



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

FW

PERMIT NO. 23-0756
DATE PAID: 10/27/23
FEE PAID: 318.00
RECEIPT #: 2008103

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: William & Patricia Kimble EMAIL: rockyford@windstream.net
AGENT: A&B Construction TELEPHONE: 386-497-2311
MAILING ADDRESS: 546 SW Dortch St, Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 24 BLOCK: NA SUBDIVISION: Appalachie Trace PLATTED: _____

PROPERTY ID #: D3-WS-16-D3766-124 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 10.37 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 319 SW Chippewa Glen, Ft. White, FL

DIRECTIONS TO PROPERTY: TR onto FL-47S, TL onto SW Herlong St, TL onto Appalachee Ter, TR onto SW Chippewa Glen.

BUILDING INFORMATION

☒ RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC	
1	SF Residential	0	800	(Existing)	total 1500
2	SF Residential	2	700	(Addition)	
3					
4					

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: William A. Bishop II DATE: 10-23-23

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Kimble

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See
Attached

Notes:

Site Plan submitted by: William O Bishop II

master contractor

Plan Approved ✓

Not Approved

Date 11/1/23

By [Signature]

ESS

Columbia

County Health Department

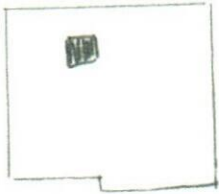
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

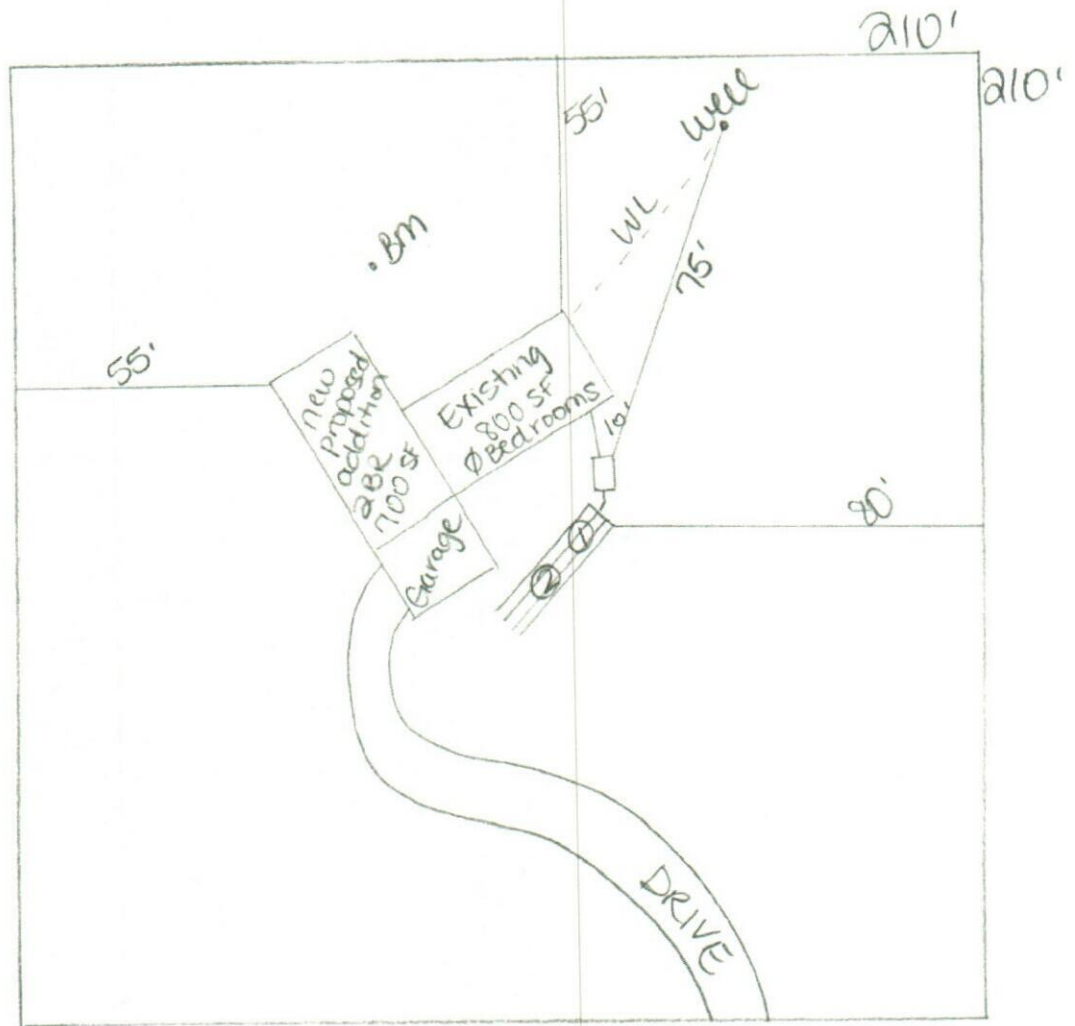
Incorporated: 62-6.004, F.A.C.

23-0756
Kumble
1 in = 40 ft.
10-23-23

↑N



1 acre of 10.37



SW Chippewa Eln.

William J. Bishop II