

DATE 07/06/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027930

APPLICANT GLEN WILLIAMS PHONE 623-1912  
ADDRESS 619 SE COUNTY CLUB RD LAKE CITY FL 32025  
OWNER ERIC BAKER PHONE 965-9009  
ADDRESS 394 SW BUFFALO CT FT. WHITE FL 32038  
CONTRACTOR GLEN WILLIAMS PHONE 623-1912

LOCATION OF PROPERTY 41S, TL TUSTENUGGEE RD, TR BEAVER, TR BUFFALO,  
1/4 MILE ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 25-6S-16-03935-025 SUBDIVISION ARROWHED ACRES

LOT 13 BLOCK PHASE UNIT TOTAL ACRES 3.50

IH0000972

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 09-299 CS WR Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 2.31 LEGALNON-CONF LOT, ONE FOOT ABOVE THE ROAD

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Insulation date/app. by

Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by

Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by

Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 19.26 WASTE FEE \$ 50.25

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 444.51

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official afs 6/22/09 Building Official W 6/23/09  
 AP# 0906-37 Date Received 6/18 By LHTJW Permit # 27930  
 Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3  
 Comments 2.31 legal non-conf. lot  
 FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Site Plan with Setbacks Shown ☒ EH # 09-0299-E ☒ EH Release ☒ Well letter ☒ Existing well  
☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access  
☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ F W Comp. letter \_\_\_\_\_  
 IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_  
 School \_\_\_\_\_ = TOTAL PRE MH

Property ID # 28-6S-16-03935-025 Subdivision A Part of LOT 13 ARROWHEAD ACRES  
 New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 24x60 Year 79  
 Applicant Glen Williams Phone # 386-623-1912  
 Address 619 SE Center Club Rd Lake City Fla 32025  
 Name of Property Owner Rodney + Norma Dicks Phone # 752-4597  
 911 Address 394 SW Buffalo Ct Fort White Fla 32038  
 Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy  
 Name of Owner of Mobile Home Eric Backen Phone # 965-9009  
 Address 487 McFarland Lake City FL 32025  
 Relationship to Property Owner same  
 Current Number of Dwellings on Property 0  
 Lot Size 672 x 672 Total Acreage 3.50  
 Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)  
 Is this Mobile Home Replacing an Existing Mobile Home NO (OWES)  
 Driving Directions to the Property 41 S to TUSTENUGG RD Go to Beaver make Rt Go to Buffalo on Rt 1/4 mile on left  
 Name of Licensed Dealer/Installer Glen Williams Phone # 623-1912  
 Installers Address 619 SE Center Club Rd Lake City FL 32025  
 License Number 2250972 Installation Decal # 303614  
 GIN was told, ✓



