PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

	For Office Use Only (Revised 7-1-15) Zoning Official Building Official
	AP# Date Received By Permit # 44561
	Flood Zone Development Permit Zoning Land Use Plan Map Category
	Comments
F	FEMA Map# Elevation Finished Floor River In Floodway
	Recorded Deed or Property Appraiser PO Site Plan EH # Well letter OR
	Existing well Land Owner Affidavit Installer Authorization FW Comp. letter App Fee Paid
0	DOT Approval Parent Parcel # STUP-MH 911 App
E	Ellisville Water Sys 🗆 Assessment 🖰 Out County 🗆 In County 🗆 Sub VF Form
Pr	operty ID # 32 - \$5-17-09475-117 Subdivision Milton TRACK Lot# 17
	New Mobile Home MH Size Year
•	Applicant TREEA Tostea Phone # 386-362-4948
	Address 10314 U.S Hwy 90 & LIVE Dall, & 32000
	Name of Property Owner John Spacies Phone# 954-868-9432
٠	911 Address 308 Sw Stallion Glen Lake City 6. 32055
	Circle the correct power company - FL Power & Light - Clay Electric
	(Circle One) - Suwannee Valley Electric - Duke Energy
•	Name of Owner of Mobile Home Eugene Sparks Phone # 260-240.9724 Address 314 Sw Stallion 61N
	Relationship to Property Owner Both &
	Current Number of Dwellings on Property
	Lot Size Total Acreage 9.03
	Do you : Have Existing Drive or Private Drive or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Rot existing but do not need a Culvert)
•	Is this Mobile Home Replacing an Existing Mobile Home NO
	Driving Directions to the Property (R 247 +0 CR 240 MAILE (C)
	349 go 0.4 miles Tuns (D Onton Equestring Way 90 to Road Curves to Left onto Starling Gler
	Name of Licensed Dealer/Installer JAMS Folgy Phone # 386- 249-3994
	Installers Address 7812 1134 Rd Lwo Day &
	License Number IH 1107 8536 Installation Decal #

Dictomotory

Google Mane

Aerial Viewer

Columbia County Property Appraiser

SPARKS JOHN E

9.02 AC

308 SW STALLION GLN LAKE CITY, FL 32024

Jeff Hampton

Owner

Description*

Use Code**

Site

Area

Owner & Property Info

Parcel: << 32-5S-17-09475-117 (34795) >>>

308 SW STALLION Gln, LAKE CITY LOT 17 AC MILTON TRACT S/D UNREC. COMM SE COR OF N1/2 OF S1/2 OF NE1/4, W 1691.37 FT FOR POB, CONT W 448.79 FT, N 972.79 FT, E 448.79 FT, S 972.42 FT TO POB. 849-445, S/T/R 32-5S-17E

3

IMPROVED AG (5000) Tax District *The Description above is not to be used as the Legal Description for this parcel

in any legal transaction.

**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values 2021 Certified Values 2022 Working Values Mkt Land \$1,250 Mkt Land \$5,000 Ag Land \$2,124 Ag Land \$1,912 Building \$0 Building \$121,769 **XFOB** \$29,100 XFOB \$32,350 Just \$66,054 Just \$195,199 Class \$32,474 Class \$161,031 Appraised \$32,474 Appraised \$161,031 SOH Cap [?] \$152 SOH Cap [?] \$0 Assessed \$32,474 Assessed \$101,886 \$0 Exempt HX HB Exempt \$50,000 county:\$32,322 county:\$51,886 Total city:\$0 Total city:\$0 Taxable other:\$0 Taxable other:\$0 school:\$32,474 school:\$76,886

2022 Working Values updated: 4/21/2022

Aerial Vi	ewer P	ctometery	Googl	e Maps		
② 2019	O 2016	O 2013	O 2010	O 2007	O 2005	Sales
(+) -)	SW EQUESTRIAN	SW/STALL				
44	N Way	m. dali				
					649A	
15		Name of the last				

▼ Sales History						
Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
8/16/2000	\$20,000	0908/2237	WD	V	U	08
11/1/1997	\$18,000	0849/0446	WD	V	Q	

▼ Building Characteristics					
Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	MANUF 3 (0203)	2021	1800	1800	\$121,769

