

DATE 01/30/2009

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000027609

APPLICANT DALE BURD PHONE 386.497.2311
ADDRESS POB 39 FT. WHITE FL 32038
OWNER ROCKY JOHNSON PHONE 386.365.7706
ADDRESS 8497 NW LAKE JFFERY ROAD LAKE CITY FL
CONTRACTOR RONNE NORRIS PHONE 386.752.3871
LOCATION OF PROPERTY 90-W TO LAKE JEFFERY,TR JUST BEFORE I-75 BRIDGE, PROPERTY ON
R. 2 ACRES IN BACK OF HOME, APPROX.350'
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 06-3S-16-02008-004 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 2.00

IH0000049
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-0055 CFS WR N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 14.9 FAMILY LOT PERMIT. 1 FOOT ABOVE ROAD.
Check # or Cash 4288

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 57.78 WASTE FEE \$ 150.75
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 583.53
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

1-27-09

14.9 family lot permit

☒ FAMILY LOT
AFFIDAVIT

Subdivision 11A

- Spoke to Dale
1/29/09

Columbia County Property Appraiser

DB Last Updated: 1/12/2009

2008 Tax Year

Parcel: 06-3S-16-02008-000 HA WX

Tax Record

Property Card

Interactive GIS Map

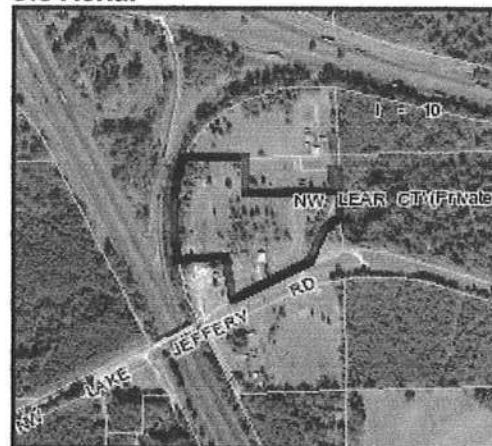
Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	WATERS MARGARET & JEWEL ANN		
Site Address	LAKE JEFFERY		
Mailing Address	WATERS & MARY CAROL WATERS JOHNSON 8477 NW LAKE JEFFERY RD LAKE CITY, FL 32055		
Use Desc. (code)	IMPROVED A (005000)		
Neighborhood	6316.00	Tax District	3
UD Codes	MKTA01	Market Area	01
Total Land Area	9.000 ACRES		
Description	NW1/4 OF NE1/4 AS LIES N SR-250 & E OF I-75, EX 0.75 AC & EX RD R/W & EX 0.39 AC DESC ORB 597-787 & EX 1.75 AC DESC ORB 748-1261 & EX 2.01 AC DESC ORB 830-646. ORB 202-215, 244- 281, 685-605, 838-1700, 838-1701,		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$12,804.00
Ag Land Value	cnt: (1)	\$1,600.00
Building Value	cnt: (1)	\$55,143.00
XFOB Value	cnt: (1)	\$315.00
Total Appraised Value		\$69,862.00

Just Value	\$117,510.00
Class Value	\$69,862.00
Assessed Value	\$58,529.00
Exempt Value	(code: HA WX) \$12,221.00
Total Taxable Value	\$46,308.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1963	Conc Block (15)	1560	2664	\$55,143.00

**THIS INSTRUMENT PREPARED BY
AND RETURN TO:**

MARLIN M. FEAGLE, ESQUIRE
FEAGLE & FEAGLE, ATTORNEYS, P.A.
153 NE Madison Street
Post Office Box 1653
Lake City, Florida 32056-1653
Florida Bar No. 0173248

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, existence of liens, the quantity of lands included, or the location of the boundaries. The names, addresses, tax identification numbers and legal description were furnished by the parties to this instrument.