# PERMIT WORKSHEET

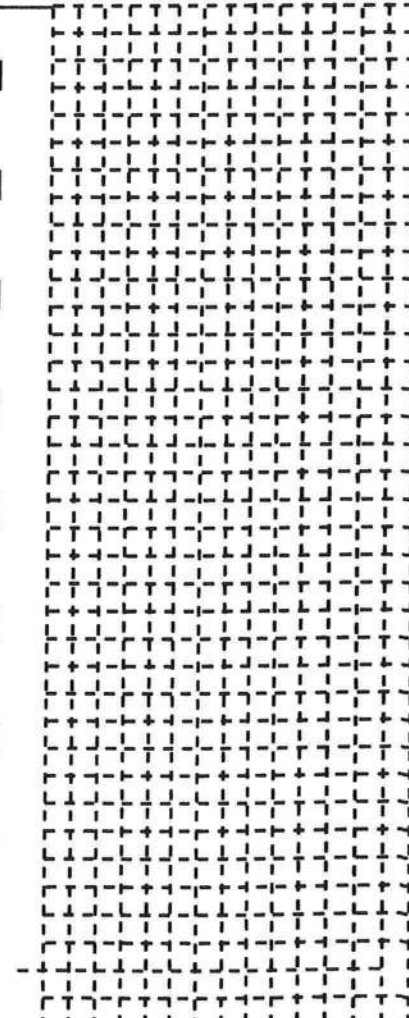
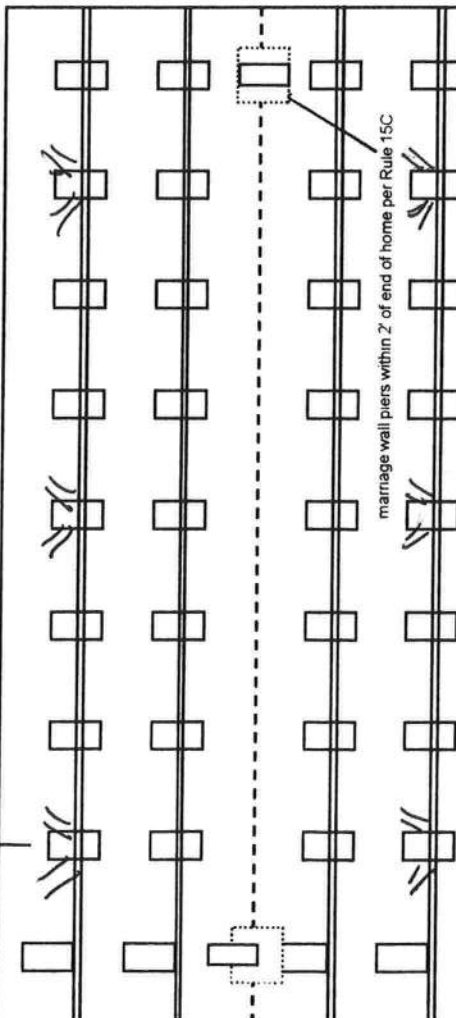
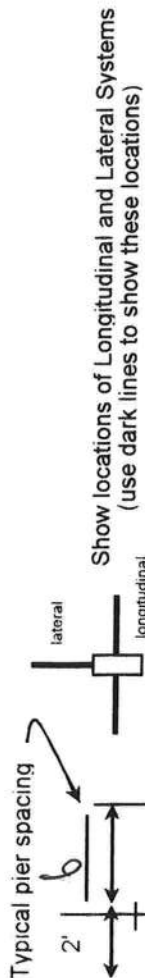
page 1 of 2

Installer Glen Williams License # 2000972  
 Manufacturer Gordon Length x Width 24 x 70  
 Name of Owner of this Mobile Home Eric Baker  
 Phone 965 9009  
 Address 304 Buffalo Ct Fort White Fla

NOTE: if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials GLW



New Home ☐ Used Home ☒ Year 1999  
 Home installed to the Manufacturer's Installation Manual  
 Home is installed in accordance with Rule 15-C  
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
 Double wide ☒ Installation Decal # 303614  
 Triple/Quad ☐ Serial # FL19106004

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 18 1/2 x 18 1/2  
 Perimeter pier pad size 16 x 16  
 Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

## ANCHORS

5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Oliver

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer \_\_\_\_\_

## OTHER TIES

Number \_\_\_\_\_

Sidewall \_\_\_\_\_

Longitudinal \_\_\_\_\_

Marriage wall \_\_\_\_\_

Shearwall \_\_\_\_\_

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

x/900 x/900

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x/900 x/900

TORQUE PROBE TEST

The results of the torque probe test is 395 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Glen Williams

Date Tested

6-12-09

Electrical

next electrical conductors between multi-wide units, but not to the main power ce This includes the bonding wire between multi-wide units. Pg 15

Plumbing

next all sewer drains to an existing sewer tap or septic tank. Pg 15

next all potable water supply piping to an existing water meter, water tap, or other pendent water supply systems. Pg

