

DATE 07/13/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022069

APPLICANT ED PICKLES PHONE 758-9900  
ADDRESS RT 11 BOX 4 LAKE CITY FL 32055  
OWNER JEFFERY FAUNCE PHONE 497-4935  
ADDRESS 899 SW ILLINOISE ST FORT WHITE FL 32038  
CONTRACTOR ED PICKLES PHONE 758-9900  
LOCATION OF PROPERTY 47 S, R 27, L RIVER RD, L UTAH, R NEWARK, R INDIANA,  
PROPERTY ON R, ON CORNER OF ILLINOIS AND NEWARK  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE AE DEVELOPMENT PERMIT NO. 04-037

PARCEL ID 25-6S-15-01215-000 SUBDIVISION THREE RIVERS ESTATES  
LOT 91/92 BLOCK PHASE UNIT 19 TOTAL ACRES

Culvert Permit No. Culvert Waiver Contractor's License Number DHI000060  
EXISTING 04-0628-N LH HD  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: PER 1 FOOT RISE LETTER FROM GREGORY BAILEY, P.E. MINIMUM FINISHED

FLOOR ELEVATION TO BE SET AT 36.25 FEET (COPY ATTACHED TO PERMIT)

\*\*\*NEED FINISHED FLOOR ELEVATION CERTIFICATE BEFORE POWER\*\*\* Check # or Cash 6695

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Rough-in plumbing above slab and below wood floor  
date/app. by date/app. by  
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
M/H tie downs, blocking, electricity and plumbing Pool  
date/app. by date/app. by  
Reconnection Pump pole Utility Pole  
date/app. by date/app. by date/app. by  
M/H Pole Travel Trailer Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.01 WASTE FEE \$ 36.75  
FLOOD ZONE DEVELOPMENT FEE \$ 50.00 CULVERT FEE \$ TOTAL FEE 353.76

INSPECTORS OFFICE L. H. Clerk's Office

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

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(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.01 WASTE FEE \$ 36.75

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# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official LH 6-24-04

Building Official AD 6/24/04

AP# 0406-51

Date Received 6/17/04

By GT

Permit # 22069

Flood Zone AE

Development Permit Yes

Zoning ESA-2 Land Use Plan Map Category ESA-2

Comments Elevation set at 35' - finished floor must be at 35' - Need 1ft Rise

letter - Irkutsknee River FEMA map# 255

Pier Spacing ?

\* See 7 foot rise letter - 36.25 minimum floor elevation

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☒ Env. Health Release

☒ Need a Culvert Permit

☒ Need a Waiver Permit

☒ Well letter provided

☒ Existing Well

NEED 911

Property ID 25-65-15 00-00-00-01215-000 Must have a copy of the property deed

New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 99

Subdivision Information 3 River Estates, Lot 91+92. Unit 19

Applicant Jeffrey W Fance Phone # 386-497-4935

Address 292 SW River Side Ave

Name of Property Owner Jeffrey W. Fance Phone# SAME

911 Address 899 SW Illinois St. Ft. Worth TX 76208

Name of Owner of Mobile Home Jeffrey W Fance Phone # SAME

Address 292 S.W. River Side Ave

Relationship to Property Owner \_\_\_\_\_

Current Number of Dwellings on Property NONE

Lot Size 0.45 Total Acreage 0.45

Explain the current driveway Existing ~~Culvert~~ ~~Waiver~~

Driving Directions Come off Indiana & Newark

47 South Right on 27 go to Three River

Estates turn Left turn Left onto Utah go to Newark

turn Right go to Indiana turn Right property on Right 1st Right

Is this Mobile Home Replacing an Existing Mobile Home NO (ONE ASSESSMENTS)

Name of Licensed Dealer/Installer Dallas E. Fance Phone # 386-758-9900

Installers Address Rt. 11 Box 4

License Number DIH 000060 Installation Decal # 1385



# BAILEY BISHOP & LANE, INC.

*Engineers*

*Surveyors*

*Planners*

June 29, 2004

## 1 FT. RISE CERTIFICATION

PROPERTY DESCRIPTION: **Three Rivers Estates  
Lot 91**


OWNER: **William S. Faunce**

BASE FLOOD ELEVATION: **35.25'**

COMMUNITY-PANEL NUMBER: **120070 0255B**

PROJECT REQUIREMENTS: Minimum Finish Floor Elevation **36.25**  
Mobile home to be located on piers in accordance  
with current building code. All footers to be below  
grade.

