

DATE 12/20/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023975

APPLICANT DANA VANETTEN PHONE 352 373-5428
ADDRESS 4920 NW 13TH ST GAINESVILLE FL 32609
OWNER BARRY SMITH PHONE 772 283-1255
ADDRESS 1311 SW CENTERVILLE AVE FT. WHITE FL 32038
CONTRACTOR AL PINSON PHONE 352 258-5888
LOCATION OF PROPERTY 47S, TR ON 238, TR ON CENTERVILLE, LAST TELEPHONE POLE
ON RIGHT, DRIVE PAST POLE
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 16-6S-16-03832-304 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 5.00

IH0000019
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor *Dana Vanetten*
EXISTING 05-1174-N BK BK JH JH Y Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 770

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 59.20 WASTE FEE \$ 122.50
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 456.70

INSPECTORS OFFICE *Alfred* CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 8-23-15) Zoning Official BLK 08.12.05 Building Official AK JTH 12-8-05

AP# 0512-18 Date Received 12-7-05 By LH Permit # 23975

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

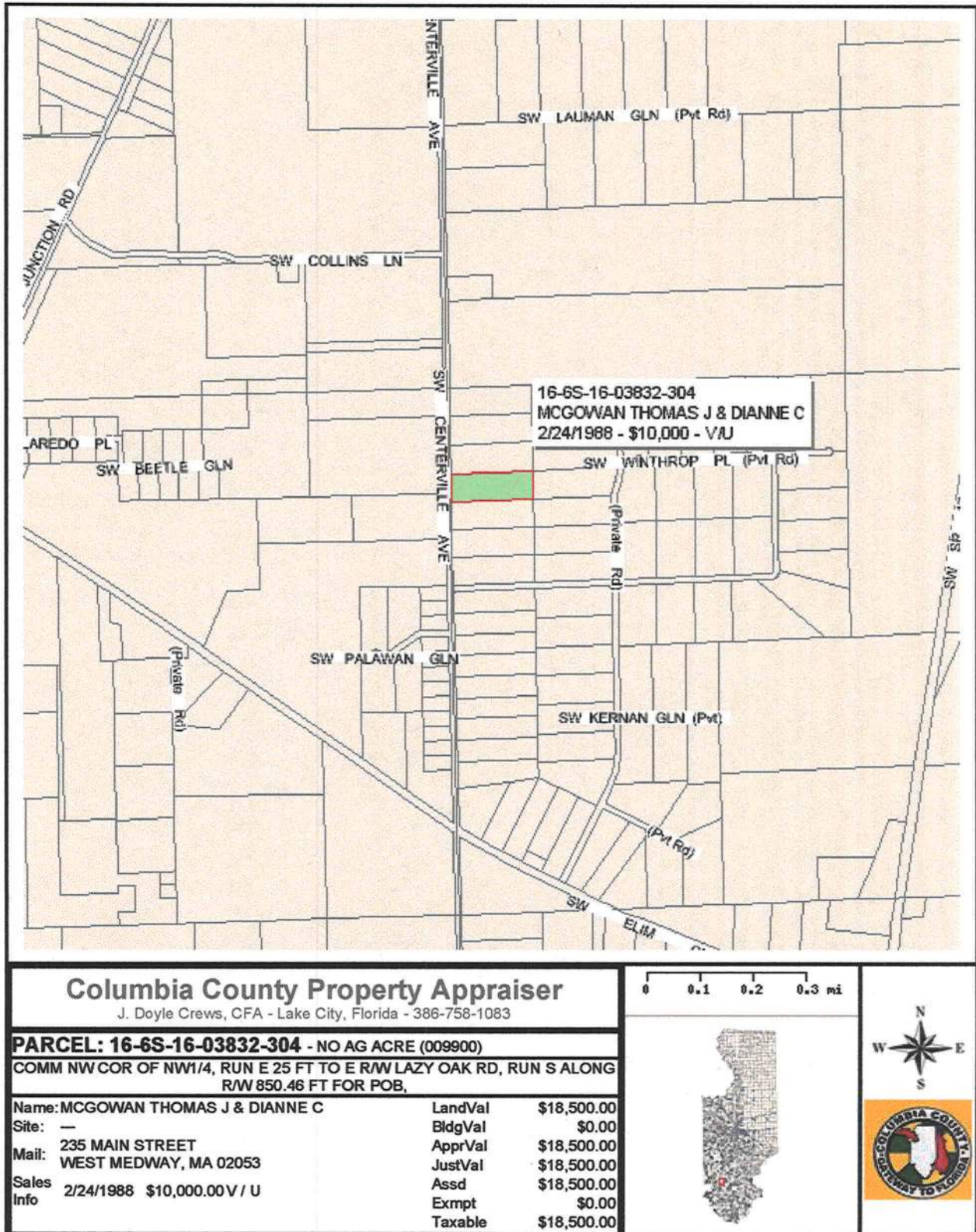
FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from Installer

