DATE 10/10/2005

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT
000023698

APPLICANT JOHNNY PATILLO PHONE 386.497.4223

ADDRESS 428 SW SCOUT GLEN FT. WHITE FL 32038

OWNER SUBRANDY LTD/J. PATILLO M/H. PHONE 497.4223

ADDRESS 428 SW SCOUT GLEN FT. WHITE FL 32038

CONTRACTOR BEN CREAMER PHONE 386.754.5499

LOCATION OF PROPERTY 47-S TO HERLONG RD,TL TO OLD WIRE RD,TR TO SCOUT GLEN AND IT'S THE 4TH LOT ON R.(FENCED IN)

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 11-6S-16-03816-140 SUBDIVISION CROSS ROADS UNREC.

LOT 40 BLOCK PHASE 2 UNIT TOTAL ACRES 10.00

		IH0000344	Johnny B Patillo Jr
Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor
PRIVATE	05-0953-N	BLK	HD	N
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance	New Resident

COMMENTS: 1 FOOT ABOVE ROAD

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power date/app. by

Foundation (footer/Slab) date/app. by

Monolithic date/app. by

Under slab rough-in plumbing date/app. by

Slab date/app. by

Sheathing/Nailing date/app. by

Framing date/app. by

Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by

Heat & Air Duct date/app. by

Peri. beam (Lintel) date/app. by

Permanent power date/app. by

C.O. Final date/app. by

Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by

Pool date/app. by

Reconnection date/app. by

Pump pole date/app. by

Utility Pole date/app. by

M/H Pole date/app. by

Travel Trailer date/app. by

Re-roof date/app. by

BUILDING PERMIT FEE $ .00 CERTIFICATION FEE $ .00 SURCHARGE FEE $ .00

MISC. FEES $ 200.00 ZONING CERT. FEE $ 50.00 FIRE FEE $ 99.09 WASTE FEE $ 147.00

FLOOD DEVELOPMENT FEE $ FLOOD ZONE FEE $ 25.00 CULVERT FEE $ **TOTAL FEE** 521.09

INSPECTORS OFFICE CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

left message 10/5/0

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only *(Revised 6-23-05)* Zoning Official BJK 05.10.05 Building Official HD 9-29-05

AP# 0509-74 Date Received 9-27-05 By LH Permit # 23698

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments ~~Re-Inspection Permit / Decal #~~

CASH 497-4223

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☑ Site Plan with Setbacks Shown ☑ EH Signed Site Plan ☐ EH Release ☐ Well letter ☐ Existing well

☑ Copy of Recorded Deed or Affidavit from land owner ☑ Letter of Authorization from installer

- Property ID # R03816-120 11-65-16 (Cross Roads Unrec, Lot 40) Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ✓ Year 1987
- Applicant Johnny PATILLO- Phone # 386-497-4223
- Address 428 S W Scout Glen Fort White Fl 32038
- Name of Property Owner Subrandy Ind Patillo Phone# _____
- 911 Address 428 SW Scout Glen, Ft. White 32038
- Circle the correct power company - FL Power & Light - Clay Electric
  (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Johnny PATILLO Phone # 497-4223
  Address _____
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 10
- Do you : Have an ~~Private~~ Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO (owes)
- Driving Directions to the Property 41 S TO 47S TO HERLONG LEFT ON HERLONG TO dd WIRE RIGHT on dd WIRE TO Scout GLEN 4th LOT ON RIGHT FENCED IN

- Name of Licensed Dealer/Installer Ben Creamer Phone # 386-754-5499
- Installers Address 187 SW Aspen Gln.
- License Number IH0000344 Installation Decal # 258390

#521.09

PERMIT WORKSHEET

PERMIT NUMBER _____

Installer Ben Creamer License # IH0000344

Address of home being installed _____

Manufacturer _____ Length x width _____

NOTE: ***if home is a single wide fill out one half of the blocking plan***
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BC