I hereby certify that construction of the proposed residence will not increase flood  
elevations of the Santa Fe River more than one (1) foot at the project location.

  
\_\_\_\_\_  
Gregory G. Bailey, P.E.  
Date: June 29, 2004



PERMIT NUMBER

Installer William E. Kelly License # PRH 000000

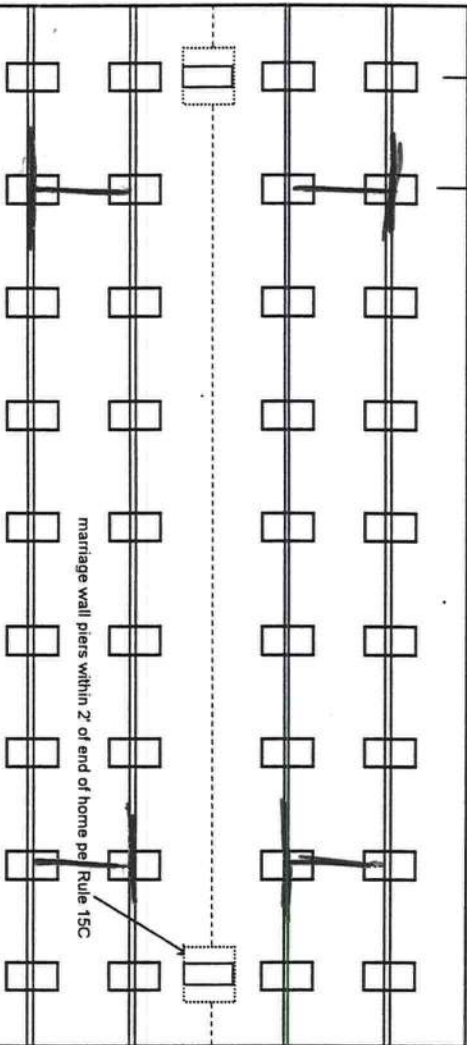
Address of home being installed 392 SW Riverdale Ave

Manufacturer Destiny Length x width 28x52

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials W.E.K.



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 1385

Triple/Quad ☐ Serial # 0180 AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)  
Manufacturer OLIVER SYSTEM

Number 18  
Sidewall 44  
Longitudinal Marriage wall  
Shearwall



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

W.E.F. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Walter E. Feltz

Date Tested

6/15/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: Shog Length: 5" Spacing: 24"  
Walls: Type Fastener: Shog Length: 3" Spacing: 24"  
Roof: Type Fastener: Shog Length: 3" Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

W.E.F.

Installed:

Type gasket Shog  
Pg. Fan  
Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes ✓ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A ✓  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet

is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Walter E. Feltz

Date

6/15/04

210 FT  
FROM  
LINE

WELL

50'

FAUCET

27 FT.

FROM  
LINE

SEPTIC

36 FT.  
FROM  
LINE

ATTEN.  
JAMES

CALL ME

497-4935

FROM :

FAX NO. :

Jan. 02 1998 03:06PM P1



Address: TITLE OFFICES, LLC  
1089 SW MAIN BLVD.  
LAKE CITY, FLORIDA 32025  
Parcel I.D. #: 01215-000

5mk DC, P. DeWitt Cason, Columbia County B:1016 P:2123

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 25 day of May, A.D. 2004, by

HUGH A. WILSON, II, A MARRIED MAN hereinafter called the grantor, to

JEFFREY W. FAUNCE, A SINGLE PERSON, whose post office address is

292 SW RIVERSIDE AVENUE, FT. WHITE, FL 32038, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of FLORIDA, viz:

Lots 91 & 92, THREE RIVERS ESTATES, Unit 19, according to the map or plat thereof as recorded in Plat Book 6, Page 13, of the Public Records of Columbia County, FLORIDA.