Inst:200912000295 Date:1/9/2009 Time:10:50 AM
Doc Stamp-Deed:0.70
J.P. DeWitt Cason, Columbia County Page 1 of 4 B:1165 P:228

WARRANTY DEED

THIS INDENTURE, made this 9th day of January, 2009, between

MARGARET WATERS, an unremarried widow, **JEWEL ANN DAVIS f/k/a JEWEL ANN WATERS**, a single person, and **MARY CAROL JOHNSON f/k/a MARY CAROL WATERS** and her husband, **RICKY GENE JOHNSON**, whose mailing address is 8499 NW Lake Jeffrey Road, Lake City, Florida 32055, parties of the first part, Grantor, and **ROCKY GENE JOHNSON**, whose mailing address is 8499 NW Jeffrey Road, Lake City, Florida 32055, party of the second part, Grantee,

W I T N E S S E T H:

That said grantor, for and in consideration of the sum of **TEN AND NO/100 (\$10.00) DOLLARS**, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Commence at the NE Corner of NW 1/4 of NE 1/4 of Section 6, Township 3 South, Range 16 East, Columbia County, Florida, and run S 89°33'55" W, 514.88 feet to the **POINT OF BEGINNING**; thence S 00°06'53" E, 253.04 feet; thence S 89°37'59" W, 376.60 feet to the Easterly right-of-way line of the Interstate No. 10 and Interstate No. 75 exchange, said point being on a curve concave to

the East, having a radius of 860.93 feet and an included angle of $17^{\circ}40'08''$; thence run Northeasterly along the arc of said curve an arc distance of 265.49 feet, subtended by a chord bearing and distance of $N 16^{\circ}47'12'' E$, 264.44 feet; thence $N 89^{\circ}33'55'' E$, 299.72 feet to the **POINT OF BEGINNING**. Containing 2.00 acres, more or less.

TOGETHER WITH an easement for ingress and egress as lies 30.00 feet to the right (West) of the following described line: Commence at the NE Corner of NW 1/4 of NE 1/4 of Section 6, Township 3 South, Range 16 East, Columbia County, Florida, and run $S 89^{\circ}33'55'' W$, 514.88 feet; thence $S 00^{\circ}06'53'' E$, 253.04 feet; thence $S 89^{\circ}37'59'' W$, 62.92 feet to the **POINT OF BEGINNING** of said line; thence $S 09^{\circ}34'06'' E$, 504.44 feet to the North right-of-way line of County Road No. 250 and to the Point of Termination of said line. Said Easement is to extend or contract as needed to create the intended boundaries thereof.

Tax Parcel No.: 06-13-16-02008-000 (parent parcel)

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the
day and year first above written.

Signed, sealed and delivered
in the presence of:

Misty R. Smith

Witness

Misty R. Smith

Print or type name

Phyllis B. Moon

Witness

Phyllis B. Moon

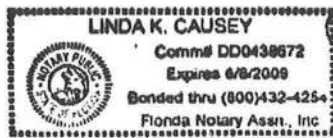
Print or type name

Margaret Waters (SEAL)
MARGARET WATERS

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 9 day of
January, 2009, by MARGARET WATERS who is personally known to me or who
has produced a Florida driver's license as identification.

(NOTARIAL
SEAL)



Linda K. Causey
Notary Public, State of Florida

My Commission Expires:

Signed, sealed and delivered
in the presence of:

Tiffany A. Barnett

Witness

Tiffany A. Barnett

Print or type name

Olivia V. Maddox

Witness

Olivia V. Maddox

Print or type name

Jewel Ann Davis (SEAL)
JEWEL ANN DAVIS
f/k/a JEWEL ANN WATERS

Permit Application Number_____

PART II - SITEPLAN

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.

Hand-drawn site plan showing property boundaries, dimensions, and features. Key elements include:

- Dimensions: 299', 80', 243', 153', 143', 15', 376', 36', 40', 120', 37, 225, 312.
- Features: F-15. x I-10 RAMP, STAIR, BM, WELL, WL, TO Lake Jerry, SLOPE, N.
- Scale: 1 inch = 50 feet.

Notes: _____

Site Plan submitted by: Paul D. F-V

Plan Approved _____ Not Approved _____

Date _____

By _____ County Health Department

Page 2 of 4

A & B Construction Inc.

P. O. Box 39

Ft. White, FL, 32038

386-497-2311

1/26/2009

To: Columbia County Building & Zoning Department

Description of well to be installed for Customer:

JOHNSON

Located at Address:

8497 NW Lake Mary

1 hp 20 gpm- 1 1/4" drop over 82 gallon equivalent captive tank with cycle stop and back flow prevention. With SRWM permit.