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)					
Code	Desc	Year Blt	Value	Units	Dims
0169	FENCE/WOOD	2017	\$300.00	1.00	0 x 0
0210	GARAGE U	2020	\$28,800.00	1800.00	30 x 60
9947	Septic		\$1,250.00	1.00	0 x 0
9946	Well		\$2,000.00	1.00	0 x 0

Land Breakdown

SITE PLAN CHECKLIST 1) Property Dimensions 2) Footprint of proposed and existing structures (including decks), label these with existing addresses 3) Distance from structures to all property lines 4) Location and size of easements 5) Driveway path and distance at the entrance to the nearest property line 6) Location and distance from any waters; sink holes; wetlands; and etc. 7) Show slopes and or drainage paths 8) Arrow showing North direction SITE PLAN EXAMPLE Revised 7/1/15 Show Your Road Name ----OBOZ COOD SOTO (My Property) M/H NOTE: (201)205 This site plan can be copied and used with 410' the 911 Addressing 325 470' Dept. application forms. 60' **↑**North 328' 3W Stallion Glen

PERMIT NUMBER

Order #: 5121 Label #: 84891	Manufacturer / Elmsed	(Check Size of Home)
Homeowner:	Year Model: 28 × 60	Single
Address:	Length & Width:	Triple
City/State/Zip	Type Longitudinal System:	HUD Label #:
Phone #:	Type Lateral Arm System:	Soil Bearing / PSF:
Date Installed:	New Home: Used Home:	Torque Probe / in-lbs:
Installed Wind Zone:	Data Plate Wind Zone:	Permit #:

STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL 84891

" - MAIN OF IN

West of Florida

Reviewed for Code Compliance

LABEL#

DATE OF INSTALLATION

JAMES FOLEY
NAME

IH / 1078536 / 1

5121

LICENSE # ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325

AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY.
COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

As per Suwannee County Land Development Regulations, Section 14.8:

It shall be deemed a violation of these land development regulations for any person, firm, corporation, or other entity to place or erect any mobile home on any lot or parcel of land within any area subject to these land development regulations for private use without FIRST having secured a mobile home moveon (building) permit from the Land Development Regulation Administrator (Building Department). Such permit shall be deemed to authorize placement, erection, and use of the mobile home only at the location specified in the permit. The responsibility of securing a mobile home move-on (building) permit shall be that of the person causing the mobile home to be moved. The move-on (building) permit shall be posted prominently on the mobile home before such mobile home is moved onto the site.

I, SAMCS Fole? , license number IH 187813 &
do hereby state that the installation of the manufactured home for Eugene Sport
at Stallion Glen Lake City Job Address
will be done under my supervision.
Mobile Home Installer's Signature Mobile Phone #
Sworn to and subscribed before me this <u>25</u> day of <u>April</u> ,
2027.
Notary Public: Signature Public Publi
My Commission Exbites Dec 1, 196774 Commission # HH 196074 Commission # HH 196074 My Comm. Expires Dec 1, 2025 And Comm Expires Dec 1, 2025

MOBILE HOME INSTALLER AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer's Name: Eugene Spacks Property ID: Sec: 32 Twp: 5S Rg Lot: 17 Block: Subdivision: M. Mobile Home Year/Make: 2022 Fles Vin #: FLE 2 LeD GA 2 16 Leg 5 4 AB	ilton Trace
Signature of Mobile Home Installer Signature of Mobile Home Installer Mobile Home Installer's name printed/typed 36 - 249 - 3994 Mobile Phone Number	
by Ames Degree Trees A. Foster Notary Public - State of Florida Commission # HH 198074 My Comm. Expires Dec 17. 2025 Bonded through National Notary Assn. Notary's name printed/typed	Notary Public, State of Florida Commission No. Personally Known: Produced ID (type)