The above described property is not the homestead property of Grantor.

Restrictions, conditions, reservations, easements, and other matters common to the subdivision or shown on the map or plat thereof recorded in Plat Book 6, Page 13, but omitting any covenant or restriction based on race, color, religion, sex, handicap, familial status or national origin.

Subject to declaration of covenants, conditions and restrictions as recorded in Official Records Book 129 Page 90 and in Official Records Book 733, Page 144, but omitting any covenant or restrictions as to race, color, religion, sex, handicap, familial status or national origin.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

B Conway  
Witness Signature

B Conway  
Printed Name

Karen Ann Leshe  
Witness Signature

Karen Ann Leshe  
Printed Name

Hugh A. Wilson, II L.S.  
HUGH A. WILSON, II  
Address: 321 MARION AVENUE, LAKE CITY, FL 32055



Karen Ann Leshe'  
My Commission DD094685  
Expires February 24, 2008

STATE OF FLORIDA  
COUNTY OF Martin

The foregoing instrument was acknowledged before me this 25 day of May, 2004, by HUGH A. WILSON, II, who is known to me or who has produced military ID as identification.

Karen Ann Leshe  
Notary Public

My commission expires Feb 24 2008



# LYNCH DRILLING

P.O. BOX 934 - BRANFORD, FL 32008  
(904) ~~935-1076~~ - (904) 935-1076

DATE 6-11-04

SOLD TO

SHIPPED TO

Jerry Corbetta  
Attn: James  
Lake City

Jeff Faunce  
Indiana + Newark

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL AMOUNT
	4" water well complete with 1 HP Submersible pump & 82 gal tank. SRWMD well permit		2250.00
			40.00
			<u>\$2290.00</u>
	Total depth 68 ft Water table 22 ft Pump set 42 ft		
	THANK YOU		
	NOT RESPONSIBLE FOR WATER QUALITY		

Interest at Maximum Legal Rate  
Charged On All Accounts Not Paid  
Within 30 Days of Invoice Date.

**COLUMBIA COUNTY 9-1-1 ADDRESSING**

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949  
PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

**Addressing Maintenance**

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: June 17, 2004

ENHANCED 9-1-1 ADDRESS:

899 SW ILLINOIS ST (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: \_\_\_\_\_

PROPERTY APPRAISER MAP SHEET NUMBER: 126A

PROPERTY APPRAISER PARCEL NUMBER: 25-6S-15-01215-000

Other Contact Phone Number (If any): \_\_\_\_\_

Building Permit Number (If known): \_\_\_\_\_

Remarks: LOTS 91 AND 92, UNIT 19, THREE RIVERS ESTATES S/D

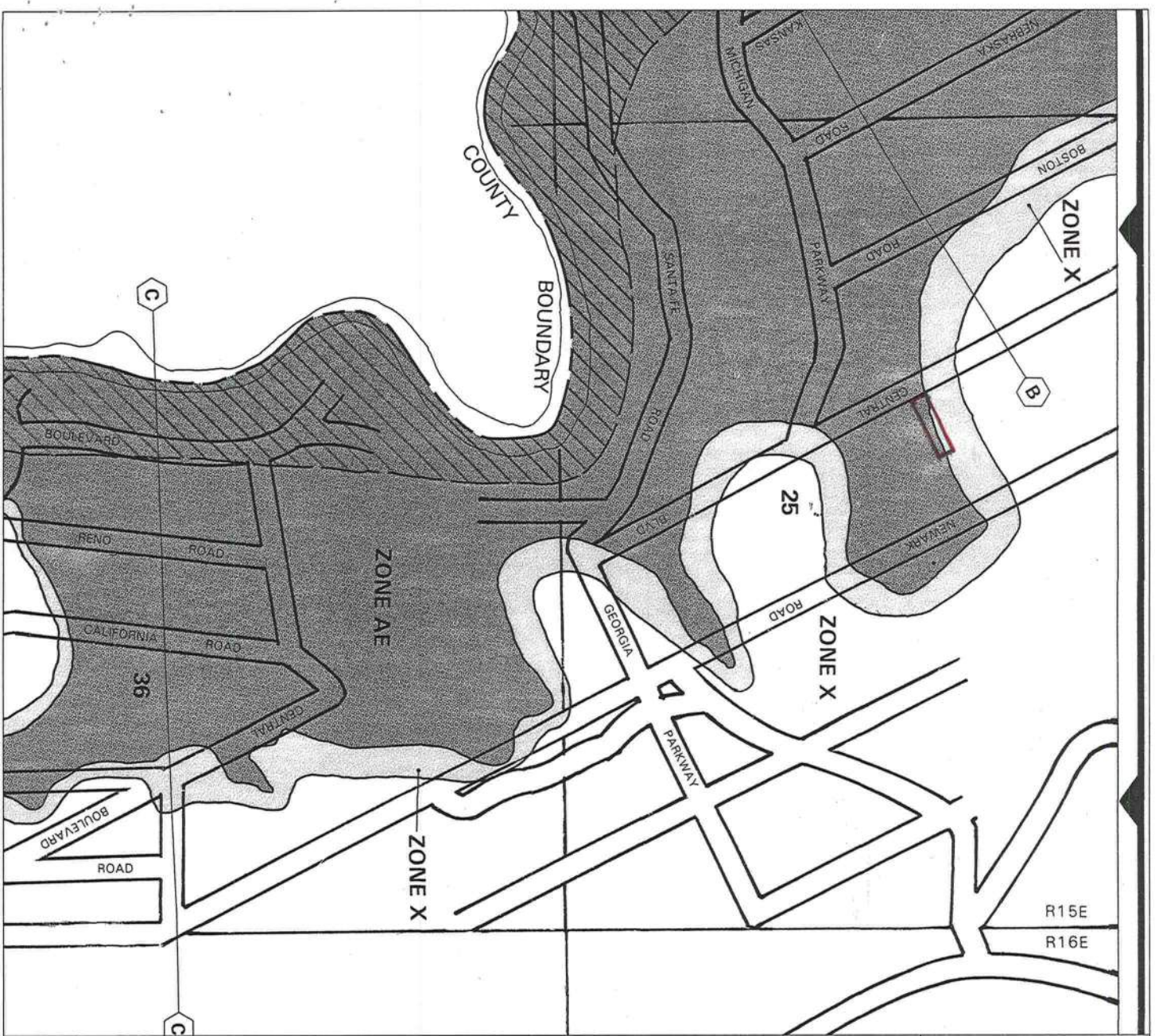
Address Issued By: \_\_\_\_\_

RMB  
Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED



0406-5-1



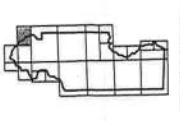
APPROXIMATE SCALE IN FEET  
1000 0 1000

NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 255 OF 290



COMMUNITY-PANEL NUMBER  
120070 0255 B  
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifst](http://www.fema.gov/nifst).