William Bias

William Bias

LETTER OF AUTHORIZATION TO PULL PERMITS

I, Rennix Norris, DO HEREBY GRANT
DALE BUND, RICHY FORD OR WENDY GALEMAN-FEL AUTHORIZATION TO PULL THE NECESSARY
PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED
HOME IN Columbia COUNTY, FLORIDA.


Signature

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
22 DAY OF JAN, 2009 BY Rennix
Norris, WHO IS PERSONALLY KNOWN TO ME.

STATE OF FLORIDA
COUNTY OF Columbia


NOTARY PUBLIC



DEPT PHONE NO. 368 334 3134

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Ronnie Nix, license number IH 0000049
Please Print
do hereby state that the installation of the manufactured home for Mr. Bud, Rocky
Applicant
Ford or Wendy Gammall at 8457 NW Lake Parkway
911 Address
will be done under my supervision.

[Signature]
Signature

Sworn to and subscribed before me this 22 day of JAN,
2009.

Notary Public: [Signature]
Signature

My Commission Expires: 3-27-2012
Date



PERMIT WORKSHEET

PERMIT NUMBER

Installer

Ranney Nicks

License #

JH000049

Address of home being installed

8497 NW Lake Drury Road

Lake City FL 32055

Manufacturer

Bexter

Length x width

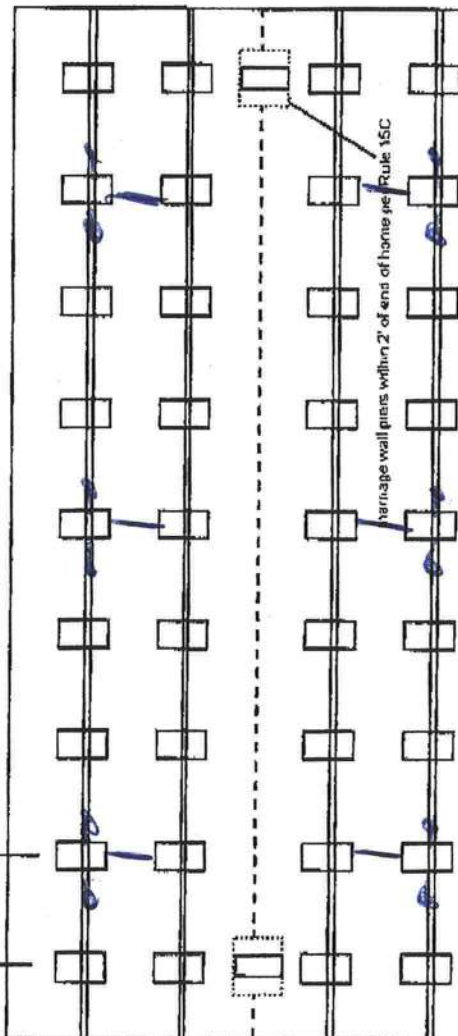
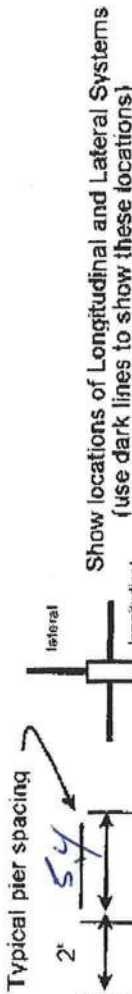
32x80

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

[Signature]



Opening	4	Pier pad size	17x25
	4		16x16
	4		16x16

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 300445

Triple/Quad ☐ Serial # 4093AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3"	4"	4"	5"	6"	7"	8"
1500 psf	4"	6"	6"	7"	8"	8"	8"
2000 psf	6"	8"	8"	8"	8"	8"	8"
2500 psf	7"	8"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"	8"

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16

Other pier pad sizes (required by the mfg.) 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Opening 4 ft Pier pad size 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number 32

Sidewall 32

Longitudinal 32

Marriage wall 32

Shearwall 32

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch-pounds or check here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg.

connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: 2 1/4 inch
Walls: Type Fastener: Length: Spacing: 2 1/4 inch
Roof: Type Fastener: Length: Spacing: 2 1/4 inch
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket
Pg.

