

DATE 04/08/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023003

APPLICANT JOANN SHIPP PHONE 755.8758
ADDRESS 355 NE LAVERNE ST LAKE CITY FL 32055
OWNER ELWOOD TYRE/AARON CHRISTY PHONE _____
ADDRESS 290 NE HOWARD ST LAKE CITY FL 32055
CONTRACTOR JOHN SHIPP PHONE 755-8785
LOCATION OF PROPERTY N 441, R HOWARD, GO 1 BLOCK ON RIGHT CORNER OF
HOWARD AND AUDIE

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
LAND USE & ZONING RSF/MH-2 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 20-3S-17-05293-000 SUBDIVISION PINE NEEDLES EST
LOT 47 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES .72

IH0000334
Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor _____
EXISTING 05-0301-E BK RK N
Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD
LETTER OF AUTHORIZATION FROM GRANDFATHER TO GRANDSON, REPLACING MH
SECTION 2.3.4 _____ Check # or Cash 5874

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____
Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____
Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____
Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____
FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 250.00
INSPECTORS OFFICE _____ CLERKS OFFICE _____

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PE APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only _____ Zoning Official _____ Building Official OK 5th 3-30-05

AP# 0503-75 Date Received 3-24-05 By LH Permit # 23003

Flood Zone X Development Permit N/A Zoning RSF/MH-2 Land Use Plan Map Category RUD

Comments Section 2.3.4
(Letter of Authorization) 250.00
given by Grandfather - Called JOYANN 3-31-05

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release
☐ Well letter provided ☒ Existing Well

Revised 9-23-04

- 05293-060
- Property ID 20-35-17-0200/0200 Must have a copy of the property deed
 - New Mobile Home _____ Used Mobile Home X Year 1994
 - Subdivision Information PINE NEEDLES ESTATES lot 47
 - Applicant John Shipp/Joyann Phone # 755-8758
 - Address 355 NE LAVERNE ST. L.C. 32055
 - Name of Property Owner Elwood Tyre Phone# 752-1223
 - 911 Address 290 NE HOWARD ST. LC 32055
 - Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
 - Name of Owner of Mobile Home AARON K. Christy Phone # _____
 - Address 373 SW RAWDELL TERR. 32024
 - Relationship to Property Owner Grandson
 - Current Number of Dwellings on Property ~~2~~ 1
 - Lot Size 150 X 100 Total Acreage .72
 - Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
 - Driving Directions N. 2411 TURN RT. ON HOWARD ST
go 1 block RT. CORNER OF HOWARD AND
Audie
 - Is this Mobile Home Replacing an Existing Mobile Home ~~No~~ Yes ASSESSMENTS paid
 - Name of Licensed Dealer/Installer John Shipp Phone # 755-8758
 - Installers Address 355 NE LAVERNE ST. LC. 32055
 - License Number TH0000334 Installation Decal # 242381

PERMIT NUMBER

Installer John Ship License # TH000334

Address of home being installed 290 NE HAWKED ST
LAKE CITY 32055

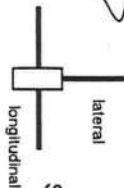
Manufacturer Springhill Length x width 24x48