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

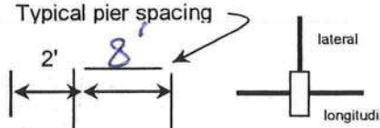
Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

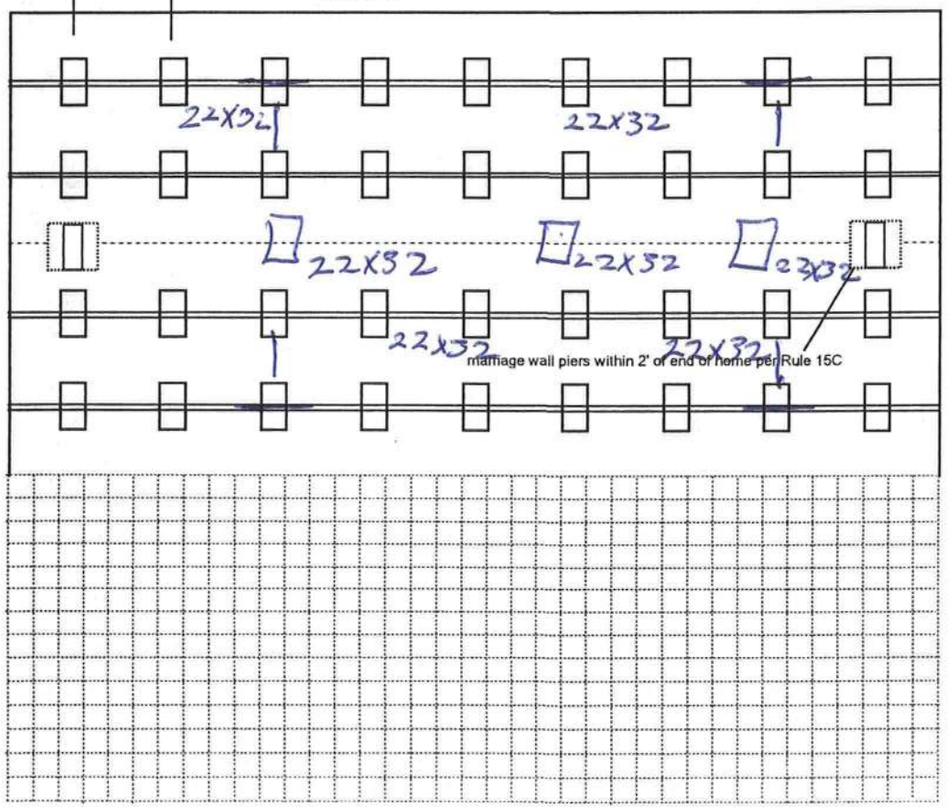
Double wide ☒ Installation Decal # _____

Triple/Quad ☐ Serial # HmLC428409121728

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 22X32

Perimeter pier pad size _____

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
16'	22X32

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

(4 ft) 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Tech

OTHER TIES

	Number
Sidewall	22
Longitudinal	
Marriage wall	2
Shearwall	

PERMIT WORKSHEET

PERMIT NUMBER _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ✓ without testing.

X____ X____ X____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X____ X____ X____

TORQUE PROBE TEST

The results of the torque probe test is 300 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ben Creamer

Date Tested 9/26/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. yes

Site Preparation

Debris and organic material removed yes

Water drainage: (Natural) Swale Pad Other

Fastening multi wide units

Floor:	Type Fastener:	Lag	Length:	6"	Spacing: 16"
Walls:	Type Fastener:	screw	Length:	3"	Spacing: 16"
Roof:	Type Fastener:	Strap	Length:	8"	Spacing: 16"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BC

Type gasket Spray Foam Pg.

