

Spoke to wife on 11/29 LH

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 10-22-07) Zoning Official LH 11/24/07 Building Official OK JTH 727-07

AP# 0711-53 Date Received 11-20-07 By G Permit # 26467

Flood Zone X Development Permit _____ Zoning Ag-3 Land Use Plan Map Category Ag

Comments Floor one ft above the road
lot of record

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☒ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

☐ Unincorporated area ☐ Incorporated area ☐ Town of Fort White ☐ Town of Fort White Compliance letter

Property ID # 36-65-16-04084-000 Subdivision _____

▪ New Mobile Home ☒ Used Mobile Home _____ Year _____

▪ Applicant Russell Sibert Phone # 352-472-0975 cell - 352-226-4538

▪ Address 8799 SE 69th Terr. Trenton, FL 32693

▪ Name of Property Owner JERRY W & SHIRLEY S REYNOLDS Phone # 352-472-3344

▪ 911 Address 462 COOPER TE SW

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Russell R & Shirley S Sibert Phone # 352-472-0975

Address 8799 SE 69th TERRACE TRENTON, FL 32693

▪ Relationship to Property Owner Mother in law

▪ Current Number of Dwellings on Property ONE

▪ Lot Size 210' x 210' Total Acreage 1

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home YES (pd) \$ 275

▪ Driving Directions to the Property CR 18 to COOPER TE, Turn North 462 will be
on your left. (1/2 mile) 3rd house on left

▪ Name of Licensed Dealer/Installer Ernest S. Johnson Phone # 352 494-8099

▪ Installers Address 22204 SE US Hwy 301 Hawthorne FL 32640

▪ License Number JH-0000 359 Installation Decal # 291344

PERMIT WORKSHEET

PERMIT NUMBER

Installer Ernest S. Johnson License # TH-0000359

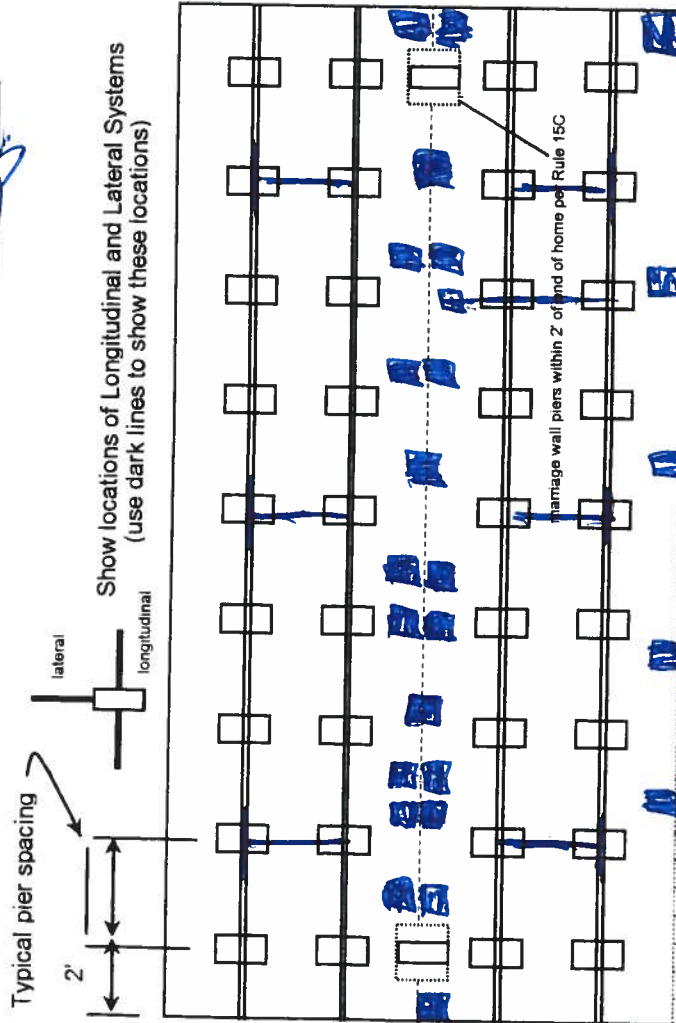
Address of home being installed 23204 SE Hwy 301 Hawthorne FL 32640

Manufacturer HOW Length x width 32x76

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials ESJ



New Home ☐ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 291344

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17.5 X 25.5

Perimeter pier pad size 17.5 X 25.5

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

17.5 X 25.5 17.5 X 25.5

17.5 X 25.5 17.5 X 25.5

17.5 X 25.5 17.5 X 25.5

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

Number

28
6
12
6

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Ernest J. [Signature]
Assumed