Site Preparation

Debris and organic material removed  
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener 4x4 Length: 6in Spacing: 12in  
Walls: Type Fastener 4x4 Length: 6in Spacing: 24  
Roof: Type Fastener 4x4 Length: 6in Spacing: 24  
For used homes min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials GW

Type gasket  
Pg. 15

Installed:  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 15  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes  
Range downflow vent installed outside of skirting. N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Glen Williams

Date 6-12-09





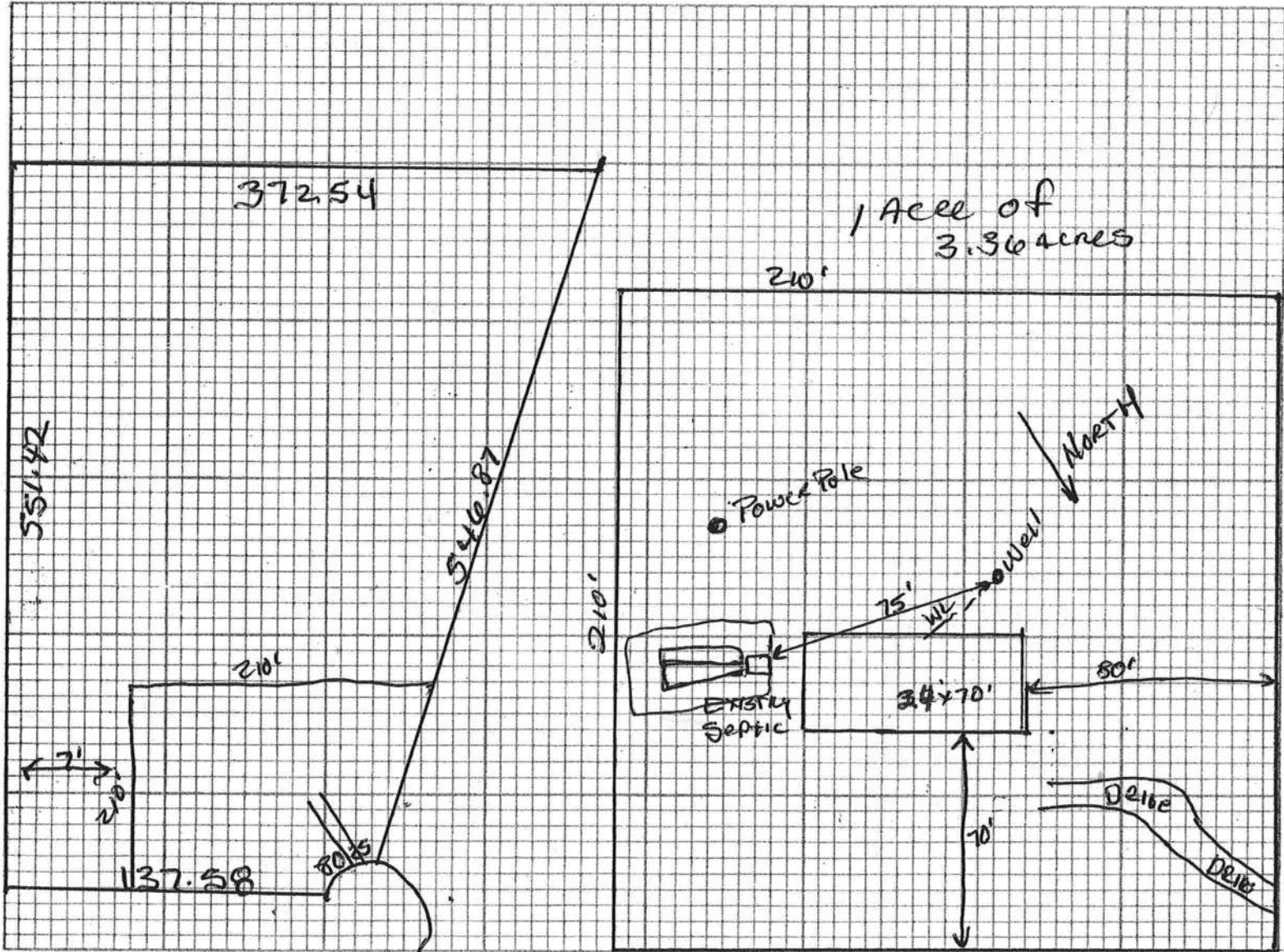
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0299-E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Buffalo CT.