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

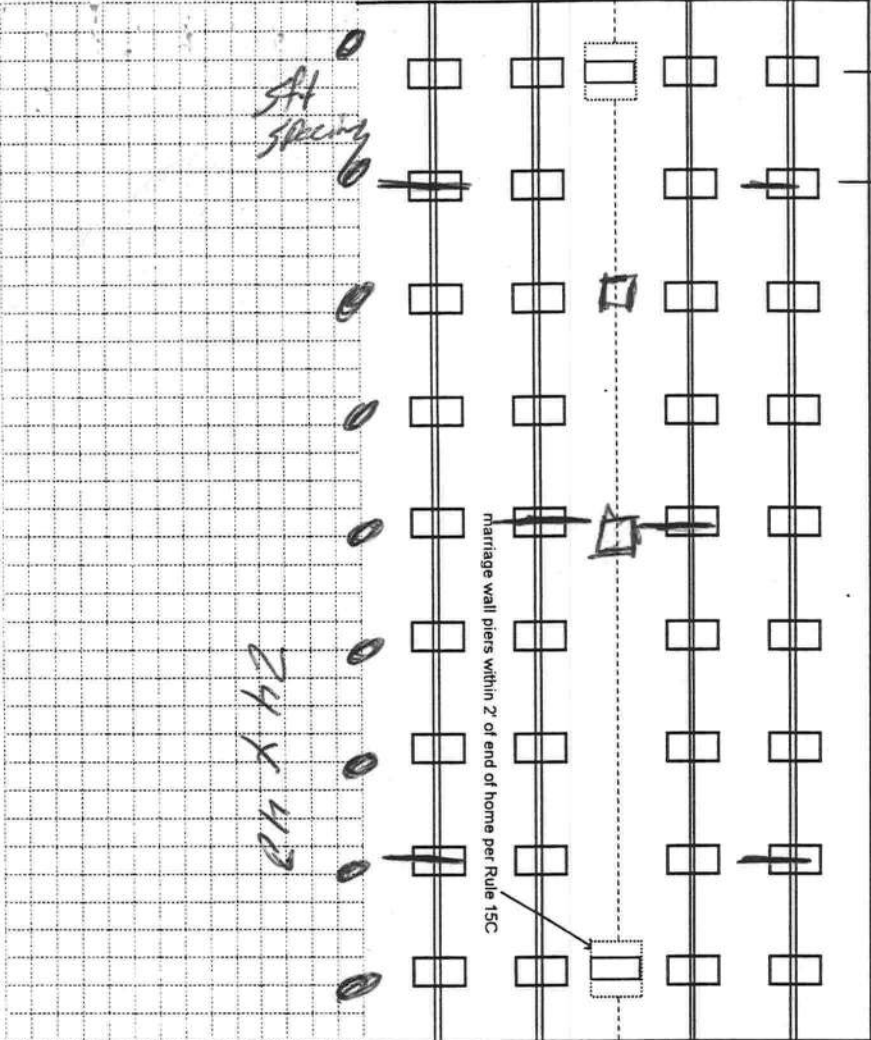
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 242381

Triple/Quad ☐ Serial # QA7L634A18969-5H

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20 x 20

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Living Room 24 x 24 Pier pad size

Dining Room 24 x 24

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Blue Tech
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Alco Tech

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall 10
Longitudinal 2
Marriage wall 2
Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 2835 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000/lb holding capacity.

J.S. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed no
Water drainage: Natural Swale Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 6 loc Length: 6 Spacing: 2 feet
Walls: Type Fastener: lag Length: 6 Spacing: 2 feet
Roof: Type Fastener: lag Length: 6 Spacing: 2 feet
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials J.S.

Type gasket foam

Installed: _____
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

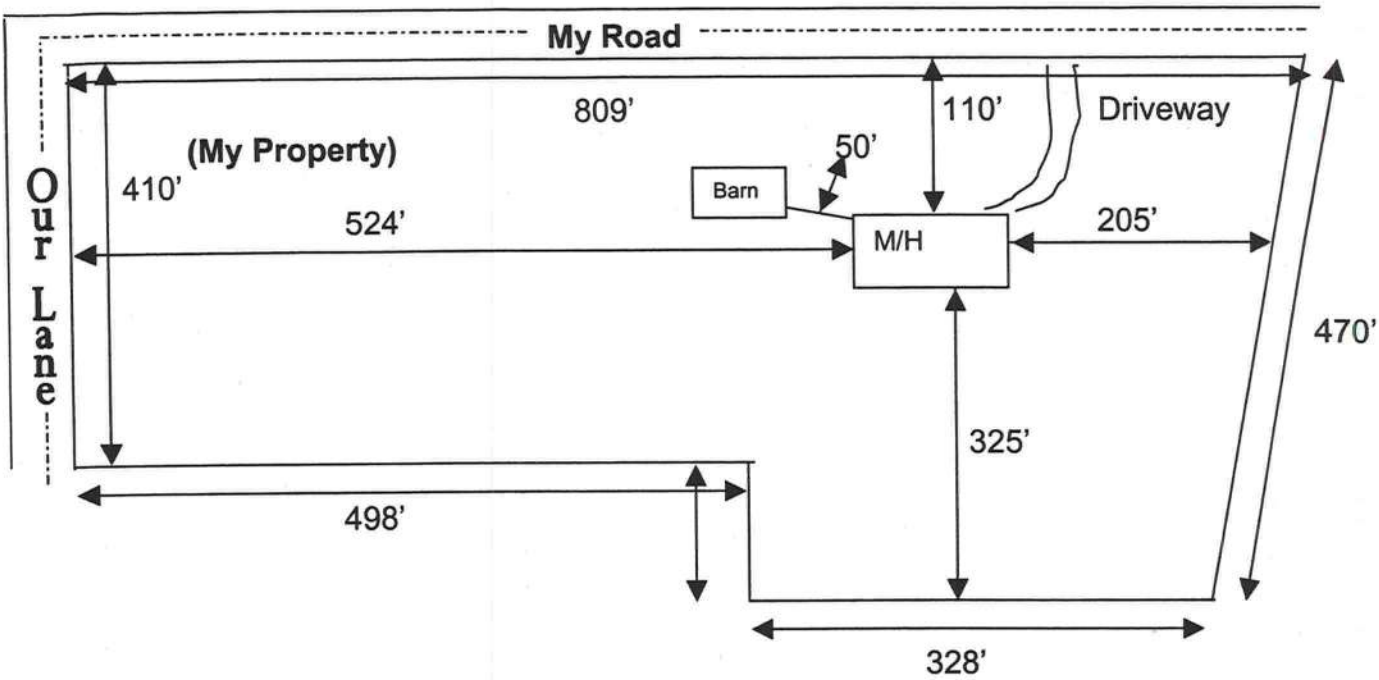
Skirting to be installed. Yes _____ No ✓
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes ✓ N/A _____
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