Installed:
Between Floors (Yes)
Between Walls (Yes)
Bottom of ridgebeam (Yes)

Weatherproofing

The bottomboard will be repaired and/or taped. (Yes) Pg.
Siding on units is installed to manufacturer's specifications. (Yes)
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed: (Yes) No
Dryer vent installed outside of skirting. Yes (N/A)
Range downflow vent installed outside of skirting. (Yes) N/A
Drain lines supported at 4 foot intervals. (Yes)
Electrical crossovers protected. (Yes)
Other : _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ben Creamer **Date** 9/26/05

CODE ENFORCEMENT

COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED _____ BY ____ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? _____

OWNERS NAME Johnny B PATILLO PHONE 386-497-4223 CELL 772-979-5897

ADDRESS 428 S W Scout Glen FORT WHITE FL 32038

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME _____

MOBILE HOME INSTALLER _____ PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE _____ YEAR _____ SIZE _____ X _____ COLOR _____

SERIAL No. _____

WIND ZONE _____ **Must be wind zone II or higher NO WIND ZONE I ALLOWED**

INTERIOR: **INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

2 ✓ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

_____ FLOORS (✓) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION _____

_____ DOORS (✓) OPERABLE ( ) DAMAGED

_____ WALLS (✓) SOLID ( ) STRUCTURALLY UNSOUND

_____ WINDOWS (✓) OPERABLE ( ) INOPERABLE

_____ PLUMBING FIXTURES (✓) OPERABLE ( ) INOPERABLE ( ) MISSING

_____ CEILING (✓) SOLID ( ) HOLES ( ) LEAKS APPARENT

_____ ELECTRICAL (FIXTURES/OUTLETS) (✓) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

Good WALLS / SIDDING (✓) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

None WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

_____ ROOF (✓) APPEARS SOLID ( ) DAMAGED

STATUS:

APPROVED ✓ DP 10/6/05 WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

_____

COMPANY NAME Creamer's Mobile Home Services LICENSE # IH0000344

SIGNATURE Ben Creamer PRINT NAME Ben Creamer ID NUMBER IH0000344 DATE 9/26/05

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM

LETTER OF AUTHORIZATION

Date: 9/26/05

Columbia County Building Department
P.O. Box 1529
Lake City, FL 32056

I Ben Creamer, License No. IH0000344 do hereby

Authorize ~~Gary Hamilton~~ BC Johnny B. Patillo Jr. to pull and sign permits on my behalf.

Sincerely,

Ben Creamer

Sworn to and subscribed before me this 23 day of September, 2005

Notary Public: Ruth Murray

My commission expires: Nov. 19, 2006

Personally Known _____

Produced Valid Identification: FL DL

NOTARY PUBLIC
RUTH MURRAY
Notary Public, State of Florida
My comm. expires Nov. 19, 2006
No. DD 153371

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 1787 * Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: September 13, 2005

ENHANCED 9-1-1 ADDRESS:

428 SW SCOUT GLN (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS:

PROPERTY APPRAISER PARCEL NUMBER: 11-6S-16-003816-140/141

Other Contact Phone Number (If any):

Building Permit Number (If known):

Remarks: LOTS 40 & 41 CROSSROADS UNR S/D

Address Issued By: _____
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

STATE OF FLORIDA
COUNTY OF COLUMBIA

AFFIDAVIT

This is to certify that I, (We), Bradley N. Dicks, general partner SUBRANDY LIMITED PARTNERSHIP, as the seller, by an **Agreement for Deed**, of the below described property:

Tax Parcel No. #41 Cross Roads Phase II — R03816-041
#40 Cross Roads Phase II — R03816-040

Subdivision (Name, lot, Block, Phase) _____

Give my permission for Johnny Patillo Jr. to place a
(Mobile Home / Travel Trailer / Single Family Home)

I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Brad Dicks
(1) Seller Signature
Bradley N. Dicks