ERIC BAKER

LOT 13 ARROWHEAD ACRES

Site Plan submitted by:

Plan Approved

By

Signature

Not Approved

Title

Date 5-29-05

Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

09-0299-E



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. AP 92342  
DATE PAID: 5/20/09  
FEE PAID: \$125.00  
RECEIPT #: 12 PID-1117158

## APPLICATION FOR:

[ ] New System [ ] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [ ]

APPLICANT: Eric Baker ERIC BAKER

AGENT: \_\_\_\_\_

TELEPHONE: (361) 965-9609MAILING ADDRESS: 394 SW Buffalo Ct Fort White

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES.

## PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: N/A PLATTED: \_\_\_\_\_

PROPERTY ID #: 25-65-16 03935-025 ZONING: A-3 I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 3.5 ACRES WATER SUPPLY: [ X ] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 394 SW Buffalo Ct Fort White

DIRECTIONS TO PROPERTY: 41 South to Tarunger Rd Go To  
Beaver make right turn Go To Buffalo

## BUILDING INFORMATION

[ ] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>mobile home</u>	<u>3</u>	<u>1680</u>	<u>Original Attached</u>
2				
3				
4				

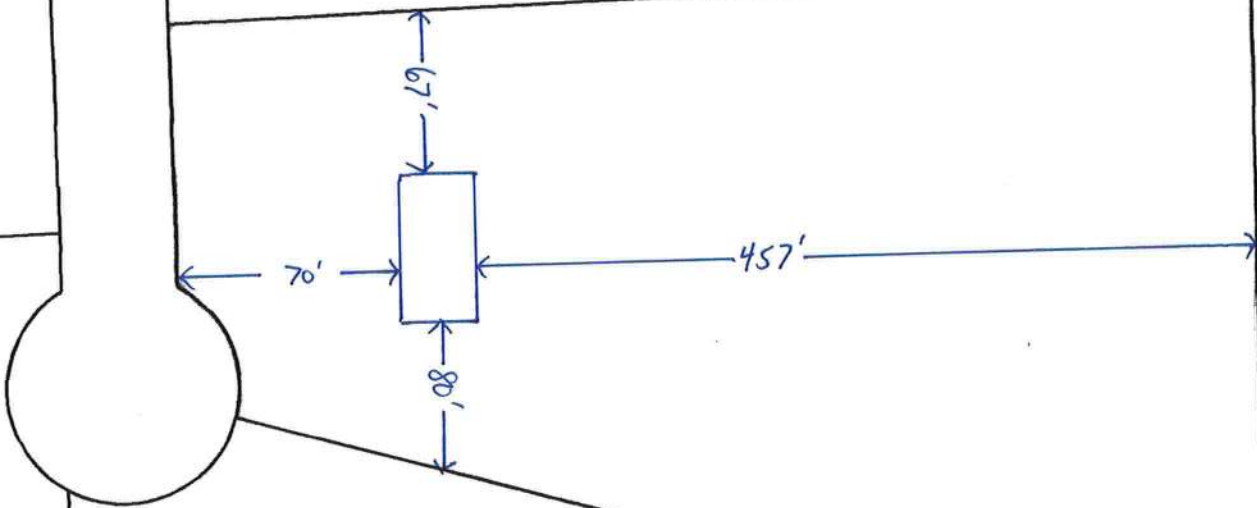
[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Eric BakerDATE: 5-18-09

