

DATE 03/19/2004

Columbia County Building Permit**PERMIT**

This Permit Expires One Year From the Date of Issue

000021641

APPLICANT	MELVA NORRIS	PHONE	752-3871	FL	
ADDRESS					
OWNER	JOHN & SANDRA WEST	PHONE	755-8727	FL	
ADDRESS	916 NW MOORE DR	LAKE CITY		FL	32055
CONTRACTOR	RONNIE NORRIS	PHONE	752-3871		
LOCATION OF PROPERTY	41 NORTH, L MOORE RD GO APPROX. 1 MILE ON LEFT TO WHITE PLANK FENCE				
TYPE DEVELOPMENT	MH, UTILITY	ESTIMATED COST OF CONSTRUCTION	.00		
HEATED FLOOR AREA		TOTAL AREA		HEIGHT	.00 STORIES
FOUNDATION		WALLS		ROOF PITCH	
LAND USE & ZONING	RR			MAX. HEIGHT	35
Minimum Set Back Requirements:	STREET-FRONT	25.00	REAR	15.00	SIDE 10.00
NO. EX D.U.	0	FLOOD ZONE	X	DEVELOPMENT PERMIT NO.	
PARCEL ID	13-3S-16-02112-006	SUBDIVISION	GOODSPOT (UNREC)		
LOT	2	BLOCK		PHASE	
		UNIT		TOTAL ACRES	2.75

IH0000049					
Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor		
EXISTING	04-0159-N	BK	RK	N	
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance	New Resident	
COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD					

Check # or Cash 3048

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
date/app. by		date/app. by
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
date/app. by		date/app. by
Reconnection	Pump pole	Utility Pole
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$.00	CERTIFICATION FEE \$.00	SURCHARGE FEE \$.00
MISC. FEES \$	200.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	39.69
				WASTE FEE \$	85.75
FLOOD ZONE DEVELOPMENT FEE \$		CULVERT FEE \$		TOTAL FEE	375.44
INSPECTOR'S OFFICE	<i>L. Hall</i>		CLERKS OFFICE	<i>CH</i>	

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

message - 3/2/03 G

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only		Zoning Official <u>BLK</u>	Building Official <u>RK 3-2-04</u>
AP# <u>0402-48</u>	Date Received <u>2-19-04</u>	By <u>LH</u>	Permit # <u>21641</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>RR</u>	Land Use Plan Map Category <u>RES VERY LOW DEN.</u>
Comments _____			

- ✓ Property ID # 02112-006 ¹³⁻³⁵⁻¹⁶⁻⁰²¹¹²⁻⁰⁰⁶ Existing Drive *(Must have a copy of the property dee
- New Mobile Home _____ Used Mobile Home X Year 2000
 - Applicant Norris John West Phone # 755-8727
 - Address 916 N W Moore Rd Lake City, Fla
 - Name of Property Owner John & SARAH West Phone# 755-8727
 - Address 916 N.W. Moore Rd. Lake City, FLA,
 - Name of Owner of Mobile Home John & SARAH West Phone # 755-8727
 - Address 916 N.W. Moore Rd Lake City, FLA
 - Relationship to Property Owner SAME
 - Current Number of Dwellings on Property 0
 - Lot Size 191' X 600' Total Acreage 2.75 ACRES
 - Current Driveway connection is Private
 - Is this Mobile Home Replacing an Existing Mobile Home No
 - Name of Licensed Dealer/Installer Rennie Norriss Phone # 752 3871
 - Installers Address Rt 11 Box 507
 - License Number I H00000419 Installation Decal # 216362

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

Driving Directions - 41 North @ Moore Rd approx 1 mile on @ at white

PERMIT NUMBER

Installer

Forrester

License #

TH000049

Address of home being installed

Rt 11 Box 507 Lenoir TX

Manufacturer

Fletcher

Length x width

16 x 50

NOTE:

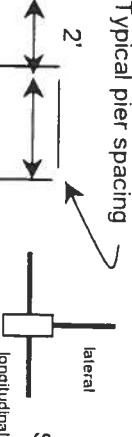
*if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