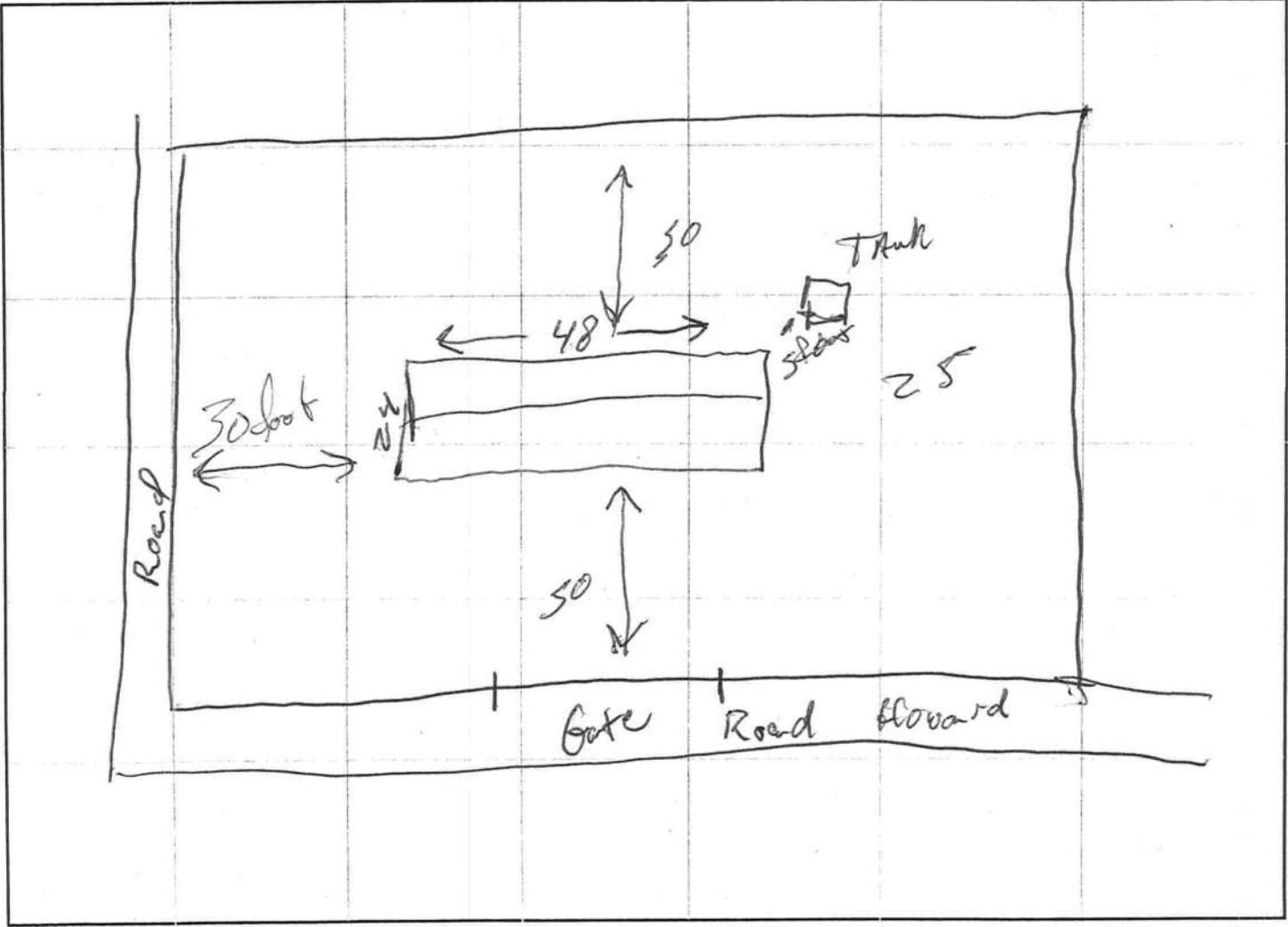
Installer Signature J.S.