ENTER  
DATE

03935-026

*Car 2/1/20*



03935-027

09-0299 E

AGREEMENT FOR DEED

THIS AGREEMENT made and entered into this 14th day of April,  
2009, by and between RODNEY S. DICKS and NORMA R. DICKS, his wife  
whose address is 545 SE Rodney Dicks Dr., Lake City, Fl. 32025 thereafter  
referred to as Vendors, and ERIC L. BAKER,  
whose address is 487 McFarland, Lake City, Fl. 32055 386-965-9009,  
hereafter referred to as Purchasers,

W I T N E S S E T H:

That in consideration of the mutual promises and covenants contain-  
ed in this Agreement and other valuable considerations passing between  
the parties, the Vendors agree to sell and the Purchasers agree to buy  
the following described property situate, lying and being in Columbia  
County, Florida:

A part of Lot 13, ARROWHEAD ACRES, as recorded in Plat Book 4, page 49, of  
the Public Records of Columbia County, Florida described as follows:

Parcel #2: Commence at the NE Corner of Lot 13, thence S 0° 07' 06" W,  
along the East line of Lot 13, a distance of 284.54 feet to a Point on  
a Cul-de-sac, terminating Buffalo Fork Road, having a radius of 60.00 feet,  
thence Westerly and Southwesterly, along said Cul-de-sac, an arc distance  
of 108.15 feet to the POINT OF BEGINNING, thence Southerly and Southeasterly,  
still along said Cul-de-sac, an arc distance of 80.25 feet to the intersection  
of the West right-of-way of Buffalo Fork Road, thence S 0° 07' 06" W, along  
said West right-of-way, 137.58 feet to the SE Corner of Lot 13, thence S  
89° 11' 24" W, along the South line of Lot 13, a distance of 551.42 feet,  
thence N 0° 06' 48" E, 372.54 feet, thence S 73° 12' 51" E, 546.87 feet  
to the POINT OF BEGINNING. Containing 3.54 Acres.

With well and septic tank.

1. The total purchase price of the property shall be the sum of  
\$ 40,000.00 payable at the time, and in the manner following:

\$ 500.00 paid on or before the signing of this contract,  
receipt of which is acknowledged by Vendors;

The balance of \$ 39,500.00 to bear interest at the rate of 9 %  
per annum and to be payable at the rate of \$ 375.00 per month be-  
ginning May 14, 2009, and on the 14th day  
of each and every calendar month thereafter until the sum is paid in full.  
Each of the payments shall be credited first to interest and the balance  
to principal, and prepayment shall be permitted at any time and from  
time to time without penalty.



@ CAM112M01	CamaUSA Appraisal System	Columbia County
6/17/2009 12:46	Legal Description Maintenance	31964 Land 002
Year.T Property	Sel	AG 000
2009 R 25-6S-16-03935-025		Bldg 000 *
394 BUFFALO CT SW FORT WHITE		500 Xfea 001 *
DICKS RODNEY S & NORMA R		32464 TOTAL B*

1	COMM NE COR OF LOT 13, ARROW	HEAD ACRES, S/D,, RUN S, 284.54	2
3	FT. TO PT. OF CUL-DE-SAC,, W'LY	ALONG CUL-DE-SAC 108.15 FT. FOR	4
5	POB,, RUN S, ALONG CUL-DE-SAC	80.25 FT., CONT S, 137.58 FT. TO	6
7	SE COR OF LOT 13,, RUN W, 551.42	FT., N, 372.54 FT., SE 546.87 FT.	8
9	TO POB., ORB 608-553,, 782-410,,	904-1047 THRU 1055,,	10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 6/20/2000 TERRY

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

03935-027

03935-025

03935-026



when the principal sum has been paid in full, the Vendors shall deliver to Purchasers a Warranty Deed with all required stamps affixed thereto, conveying said property to Purchasers free and clear of all liens and encumbrances, except as otherwise herein mentioned and subject only to restrictions and easements of record. Vendors shall also deliver to Purchasers, after payment by Purchasers of a premium of Ninety Five and NO/100 (\$95.00) Dollars per acre of land, a title insurance policy insuring the title against all encumbrances, except as otherwise may be herein provided, taxes for the current year, restrictions and easements of record and containing no other exceptions other than those which are usual in all standard title insurance policies.

