. Failure to
complete or providing a false statement may result in fines and/or imprisonment.
This title is certified to be free from any liens except as noted on the face of this certificate and the motor vehicle or vessel described is hereby transferred to:
Purchaser _____

I/We state that this _____ 5 or 6 digit odometer now reads _____ (no dashes) _____ Date Sold: _____
and to the best of my knowledge _____
the mileage of the vehicle described herein, unless _____
one of the odometer _____
statement blocks is checked.

CAUTION DO NOT CHECK BOX IF ACTUAL MILEAGE
1. I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
2. I hereby certify that the odometer reading is not the actual mileage.
WARNING - ODOMETER DISCREPANCY.

UNDER PENALTY OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE

Signature of
Purchaser:
Signature of
Co-Purchaser:
Signature of
Seller:
Signature of
Co-Seller:
Witness Application:
Selling Dealer's License Number:
Auction Name:Printed Name of
Purchaser:
Printed Name of
Co-Purchaser:
Printed Name of
Seller:
Printed Name of
Co-Seller:

Tax No.

Tax Collected: \$

License Number:

STATE OF FLORIDA

This Instrument Prepared by & return to:
Name: Chris Travis, an employee of
TITLE OFFICES, LLC
Address: 1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
File No. 05Y-07035CT

Parcel I.D. #: 01428-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 22nd day of July, A.D. 2005, by

DEDRA M. BOYKIN, A MARRIED WOMAN, hereinafter called the grantor, to

JOHN QUINN, whose post office address is 6116 WARDEN CIRCLE, SANDERSON, FL 32087, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of FLORIDA, viz:

LOT 30 IN BLOCK 1 OF "THREE RIVERS ESTATES UNIT NO 23" AS PER PLAT THEREOF RECORDED IN PLATE BOOK 4, PAGES 80 & 80A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF SAID BLOCK 1 AND RUN N84°44'04"W., ALONG THE NORTH LINE OF SAID BLOCK 1, 500.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 84°44'04"W., STILL ALONG SAID NORTH LINE OF SAID BLOCK 1, 100.00 FEET; THENCE S 05°15'56"W., 400.00 FEET; THENCE S84°44'04"E., 100.00 FEET; THENCE N05°15'56"E., 400.00 FEET TO THE POINT OF BEGINNING.

ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that she is lawfully seized of said land in fee simple; that she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

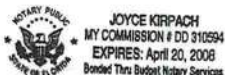
Joyce Kirpach
Witness Signature
Joyce Kirpach
Printed Name

Amy L. Chapman
Witness Signature
Amy L. Chapman
Printed Name

Dedra M. Boykin L.S.
DEDRA M. BOYKIN
Address:
PO BOX 1022, FT WHITE, FL 32038

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 22nd day of July, 2005, by DEDRA M. BOYKIN, who is known to me or who has produced Drivers License as identification.



Joyce Kirpach
Notary Public
My commission expires _____

This Instrument Prepared by & return to:

Name: Chris Travis, an employee of
TITLE OFFICES, LLC
Address: 1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
File No. 05Y-07035CT

Inst: 2005017852 Date: 07/27/2005 Time: 09:39

Doc Stamp-Deed : 84.00

MK DC, P. DeWitt Cason, Columbia County B: 1053 P: 179

Parcel I.D. #: 01428-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 22nd day of July, A.D. 2005, by

DEDRA M. BOYKIN, A MARRIED WOMAN, hereinafter called the grantor, to

JOHN QUINN, whose post office address is **6116 WARDEN CIRCLE, SANDERSON, FL 32087**, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of FLORIDA**, viz:

LOT 30 IN BLOCK 1 OF "THREE RIVERS ESTATES UNIT NO 23" AS PER PLAT THEREOF RECORDED IN PLATE BOOK 4, PAGES 80 & 80A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF SAID BLOCK 1 AND RUN N84°44'04"W., ALONG THE NORTH LINE OF SAID BLOCK 1, 500.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 84°44'04"W., STILL ALONG SAID NORTH LINE OF SAID BLOCK 1, 100.00 FEE; THENCE S 05°15'56"W., 400.00 FEET; THENCE S84°44'04"E., 100.00 FEET; THENCE N05°15'56"E., 400.00 FEET TO THE POINT OF BEGINNING.

ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that she is lawfully seized of said land in fee simple; that she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Joyce Kirpach

Witness Signature

Joyce Kirpach

Printed Name

Amy L. Chapman

Witness Signature

Amy L. Chapman

Printed Name

Dedra M. Boykin

L.S.

DEDRA M. BOYKIN

Address:

PO BOX 1022, FT WHITE, FL 32038

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 22nd day of July, 2005, by **DEDRA M. BOYKIN**, who is known to me or who has produced Dwain L. Linder as identification.