Date 3/1/05

SITE PLAN EXAMPLE / WORKSHEET




Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



March 23, 2005

To Whom It May Concern:

I, Elwood Tyre, give Aaron K. Christie my permission to place his mobile home on my property. The property is located at 290 N.E. Howard Street in Lake City, Florida. If you require any further information please feel free to contact me at 386-752-1223.


Elwood Tyre

County of: Columbia
State of: Florida



NOTARY SEAL
Debra P. Dees
MY COMMISSION # DD299017 EXPIRES
March 10, 2008
BONDED THRU TROY FAIN INSURANCE, INC.


Notary Signature

03.23.2005
Date

Made this 25th day of August
by Ingrid M. M. Schenck, an unmarried
widow

AD 2000
OFFICIAL RECORDS

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

'00 AUG 28 PM 4:33

RECORD VERIFIED

MCK

hereinafter called the grantor, to
Elwood Tyre, a single man 00-14954

whose post office address is: P.O. Box 1312
Lake City, FL 32056-1312

hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of \$ 10.00
and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises,
releases, conveys and confirms unto the grantee, all that certain land situate in Columbia
County, Florida, viz:

All of Lot or Tract Number 47 in PINE NEEDLES ESTATES, a
subdivision according to a Map or Plat thereof duly recorded in
the Office of the Clerk of the Circuit Court, Columbia County,
Florida, in Plat Book 2, Page 121. Said land situate in SE 1/4
of NW 1/4, Section 20, Township 3 South, Range 17 East, in
Columbia County, Florida.

SUBJECT TO covenants, restrictions, easements of records and taxes
for the current year.

TOGETHER WITH A 1974 MOBILE HOME ID #GPH 127010766

Parcel Identification Number: 05293-000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple;
that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants
the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is
free of all encumbrances except taxes accruing subsequent to December 31, 1999.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above
written.

Signed, sealed and delivered in our presence:

Name: **Witness**

Name: **Witness**

Name: **Witness**

Name:

Name & Address:

1080 SW 1st Terrace

Name & Address:

Name & Address:

Name & Address:

Ingrid M. M. Schenck

Lake Butler FL 32054

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 25th day of August, 2000, by

Ingrid M. M. Schenck

Witnesseth, that the grantor, for and in consideration of the sum of \$ **10.00** and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in **Columbia** County, Florida, viz:

All of Lot or Tract Number 47 in PINE NEEDLES ESTATES, a subdivision according to a Map or Plat thereof duly recorded in the Office of the Clerk of the Circuit Court, Columbia County, Florida, in Plat Book 2, Page 121. Said land situate in SE 1/4 of NW 1/4, Section 20, Township 3 South, Range 17 East, in Columbia County, Florida.

SUBJECT TO covenants, restrictions, easements of records and taxes for the current year.