- Property ID # 16-65-16-038232-304 ⁰³⁸³² Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2006
- Applicant Dana Van Ethen Phone # 352-373-5428 ¹²⁸⁵
- Address 1308 SW 4920 NW 13th St Gainesville, FL 32609
- Name of Property Owner Barry Smith Phone# 772 283 1255
- 911 Address 1311 SW CENTERVILLE AVE. #1 W. FLA. 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Same Phone # _____
Address _____
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 0
- Lot Size 283 x 818 Total Acreage 5 (Owes)
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 47 S, (R) 238, (R) Centerville,
last telephone pole on the (R) see driveway
past the telephone pole.
- Name of Licensed Dealer/Installer 41 P. Pison Phone # 352 258 5888
- Installer's Address 3131 NE 183rd Ave Gville
- License Number 0000019 Installation Decal # 256 516

- JW: LEFT MESSAGE 12.8.05
051174-N



PERMIT WORKSHEET

PERMIT NUMBER

Installer ALPISON License # 0000019

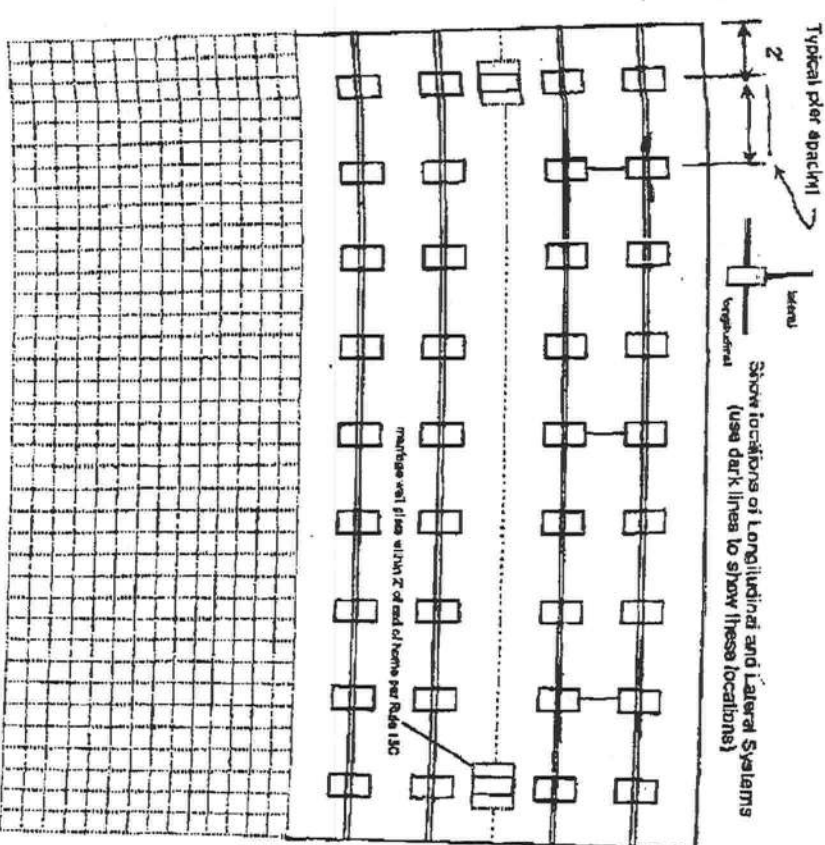
Address of home _____
being installed _____

