

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. DATE PAID: FEE PAID: RECEIPT #: >

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:
New System [] Existing System [] Holding Tank [] Innovative
Villad Marchine Ibinalar
APPLICANT: CULL & ITAL CLE FTUPLEY EMAIL: POCK of Ford O
AGENT: A&B Construction Windstream. net TELEPHONE: 380-497-2311
MAILING ADDRESS: 546 SW DOrtch St, Ft. White, FL. 32038
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION U-3 OSTDS REMEDIATION PLAN? [Y / N
LOT: 18 BLOCK: NA SUBDIVISION: Oak Ridge Estates PLATTED:
PROPERTY ID #: 25-45-16-03155-118 ZONING: I/M OR EQUIVALENT: [Y /N]
PROPERTY SIZE: 4. ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <= 2000GPD [] > 2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: N FT
PROPERTY ADDRESS: SW Ridge St, Lake City, FL.
DIRECTIONS TO PROPERTY: TR ONTO NE Franklin St. TL
onto NW main Blud, TR onto FL-475, TR
onto Ridge Rd.
BUILDING INFORMATION [] RESIDENTIAL [] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC
2 SF Residential 3 2454
3
4
[] Floor/Equipment Drains [] Other (Specify)
SIGNATURE: Willia Sichop II DATE: 9-23-24
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

Hunter		Permit Application Number	24-8733
		AN	
Scale: Each block represents 10 feet and	1 1 inch = 40 feet.		
	N 0 0		
	IATALA		
	MUM		
otes:			
ite Plan submitted by:	llia & Sicker	mac Mac	Leir Anntaint
an Approved	-	1.000	ster Contracto
A Phioved	Not Approved		Date 16/7/24
Or a	03	- COUNTR	County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) incorporated: 62-6.004 F.A.C.

Hunter 117-60 ft. 9-23-24 SW Ridge St. 3106.63 DRIVE (5) 103, 155 WW 8.00.084 100 257, 366.12

24-0733

Willia & Bishop II



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

A A /ale	AUGUS AUGUS	#: 12-SC-3003281
Halpiolis	APPLICATION	#: <u>12-5C-3003281</u> #: <u>AP2148776</u>
-		

DATE PAID: 10124

FEE PAID: _____ 3 10.00

RECEIPT #:____

DOCUMENT #: PR2168840

CONSTRUCTION PERMIT FOR: OSTDS New	
APPLICANT: KYLE**24-0733 HUNTER	
PROPERTY ADDRESS: SW RIDGE Lake City, FL 32024	L RA
LOT: 18 BLOCK: SUBDIVISION: OAK RIDGE ESTATES U 3	en a storie
PROPERTY ID #: 03155-118 [SECTION, TOWNSHIP, RANGE, PATER [OR TAX ID NUMBER]	RCEL NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STAND. 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DO SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICAN PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.	DES NOT GUARANTEE MATERIAL FACTS, T TO MODIFY THE NULL AND VOID.
T [1,050] GALLONS / GPD New Multi-Chambered Septic CAPACITY A [] GALLONS / GPD N/A CAPACITY N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GAI K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS D [500] SQUARE FEET Drainfield SYSTEM R [] SQUARE FEET N/A SYSTEM A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND [] I CONFIGURATION: [X] TRENCH [] BED [] N F LOCATION OF BENCHMARK: Nail in oak E of site I ELEVATION OF PROPOSED SYSTEM SITE [12.00] [INCHES	#Pumps [] REFERENCE POINT REFERENCE POINT
SPECIFICATIONS BY: William D Bishop II TITLE: Master Septic Contractor	
APPROVED BY: TITLE: Environmental Specialist I	Columbia CHD
DATE ISSUED: 10/07/2024 EXPIRATION DATE:	04/07/2026
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated 62-6.004, FAC	Page 1 of 3