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed *yes*
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: *1495* Length: *5.25 in* Spacing: *2*
Walls: Type Fastener: *metal* Length: *14 feet* Spacing: *14*
Roof: Type Fastener: *1495* Length: *5.25 in* Spacing: *2*
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

yes

Installed:

Between Floors *yes*
Between Walls *yes*
Bottom of ridgebeam *yes*

eg

Weatherproofing

The bottomboard will be repaired and/or taped. *yes* Pg.
Siding on units is installed to manufacturer's specifications. *yes*
Fireplace chimney installed so as not to allow intrusion of rain water. *yes*

Miscellaneous

Skirting to be installed. *yes* No
Dryer vent installed outside of skirting. *yes* N/A
Range downflow vent installed outside of skirting. *yes*
Drain lines supported at 4 foot intervals. *yes*
Electrical crossovers protected. *yes*
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature *Ernest J. [Signature]* Date *11-15-07*



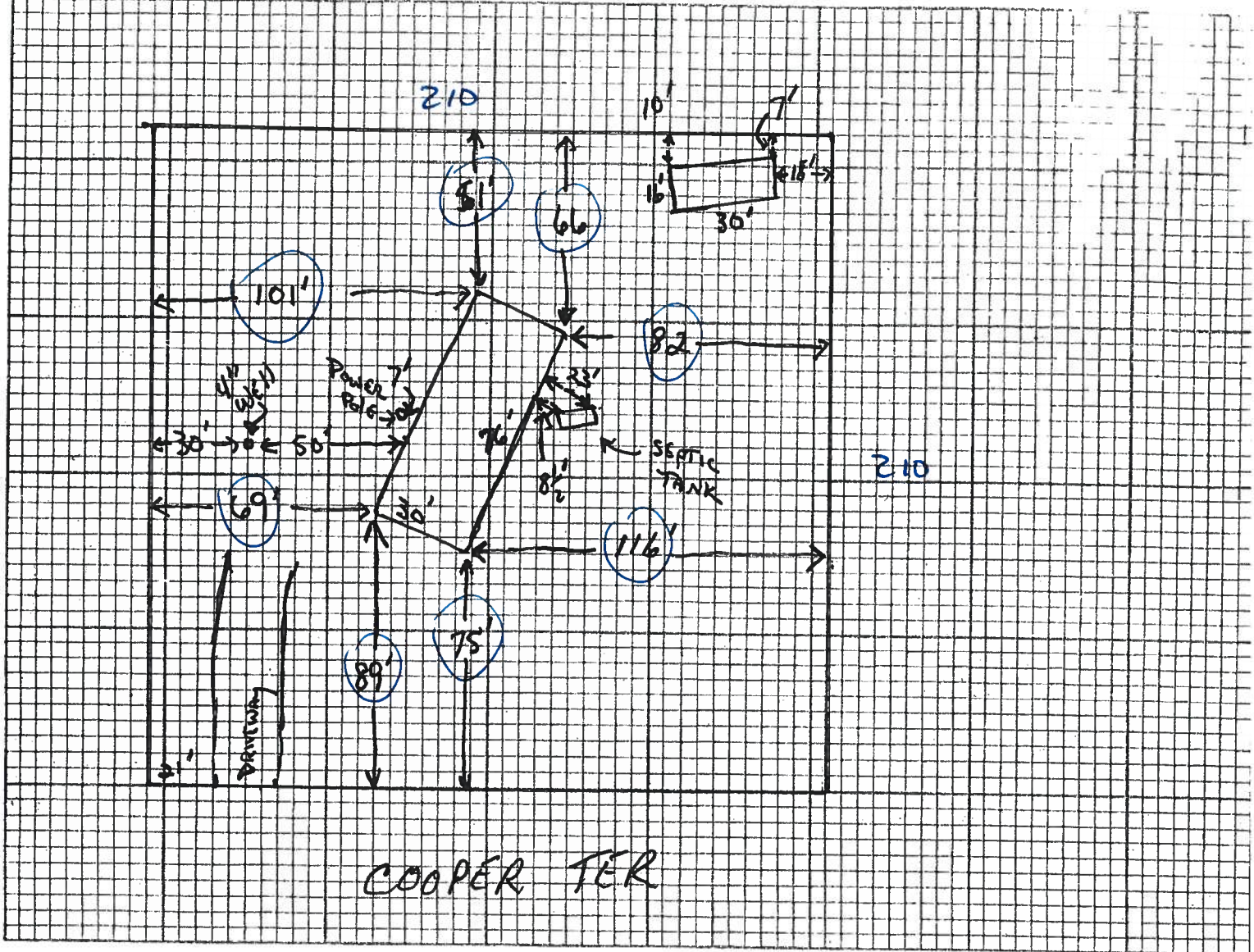
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