Manufacturer _____ Length x width _____

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials AP



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☐ Wind Zone III ☐

Double wide ☐ Installation Detail # 25C576

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	10' x 16" (256)	16' 1/2" x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 18 x 18 1/2
Perimeter pier pad size 16 x 16
Other pier pad sizes (required by the mfg.) N/A

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18 1/2 x 18 1/2	342
16 x 22 1/2	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

within 2' of end of home, spaced at 5' 4" oc

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

Sidewall Longitudinal Marriage Wall Shearwall
Manufacturer _____

MID MAN SYS

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without testing.

X X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Al Pearson

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed

Water drainage: Natural

Swale

Pad

Other

NAT

Fastening multi-wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

NA

Type gasket:

Installed:

Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.

Skirting on units is installed to manufacturer's specifications. Yes

Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No

Dryer vent installed outside of skirting. Yes N/A

Range downflow vent installed outside of skirting. Yes N/A

Drain lines supported at 4 foot intervals. Yes

Electrical crossovers protected. Yes

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

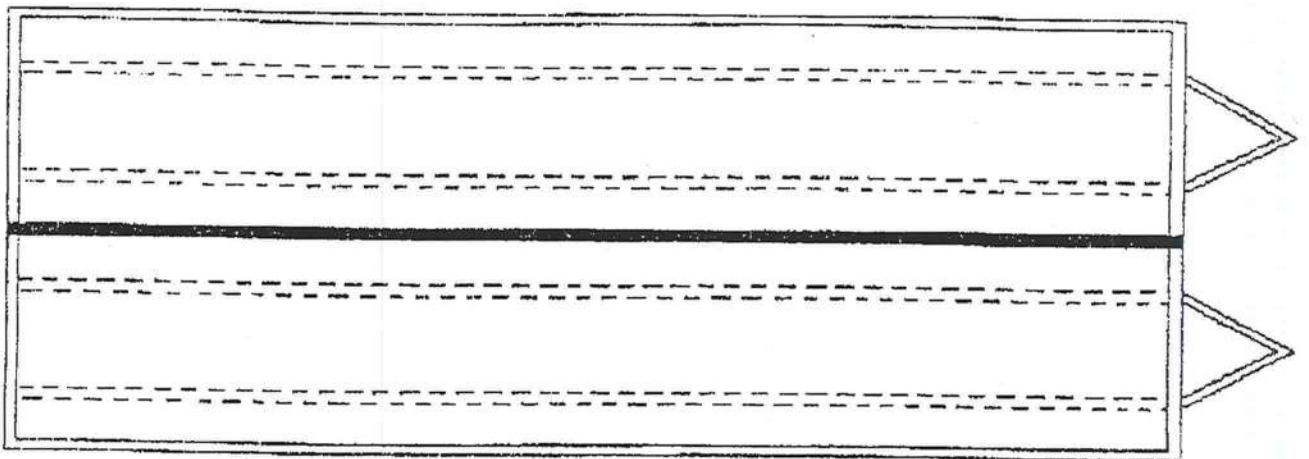
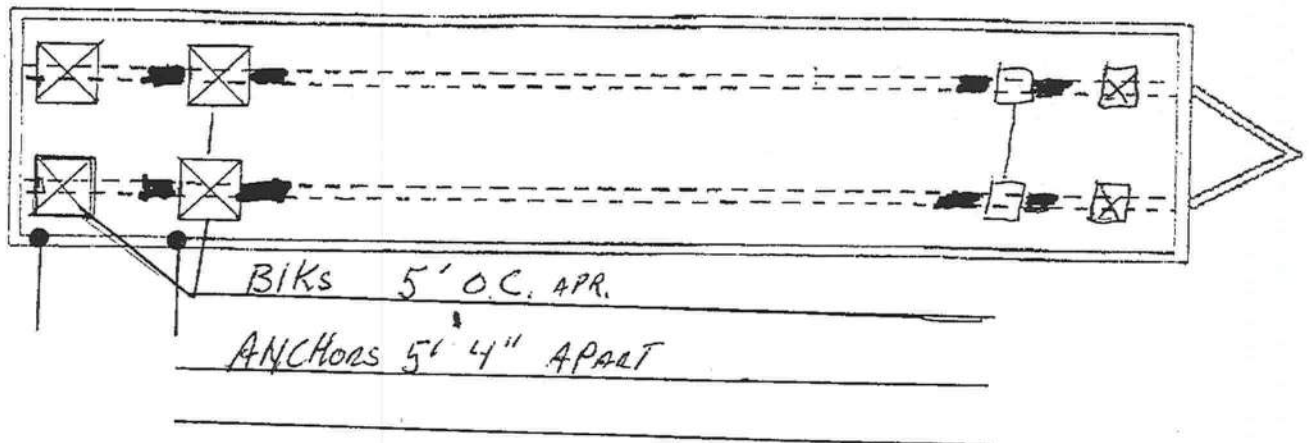
Installer Signature