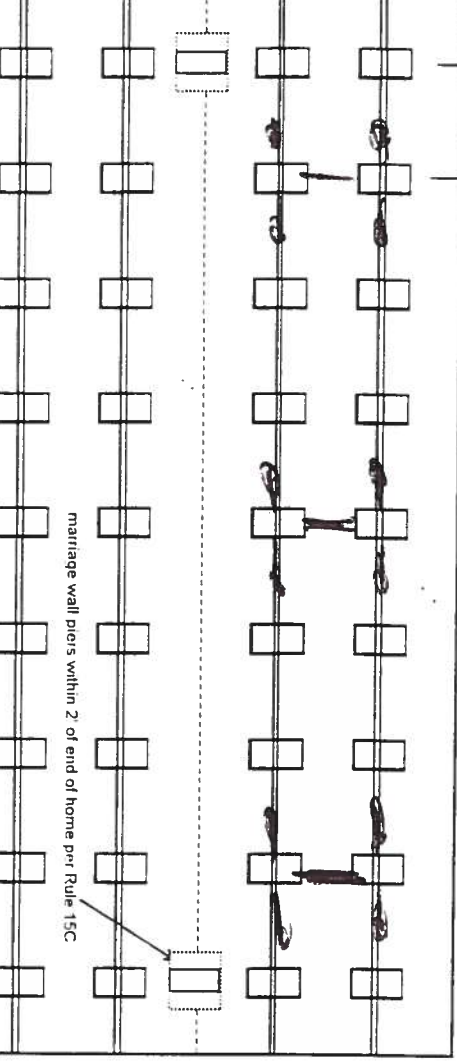
Installer's initials

FW

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☒

Home is installed in accordance with Rule 15-C

☐

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

216362

Triple/Quad

☐

Serial #

541X 754.35415-12527

M6022 6763D

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x22

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

SW

SW

SW

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

ANCHORS

4 ft ✓ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

SW

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 1500

x 1500

x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500

x 1500

x 1500

TORQUE PROBE TEST

The results of the torque probe test is 15 inch pounds or check here if you are declaring 5' anchors without testing 255. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ✓ Other _____

Fastening multi wide units

Floor: Type Fastener: Stu Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Stu

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed Yes ✓ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date Feb-15-06



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 13-3S-16-02112-006 - NO AG ACRE (009900)

COMM NW COR OF SW1/4 OF SW1/4, RUN E 1912.88 FT FOR POB, N 72.76 FT TO
S R/W MOORE RD, E

Name: WEST JOHN & SANDRA G	LandVal	\$11,000.00
Site:	BldgVal	\$0.00
Mail: 1045 KENTUCKY HWY 3003	ApprVal	\$11,000.00
CYNTHIANNA, KY 41031	JustVal	\$11,000.00
8/18/2003 \$100.00 V / U	Assd	\$11,000.00
1/10/2001 \$10,000.00 V / Q	Exmpt	\$0.00
1/10/2001 \$10,000.00 V / Q	Taxable	\$11,000.00

0 110 220 330 ft



This information, GIS Map Updated: 01/12/2004, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