JOYCE KIRPACH
MY COMMISSION # DD 310594
EXPIRES: April 20, 2008
Bonded Thru Budget Notary Services

Joyce Kirpach
Notary Public

My commission expires _____

COUNT

2

1

R15E
R16E

0509-69

RIVER

13

14

RM13

ZONE A

ZONE X
23

CSX

20

27

ZONE X

ICHETUCKNEE RIVER

ICHETUCKNEE ROAD

SUWANNEE COUNTY
COLUMBIA COUNTY

RM14

ZONE AE

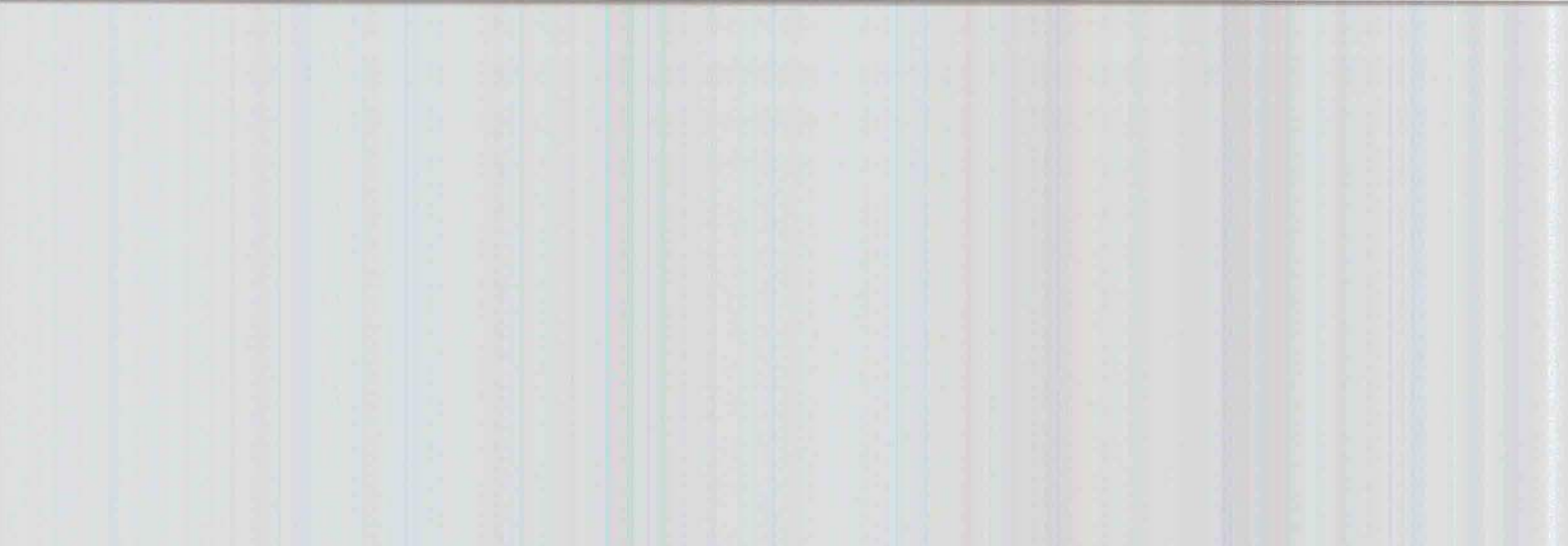
26

ZONE X

25

NEWARK ROAD

R15E
R16E



App1#
0509-69

September 25, 2005

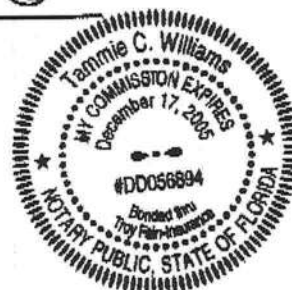
I, Paul E. Albright a licensed mobile home installer in Columbia County give permission for John F. Quinn to pick up the move on permit for his home.

This permit is for a 2005 DoubleWide Mobile Home SN#CVHM00120AB that was recently purchased by Mr. Quinn.

If you have any question please call me at 386-365-5314.

Paul E. Albright 9-25-05
Paul E. Albright 9-25-05

Tammie C. Williams
Tammie C. Williams 9-25-05
Notary



COLUMBIA COUNTY
OR
CLAYTON

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 24-6S-15-01428-000

Building permit No. 000023706

Permit Holder PAUL ALBRIGHT

Owner of Building JOHN QUINN

Location: THREE RIVERS EST. LOT-30 BLK 1 UNIT 23



Date: 11/23/2005

Harry Dick

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

RON E. BIAS

WELL DRILLING

317 SW Brecken Ridge • Fort White, FL 32038
(386) 497-1045 • Mobile: (386) 364-9233 • Fax: (386) 497-1045

No. _____

Date: _____

Name: Mr. John Cain

Address: _____

Titah St Lot 23

Phone: 3 Rivers Estates

942 SW Titah

DESCRIPTION: Drill deep down to 100'

1-1/2 hp sub. pump.

constant pressure to

33 gallons - 1 hr. drop.

20 GPM. Back Flow

preventer cycle stop

complete.

SRW 2nd Permit 40.00

Total: _____

Deposit: _____

Balance: _____

Date Wanted: _____

Authorized By: Ron E. Bias

Received By: John Cain