Date

Applicant shall provide layout from manufacturer specific to the model installed. This form may be used if the layout from the manufacturer is not available.

SINGLE WIDE MOBILE HOME

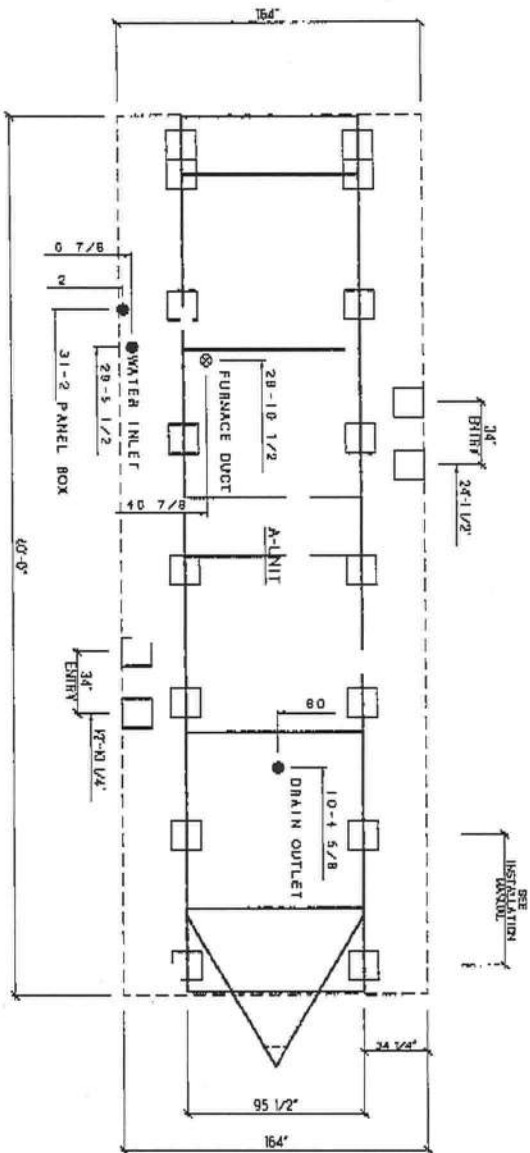
UP TO 52' Box



DOUBLE WIDE MOBILE HOME



Show each pier and anchor location, with maximum spacing and distance from end walls, as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be noted separately with required dimensions per the manufacturer's specifications. To determine footing size and spacing, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.



CHASSIS INFO	
W.R. SPACING	95 1/2"
I-BEAM SIZE	12"

MODEL NO	2401J
PROJECT NAME	PIER LAYOUT
PROJECT USE	201 ROOF LOAD
ANNUALITY	DOWN ST: SASHIRA R.
DATE	01/24/04
LL NO	SH
REV	SP,IC,1

FLEETWOOD
INDUSTRIAL
DOCK AS
07-1
ANNIVERSARY

LEGEND

☐ STANDARD FOOTING

NOTES:
THIS DRAWING IS TO BE USED IN CONJUNCTION WITH THE INS-PECTION MANUAL AND ITS SUPPLEMENT.
2. FOOTINGS ARE SHOWN IN CONJUNCTION WITH THE QUANTITY AND SPACING MAY VARY BASED ON PLOT TYPE, SOIL CONDITIONS, ETC.