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

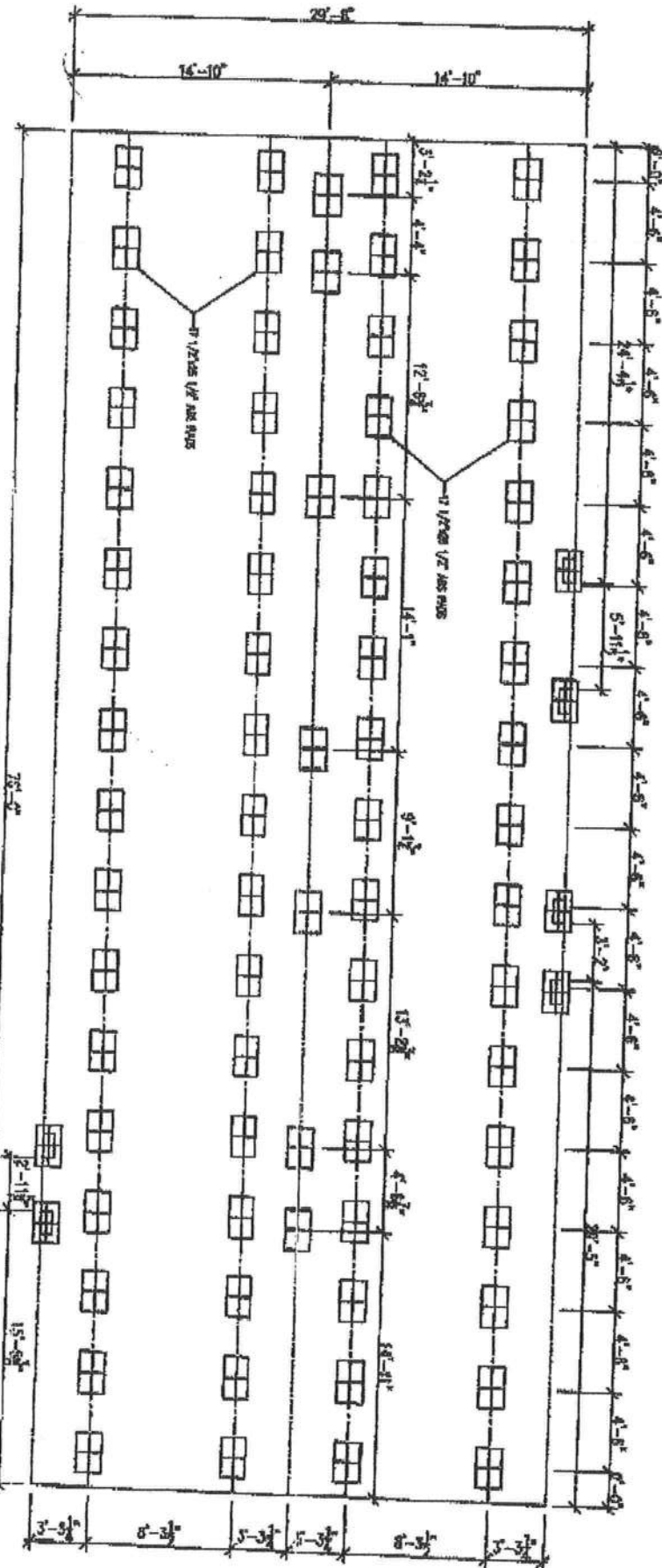
1-14-08

P. 6

No. 8037

May, 29, 2008 8:35AM

Newest
E 804-305



LINE	SPAC	BETWEEN	PIERS	UNDER	1-DECK	FEET	WALL	CLER	SPAC	FOR	MAING	LINE	SUPPORTS	FEET
LINE	SPAC	BETWEEN	PIERS	UNDER	1-DECK	FEET	WALL	CLER	SPAC	FOR	MAING	LINE	SUPPORTS	FEET
1	100	100	100	100	100	100	100	100	100	100	100	100	100	100
2	100	100	100	100	100	100	100	100	100	100	100	100	100	100
3	100	100	100	100	100	100	100	100	100	100	100	100	100	100
4	100	100	100	100	100	100	100	100	100	100	100	100	100	100
5	100	100	100	100	100	100	100	100	100	100	100	100	100	100
6	100	100	100	100	100	100	100	100	100	100	100	100	100	100
7	100	100	100	100	100	100	100	100	100	100	100	100	100	100
8	100	100	100	100	100	100	100	100	100	100	100	100	100	100
9	100	100	100	100	100	100	100	100	100	100	100	100	100	100
10	100	100	100	100	100	100	100	100	100	100	100	100	100	100