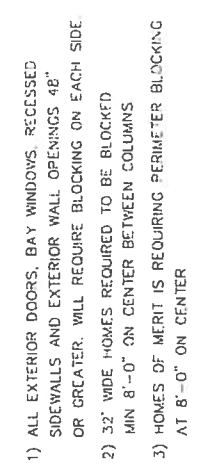
Site Plan submitted by: _____

Plan Approved _____ Signature _____ Title _____

By James W. Reynolds Not Approved _____ Date 11/20/07

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



18.50
105.00 Columbia Co

Prepared by
Virginia McCormac, an employee of
First American Title Insurance Company
2632 Northwest 43rd Street, Building C
Gainesville, Florida 32606
(352)336-0440
File No.: 1094-1757763

Inst:200712023397 Date:10/18/2007 Time:11:23 AM
Doc Stamp-Deed:105.00
10 DC,P.DeWitt Cason,Columbia County Page 1 of 2

WARRANTY DEED

This indenture made on **October 17, 2007 A.D.**, by

Melvease Simpkins, a/k/a Melvease Simpkins, the unmarried widow of Tommy Simpkins, deceased

whose address is: **2119 NE 3rd Pl, Gainesville, FL 32641**
hereinafter called the "grantor", to

Jerry W. Reynolds and Shirley S. Reynolds, husband and wife

whose address is: **9130 SE 66th Circle, Trenton, FL 32693**
hereinafter called the "grantee":

(Which terms "Grantor" and "Grantee" shall include singular or plural, corporation or individual, and either sex, and shall include heirs, legal representatives, successors and assigns of the same)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in **Columbia County, Florida**, to-wit:

PARCEL 1:

BEGIN AT THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, RUN NORTH 210 FEET, WEST 210 FEET, SOUTH 210 FEET, EAST 210 FEET TO POINT OF BEGINNING, ALL IN SECTION 36, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

Parcel Identification Number: **R04084-000 (Parcel 1)**

Subject to all reservations, covenants, conditions, restrictions and easements of record and to all applicable zoning ordinances and/or restrictions imposed by governmental authorities, if any.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31st of 2006.

In Witness Whereof, the grantor has hereunto set their hand(s) and seal(s) the day and year first above written.

Melverse Simpkins
Melverse Simpkins

Melverse Simpkins
aka: Melverse Simpkins

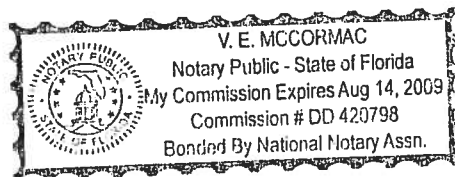
Signed, sealed and delivered in our presence:

Marie Graham
Witness Signature
Print Name: MARIE GRAHAM

VE McCormac
Witness Signature
Print Name: VE McCormac

State of **FL** County of **Alachua**

The Foregoing Instrument Was Acknowledged before me on **October 17, 2007**, by **Melverse Simpkins a/k/a Melverse Simpkins** who is/are personally known to me or who has/have produced a valid driver's license as identification.



VE McCormac
NOTARY PUBLIC
VE McCormac
Notary Print Name
My Commission Expires: _____

I, ERNEST SCOTT JOHNSON, ALLOW Russell Sibert TO PULL ALL
NECESSARY PERMITS IN MY NAME PERTAINING TO A MOBILE HOME.