This Instrument Prepared by & return to:

Name: JENNIFER L. WARNER, an employee of _____

Osceola Land Title Inc.

Address: 310 North Ohio Avenue

Live Oak, FL 32064

100312-05JW

Parcel I.D. #: 16-6S-16-03832-304

Inst: 2005025327 Date: 10/12/2005 Time: 12:09

Doc Stamp-Deed : 98.00

DC, P. Dewitt Cason, Columbia County B: 1061 P: 1523

Grantees S.S. #s:

Grantors S.S. #s:

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 30 day of September, A.D. 2005, by **THOMAS J. MCGOWAN** and **DIANNE C. MCGOWAN**, hereinafter called the grantors, to **BARRY A. SMITH** and **CHERYL SMITH**, whose post office address is **4106 SW Ludlum St., Palm City, FL 34990**, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

Lot No. 4, SPRING RUN PHASE II, an unrecorded subdivision being in a part of the West 1/2 of Section 16, Township 6 South, Range 16 East, Columbia County, Florida, being more particularly described as follows:

Commence at the Northwest corner of said Section 16, and run North 88° 11' 19" East 25.00 feet to the East right of way line of Lazy Oak Road (a 50 foot county maintained dirt road as now existing); thence South 00° 19' 38" East along said East right of way line 850.46 feet to the Point of Beginning; thence North 88° 11' 19" East 817.92 feet; thence South 00° 28' 58" East 283.50 feet; thence South 88° 11' 19" West 818.69 feet to said East right of way line; thence North 00° 19' 38" West along said East right of way line 283.52 feet to the Point of Beginning.

SUBJECT TO TAXES FOR THE YEAR 2005 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, COVENANTS AND EASEMENTS OF RECORD, IF ANY.

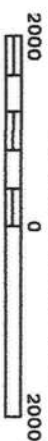
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2005.



APPROXIMATE SCALE IN FEET



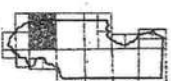
NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0225 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifm.

Print Date: 12/8/2005 (printed at scale and type A)

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Step G Jones
Witness Signature (as to first Grantor)

Stephen G. Jones
Printed Name

Thomas G. Brouski Jr.
Witness Signature (as to first Grantor)

Thomas G. Brouski Jr.
Printed Name

Step G Jones
Witness Signature (as to second Grantor)

Stephen G. Jones
Printed Name

Thomas G. Brouski Jr.
Witness Signature (as to second Grantor)

Thomas G. Brouski Jr.
Printed Name

Thomas J. McGowan L.S.

Thomas J. McGowan
Address:
235 Main St., West Medway, MA 02033

Dianne C. McGowan L.S.

Dianne C. McGowan
Address:
235 Main St., West Medway, MA 02033

State of MA
County of Worcester

The foregoing instrument was acknowledged before me this 50 day of September, 2005, by Thomas J. McGowan and Dianne C. McGowan, who are known to me or who have produced proper identification as identification.

