

550 031 202 903



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0063  
DATE PAID: \_\_\_\_\_  
FEE PAID: \$425.00  
RECEIPT #: \_\_\_\_\_

## APPLICATION FOR:

☒ New System      ☐ Existing System      ☐ Holding Tank      ☐ Innovative  
☐ Repair      ☐ Abandonment      ☐ Temporary      ☐ \_\_\_\_\_

APPLICANT: William JonesAGENT: Scup North - provisionpermitting@gmail.com TELEPHONE: 516-527-1175MAILING ADDRESS: 1745 SW Newark Dr Ft White FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 28 BLOCK: Unit 20 SUBDIVISION: Three River Estates PLATTED: \_\_\_\_\_

PROPERTY ID #: 00-0000-01256-001 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 918 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 1745 SW Newark Dr Ft White, FL 32038

DIRECTIONS TO PROPERTY: R on W Duval St, L on SW main,  
R on 47-S, R on Wilson Springs Rd, L on Wilson Springs  
Rd, R on SW Newark Dr, property on R

## BUILDING INFORMATION

☒ RESIDENTIAL      ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>3</u>	<u>924</u>	
2				
3				
4				

address for 550 rec'd 11/1/22

☐ Floor/Equipment Drains      ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Scup NorthDATE: 12/17/21



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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See attached

Notes: \_\_\_\_\_

Site Plan submitted by: Southern North

Plan Approved ☒

Not Approved ☐

Date 2/7/22

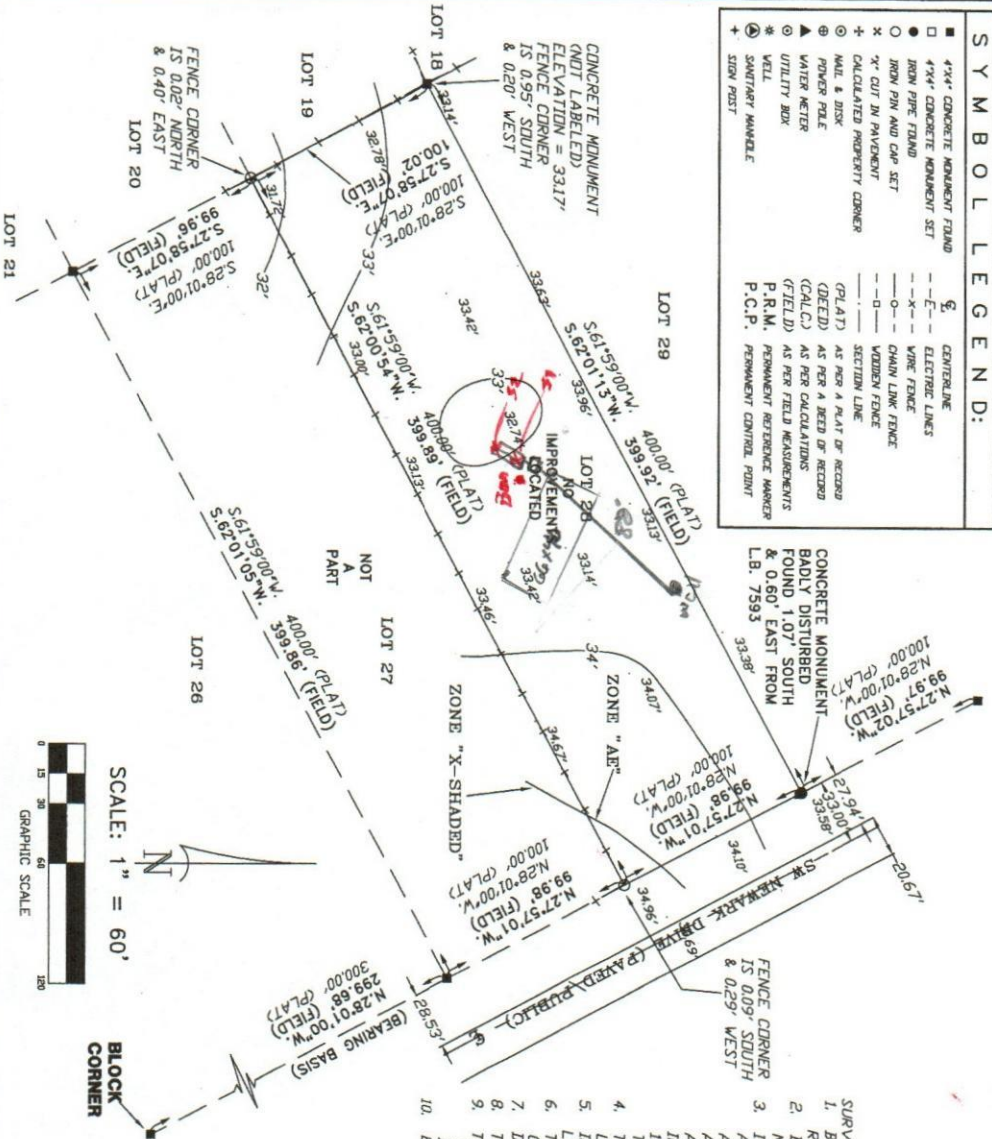
By [Signature] [Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



# SYMBOL LEGEND:

■ 4" x 4" CONCRETE MONUMENT FOUND	—E— ELECTRIC LINES
□ 4" x 4" CONCRETE MONUMENT SET	—X— WIRE FENCE
○ IRON PIPE FOUND	—O— CHAIN LINK FENCE
○ IRON PIPE AND CAP SET	—D— WOODEN FENCE
× CUT IN PAVEMENT	— SECTION LINE
+ CALCULATED PROPERTY CORNER	(PLAT) AS PER A PLAT OF RECORD
+ MALE & FEMALE	(CALC) AS PER A PLAT OF RECORD
⊙ POWER POLE	(FIELD) AS PER FIELD MEASUREMENTS
⊙ WATER METER	P.R.M. PERMANENT REFERENCE MARKER
⊙ UTILITY BOX	P.C.P. PERMANENT CONTROL POINT
⊙ WELL	
⊙ SOUTHERLY MARKER	
+ SIGN POST	

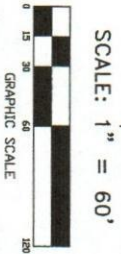


A TOPOGRAPHIC SURVEY IN SECTION 25, TOWNSHIP 6 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA.

