

DATE 06/06/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025891

APPLICANT ANITA TONETTI PHONE 752-4469
ADDRESS 307 NW SLAPPY DRIVE LAKE CITY FL 32025
OWNER ANITA TONETTI PHONE 752-4469
ADDRESS 137 NW HELEN DRIVE LAKE CITY FL 32055
CONTRACTOR BRUCE GOODSON PHONE 386.755.1783
LOCATION OF PROPERTY 90-W TO LAKE CITY AVE,TR TO APPLE LN,TR TO HELEN DR,TL
IT'S THE 4TH PLACE ON R.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RSF-MH2 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 12 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 34-3S-16-02509-001 SUBDIVISION HILL CIRCLE MHP
LOT 13 BLOCK PHASE UNIT TOTAL ACRES 2.77

IH0000702
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 07-0012N CFS JTH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 2.3.8 NON-CONFORMING MH PARK. 1 FOOT ABOVE ROAD.

Check # or Cash 199

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

OK# 199

Left Message on 6-5-07 LA

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 6-23-05)

Zoning Official

Building Official

AP#

0705-78

Date Received

5-29-07

By

G

Permit #

25891

Flood Zone

X

Development Permit

2.3.8

Zoning

BSF MHP

Land Use Plan Map Category

RLD

Comments

2.3.8 non-conf. MHP Blue

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown
 ☒ EH Signed Site Plan
 ☐ EH Release
 ☐ Well letter
 ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner
 ☒ Letter of Authorization from installer

Hill Circle MHP Co + 13

- Property ID # 34-35-16-02509-001 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 81
- Applicant Anita Tonetti Phone # 752-4469
- Address 307 NWSlappy Dr. Lake City, FL 32055
- Name of Property Owner Same as Above Phone# _____
- 911 Address 137 NW Helen LC FL 32055 (Hill Circle MHP)
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Same as Above Phone # _____
Address _____
- Relationship to Property Owner Same as Above
- Current Number of Dwellings on Property 12
- Lot Size _____ Total Acreage 2.77
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home Yes (275.0)
- Driving Directions to the Property Go to LC Avenue, turn
Right on Apple Lane property on Hill Circle MHP
TL Helen Dr, 4th on right
- Name of Licensed Dealer/Installer Bruce Goodson Phone # 755-1783
- Installers Address 1503 SW CR 250B LC FL
- License Number TH-0000702 Installation Decal # 27972

PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil ☒ without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1 underground 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials DS

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐
Water drainage: Natural

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Type gasket Pg. _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Michael Wood Date 5/14/07

PERMIT NUMBER

Installer

Bruce Gooden

License #

ILH-0000702

Address of home being installed

137 NW Helen Lake City, IL

Manufacturer

Length x width

NOTE: if home is a single wide fill out one half of the blocking plan

if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

POPULAR PAD SIZES

Pad Size	Sq In
16" x 16"	256
16" x 18"	288
18.5" x 18.5"	342
16" x 22.5"	360
17" x 22"	374
13 1/4" x 26 1/4"	348
20" x 20"	400
17 3/16" x 25 3/16"	441
17 1/2" x 25 1/2"	446
24" x 24"	576
26" x 26"	676

I-beam pier pad size _____
 Perimeter pier pad size _____
 Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft 5 ft

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

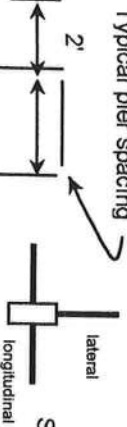
Sidewall

Longitudinal

Marriage wall

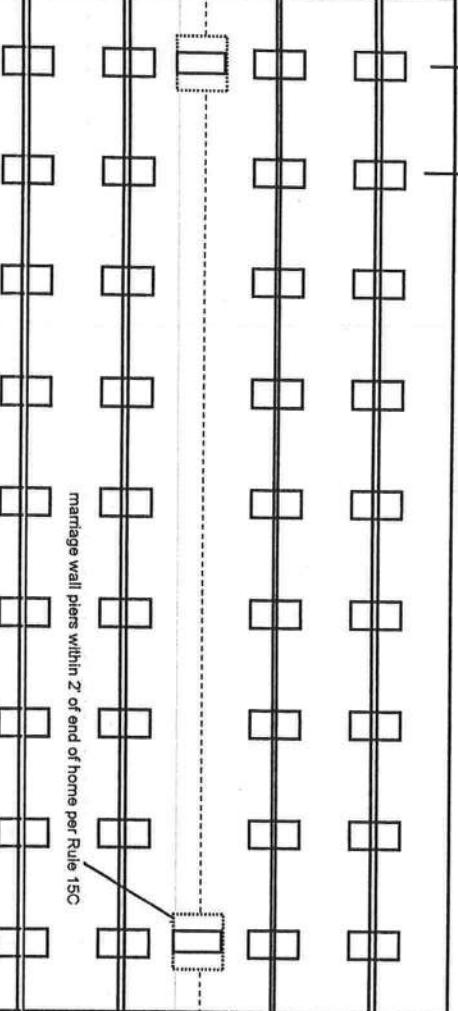
Shearwall

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

marriage wall piers within 2' of end of home per Rule 15C



23x31 ABS pads

8' oc

4' Galv. anchors

5' 4' oc

2 LS 12x15

ABS drive plates

Apple Ln.