3. The Purchasers shall be permitted to go into possession of the property covered by this Agreement on the date of its execution, and shall assume all liability for insurance, taxes and maintenance from and after that date. The Purchasers agree to maintain the exterior and interior of all buildings, if any, in good condition and to maintain fire and extended coverage insurance on the buildings, if any, in an amount of not less than the balance due Vendors under this Agreement or the maximum insurable value of the property, whichever is less.

4. The time of payment shall be of the essence and in the event of any default in payment of any part of the purchase money as and when it becomes due or in the performance of any other obligations assumed by the Purchasers in this Agreement, and in the event that the default shall continue for a period of fifteen (15) days, then the Vendors may consider the whole of the balance due under this Agreement as immediately due and payable and collectible, or the Vendors may rescind this Agreement retaining the cash consideration paid for it as liquidated damages, and this Agreement then shall become null and void. In the event that it is necessary for the Vendors to enforce this Agreement by foreclosure proceedings or otherwise, all costs of those proceedings, including a reasonable attorney's fee, shall be paid by the Purchasers.

5. SPECIAL PROVISIONS, IF ANY: The Sellors only guarantee to convey to Buyers those mineral rights which he may own pertaining

to this property. Any mineral rights which may be owned by other parties or not included in this transaction.

6. The obligations and benefits under this contract shall extend to the personal representatives, heirs and assigns of the respective parties to it.

IN WITNESS WHEREOF, the parties have set their hands and seals the day and year first above written.

Signed, Sealed and Delivered  
in the Presence of:

Elb M. Ah

Rodney S. Dicks (SEAL)  
RODNEY S. DICKS

Andreas Walden  
Witnesses as to Vendors

Norma R. Dicks (SEAL)  
NORMA R. DICKS

Signed, Sealed and Delivered  
in the Presence of:

Elb M. Ah

Eric L. Baker (SEAL)  
ERIC L. BAKER  
S.S. 590-03-7017

Donna H. Anderson  
Witnesses as to Purchasers

\_\_\_\_ (SEAL)

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 15th day  
of April, 2009 as Vendors.



(NOTARIAL SEAL)

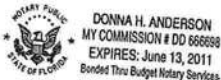
STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 15th day  
of April, 2009 by ERIC L. BAKER  
\_\_\_\_, as Purchasers.

Andreas Walden  
Notary Public, State of Florida

My commission expires:



(NOTARIAL SEAL)

Donna H. Anderson  
Notary Public, State of Florida

My commission expires:



**MOBILE HOME APPLICATION INFORMATION**

**COPY**

*Dec 1/18* ✓  
**(REVISED 1-10-08)**

**MOBILE HOME PERMITS BECOME INVALID IF AN APPROVED INSPECTION IS NOT COMPLETED WITHIN 180 DAYS FROM THE DATE OF PERMIT ISSUANCE.**