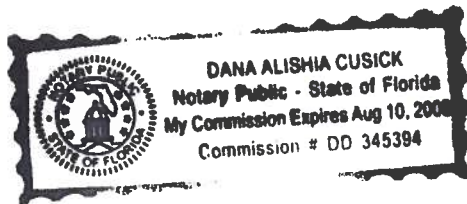
Ernest S Johnson

ERNEST SCOTT JOHNSON

SWORN TO ME ON 17 DAY Nov OF 2007

Dana Alishia Cusick NOTARY

Dana Alishia Cusick PRINT NOTARY



AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), JERRY W REYNOLDS
owner of the below described property:

Tax Parcel No. 36-65-16-04084-000

Subdivision (name, lot, block, phase) _____

Give my permission to Russell & Joyce SIBERT to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

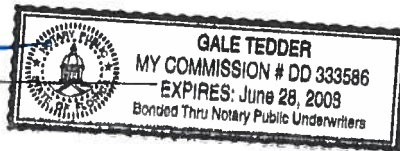
I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

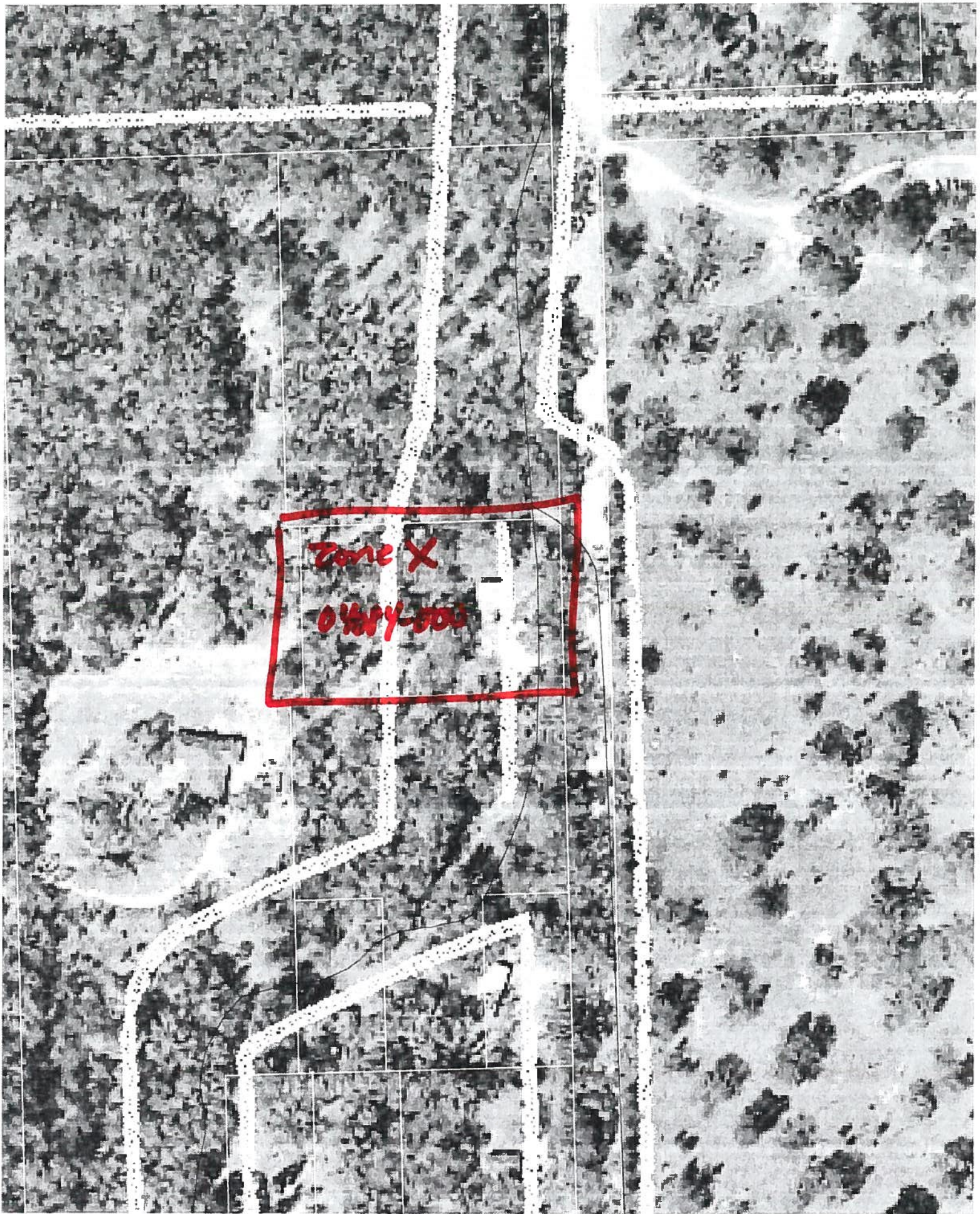
Jerry W Reynolds
Owner

Owner

SWORN AND SUBSCRIBED before me this 20th day of Nov.,
2007. This (these) person(s) are personally known to me or produced
ID DL