[Signature]
Signature of Acknowledger
My commission expires 10/12/2007

Inst:2005025327 Date:10/12/2005 Time:12:09

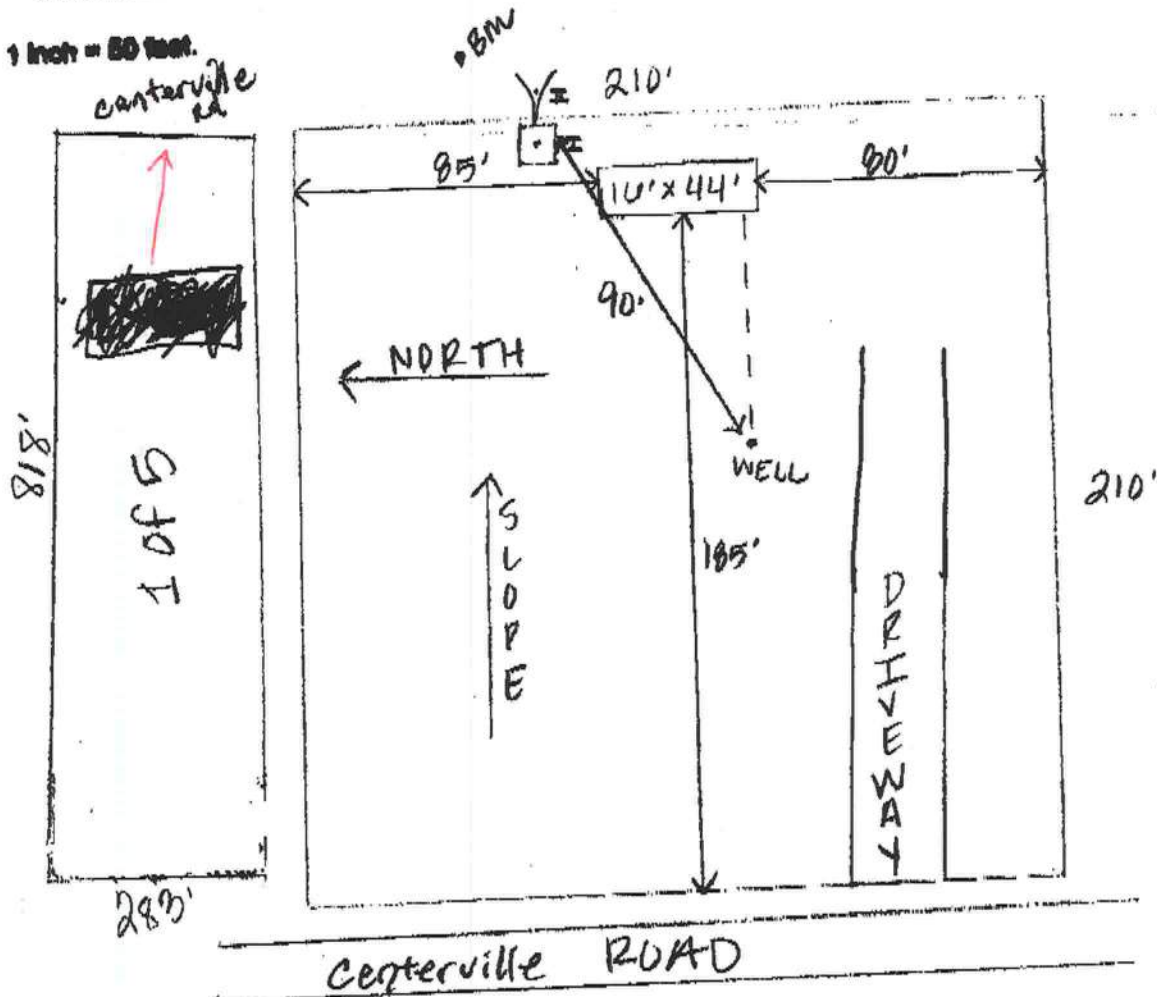
Doc Stamp-Deed : 98.00

DC, P. Dewitt Cason, Columbia County B:1061 P:1524

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT
Permit Application Number 05-11242

PART II - SITEPLAN

1 inch = 50 feet.



Plan submitted by: Robert J. [Signature] Master Contractor
in Approved: [Signature] Not Approved: [Signature] Date: NOV 08 2005
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Page 2 of 4

0515, 10000 (continued from 0515 Form 0515 which may be used)
on Number: 0744-000-0515-05