- ☒ **1. Review Process for Mobile Home Applications-** All of the information in this packet must be completely filled out. The packet is then submitted to the Building Department for review. When the review process is complete, the applicant will be contacted to then pull the Mobile Home Move On Permit. **Mobile Homes can only be set up by a Licensed Installer and the permits must be pulled by an authorized person.**
- ☒ **2. Used Mobile Homes.** All used mobile homes placed or relocated in Columbia County must have a pre-inspection form completed before the home is moved to the new location. Any homes that do not meet Wind Zone II or higher requirements can not be moved or set up in Columbia County. Most mobile homes built before 1976 do not meet these requirements therefore cannot be placed or set up in this county. When coming from another county, have that county Inspector complete our pre-inspection form or this form can be completed by a licensed private home inspector. Then return the form to the Building Department before the permit will be issued.
- ☒ **3. Environmental Health Permit or Sewer Tap Approval.** A copy of the Environmental Health signed site plan or a release must be submitted with your application. Contact them at (386) 758-1058
- ☐ **4. City Approval.** If the project is located within the city limits of Fort White, prior approval is required. The town of Fort White approval letter is required to be submitted to this office when applying for a Building Permit.
- ☒ **5. Ownership of Property.** Proof of ownership of the property is required, such as a recorded deed. *- A FEADAYII ✓*
- ☒ **6. Parcel Number.** The parcel number (Tax ID number) from the Property Appraiser (386- 758-1084) is required. This may also be obtained on-line at [www.columbiacountyfla.com](http://www.columbiacountyfla.com) then go to the Property Appraisers link then follow the screens.
- ☒ **7. 911 Address.** Contact 911 Addressing at (386) 752-8787, an example of the requirements to get the address are included.  
*HAVE ADDRESSING SHEET FAXED*
- ☐ **8. Flood Information.** All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting to our office. Any project located within a flood zone where the base flood elevation (100year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation (100year flood) has not been established shall meet the requirements of section 8.7 of the Columbia County Land Development Regulations. **Certified Finished Floor Elevations Will Be Required On Any Project Where The Base Flood Elevation (100 year flood) Has Been Established.** A development permit will also be required (\$50.00) fee. All dwellings must be placed one foot above the adjacent roadway or a floor height letter submitted from a licensed Engineer.
- ☐ **9. (a) Cost of Mobile Home Permit.** The fee associated with your size Mobile home , plus a \$75.00 Zoning & Flood fee, plus the current Special Assessment fees. Plus Impact Fees if applicable. **(b) Special Assessment Fees.** For Fire and Solid Waste, it is prorated monthly. **(c) Impact fees-** Notice of Imposition of Impact Fee Rates for Residential Dwelling Units/Mobile Homes are \$3097.40. All of these fees make up the total permit fee. For questions call the Building Department at (386) 758-1008.
- ☒ **10. Driveway Connection.** If the property does not have an existing access to a county maintained public road, then you must apply for culvert permit (\$25.00) or a culvert waiver (\$50.00) if you feel that a culvert is not needed. The waiver is either approved or denied by the Columbia County Public Works Department. If the property will have access from a state maintained road, then an approved application for driveway access from F.D.O.T. must be submitted before a permit will be issued. **No release of final power** will be given until driveway access is complete and given final inspection approval by the appropriate department.
- ☒ **11. Private Wells.** The well driller has to give you a letter on your well, stating (a) size of pump motor (b) size of pressure tank (c) cycle stop valve if used. This letter should be on there letterhead. Any questions on this contact (386) 758-1008.
- ☒ **12. Site Plan.** Draw the property with the mobile home where it is going to be placed. Show the actual distance from each property line to the mobile home. Show existing roads and the driveway location. Show all other buildings and residences on the property list the distance from these to the new mobile home. Show the location of the well and list existing or new.

*467.68*



## **COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT**

P. O. Box 1787, Lake City, FL 32056-1787  
Telephone: (386) 758-1125 \* Fax: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com



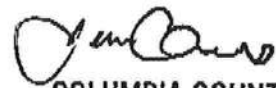
### **ADDRESS ASSIGNMENT DATA**

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

**A Residential or Other Structure(s) on Parcel Number:**  
**25-6S-16-03935-025 (LOT 13 ARROW HEAD ACRES S/D)**

**Address Assignment(s):**  
**394 SW BUFFALO CT, FORT WHITE, FL, 32038**

Any questions concerning this information should be referred to the Columbia County 911 Addressing / GIS Department at the address or telephone number above.