Gale Tedder
Notary Signature





Columbia County Property Appraiser

DB Last Updated: 11/15/2007

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 36-6S-16-04084-000 HX

Owner & Property Info

Search Result: 1 of 1

Owner's Name	SIMPKINS TOMMY (DECEASED) &		
Site Address	COOPER		
Mailing Address	MELVEASE C/O 2119 NE 3RD PL GAINESVILLE, FL 32641		
Use Desc. (code)	MOBILE HOM (000200)		
Neighborhood	36616.00	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	1.000 ACRES		
Description	BEG SE COR OF NE1/4 OF NE1/4 OF NE1/4, RUN N 210 FT, W 210 FT, S 210 FT, E 210 FT TO POB. ORB 759-488,		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (2)	\$19,600.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$14,849.00
XFOB Value	cnt: (2)	\$600.00
Total Appraised Value	\$35,049.00	

Just Value	\$35,049.00	
Class Value	\$0.00	
Assessed Value	\$23,595.00	
Exempt Value	(code: HX)	\$23,595.00
Total Taxable Value	\$0.00	

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
10/26/1983	759/488	WD	V	U	09	\$8,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1984	Vinyl Side (31)	1440	1584	\$14,849.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0040	BARN,POLE	1997	\$300.00	1.000	0 x 0 x 0	(.00)
0296	SHED METAL	1997	\$300.00	60.000	6 x 10 x 0	(.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	1.000 AC	1.00/1.00/1.00/1.00	\$17,600.00	\$17,600.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 11/15/2007

1992 0759 0488

WARRANTY DEED, SPECIAL
FROM CORP.

RAMCO FORM 204

This Special Warranty Deed Made the 26th day of October

A. D. 1983 by

H. A. Wilson, Inc.
a corporation existing under the laws of Florida

and having its principal place of
business at

hereinafter called the grantor, to Tommy Simpkins and wife, Melvessa Simpkins

whose postoffice address is

Rt. 1, Box 607 A

hereinafter called the grantees:

Fort White, Florida 32038

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and
the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell,
alien, remise, release, convey and confirm unto the grantees, all that certain land situate in Columbia
County, Florida, viz: Begin at S. E. Corner of N. E. $\frac{1}{4}$ of N. E. $\frac{1}{4}$ of N. E. $\frac{1}{4}$,
run North 210 feet, West 210 feet, South 210 feet, East 210 feet to POB,
all in Sec. 36, Twp. 6 S., R 16 E., less road-rights-of-way, easements
and restrictions of record and usage, if any, and subject to zoning.

N. B. This Deed given pursuant to fulfillment of terms of Article of
Agreement, probably unrecorded, given October 26, 1983.

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FLA.

1982 APR 24 PM 2:26

RECORD VERIFIED
P. D. HARRINGTON
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY M. H. HARRINGTON

DOCUMENTARY STAMP \$48.00
INTANGIBLE TAX
P. D. HARRINGTON, CLERK OF
COURTS, COLUMBIA COUNTY
BY M. H. HARRINGTON D.C.

0759 160488
OFFICIAL RECORDS

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any
wise appertaining.

To Have and to Hold, the same to fee simple forever.

And the grantor hereby covenants with said grantees that it is lawfully seized of said land in fee
simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully war-
rants the title to said land and will defend the same against the lawful claims of all persons claiming
by, through or under the said grantor.

In Witness Whereof the grantor has caused these presents to
be executed in its name, and its corporate seal to be hereunto affixed, by its
proper officers thereunto duly authorized, the day and year first above written.

ATTEST:

Signed, sealed and delivered in the presence of:

Dorothy Harrington
Dorothy Harrington
Lisa H. Sweet
Lisa H. Sweet

STATE OF Florida
COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take solemn oaths,
personally appeared

Hugh A. Wilson

well known to me to be the President and he respectively of the corporate entity so present
in the foregoing deed and that they verily acknowledged executing the same in the presence of me subscribing without fraud and voluntarily
under oath duly sworn to them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid, 22nd day of April, A. D. 1992

This Instrument prepared by: Hugh A. Wilson
Address P. O. Box 372
Lake City, Florida 32055

Dorothy Harrington
Dorothy Harrington
NOTARY PUBLIC, STATE OF FLORIDA, AS COMMISSION EXPIRES APRIL 04, 1993
SHOULD THIS AGENCY'S NOTARY EXPIRE