- SURVEYOR'S NOTES:**
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD. BEARINGS ARE BASED ON SAID PLAT OF RECORD AND A BEARING OF N28°01'00\"
  2. IT IS APPARENT THAT A PORTION OF THIS PARCEL IS IN ZONE 'X-SHADED' AND IS SUBJECT TO AREAS DETERMINED TO BE WITHIN 0.2 PERCENT ANNUAL CHANCE FLOODPLAIN (ALSO KNOWN AS THE 500-YEAR FLOOD ZONE). A PORTION OF THIS PARCEL IS IN ZONE 'AE' AND IS SUBJECT TO FLOODING. A BASE FLOOD ELEVATION IS ESTABLISHED TO BE 33.7 FEET AS PER FLOOD INSURANCE RATE MAP, DATED 4 FEBRUARY, 2009 FIRM PANEL NO. 12023C0467C. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
  3. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
  4. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
  5. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
  6. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
  7. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.
  8. ELEVATIONS SHOWN HEREON ARE BASED ON NAVD 88 DATUM.

**DESCRIPTION:**  
LOT 28 OF "THREE RIVERS ESTATES UNIT NO. 20" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGE 14 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

NOTE: ALL PROPERTY CORNERS LOCATED HAD NO IDENTIFICATION.



CERTIFIED TO:  
WILLIAM JONES

FIELD BOOK: SEE PAGE(S) FILE

**SURVEYOR'S CERTIFICATION**

I, HERBERT GENTRY, JR., THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE REQUIREMENTS OF THE FLORIDA STATUTES, CHAPTER 217, FLORIDA ADMINISTRATIVE CODE, PARAGRAPH 217.002, FLORIDA STATUTES.

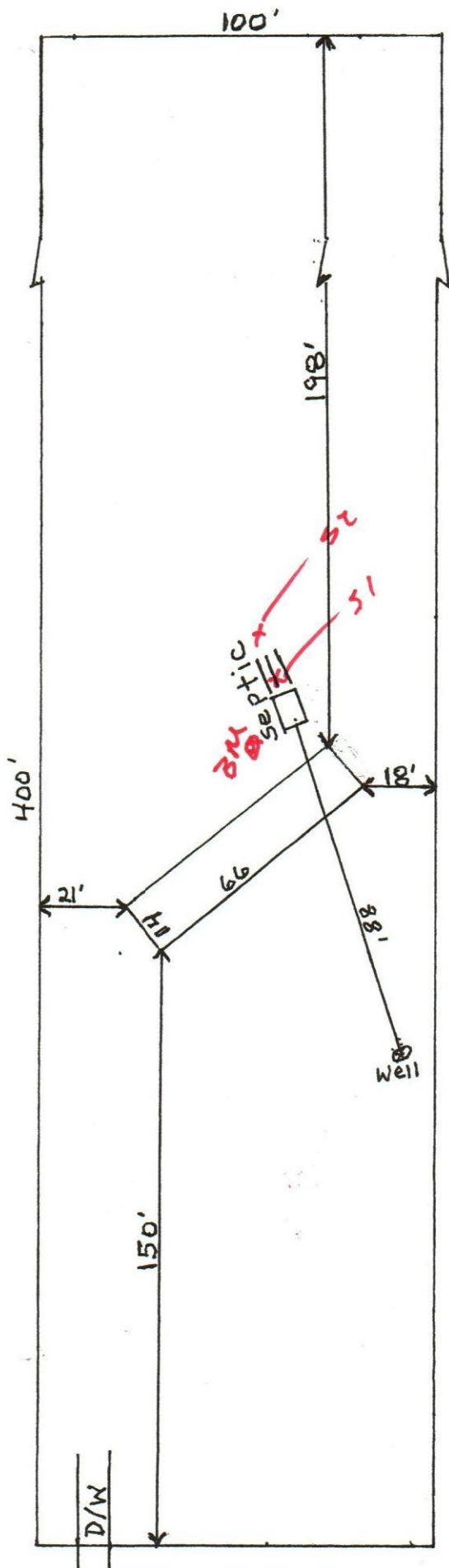
DATE: 12/22/21  
SIGNATURE: [Signature]  
FIELD SURVEY DATE: 12/31/21  
CERTIFICATION # 8753

NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL PAPER SEAL OF A FLORIDA LICENSED SURVEYOR AND WAPERS THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

**BRITT SURVEYING & MAPPING, LLC**

LAND SURVEYORS AND MAPPERS, L.B. # 8016  
1438 SW MAIN BLVD., LAKE CITY, FLORIDA 32829  
(386) 752-7163 FAX (386) 752-5573  
WWW.BRITTSURVEYING.COM  
WORK ORDER # L-28255

22.0063



1" = 40'



SW Newark DR

Jones