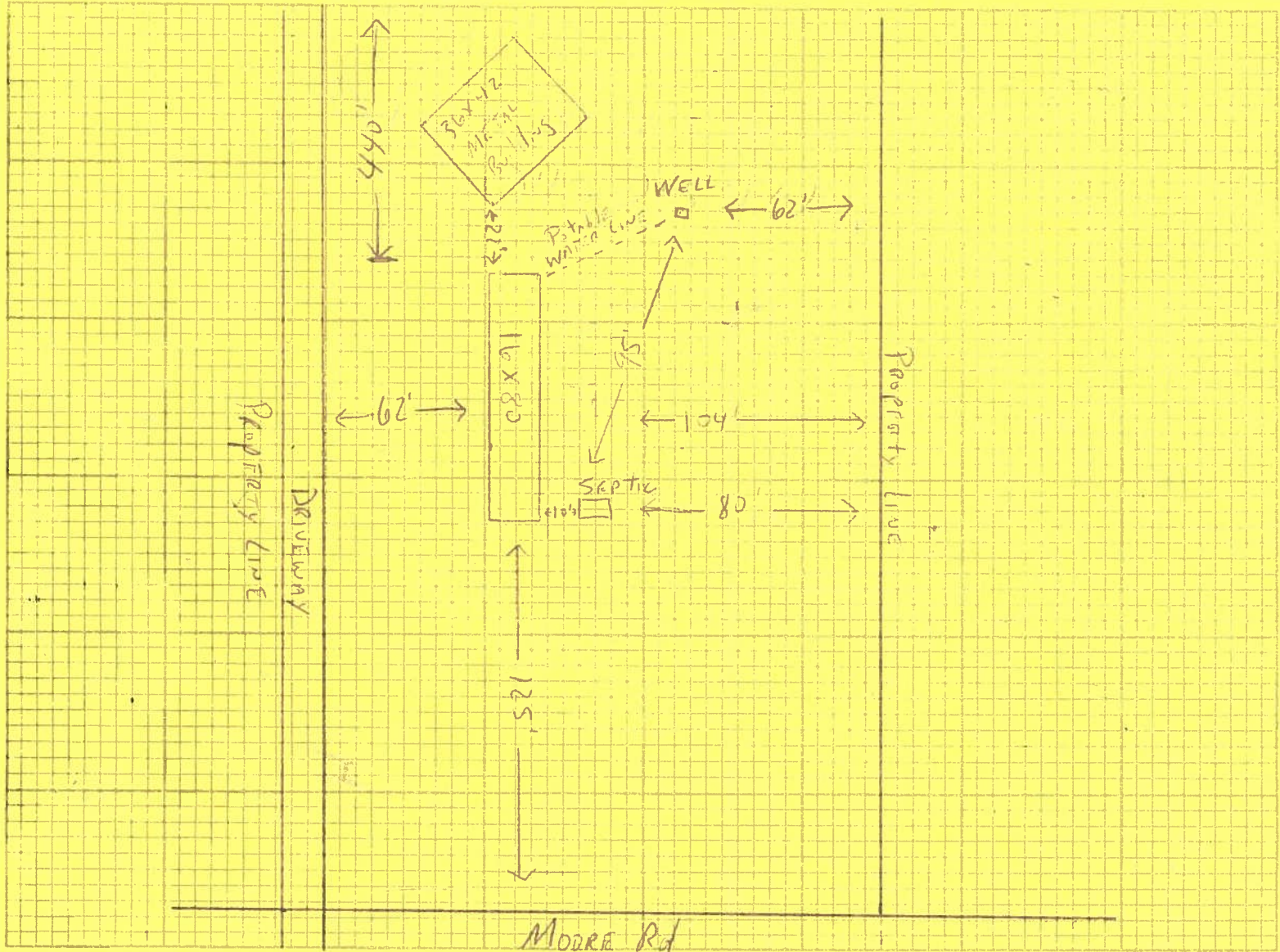
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0159N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Property Dimensions are Approx 191' wide By 640' Deep, Distance From Well To Septic is 95'

Site Plan submitted by: John W. Galt Signature _____ Title _____

Plan Approved ✓ Not Approved _____ Date _____

By Sullivan A. Galt County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: February 18, 2004

ENHANCED 9-1-1 ADDRESS:

920 NW MOORE RD (LAKE CITY, FL 32055)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 68A

PROPERTY APPRAISER PARCEL NUMBER: 13-3S-16-02112-006

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: _____

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

**COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED**

Recording Fees: \$
Documentary Stamps: \$
Total: \$

Inst:2003019433 Date:09/09/2003 Time:13:38
Doc Stamp-Deed : 0.70
DC, P Dewitt Cason, Columbia County B:994 P:427

Prepared By And Return To:
TITLE OFFICES, LLC
1089 SW MAIN BLVD.,
LAKE CITY, FL.

File #03Y-06111BS/Brenda Styons

Property Appraisers Parcel I.D. Number(s):
02112-006

SIGN AND RETURN

CORRECTIVE WARRANTY DEED

THIS CORRECTIVE WARRANTY DEED made and executed the 18 day of August, 2003 by JOHN LEWIS GIEBIG, JR. a married person, hereinafter called the Grantor, to JOHN WEST AND SANDRA G. WEST, his wife, whose post office address is: 1045 Ky Hwy 3003 Cynthia, KY 41031 hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This deed is being recorded to correct the legal description in that certain deed recorded January 11, 2001 in O.R. Book 918 page 130.

X If this box is checked, the Grantor warrants that the above described property is not his/her constitutional homestead according to the laws of the State of Florida.
He/she resides at 30372 Forrest Park Drive, Fernandina Beach, FL 32034.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 2002.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

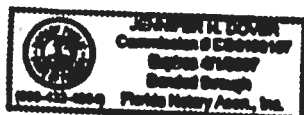
Jerry H. Dover
Witness: Jerry H. Dover
Catherine F. Soto
Witness: Catherine F. Soto

John Lewis Giebig, Jr.
John Lewis Giebig, Jr.
Address:

STATE OF FLORIDA
COUNTY OF NASSAU

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared John Lewis Giebig, Jr., who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument.