NOV 21 05 11:51 No.003 P.01

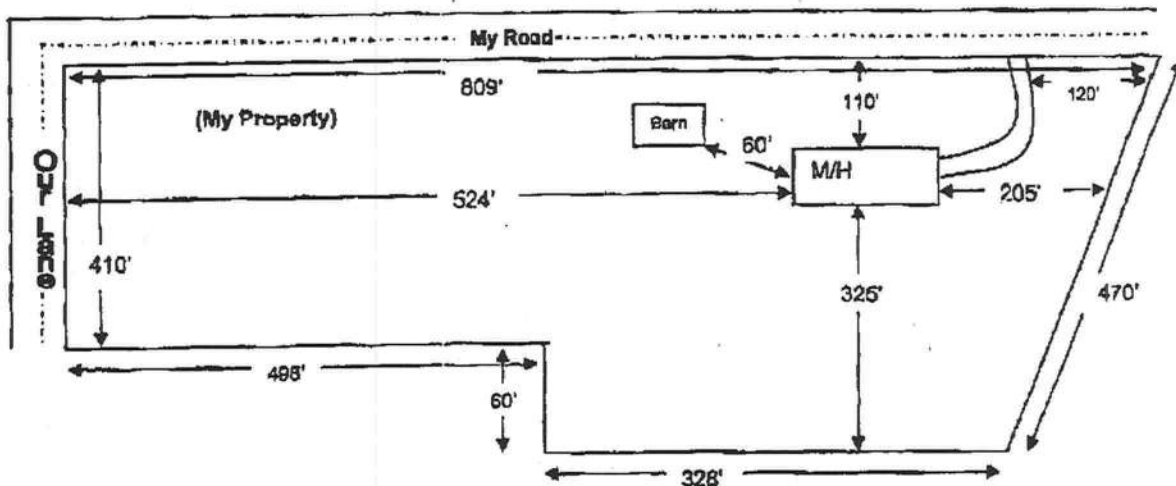
COL. CO. HEALTH DEPT. ID:386-758-2187

Dec. 07 2005 11:35AM P4

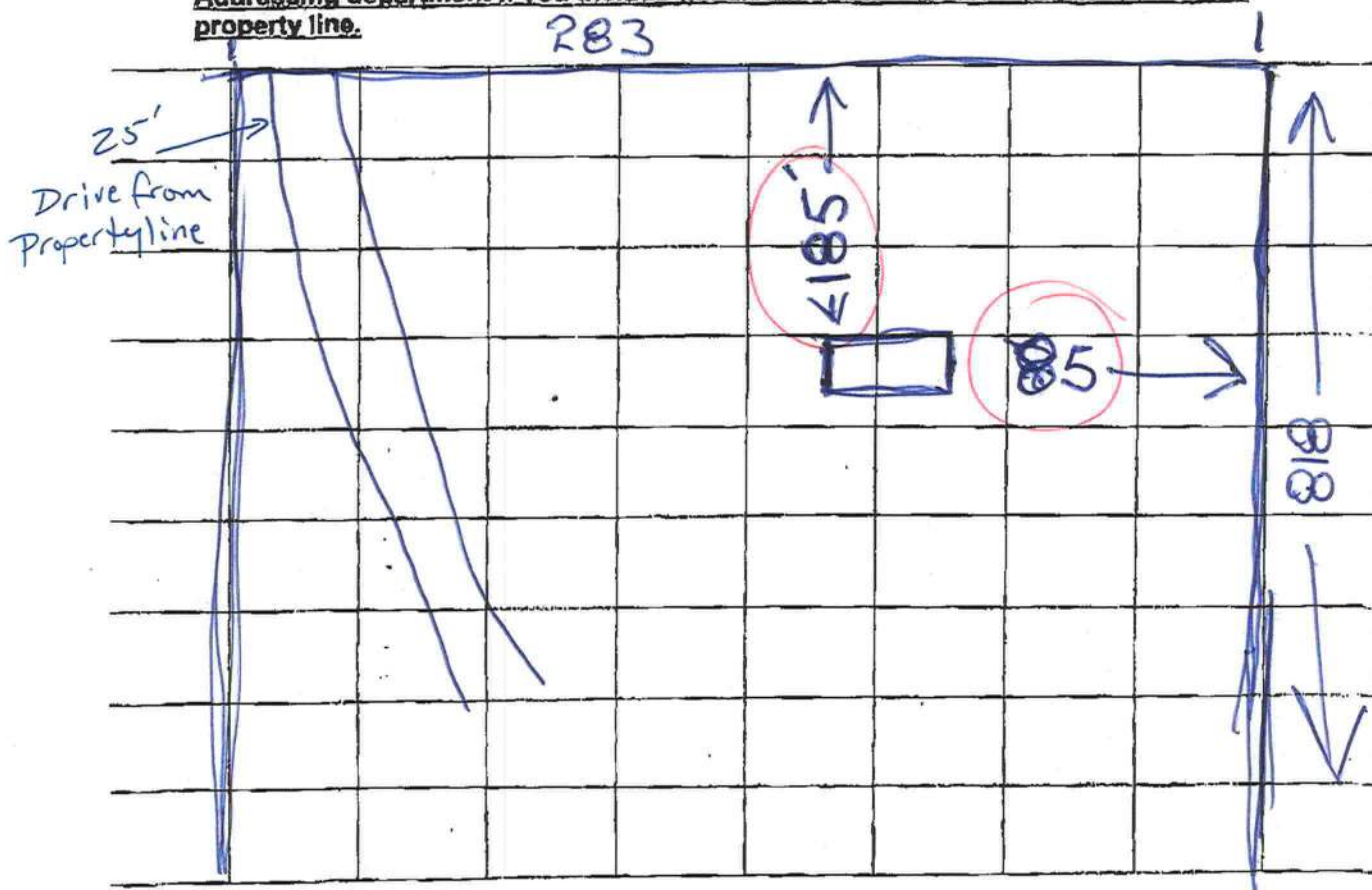
FAX NO. :