(2) Seller Signature

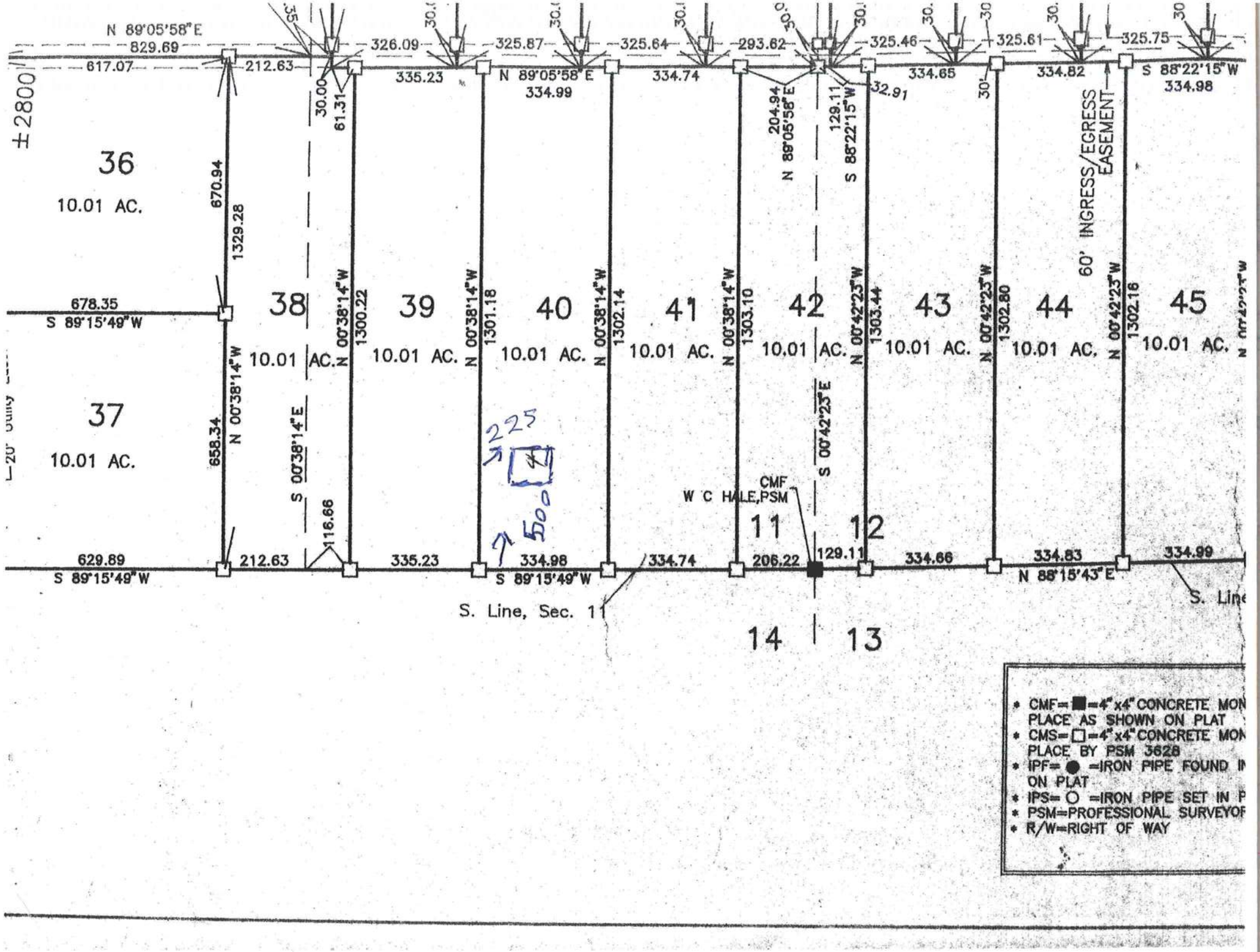
Sworn to and subscribed before me this 6th day of September, 2005. This (These) person (s) are personally known to me or produced ID _____.
(Type)