# COLUMBIA COUNTY INSPECTION SHEET

DATE 6/17/04 INSPECTION TAKEN BY G

BUILDING PERMIT # \_\_\_\_\_ CULVERT / WAIVER PERMIT # \_\_\_\_\_

WAIVER APPROVED \_\_\_\_\_ WAIVER NOT APPROVED \_\_\_\_\_

PARCEL ID # \_\_\_\_\_ ZONING \_\_\_\_\_

SETBACKS: FRONT \_\_\_\_\_ REAR \_\_\_\_\_ SIDE \_\_\_\_\_ HEIGHT \_\_\_\_\_

FLOOD ZONE \_\_\_\_\_ SEPTIC \_\_\_\_\_ NO. EXISTING D.U. \_\_\_\_\_

TYPE OF DEVELOPMENT Pre-Inspection

SUBDIVISION (Lot/Block/Unit/Phase) \_\_\_\_\_

OWNER Jeffrey Fance PHONE 497-4935

ADDRESS \_\_\_\_\_

CONTRACTOR Corbetta's PHONE \_\_\_\_\_

LOCATION \_\_\_\_\_

COMMENTS: Doublewide, Ask for James,

INSPECTION(S) REQUESTED: \_\_\_\_\_ INSPECTION DATE: \_\_\_\_\_

\_\_\_\_\_ Temp Power \_\_\_\_\_ Foundation \_\_\_\_\_ Set backs \_\_\_\_\_ Monolithic Slab

\_\_\_\_\_ Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Framing

\_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Electrtical Rough-in \_\_\_\_\_ Heat and Air duct \_\_\_\_\_ Perimeter Beam (Lintel)

\_\_\_\_\_ Permanent Power \_\_\_\_\_ CO Final \_\_\_\_\_ Culvert \_\_\_\_\_ Pool \_\_\_\_\_ Reconnection

Pre- M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Utility pole

\_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_ Service Change \_\_\_\_\_ Spot check/Re-check

INSPECTORS: \_\_\_\_\_

APPROVED ✓ NOT APPROVED ✗ BY AD POWER CO. \_\_\_\_\_

INSPECTORS COMMENTS: \_\_\_\_\_





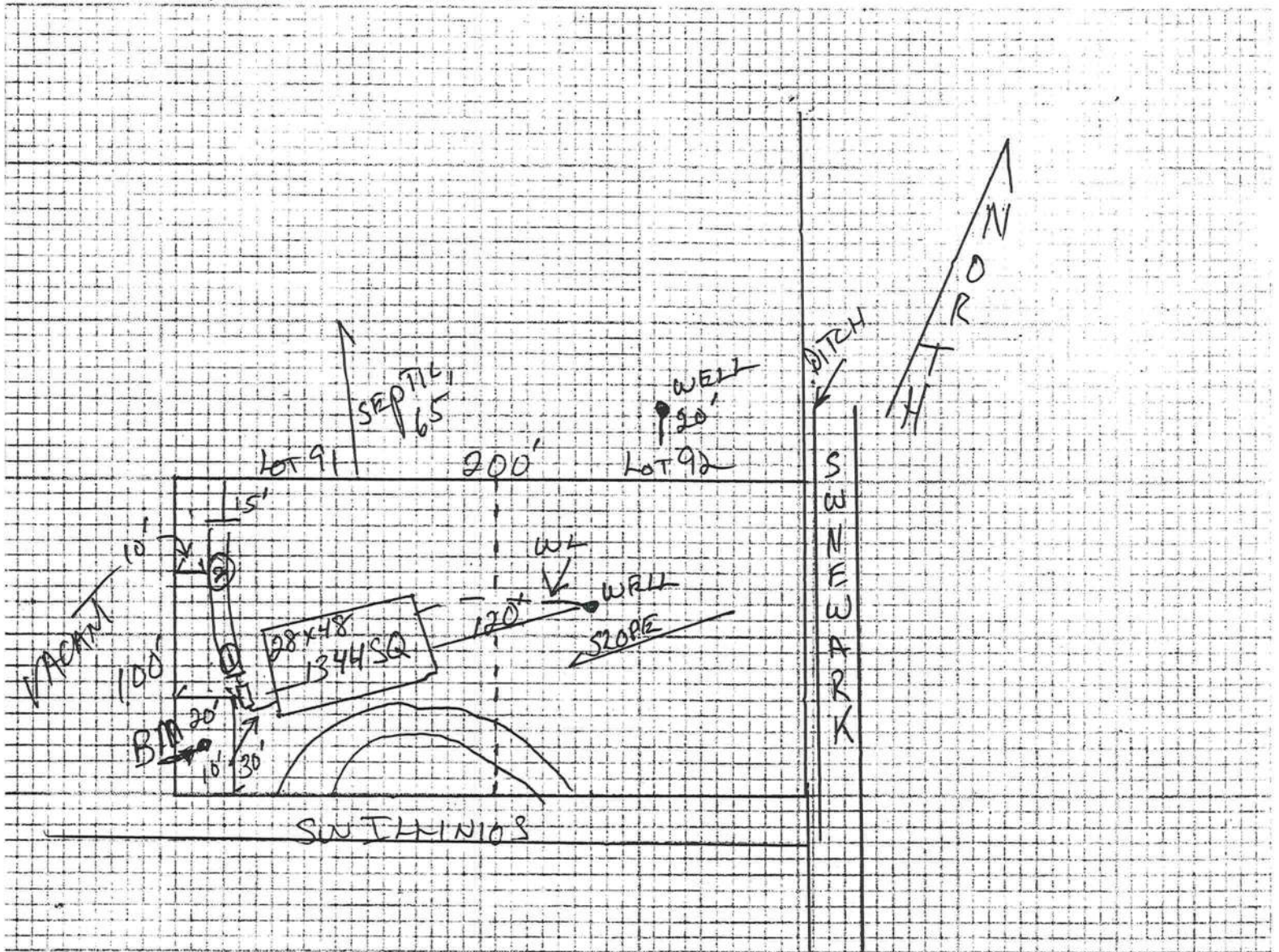
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0628N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Rocky D F Signature  
Plan Approved ☒ Not Approved \_\_\_\_\_  
By Salbi A. Graddy - ES1 - COLUMBIA Date 6-3-04  
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Columbia County Building Department  
Flood Development Permit

Development Permit  
F 023- 04-037

DATE 07/13/2004 BUILDING PERMIT NUMBER 000022069  
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ADDRESS RT 11 BOX 4 LAKE CITY FL 32055  
OWNER JEFFERY FAUNCE PHONE 497-4935  
ADDRESS 899 SW ILLINOISE ST FORT WHITE FL 32038  
CONTRACTOR ED PICKLES PHONE 758-9900  
ADDRESS \_\_\_\_\_ FL \_\_\_\_\_  
SUBDIVISION THREE RIVERS ESTATES Lot 91/92 Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_  
TYPE OF DEVELOPMENT MH, UTILITY PARCEL ID NO. 25-6S-15-01215-000

FLOOD ZONE AE BY LH 1-6-88 FIRM COMMUNITY #. 120070 - PANEL #. 255 B  
FIRM 100 YEAR ELEVATION ~~30~~ 35' PLAN INCLUDED YES or (NO)  
REQUIRED LOWEST HABITABLE FLOOR ELEVATION 36'  
IN THE REGULATORY FLOODWAY YES or (NO) RIVER Ichetucknee  
SURVEYOR / ENGINEER NAME Gregory Bailey LICENSE NUMBER 06868

Yes ONE FOOT RISE CERTIFICATION INCLUDED

N/A ZERO RISE CERTIFICATION INCLUDED

N/A SRWMD PERMIT NUMBER \_\_\_\_\_  
(INCLUDING THE ONE FOOT RISE CERTIFICATION)

needed DATE THE FINISHED FLOOR ELEVATION CERTIFICATE WAS PROVIDED \_\_\_\_\_

INSPECTED DATE \_\_\_\_\_ BY \_\_\_\_\_

COMMENTS \_\_\_\_\_

135 NE Hernando Ave., Suite B-21  
Lake City, Florida 32055  
Phone: 386-758-1008  
Fax: 386-758-2160



PERMIT EXPIRES ONE YEAR FROM THE DATE OF ISSUANCE