FROM :

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 05-1174N
DATE PAID: 11-17-05
FEE PAID: 215.00
RECEIPT #: 5051117008

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: THOMAS MCGOWAN (B. Smith)

AGENT: ROCKY FORD, A & B CONSTRUCTION TELEPHONE: 386-497-2311

MAILING ADDRESS: P.O. BOX 39 FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUBDIVISION: NA PLATTED: /

PROPERTY ID #: 14-0514-03832-304 ZONING: Ag I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 5.32 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: / FT

PROPERTY ADDRESS: Centerville Rd.

DIRECTIONS TO PROPERTY: 47 South turn right on 238 turn right
on Centerville go 1 mile on right

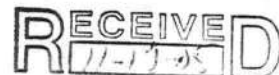
BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SF Residential</u>	<u>1</u>	<u>704</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Rocky Ford DATE: NOV 08 2005



Attn: LOR1

Attn: Lori # 05-12-18

RON E. BIAS WELL DRILLING**RT.2 BOX 5340****FT. WHITE, FLORIDA 32038****(904) 497-1045****MOBILE: 364-9233****TO: Columbia County Building Department****Description of well to be installed for Customer:** Cheryl Smith**Located at Address:** Centerville Road**1 hp - 1 1/2" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.**Ron E Bias**Ron Bias**

I Allen Pinson hereby allow: Dana Van Etten

To pull all permits pertaining to mobile homes in my name.

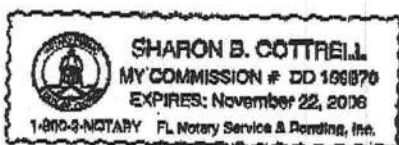
[Signature]

Allen Pinson

Sworn to and subscribed before me this 13 day of Dec A.D. 2005.

Notary Public, My commission expires: 11-22-06

Signature [Signature] Date 12-13-05



Attn Laurie
permit 0512-18

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: 13 December 2005

ENHANCED 9-1-1 ADDRESS:

1311 SW CENTERVILLE AVE (FORT WHITE, FL 32038)Addressed Location 911 Phone Number: NOT AVAIL.OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER PARCEL NUMBER: 16-6S-16-03832-304

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: _____

Address Issued By: _____

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

COLUMBIA COUNTY
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 16-6S-16-03832-304

Building permit No. 000023975

Permit Holder AL PINSON

Owner of Building BARRY SMITH

Location: 1311 SW CENTERVILLE AVE

Date: 01/23/2006



Stacy Bicke

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)