TOGETHER WITH A 1974 MOBILE HOME ID #GPH 127010766

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Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 1999.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Name: **Witness**

Name: **Witness**

Name: **Witness**

Name:

Name & Address: **Ingrid M. M. Schenck**

1080 SW 1st Terrace

Lake Butler FL 32054

Name & Address:

Name & Address:

Name & Address:

State of **Florida**
County of **Columbia**

The foregoing instrument was acknowledged before me this **25th** day of **August**, 2000, by

Ingrid M. M. Schenck

who is personally known to me or who has produced **valid drivers license** as identification.

Documentary Stamp

Intangible Tax

P. DeWitt Cason

Clerk of Court

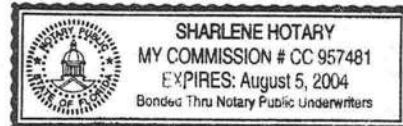
By **SHH** D.C.

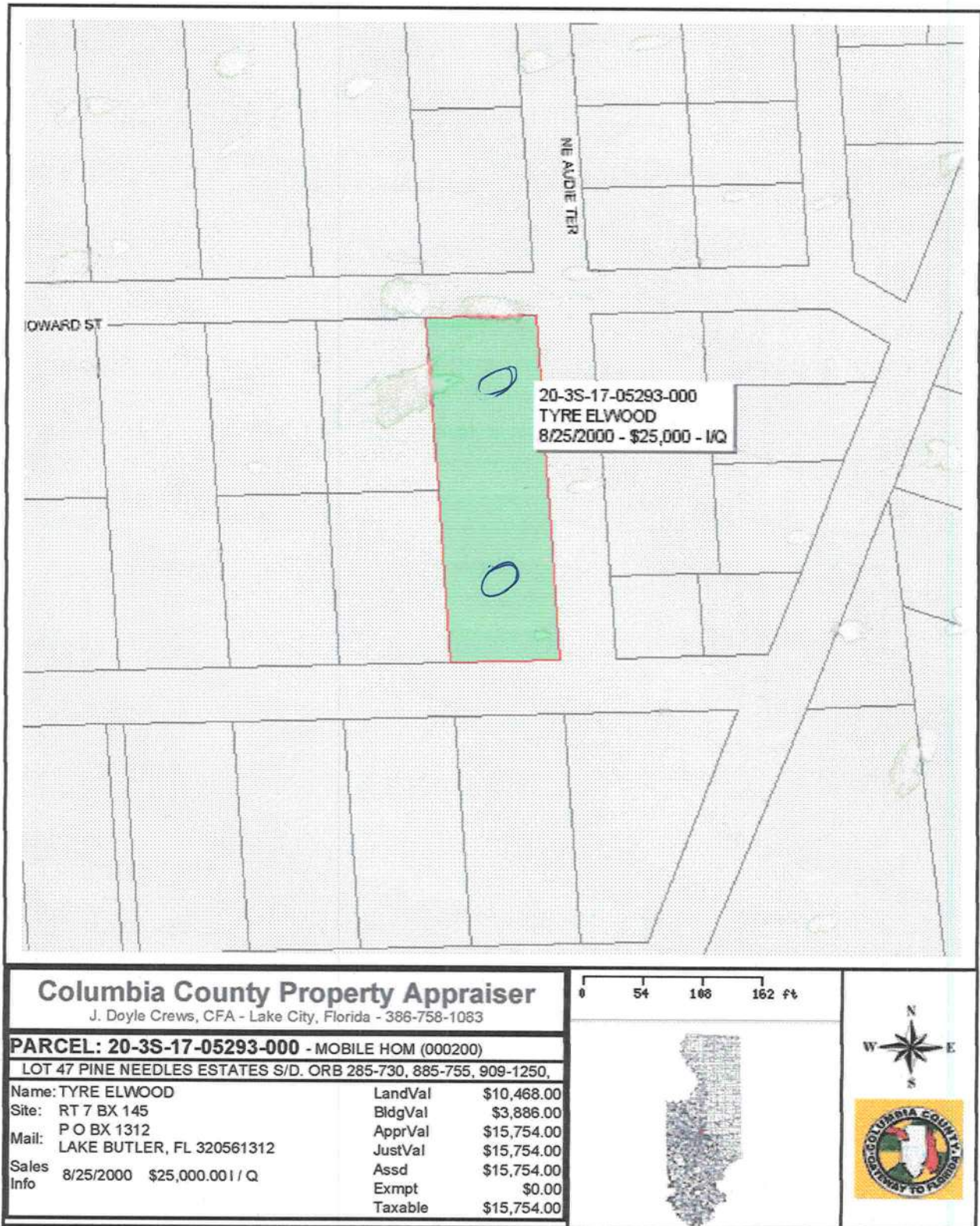
Notary Public

Print Name:

My Commission Expires:

PREPARED BY: Sharlene Hotary
RECORD & RETURN TO:
ASSOCIATED LAND TITLE GROUP, INC.
300 N. MARION STREET
LAKE CITY, FLORIDA 32055
File No: 0037089





This information, GIS Map Updated: 1/31/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 3-14-05 BY LH

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME AARON Christy PHONE _____ CELL _____

911 ADDRESS 290 NE Howard St. Lacey City, FL 32055

MOBILE HOME PARK _____ SUBDIVISION Pine Needles Est.

DRIVING DIRECTIONS TO MOBILE HOME 441 N, (R) Howard on the (R)
Corner of Howard and Audie

CONTRACTOR Jo Anne Shipp PHONE 755-8758 CELL _____

MOBILE HOME INFORMATION

MAKE Springhill YEAR 94 SIZE 24 x 48

COLOR White SERIAL No. GAFLR 34A18969-SH
A & B

WIND ZONE II SMOKE DETECTOR Yes

INTERIOR:

FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR:

WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS:

APPROVED ✓ WITH CONDITIONS: None

NOT APPROVED _____ NEED REINSPECTION _____

INSPECTOR SIGNATURE [Signature] NUMBER 307

135

COLUMBIA COUNTY HEALTH DEPT.
COURT HOUSE
LAKE CITY, FLORIDA 32055

DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES
DIVISION OF HEALTH
Application and Permit
of
Individual Sewage Disposal Facilities

MH was there
until 78 or 79
Elwood Tyre
752-1223

Section I - Instructions:

1. Percolation test data, soil profile and water table elevation information must be attached. (Note: Test must be made at proposed location of system).
2. Existing building and proposed buildings on lot must be shown and drawn to scale at their location or proposed location. (Use block on this sheet or attach plot plan).
3. Proposed location of septic tank must be shown on plan.
4. Any pond or stream areas must be indicated on the plan.

5. Indicate name and date of recording of subdivision. If not recorded, attach metes and bounds description.
6. Complete the following information section.

Notes:

1. Not valid if sewer is available.
2. Individual well must be 75 feet from any part of system.
3. Call _____ and give this office a 24-hour notice when ready for inspection.

3 B L Mobile Home

Section II - Information:

1. Property Address (Street & House No.) E. Side of Hwy 41 + 441, N. side of Lake City
Lot _____ Block _____ Subdivision _____
Date Recorded _____ Directions to Job Hwy 41 + 441 road to Strickland's
Now, turn right - 2 blocks East - on corner -
2. Owner or Builder Floyd Schenck, owner
P.O. Address _____ City R.F.D. 1, Box 34, Lake City, Fla.
3. Specifications

- ☒ Tank Gals. ☒ Drainfield
- 900 Gals. 105 ft. of 6" clay tile or 5" perforated plastic drain in a 3' trench or 2100 ft. of 4" clay drain or 4" perforated plastic drain in an 18" trench (24" dia.) -
4. House to be constructed:
Check one: ☐ FHA ☒ Conventional

Scale 1" = 50'

(Rear)

(Name of Street or State Rd.)
(Side)

(Name of Street or State Rd.)
(Side)

This is to certify that the project described in this application, and as detailed by the plans and specifications and attachments will be constructed in accordance with state requirements.

Applicant: FLOYD SCHENCK
Please Print

Signature: Harold E. Register

Date: 7/19/73

***** DO NOT WRITE BELOW THIS LINE *****

Section III - Application Approval & Construction Authorization

Installation subject to following special conditions: Maintain 75' distance from well -

The above signed application has been found to be in compliance with Chapter 17-13, Florida Administrative Code, and construction is hereby approved, subject to the above specifications and conditions.

By: Harold E. Register County Health Dept. Columbia Date 7/19/73

Section IV - Final Construction Approval

Construction of installation approved: Yes
Date: 7/20/73 By: Harold E. Register No
FHA No. _____ VA No. _____