  
COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED



0906-37  
JH

AFFIDAVIT

STATE OF FLORIDA  
COUNTY OF COLUMBIA

This is to certify that I, (We), NORMA DICKS - RODNEY DICKS  
owner of the below described property:

Tax Parcel No. 25-65-16-03935-025

Subdivision (name, lot, block, phase) C 7 LOT 13 ARROW HEAD ACRES

Give my permission to ERIC BAKER to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.

I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

Norma Dicks  
Owner

Rodney S Dicks  
Owner

SWORN AND SUBSCRIBED before me this 10th day of June,  
20 09. This (these) person(s) are personally known to me or produced  
ID \_\_\_\_\_.

Andrea L. Walden  
Notary Signature



ANDREA L. WALDEN  
MY COMMISSION # DD 687722  
EXPIRES: October 21, 2011  
Bonded Thru Budget Notary Services

# Columbia County Property Appraiser

DB Last Updated: 4/27/2009

## 2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 25-6S-16-03935-025

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	DICKS RODNEY S & NORMA R		
<b>Site Address</b>			
<b>Mailing Address</b>	545 SE RODNEY DICKS DRIVE LAKE CITY, FL 32025		
<b>Use Desc. (code)</b>	MISC RES (000700)		
<b>Neighborhood</b>	025616.01	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02	<b>Market Area</b>	02
<b>Total Land Area</b>	3.540 ACRES		
<b>Description</b>	COMM NE COR OF LOT 13 ARROW HEAD ACRES S/D, RUN S 284.54 FT TO PT OF CUL-DE-SAC, W'LY ALONG CUL-DE-SAC 108.15 FT FOR POB, RUN S ALONG CUL-DE-SAC 80.25 FT, CONT S 137.58 FT TO SE COR OF LOT 13, RUN W 551.42 FT, N 372.54 FT, SE 546.87 FT TO POB. ORB 608-553, 782-410, 904-1047 THRU 1055,		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (2)	\$31,964.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (1)	\$500.00
<b>Total Appraised Value</b>		\$32,464.00

<b>Just Value</b>	\$32,464.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$32,464.00
<b>Exemptions</b>	\$0.00
<b>Total Taxable Value</b>	County: \$32,464.00   City: \$32,464.00 Other: \$32,464.00   School: \$32,464.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
5/15/2000	904/1047	QC	V	U	01	\$4,200.00
10/16/1991	782/410	AG	V	U	01	\$14,000.00
8/1/1986	608/553	WD	V	Q		\$5,000.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0285	SALVAGE	1993	\$500.00	0000001.000	0 x 0 x 0	(000.00)

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000700	MISC RES (MKT)	0000003.540 AC	1.00/1.00/1.00/1.00	\$8,464.50	\$29,964.00

SENT 6-18-09

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 6/18 BY JW IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES

OWNERS NAME ERIC BAKER PHONE                      CELL 965-9009

ADDRESS 394 SW BUFFALO CT 4th WALK FL 32030

MOBILE HOME PARK                      SUBDIVISION                     

DRIVING DIRECTIONS TO MOBILE HOME 4th S TO C-131-S, TR TO BEAVER  
TURN R AND IT'S 1/4 MILE ON L.

MOBILE HOME INSTALLER GLEN WILLIAMS PHONE                      CELL 623-1912

MOBILE HOME INFORMATION

MAKE GORDON YEAR 1979 SIZE 24 x 70 COLOR tan/WHITE

SERIAL No. "FL19106004"

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) P=PASS F=FAILED

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION                     

☒ DOORS ( ) OPERABLE ( ) DAMAGED

☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE

☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

☒ WINDOWS ( ) CRACKED / BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS:                     

NOT APPROVED                      NEED RE-INSPECTION FOR FOLLOWING CONDITIONS                     

SIGNATURE

Dwy

IN WINFIELD

401

6-18-09