#10

Septic

Shed

#11

30'

#12 14x80

30'

#13 14x70'

Proposed Site

Septic
1800

Helen Dr.

Helen Dr.

#1

Septic

#2

#3

Septic

#4

#5

#6

Septic

#9

#8

Septic

#7

Well

Mobile Home Park

Columbia County Property Appraiser

DB Last Updated: 3/8/2007

2007 Proposed Values

Parcel: 34-3S-16-02509-001

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

<< Prev

Search Result: 2 of 3

Next >>

Owner's Name	TONETTI ANITA M		
Site Address			
Mailing Address	307 NW SLAPPY DR LAKE CITY, FL 32055		
Use Desc. (code)	PARKING/MH (002802)		
Neighborhood	34316.03	Tax District	2
UD Codes	MKTA06	Market Area	06
Total Land Area	3.000 ACRES		
Description	LOTS 18, 19, 20-A & 20-B BLOCK A WEST LAKE CITY HILLS S/D. ORB 627-331, 658-700, 692-825, 716- 815, 759-1189, 823-2334, 1005-2113 (HILL CIRCLE MH PARK) NEED CORRECTIVE DEED WD 1018-2305. WD 1041-780, WD 1058-1921, WD 1059-1380.		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (3)	\$47,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (9)	\$51,904.00
XFOB Value	cnt: (2)	\$64,880.00
Total Appraised Value		\$163,784.00

Just Value	\$163,784.00
Class Value	\$0.00
Assessed Value	\$163,784.00
Exempt Value	\$0.00
Total Taxable Value	\$163,784.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
9/23/2005	1059/1380	WD	I	U	06	\$53,500.00
9/8/2005	1058/1921	WD	I	Q		\$180,000.00
3/11/2005	1041/780	WD	I	Q		\$168,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1970	Below Avg. (03)	516	516	\$2,286.00
3	MOBILE HME (000800)	1972	Below Avg. (03)	576	576	\$2,551.00
4	MOBILE HME (000800)	1969	Below Avg. (03)	672	672	\$2,977.00
6	MOBILE HME (000800)	1971	Below Avg. (03)	552	552	\$2,445.00
7	MOBILE HME (000800)	1969	Below Avg. (03)	672	672	\$2,977.00
8	MOBILE HME (000800)	1972	Below Avg. (03)	576	576	\$2,551.00
9	MOBILE HME (000800)	1970	Below Avg. (03)	840	840	\$3,721.00
13	MOBILE HME (000800)	1994	Vinyl Side (31)	896	896	\$19,031.00
14	MOBILE HME (000800)	1990	Alum Siding (26)	784	784	\$13,365.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0259	MHP HOOKUP	0	\$57,600.00	12.000	0 x 0 x 0	(.00)
0327	STABLES-SM	1993	\$7,280.00	520.000	13 x 40 x 0	(.00)

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/28/2007 DATE ISSUED: 3/29/2007

ENHANCED 9-1-1 ADDRESS:

137 NW HELEN

DR

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

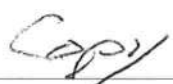
34-3S-16-02509-001

Remarks:

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.



LETTER OF AUTHORIZATION

Date: 5/10/07

Columbia County Building Department
P.O. Box 1529
Lake City, FL 32056

I Bruce Gordon, License No. TH-0000702 do hereby

Authorize Antia Tonetti to pull and sign permits on my
behalf.

Sincerely,

Bruce Gordon

Sworn to and subscribed before me this _____ day of _____, 2006

Notary Public: Susan N. Villegas

My commission expires: 12/15/07

Personally Known ☒

Produced Valid Identification: _____



Susan Nettles Villegas
My Commission DD267894
Expires December 15, 2007

CODE ENFORCEMENT
IMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 5-2-07 BY CH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
OWNERS NAME Anita Tonnelli PHONE 252-4469 CELL 697-3780
ADDRESS 137 NW Helen Dr. Lake City FL 32055
MOBILE HOME PARK Hill Circle MHP Lot 13 SUBDIVISION _____
DRIVING DIRECTIONS TO MOBILE HOME 90 West (R) Lake City Ave, (R) Apple Lane,
(L) Helen Drive LHS or (R)

MOBILE HOME INSTALLER Bruce Goodson PHONE _____ CELL _____

MOBILE HOME INFORMATION need info no data sheet

MAKE Champion YEAR 1984 SIZE 12 X 60 COLOR white/red trim
SERIAL No. 4854 Geo 175748

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR: INSPECTION STANDARDS
(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND (Can go in with.)
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT

EXTERIOR:
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING
☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:
APPROVED ☒ WITH CONDITIONS: _____
NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Doug [Signature] ID NUMBER 806 DATE 5/21/07