Witness my hand and official seal in the county and state aforesaid this 18 day of August, 2003.



James H. Dover
Notary Public:
Identification Examined: dewees
license
Commission Expires: 4-1-2007

Inst:2003019433 Date:09/09/2003 Time:13:38
Doc Stamp-Deed : 0.70

~~6~~ DC, P. DeWitt Cason, Columbia County B:994 P:428

EXHIBIT "A"

LOT NO. 2

COMMENCE AT THE NORTHWEST CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N.87°24'50"E., ALONG THE NORTH LINE OF THE SW 1/4 OF THE SW 1/4 OF SAID SECTION 13, A DISTANCE OF 1912.88 FEET TO THE POINT OF BEGINNING; THENCE N.1°27'16"W., PARALLEL TO THE WEST LINE OF SAID SECTION 13, A DISTANCE OF 72.76 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF MOORE ROAD; THENCE N.81°17'39"E., ALONG SAID SOUTH RIGHT-OF-WAY LINE 191.49 FEET; THENCE S.1°27'16"E., PARALLEL TO THE WEST LINE OF SAID SECTION 13, A DISTANCE OF 640.21 FEET; THENCE S.87°17'16"W., 190.00 FEET; THENCE N.1°27'16"W., PARALLEL TO THE WEST LINE OF SAID SECTION 13, A DISTANCE OF 547.45 FEET TO THE NORTH LINE OF THE SW 1/4 OF THE SW 1/4 OF SAID SECTION 13, AND THE POINT OF BEGINNING.

HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-6" WELLS



DONALD AND MARY HALL
OWNERS

PHONE (904) 752-1854
FAX (904) 755-7022
~~XXXXXX FIRST STREET~~
LAKE CITY, FLORIDA 32055
904 NW Main Blvd.

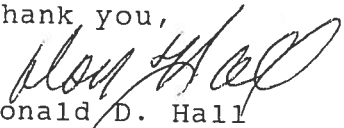
June 12, 2002

NOTICE TO ALL CONTRACTORS

Please be advised that due to the new building codes we will use a large capacity diaphragm tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphragm tank is used then we will install a cycle stop valve which will produce the same results.

If you have any questions please feel free to call our office anytime.

Thank you,


Donald D. Hall
DDH/jk

0402-48



APPROXIMATE SCALE IN FEET



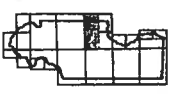
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 125 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0125 B

EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifis.



21641
DATE 2-3-04 INSPECTION TAKEN BY GT
BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____
WAIVER APPROVED _____ WAIVER NOT APPROVED _____
PARCEL ID # _____ ZONING _____
SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____
FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____
TYPE OF DEVELOPMENT Pre-Inspection
SUBDIVISION (Lot/Block/Unit/Phase) _____
OWNER John West PHONE 755-8727
ADDRESS _____ Randall West
CONTRACTOR _____ PHONE _____
LOCATION # Ironwood,
2000 - m/H - 16 x 80

COMMENTS:

INSPECTION(S) REQUESTED: _____ INSPECTION DATE: _____
____ Temp Power _____ Foundation _____ Set backs _____ Monolithic Slab
____ Under slab rough-in plumbing _____ Slab _____ Framing
____ Rough-in plumbing above slab and below wood floor _____ Other _____
____ Electrictal Rough-in _____ Heat and Air duct _____ Perimeter Beam (Lintel)
____ Permanent Power _____ CO Final _____ Culvert _____ Pool _____ Reconnection
____ M/H tie downs, blocking, electricity and plumbing _____ Utility pole
____ Travel Trailer _____ Re-roof _____ Service Change _____ Spot check/Re-check

INSPECTORS:

APPROVED ✓ NOT APPROVED _____ BY FDP POWER CO. _____

INSPECTORS COMMENTS:

754-0190

FAXED
4-14-05

G

COLUMBIA COUNTY
OFFICE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 13-3S-16-02112-006

Building permit No. 000021641

Permit Holder RONNIE NORRIS

Owner of Building JOHN & SANDRA WEST

Location: 916 NW MOORE DRIVE, LAKE CITY

Date: 04/13/2004



Tony Bricker

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)