Suzanne Davis
Notary Public Signature

Suzanne Davis
Notary Printed Name

State of Florida
My commission expires: 9-29-07

SUZANNE DAVIS
MY COMMISSION EXPIRES
September 29, 2007
#DD 325482
Bonded thru Notary Public Underwriters
NOTARY PUBLIC, STATE OF FLORIDA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44
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45
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678.35
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N 00°38'14" W
S 00°38'14" E
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1302.14
1303.10
1303.44
1302.80
1302.16
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S 00°42'23" E
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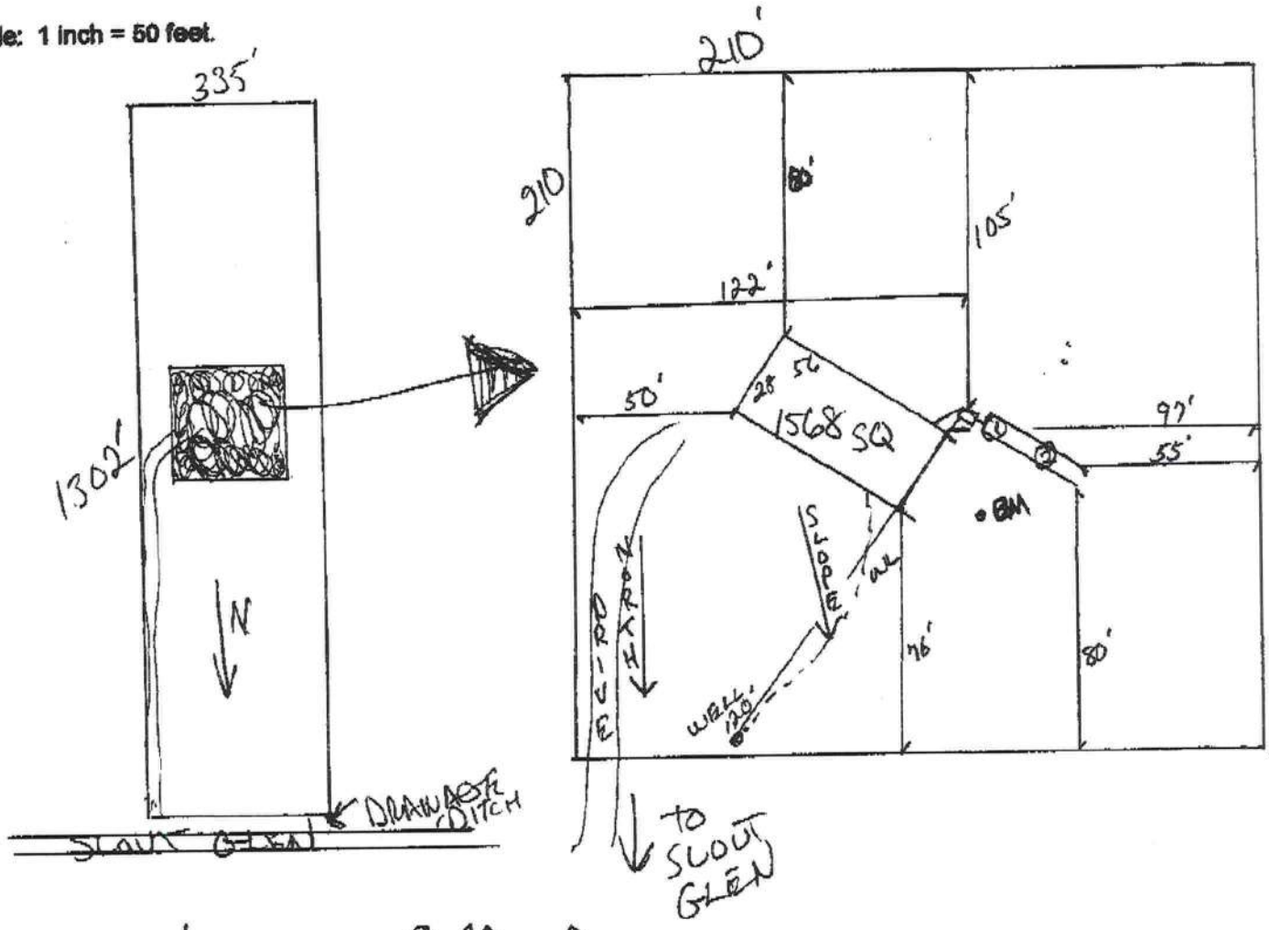
N 89°05'58" E
129.11
S 88°22'15" W
32.91
30.00
61.31
60' INGRESS/EGRESS EASEMENT
CMF
W C HALE,PSM
11
12
14
13
629.89
S 89°15'49" W
212.63
335.23
334.98
S 89°15'49" W
334.74
206.22
129.11
334.66
334.83
N 88°15'43" E
334.99
S. Line
S. Line, Sec. 11
225
500
* CMF= ■ =4"x4" CONCRETE MON
PLACE AS SHOWN ON PLAT
* CMS= □ =4"x4" CONCRETE MON
PLACE BY PSM 3628
* IPF= ● =IRON PIPE FOUND I
ON PLAT
* IPS= ○ =IRON PIPE SET IN P
* PSM=PROFESSIONAL SURVEYOR
* R/W=RIGHT OF WAY