LINE	SPAC	BETWEEN	PIERS	UNDER	1-DECK	FEET	WALL	CLER	SPAC	FOR	MAING	LINE	SUPPORTS	FEET
1	100	100	100	100	100	100	100	100	100	100	100	100	100	100
2	100	100	100	100	100	100	100	100	100	100	100	100	100	100
3	100	100	100	100	100	100	100	100	100	100	100	100	100	100
4	100	100	100	100	100	100	100	100	100	100	100	100	100	100
5	100	100	100	100	100	100	100	100	100	100	100	100	100	100
6	100	100	100	100	100	100	100	100	100	100	100	100	100	100
7	100	100	100	100	100	100	100	100	100	100	100	100	100	100
8	100	100	100	100	100	100	100	100	100	100	100	100	100	100
9	100	100	100	100	100	100	100	100	100	100	100	100	100	100
10	100	100	100	100	100	100	100	100	100	100	100	100	100	100

THIS LETTER SHALL CERTIFY THAT ABS FOUNDATION PADS MANUFACTURED BY OLIVER TECHNOLOGIES, INC. MAY BE USED IN THE LAY OF Poured CONCRETE FOOTINGS AS A SUPPORT FOR SINGLE & DOUBLE STACKED FOUNDATION PADS PROVIDED THE FOLLOWING CONDITIONS ARE COMPLIED TO OVER A LARGER AREA, IN THIS CASE THE MAX ALLOWABLE LOADS HAVE BEEN DETERMINED AS WELL. & IF THE REQUIREMENTS OF DESIGN ARE NOT MET, THE DESIGNER SHALL CONSULT WITH THE REPRESENTATIVE OF THE OLIVER TECHNOLOGIES INSTALLATION. THE ABOVE INFORMATION SHALL BE USED.

DRAFTING SERVICES DEPT.
206 S.W. BRAYAN ROAD
MOUNTAIN VIEW, GEORGIA 31768
PHONE: 1-866-782-8800

ABS FOUNDATION PLAN
32x76 4BR-2BA

DATE: 12/19/2007
REVISION: 1-C17
PROJECT: SOUTHERN PINES
E804-350-5

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 1/13/2009 DATE ISSUED: 1/16/2009

ENHANCED 9-1-1 ADDRESS:

8497 NW LAKE JEFFERY RD

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

06-3S-16-02008-000

Remarks:

PARENT PARCEL

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1357

AFFIDAVIT OF SUBDIVIDED REAL PROPERTY
FOR USE OF IMMEDIATE FAMILY MEMBERS
FOR PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

MARGARET WATERS, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and Ricky Johnson, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as Grandson, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 6-35-16-02008-000.
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least ½ acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 6-35-16-02008-000-004.
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

Margaret Waters
Owner

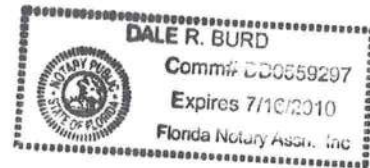
Rocky Johnson
Family Member

MARGARET WATERS
Typed or Printed Name

ROCKY JOHNSON
Typed or Printed Name

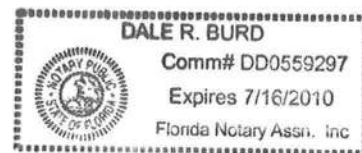
Subscribed and sworn to (or affirmed) before me this 28 day of JAN, 2009, by MARGARET WATERS (Owner) who is personally known to me or has produced FL DL as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 28 day of JAN, 2009, by Rocky Johnson (Family Member) who is personally known to me or has produced FL DL as identification.

[Signature]
Notary Public



**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number

09-0055

Rocky Johnson

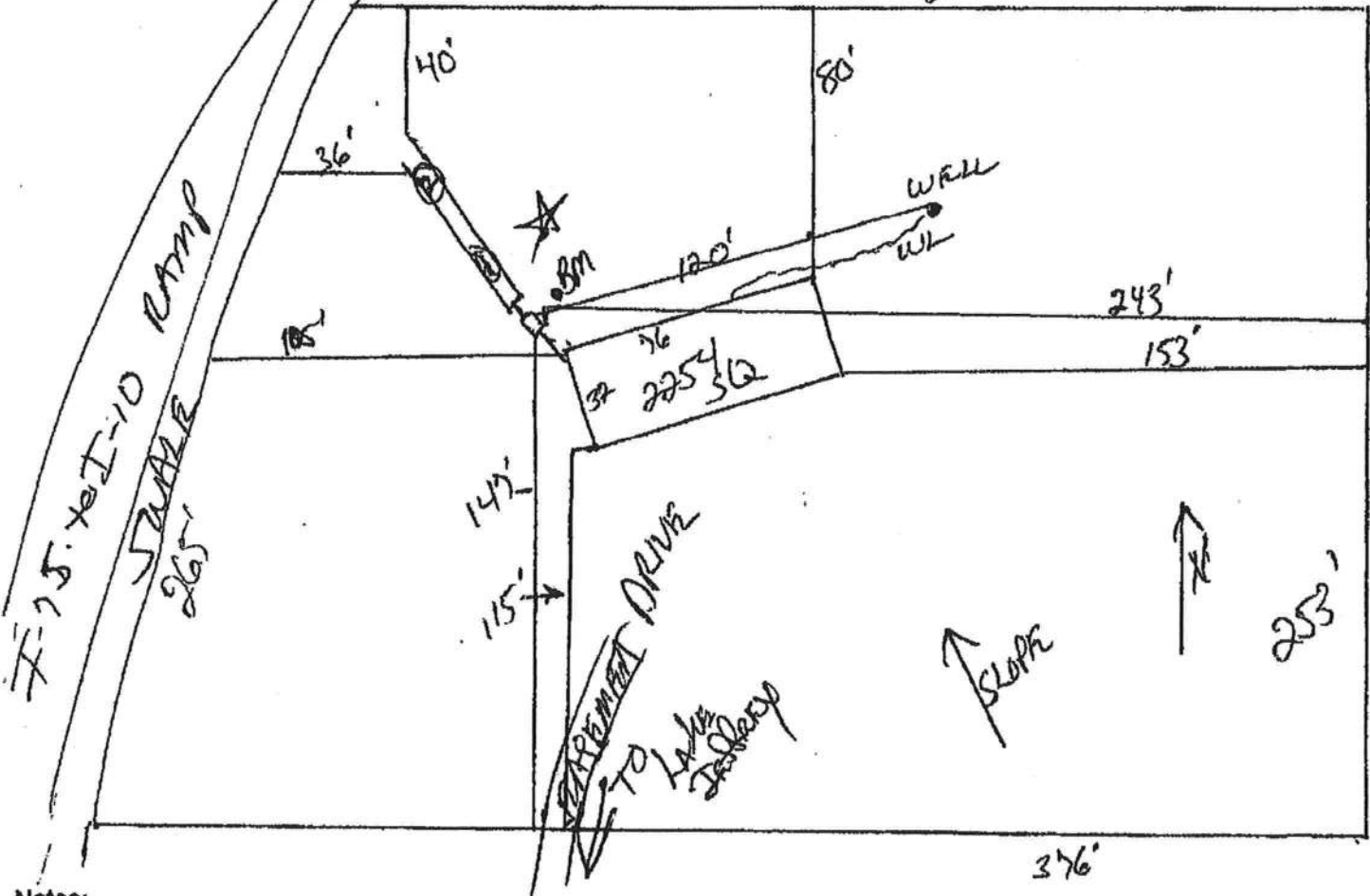
#0901-36

cust. applied for all

299'

Scale: 1 inch = 50 feet.

PART II - SITEPLAN



Notes:

Site Plan submitted by:

Rocky Johnson

Plan Approved

Not Approved

By

M. O. JohnsonColumbia

MASTER CONTRACTOR

Date 2-28-09

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY OFFICE OF THE CLERK

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 06-3S-16-02008-004

Building permit No. 000027609

Permit Holder RONNE NORRIS

Owner of Building ROCKY JOHNSON

Location: 8497 NW LAKE JEFFERY ROAD

Date: 02/12/2009



Thany Dicks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)