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NU	MBER	CONTRACTOR	P	PHONE
	THIS FORM MUST B	E SUBMITTED PRIOR TO	THE ISSUANCE OF A PERMIT	XI
In Columbia C	ounty one permit will cover all tra	ades doing work at t	the permitted site. It is <u>REQ</u>	<u>UIRED</u> that we have
records of the Ordinance 89-	subcontractors who actually did 6, a contractor shall require all su neral liability insurance and a val	the trade specific was abcontractors to pro	ork under the permit. Per F ovide evidence of workers' c	lorida Statute 440 and compensation or
Any changes, start of that s	the permitted contractor is respond subcontractor beginning any work	sible for the corre	cted form being submitted sult in stop work orders and	to this office prior to the I/or fines.
ELECTRICAL	Print Name ACE Electron License #: EC 1300600		Signature Richards Phone #: 386 - 590	H. Day 20
	Qualifier Fo	orm Attached	* 4	
MECHANICAL/	Print Name <u>Style Cless</u> License #: <u>CAC 181163</u>	58	Signature : Fonald Phone #: 800 - 760	E BondsSp_
	Qualifie	er Form Attached	1	3

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Rope Av. E. Doll.



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

Installers Name , give this a	authority and I'do certify that the below
referenced person(s) listed on this form is/are under my	direct supervision and control and
is/are authorized to purchase permits, call for inspections	s and sign on my babalt
The state of the s	and sight on my benan.
Printed Name of Authorized Signature of Authorized Person	ed Agents Company Name
TREEA Foster Squa For	Domes Folcy
I, the license holder, realize that I am responsible for all pe	emits purchased and all wads down
under my license and I am fully responsible for compliance	o with all Claride Data Land Control
Local Ordinances.	e with all Fibrida Statutes, Codes, and
	•
I understand that the State Licensing Board has the power	and authority to discipline a license
noider for violations committed by him/her or by his/her au	thorized person(s) through this
document and that I have full responsibility for compliance	granted by issuance of such permits.
	,
	•
fri for	4,070 +0 11.76 20
License Holders Signature (Notarized)	#1078 \$36 4-25-22 nse Number Date
NOTARY INFORMATION:	Date
STATE OF: Florida COUNTY OF Suwa	have a
The above license holder, whose name is James Formers and is known by	oley
personally appeared before me and is known by me or has (type of (ND.)	day of April 20 22
V2/	20
New	
NOTARY'S SIGNATURE	(5-1/0)
	· (Seal/Stamp)
	SARAH FARNSWORTH Commission # GG 363390



Expires August 7, 2023 Bonded Thru Budget Notary Services

AFFIDAVIT AND AGREEMENT OF SPECIAL TEMPORARY USE FOR IMMEDIATE FAMILY MEMBERS FOR PRIMARY RESIDENCE

STATE OF FLORIDA COUNTY OF COLUMBIA Inst: 202212008142 Date: 04/26/2022 Time: 3:52PM Page 1 of 2 B: 1465 P: 541, James M Swisher Jr, Clerk of Court Columbia, County, By: BS Deputy Clerk

- 1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
- 2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
- 3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 32-55-17-09475-117 (34795)
- 4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
- 6. This Special Temporary Use Permit on Parcel No <u>32-55-17-09475-117</u> is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
- 7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
- 8. The parent parcel owner shall be responsible for non ad-valorem assessments.

- 9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
- 10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- 11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- 12. Upon expiration of permit, the mobile home shall be removed from the property within six (6)

months of the date of expiration, unless	extended as herein provided by Section 14.10.2 (#7).
	d given by Affiants with full knowledge that the facts lete, and with full knowledge that the penalties under n of a felony of the third degree.
We Hereby Centify that the facts represented accept the terms of the Agreement and agree	d by us in this Affidavit are true and correct and we e to comply with it.
Will Owner Company	Family Member
Toller DARKS	
Typed or Printed Name	Typed or Printed Name
John Sparks (Owner) who is pe	re me this Aday of April, 2023, by ersonally known to me or has produced
Motary Public as identificat	MELISSA GARBER MY COMMISSION # GG 952236 EXPIRES: Januar, 23, 2024 Bonded Thru Notary Public Underwillers
Subscribed and sworn to (or affirmed) befor	e me this 26 day of April 2027 by
FCPL as identification.	who is personally known to me of has produced DEPARTIES
Notary Public	COLUMBIA COUNTY, FLORIDA

TREEA A. FOSTER Notary Public - State of Florida Commission # HH 198074 My Comm. Expires Dec 17, 2025 Bonded through National Notary Assn.