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0953N

---------- PART II - SITEPLAN ----------

Scale: 1 inch = 50 feet.



Notes: 1 ACRE of 10 Acres

Site Plan submitted by: Rocky Tyler

Plan Approved ✓ Not Approved ____

By Sallie Gladdy - ESI - Columbia

MASTER CONTRACTOR

Date 9-16-05

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Have to Way on 7-27-05

CODE ENFORCEMENT

COLUMBIA COUNTY, FLORIDA

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DRIVING DIRECTIONS TO MOBILE HOME _____

MOBILE HOME INSTALLER _____ PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE _____ YEAR _____ SIZE _____ X _____ COLOR _____

SERIAL No. _____

WIND ZONE _____ **Must be wind zone II or higher NO WIND ZONE I ALLOWED**

INTERIOR: **INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

2 ✓ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

_____ FLOORS (✓ SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION _____

_____ DOORS (✓ OPERABLE ( ) DAMAGED

_____ WALLS (✓ SOLID ( ) STRUCTURALLY UNSOUND

_____ WINDOWS (✓ OPERABLE ( ) INOPERABLE

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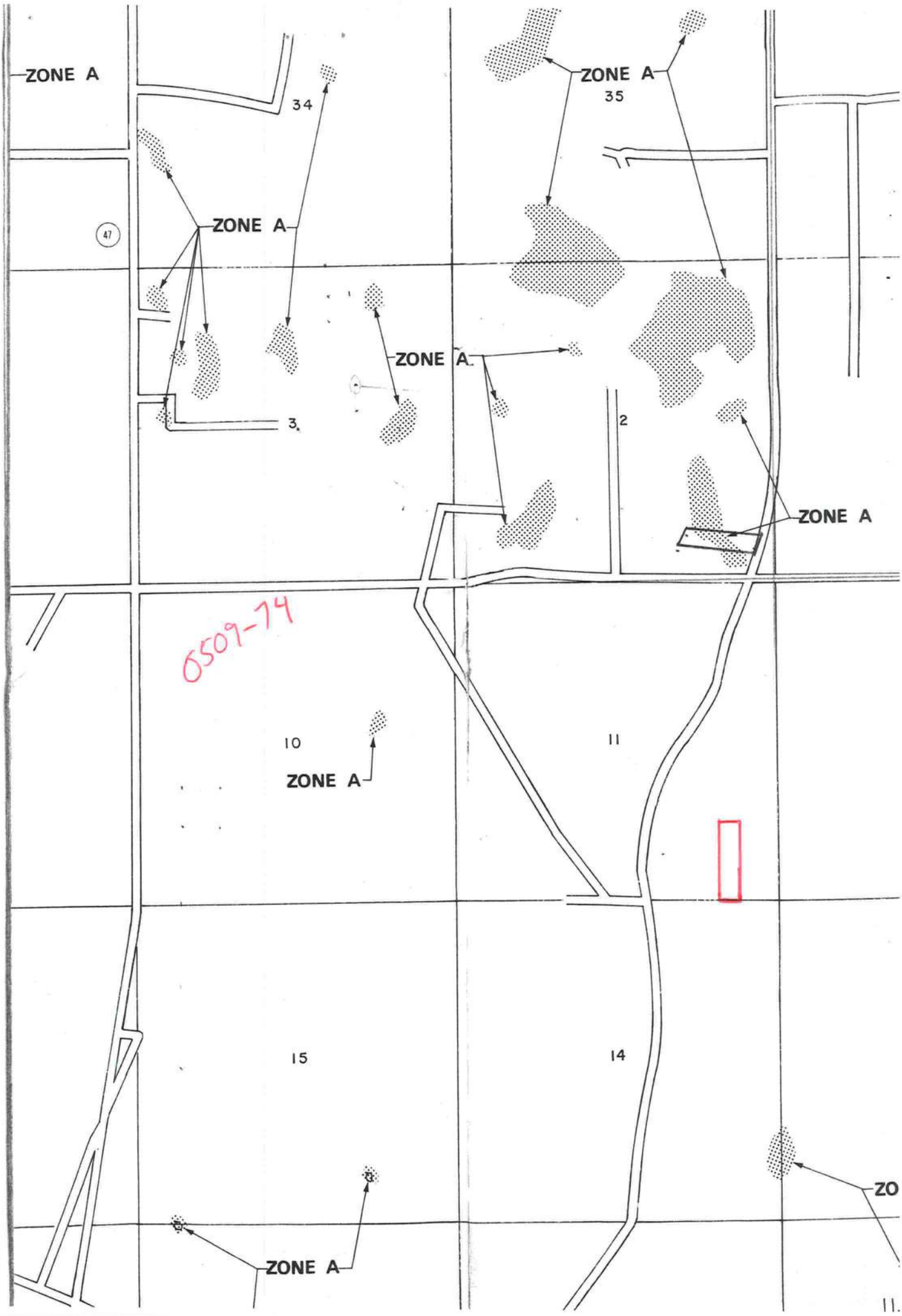
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0509-74
10
ZONE A
11
15
14
ZONE A
ZO
11

left message 10/5/05

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For Office Use Only (Revised 6-23-05) Zoning Official BLK 05.10.05 Building Official HD 9-29-05

AP# 0509-74 Date Received 9-27-05 By LH Permit # _____

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments ~~Re-Issue / Septic / Deed #~~

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☑ Site Plan with Setbacks Shown ☐ EH Signed Site Plan ☐ EH Release ☐ Well letter ☐ Existing well

☐ Copy of Recorded Deed or Affidavit from land owner ☐ ~~Letter of Authorization from installer~~

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- License Number IH0000344 Installation Decal # 258390

Ok Doug

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COLUMBIA COUNTY, FLORIDA
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_____ DOORS (✓) OPERABLE ( ) DAMAGED

_____ WALLS (✓) SOLID ( ) STRUCTURALLY UNSOUND

_____ WINDOWS (✓) OPERABLE ( ) INOPERABLE

23698

_____ PLUMBING FIXTURES (✓) OPERABLE ( ) INOPERABLE ( ) MISSING

_____ CEILING (✓) SOLID ( ) HOLES ( ) LEAKS APPARENT

_____ ELECTRICAL (FIXTURES/OUTLETS) (✓) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:
Good WALLS / SIDDING (-) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

None WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

_____ ROOF (✓) APPEARS SOLID ( ) DAMAGED

STATUS:
APPROVED _____ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

_____

COMPANY NAME Creamer's Mobile Home Services LICENSE # IH0000344

SIGNATURE Ben Creamer PRINT NAME Ben Creamer ID NUMBER IH0000344 DATE 9/26/05

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM