

DATE 06/19/2008

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000027091

APPLICANT ROBERT PUCKETT PHONE 352 351-8153  
ADDRESS 1748 NW 58TH LANE Ocala FL 34475  
OWNER ELLIOT HUCKS/DEB MORRISON PHONE 344-2397  
ADDRESS 193 SE SEARS COURT LAKE CITY FL 32025  
CONTRACTOR ROBERT PUCKETT PHONE 352 351-8153  
LOCATION OF PROPERTY 41S, TL ON CR 238, TR OCTOBER, TL ON PLEASER DR,  
TR ON SEARS, TO THE END ON LEFT  
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 11-6S-17-09643-009 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES

000001612 IH0000707  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
WAIVER 08-399 CS JH Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, 14.9 FAMILY LOT PERMIT

Check # or Cash 267D

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Rough-in plumbing above slab and below wood floor  
date/app. by date/app. by  
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
M/H tie downs, blocking, electricity and plumbing Pool  
date/app. by date/app. by  
Reconnection Pump pole Utility Pole  
date/app. by date/app. by date/app. by  
M/H Pole Travel Trailer Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 25.68 WASTE FEE \$ 67.00  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 467.68  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Attn: Webbie

**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000001612**

DATE: 06/19/2008

BUILDING PERMIT NO. 27091

APPLICANT ROBERT PUCKETT

PHONE 352 351-8153

ADDRESS 1748 NW 58TH LANE

OCALA FL 34475

OWNER ELLIOT HUCKS/DEB MORRISON

PHONE 344-2397

ADDRESS 193 SE SEARS COURT

LAKE CITY FL 32025

CONTRACTOR ROBERT PUCKETT

PHONE 352 351-8153

LOCATION OF PROPERTY 41S, TL ON CR 238, TR ON OCTOBER, TL PLEASER DR, TR ON

SEARS, PROPERTY TO THE END ON LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT \_\_\_\_\_

PARCEL ID # 11-6S-17-09643-009

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: Robert Puckett

A SEPARATE CHECK IS REQUIRED

MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

✓ APPROVED \_\_\_\_\_ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: \_\_\_\_\_

SIGNED: Willie M. [Signature] DATE: 6-24-08

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160





# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Property ID # 11-65-17-09643-007 Subdivision                     

■ New Mobile Home Nobility Home Used Mobile Home                      Year 2008

■ Applicant Robert Puckett Phone # 352-351-8153

■ Address 1748 NW 58 Lane Ocala FL 34475

■ Name of Property Owner Elliot Huck & Deb Morrison Phone # 386-344-2397

■ 911 Address 193 SE Sears Ct Lake City, FL 32025

■ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

■ Name of Owner of Mobile Home Same Phone #                     

■ Address 8089 SW State Road 247 Lake City 32024

■ Relationship to Property Owner Contractor Self

■ Current Number of Dwellings on Property 0

■ Lot Size 1 acre 210' x 206' Total Acreage 1 acre

■ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

■ Is this Mobile Home Replacing an Existing Mobile Home No Ownes

■ Driving Directions to the Property Lake City 41 south to CR 238 T.L.  
to October T.R. to Pleaser Drive T.L. to Sears T.R.  
to property @ end on left.

■ Name of Licensed Dealer/Installer Robert Puckett Phone # 352-351-8153

■ Installers Address 1748 NW 58 Lane Ocala FL 34475

■ License Number TH0000707 Installation Decal # 296826



# PERMIT WORKSHEET

PERMIT NUMBER

page 1 of 2

Installer Robert Puckett License # TH0000707

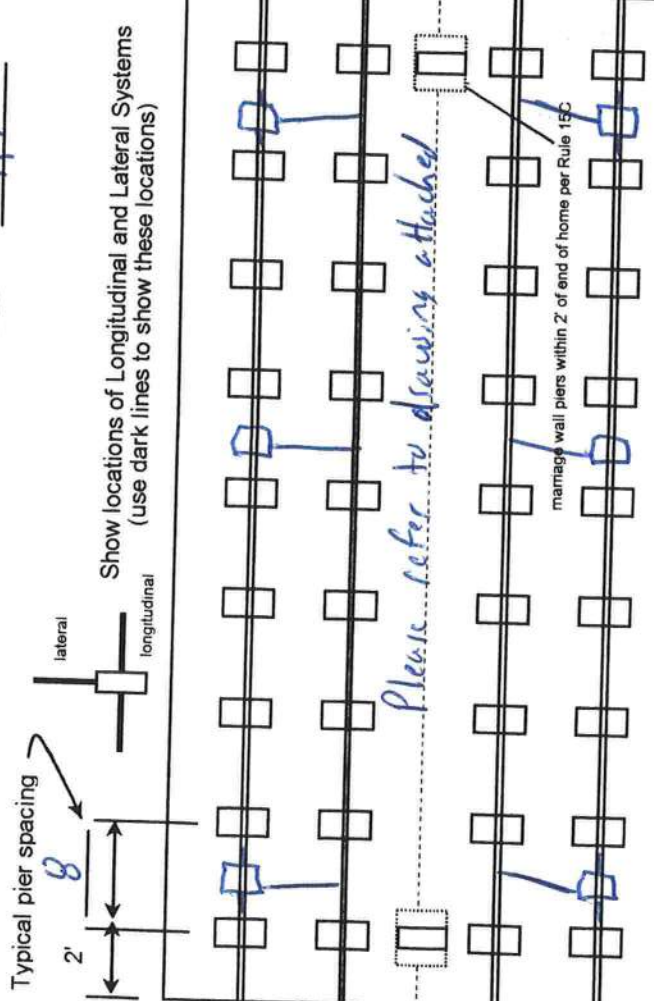
Address of home being installed Sears Court

Manufacturer Nobility Home Length x width 28x60

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RP



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 296876

Triple/Quad ☐ Serial # TBD

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 23x31

Perimeter pier pad size 16"x16"

Other pier pad sizes (required by the mfg.) 17"x25"

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Living room Pier pad size 17"x25"

Hallway 16"x18"

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Minuteman

Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Minuteman

## OTHER TIES

Sidewall 10

Longitudinal 4

Marriage wall 2

Shearwall



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil X without testing. psf

X      X      X     

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X      X      X     

TORQUE PROBE TEST

The results of the torque probe test is      inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RP Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Pachett  
Date Tested 5-27-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 42

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 41  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.     

Site Preparation

Debris and organic material removed Yes  
Water drainage: Natural X Swale      Pad      Other     

Fastening multi wide units

Floor: Type Fastener: 3/8" lag Length: 35" Spacing: 24"  
Walls: Type Fastener:      Length:      Spacing:       
Roof: Type Fastener: #10 screw Length: 4" Spacing: 12"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RP

Type gasket carpet padding  
Pg. 12  
Installed:  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

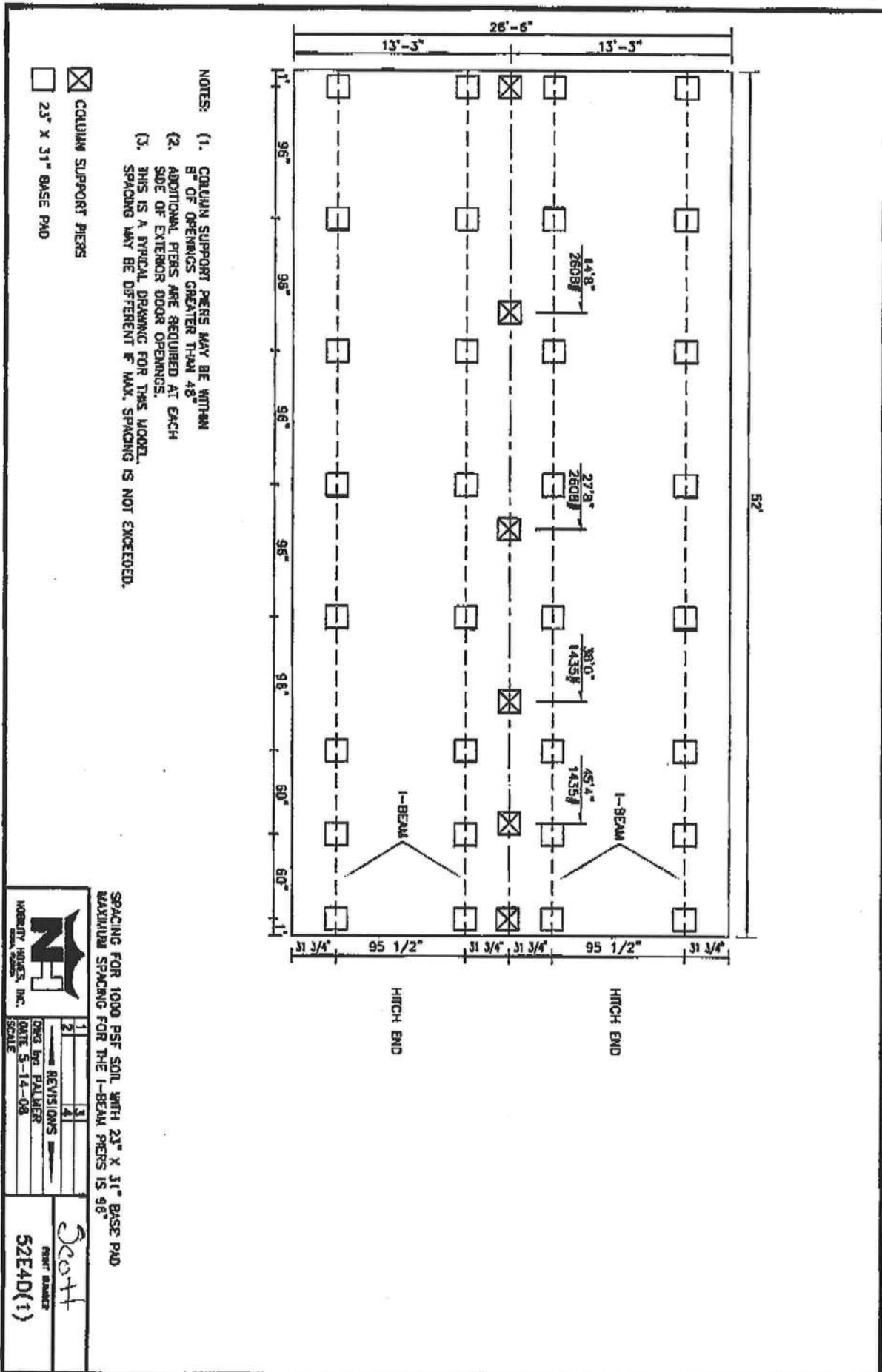
Miscellaneous

Skirting to be installed. Yes No       
Dryer vent installed outside of skirting. Yes N/A       
Range downflow vent installed outside of skirting. Yes N/A       
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other:     

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Pachett Date 5-27-08





1/8"=1' 28'x52' 52e4d1

Nobility homes

Set-up instruction  
Manufactures manual

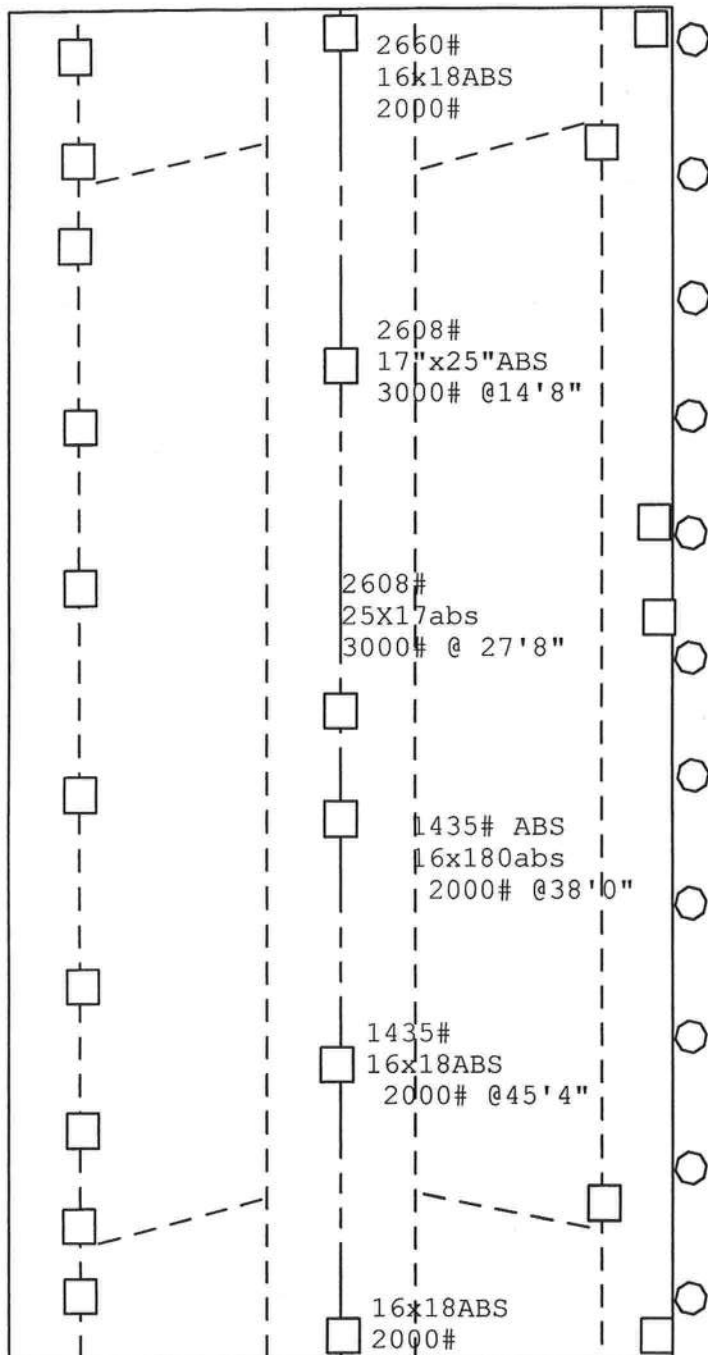
1000# soil  
250 torq

□ =23.25"x31.25"ABS pads  
8' o.c.on main I-beams

□ =16"x18"ABS pads for doc  
and shearwall piers will  
be clearly marked on hor

○ 4' anchor on 5'4" oc  
except on shearwall  
anchors and center line  
anchors 5"

longitudinal anchors will  
be the XI systems 6 syst  
total for house







State of Florida  
DEPARTMENT OF  
HIGHWAY SAFETY AND MOTOR VEHICLES  
TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, III  
Executive Director

May 19, 2000

Mr. Chuck Mackervish  
The Down Engineering, Incorporated  
5901 Wheaton Drive  
Atlanta, Georgia 30336

Dear Mr. Mackervish:

We wish to acknowledge receipt of your specifications and test results certifying that your ABS Plastic Stabilizing Device listed below, complies with the rules and regulations set by the Department of Highway Safety and Motor Vehicles, Chapter 15-C1.0103.

Based on the information submitted to this bureau, the following products are listed for use in Florida using Type I and Type II anchors, when the installation instructions are provided:

MODEL #	DESCRIPTION
50293	Plastic Stabilizer Post 8" x 24" x 1.375 at top

If you have any questions, I can be reached at (850) 413-7600.

Sincerely,

Phil Bergelt, Program Manager  
Bureau of Mobile Home and  
Recreational Vehicle Construction  
Division of Motor Vehicles

PB:b30

Patent Number  
6622439

## Revised: 10/27/04

Location is within 1,500 feet of Coast	Roof eaves exceeds 16"
Pier Height exceeds 48"	Main beam spacing exceeds 99.5"
Sidewall height exceeds 96"	

2 Refer to the Systems Placement Plans for the location of Longitudinal Lateral Bracing System.. (See Attached). Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.

4 Attach tube clip to SD3 pier pads (see Detail Assembly Drawing) center pad under beam, level pad. Angle Drive Pins may be driven vertically through four (4) slots in SD3 pier pad now or after home is totally set. Angle drive pins may be driven up to ten degrees (10°) off of vertical. If you choose to drive pins after home is set, do not cover slots in pier pad.

16 Drive pins must be used in Florida.

**6 Install Longitudinal and Lateral Bracing in accordance with Systems Placement Plan and Detail Assembly Drawing.**

Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free at (800) 438-7277.

**MMAP007 2 R-4**

MADE IN THE USA



**LONGITUDINAL & LATERAL BRACING SYSTEM**  
**DETAIL ASSEMBLY DRAWING**

**LATERAL BRACE DETAIL**

## NOTES

**MAXIMUM PIER HEIGHT 48'**

**MAX SIDEWALL HEIGHT 96"**

**MAX BEAM SPACING 99.5'**

**MAX ROOF EAVES 16"**

WHEN USING LONGITUDINAL BRACES, 2ND PIER IN FROM THE END OF THE HOME MAY BE USED TO MAKE ROOM FOR BRACE TUBES.



NOTES

- MAXIMUM PIER HEIGHT 48"
  - MAX. SIDEWALL HEIGHT 96"
  - MAX. BEAM SPACING 98.5"
  - MAX ROOF EAVES 16"
- WHEN USING LONGITUDINAL BRACES,  
2ND PIER IN FROM THE END  
OF THE HOME MAY BE USED  
TO MAKE ROOM FOR BRACE TUBES.

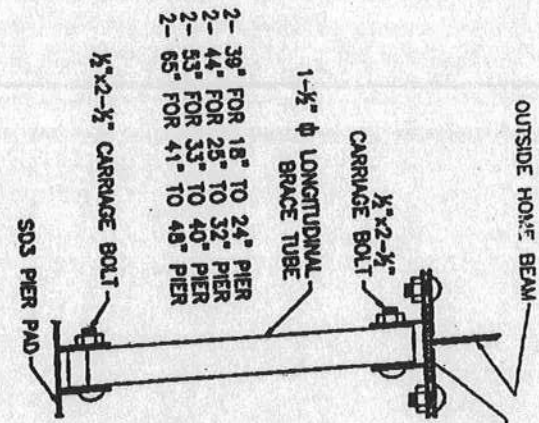


THE LBS BRACING SYSTEM WAS TESTED FOR WIND ZONES I, II, & III.

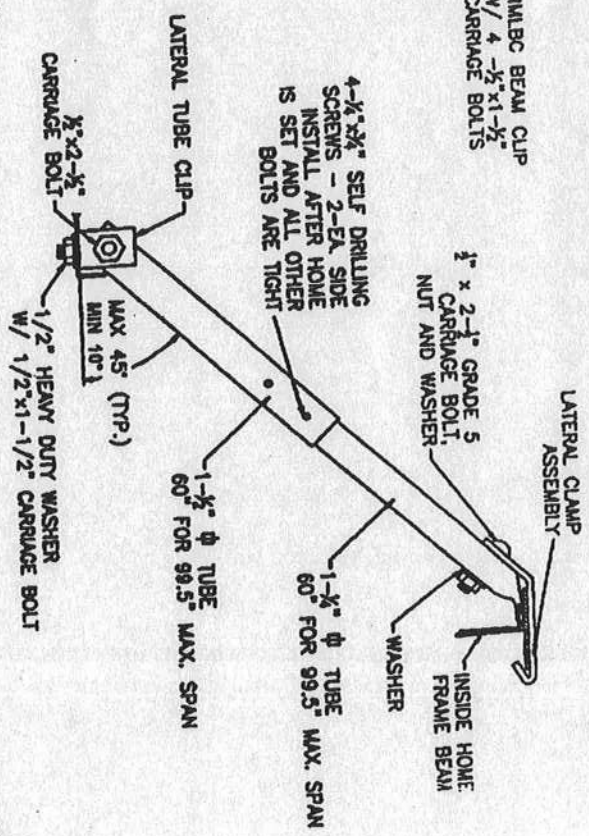
MINUTE MAN ANCHORS  
10/10/01  
REV 3/8/02  
REV 7/14/04

NOTE: 1/2" BOLTS ARE GRADE 5

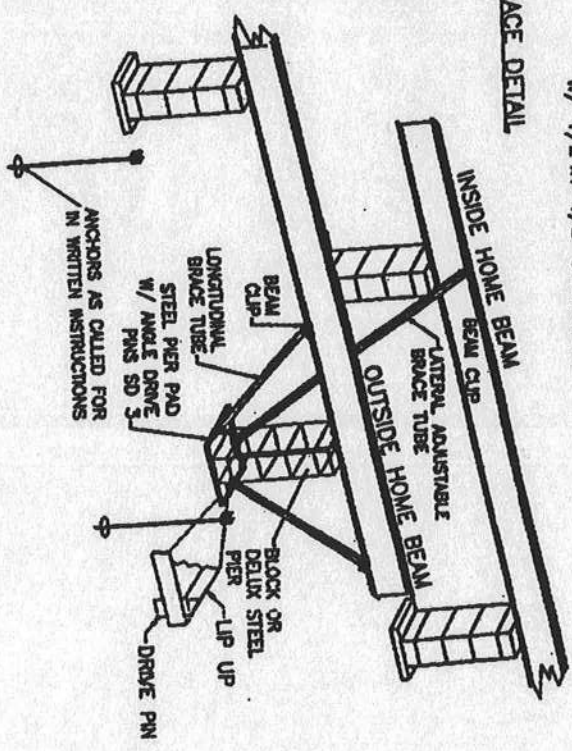
LONGITUDINAL BRACE DETAIL



LATERAL BRACE DETAIL



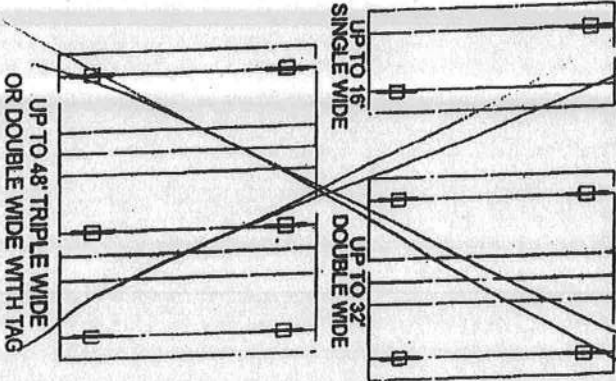
LONGITUDINAL & LATERAL BRACING SYSTEM  
DETAIL ASSEMBLY DRAWING



# LONGITUDINAL BRACING SYSTEMS PLACEMENT FOR FLORIDA

Use 650 anchors and 180 square inch stabilizers with frame ties and vertical ties at maximum 5'-4" centers. Vertical ties must be used at all connection points furnished by the home manufacturer. Marriage wall anchors must be used in accordance with the home manufacturer's instructions.

For Roof slopes up to 5/12 pitch  
Systems must be placed no more than 16' from end of home



See Longitudinal and Lateral Bracing System detail assembly drawing.

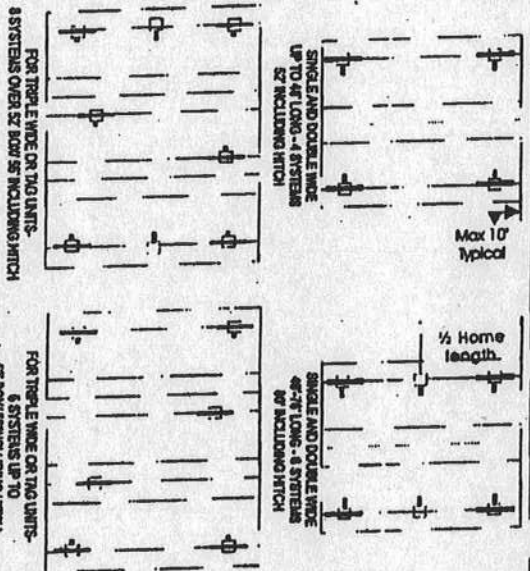
2

## FLORIDA ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For Roof slopes up to 4/12 pitch  
Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.  
Revised 6/17/2002

HOME DIMENSIONS REPRESENT BOX SIZE

LEGEND  
Longitudinal Bracing System only  
Longitudinal and Lateral Bracing System  
Lateral Bracing System only



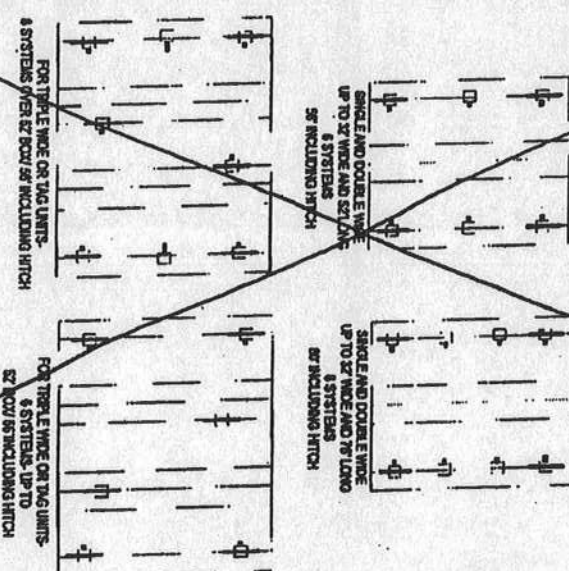
3

## FLORIDA ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For 5/12 Roof Pitch  
Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. Systems must be as evenly spaced as possible.  
Revised: 6/17/2002

HOME DIMENSIONS REPRESENT BOX SIZE

LEGEND  
Longitudinal Bracing System only  
Longitudinal and Lateral Bracing System  
Lateral Bracing System only



4



# Minute Man Anchors, Inc.

Patient Number  
6622439

## Installation Instructions for Model LLBS Longitudinal and Lateral Bracing System Zone II and III

**Note:** Your set must be designed by a Registered Professional Engineer if all or one of the following conditions occur:

- Location is within 1,500 feet of Coast
- Roof eaves exceeds 16"
- Pier Height exceeds 48"
- Main beam spacing exceeds 99.5"
- Sidewall height exceeds 96"

Refer to the Home Manufacturer Installation Instructions for pier locations. Note: SD3 pad is 2.8 square foot. Vertical tie anchors are required in accordance with home manufacturer. Vertical ties must be used at all connection points furnished by the home manufacturer. Marriage wall anchors are required in accordance with the Home Manufacturer Instructions.

Refer to the Systems Placement Plans for the location of Longitudinal Lateral Bracing System.. (See Attached)

Remove turf to expose firm soil at each SD3 pad location. Install SD3 pad to manufacturer, state, local codes, and frost line guidelines as it may apply. For extremely hard or rocky soil, mark four (4) slots and pre-drill soil with a 3/4 x 12" masonry drill bit. Zone II & III installations require 16" drive pins.

Attach tube clip to SD3 pier pads (see Detail Assembly Drawing) center pad under beam, level pad. Angle Drive Pins may be driven vertically through four (4) slots in SD3 pier pad now or after home is totally set. Angle drive pins may be driven up to ten degrees (10) off of vertical. If you choose to drive pins after home is set, do not cover slots in pier pad.

Level home on concrete blocks or deluxe steel pier by Minute Man.

Install Longitudinal and Lateral Bracing in accordance with Systems Placement Plan and Detail Assembly Drawing.

Install vertical anchors and ties.

MMAP008.2 R-3

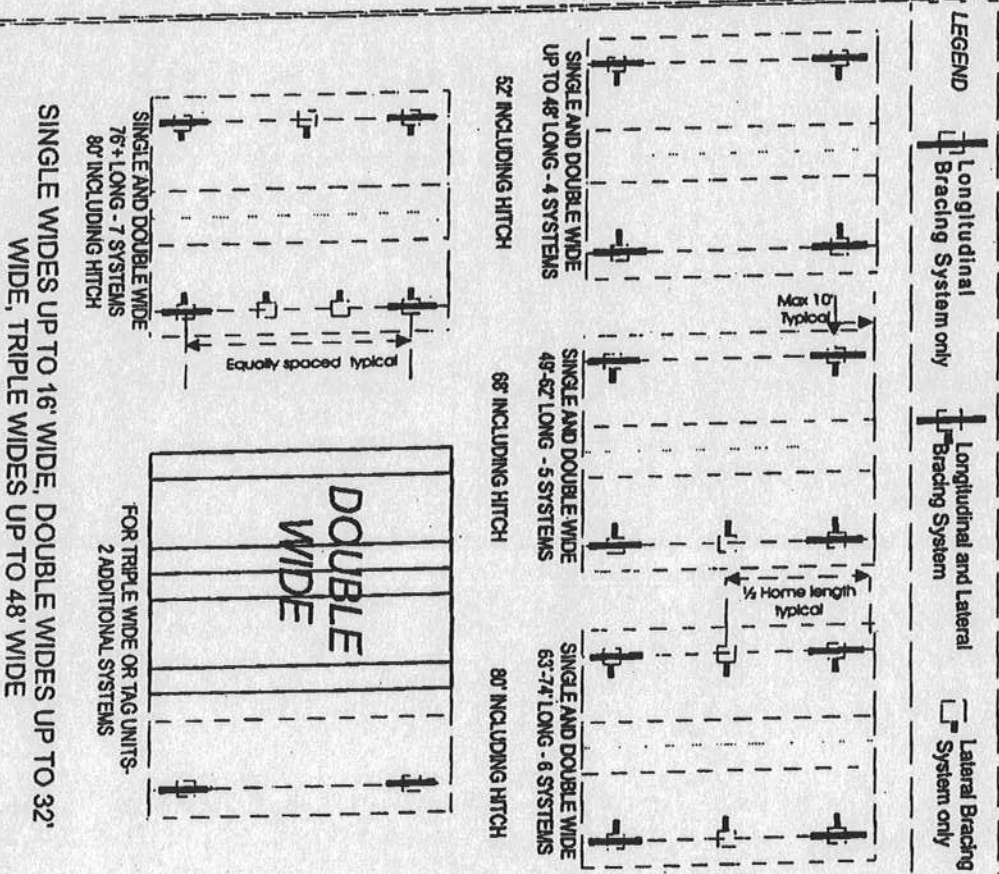
Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free at (800) 438-7217.

MADE IN THE USA

305 West King St. East Flat Rock, North Carolina 28726

## ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For Roof slopes up to 4/12 pitch  
No Frame Ties or Stabilizer Plates. Systems must be as evenly spaced as possible.



# Minute Man anchors, Inc.

Installation Instructions for LLBS Longitudinal and Lateral Bracing System  
Wind Zones I-II & III ground and concrete applications

## Special State requirements

Alabama - Maximum Pier Height 32' HUD Code Homes Only.

Florida - See Florida zone II & III Instructions.

Michigan - Foundation depth must be 42" below grade as per Chapter 1805.2.1 2000

Texas - 12 inch long drive pins are needed when the average of three soil test probe readings (at 6", 12" and 18" depths) exceeds 350 inch pounds. 16 inch long drive pins are needed when the average of three soil test probe readings (at 6", 12" and 18" depths) is 350 inch pounds or less but more than 175 inch pounds.

Minute Man Anchors LLBS System must be installed in complete accordance with Minute Man Anchors Installation Instructions and the Home Manufacturer's Instructions.

Minute Man Anchors LLBS System is listed by a nationally recognized third party.

Minute Man Anchors LLBS System is evaluated, tested and approved by a Professional Engineer.

Minute Man Anchors LLBS System must be allowed by the authority having jurisdiction.

Thank you for using Minute Man Products, Inc. If you have any questions, please call us at: (828) 682-0256

MADE IN THE USA

## ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

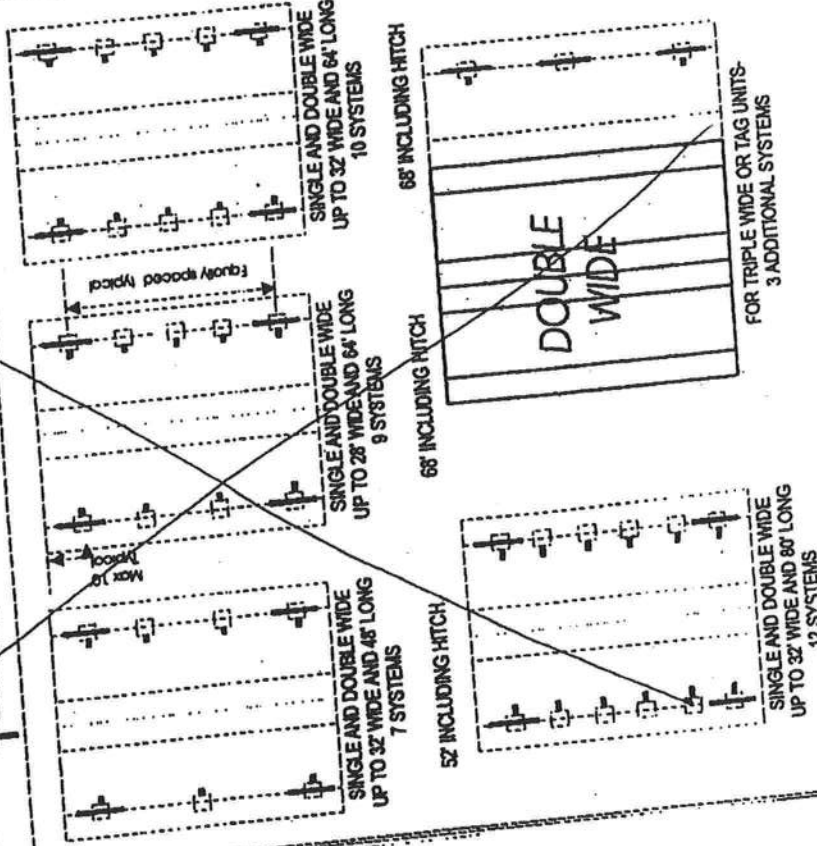
For 5/12 Roof Pitch

No Frame ties or stabilizer plates.

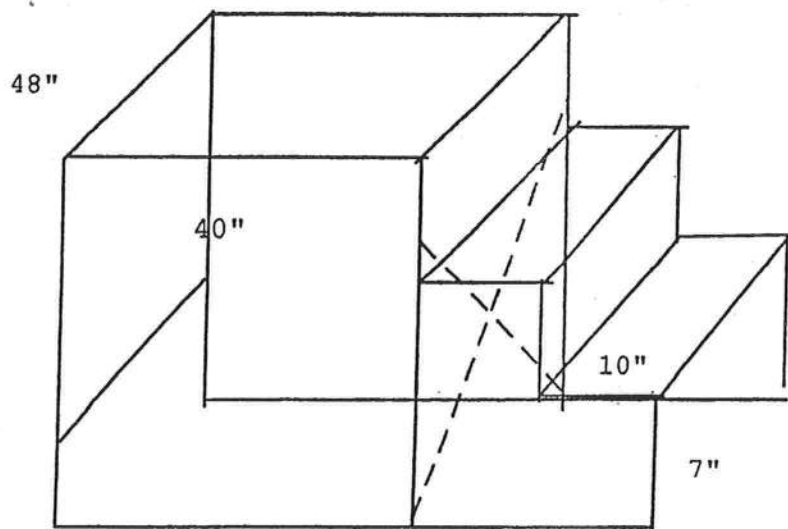
Systems must be as evenly spaced as possible.

HOME DIMENSIONS REPRESENT BOX SIZE.

LEGEND: Longitudinal Bracing System only, Longitudinal and Lateral Bracing System, Lateral Bracing System only

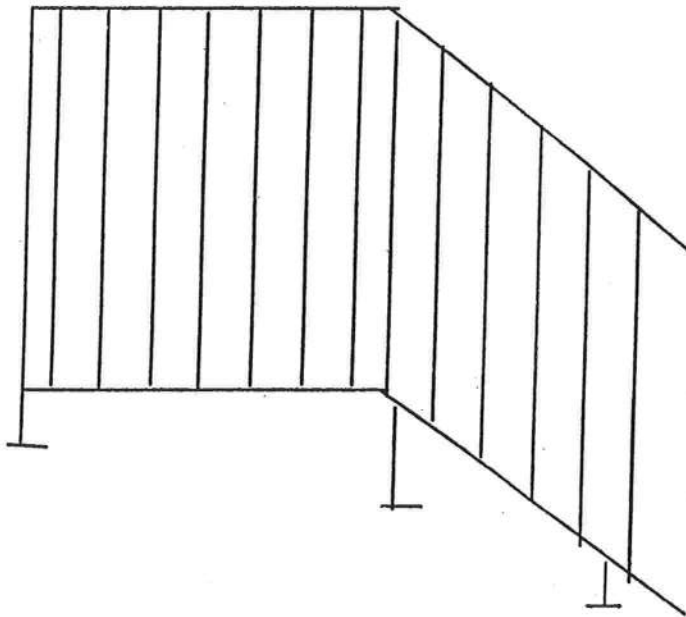






steel frame with wooden  
deck and step  
deck plat form constructed  
with P.T.2"x10" with a deck  
size of 48"x40"  
each step is 2"x10"x48"

the number of steps may vary  
do to the distance from the  
ground to the bottom of the  
door.



hand rails  
constructed with steel  
the top rail 1" x 1"  
square tube  
the spindals are 1/8" steel  
rods placed 4" o.c.  
all rails will be fastened  
to the deck and steps

all steps meet or exceed  
the ANSI building code  
for the state of florida

FASTEN TOP FRONT  
RAIL W/ 1" GALV. NAILS  
OR 3/4" SCREWS 16" O.C.

FSI VIYNL SKIRTING  
16" VIYNL PANELS  
PROVIDING 4.75 SQ. IN  
VENTING PER LIN. FT

FASTEN BOTTOM RAIL  
W/ 3/4" SCREWS 16" O.C.  
7" GAL NAILS 19" O.C.

MOBILE HOME

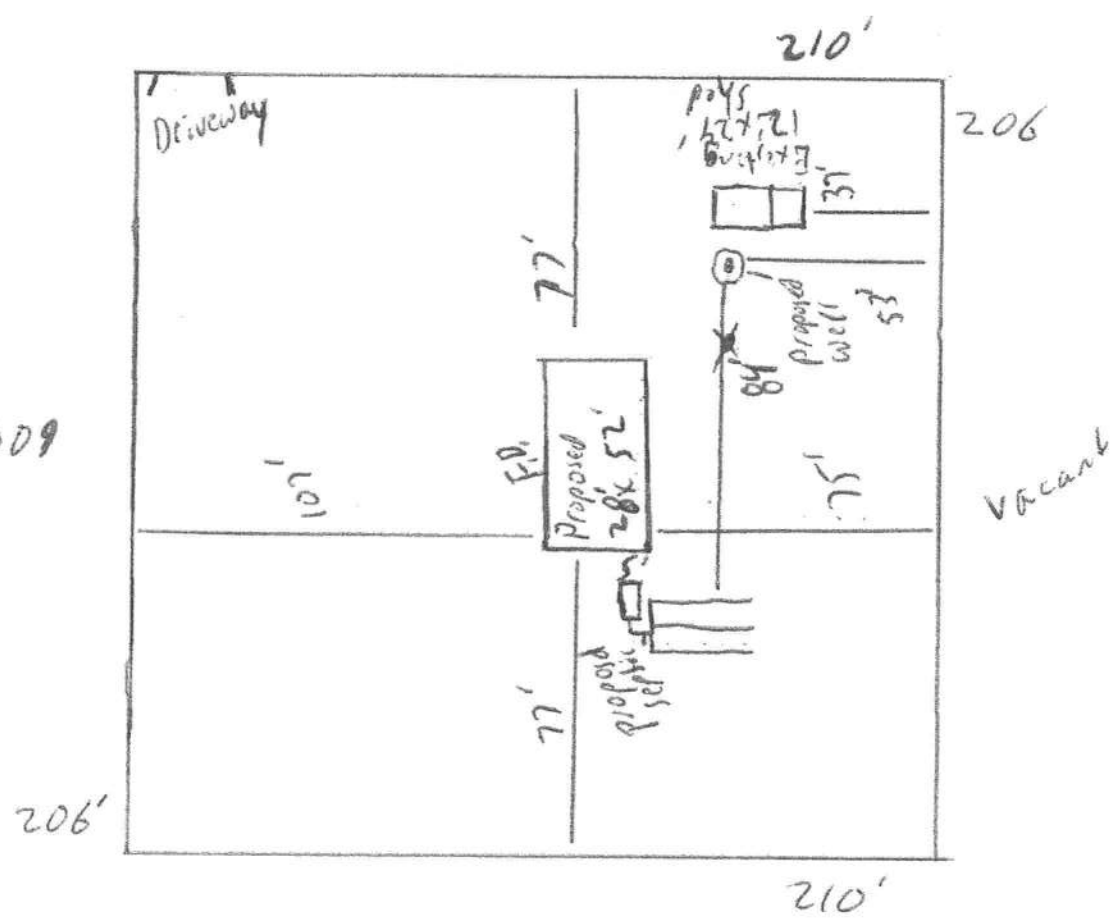
CRAWL  
SPACE

GRADE

NOTE:  
AN ACCESS PANEL 16" X 24" MIN WILL  
BE PROVIDED TO ACCESS CRAWL SPACE  
THE ACCESS PANEL WILL BE FASTENED  
W/ 1" LONG PHILLIPS HEAD SCREWS.  
ANY HOME WHICH MORE THAN 36" FROM  
FINISH GRADE WILL HAVE VERTICAL STUDS  
48" O.C. AND A BELT RAIL



↑  
N  
Elliot Hucks  
Deb Morrison  
11-65-17-09643-009



Scale: 1 inch = 50 ft.

# Columbia County Property Appraiser

DB Last Updated: 4/15/2008

## 2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 11-6S-17-09643-009

Search Result: 1 of 1

### Owner & Property Info

<b>Owner's Name</b>	HUCKS ELLIOTT &		
<b>Site Address</b>			
<b>Mailing Address</b>	DEB MORRISON (JTWRs) 8089 SW STATE RD 247 LAKE CITY, FL 32024		
<b>Use Desc. (code)</b>	VACANT (000000)		
<b>Neighborhood</b>	11617.00	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02	<b>Market Area</b>	02
<b>Total Land Area</b>	1.000 ACRES		
<b>Description</b>	COMM NE COR OF SEC, RUN S 427.99 FT FOR POB, CONT S 206.98 FT, W 210 FT, N 206.98 FT, E 210 FT TO POB. (JOINS RE#09656-001 IN SEC 12) ORB 521-388, PROB #00-158-CP ORB 912-823 THRU 832, QC 1139-1681		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (1)	\$17,600.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$17,600.00

<b>Just Value</b>	\$17,600.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$17,600.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$17,600.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
12/28/2007	1139/1681	QC	V	U	01	\$100.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 AC	1.00/1.00/1.00/1.00	\$17,600.00	\$17,600.00

Columbia County Property Appraiser

DB Last Updated: 4/15/2008

1 of 1



Inst:200712028488 Date:12/28/2007 Time:1:47 PM  
Doc Stamp-Deed:0.70

14 DC, P. DeWitt Cason, Columbia County Page 1 of 3

Above Space Reserved for Recording

(If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.)

## Quitclaim Deed

Date of this Document: 28 December 2007

Reference Number of Any Related Documents: \_\_\_\_\_

Grantor:

Name Claire Hitaffer  
Street Address 177 Sears Court  
City/State/Zip Lake City FL 32025

Grantee:

\* JOINT TENANTS WITH SURVIVORSHIP RIGHTS \*  
Name ELLIOTT HUCKS (Single Man) Deb Morrison (Single Female)  
Street Address 8089 SW State Road 247  
City/State/Zip Lake City FL 32024

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): See Attached

Assessor's Property Tax Parcel/Account Number(s): \_\_\_\_\_

THIS QUITCLAIM DEED, executed this 28 day of December  
2007, by first party, Grantor, Claire Hitaffer, whose  
mailing address is 177 Sears Ct Lake City FL 32025, to  
second party, Grantee, ELLIOTT W HUCKS AND DEB MORRISON  
whose mailing address is 8089 SW State Road 247 Lake City FL 32024

\* JOINT TENANTS WITH SURVIVORSHIP RIGHTS \*  
WITNESSETH that the said first party, for good consideration and for the sum of One  
Dollars (\$ 1.00) paid by the said second party, the receipt whereof is hereby acknowledged,  
does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of \_\_\_\_\_, State of \_\_\_\_\_  
to wit: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IN WITNESS WHEREOF**, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness  
Print Name of Witness

M. Oliver  
MONICA OLIVER

Signature of Witness  
Print Name of Witness

Nicole Storer  
Nicole Storer

Signature of Grantor  
Print Name of Grantor

Claire E. Hittaffer  
Claire Hittaffer

State of FL  
County of Columbia

On December 28, 2007, before me, Karen Drawdy,  
appeared Claire Hittaffer, personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Karen Drawdy  
Signature of Notary

Affiant Known ☒ Produced ID  
Type of ID FCD # 316113319490  
(Seal)





DESCRIPTION:  
COMMENCE AT THE NE CORNER OF SECTION 11, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S.01°38'45"E., ALONG THE EAST LINE OF SAID SECTION 11, 427.99 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.01°38'45"E., 206.98 FEET; S.88°01'36"W., 210.00 FEET; THENCE N.01°38'45"W., 206.98 FEET; THENCE N.88°01'36"E., 210.00 FEET TO THE POINT OF BEGINNING. CONTAINING 1.00 ACRES, MORE OR LESS.  
SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 30.00 FEET THEREOF, TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN D.R. BOOK 370, PAGES 946 & 947 (NOT PROVIDED TO THIS OFFICE).

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF A PREVIOUS SURVEY BY THIS OFFICE.
2. BEARINGS ARE BASED ON A PREVIOUS SURVEY BY THIS OFFICE.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOODED PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0250 B. HOWEVER, THE FLOODED INSURANCE RATE MAPS ARE SUBJECT TO CHANGE. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON
4. DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

Att: Helmut

AFFIDAVIT OF SUBDIVIDED REAL PROPERTY  
FOR USE OF IMMEDIATE FAMILY MEMBERS  
FOR PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Claire Hittaffer, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and Elliott Hucks, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as son, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 11-65-17-09643-006
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least  $\frac{1}{2}$  acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 11-65-17-09643-009.
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.



7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

Claire Hifaffer  
Owner

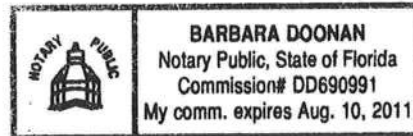
Elliott Hucks  
Family Member

Claire Hifaffer  
Typed or Printed Name

Elliott Hucks  
Typed or Printed Name

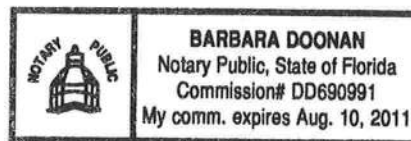
Subscribed and sworn to (or affirmed) before me this 9<sup>th</sup> day of June, 2008, by Claire Hifaffer (Owner) who is personally known to me or has produced \_\_\_\_\_ as identification.

Barbara Doonan  
Notary Public



Subscribed and sworn to (or affirmed) before me this 9<sup>th</sup> day of June, 2008, by Elliott Hucks (Family Member) who is personally known to me or has produced \_\_\_\_\_ as identification.

Barbara Doonan  
Notary Public



**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: [roa\\_croft@columbiacountyfla.com](mailto:roa_croft@columbiacountyfla.com)**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/30/2008 DATE ISSUED: 6/3/2008

**ENHANCED 9-1-1 ADDRESS:**

193 SE SEARS

LAKE CITY FL 32025

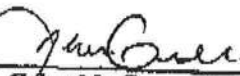
CT

**PROPERTY APPRAISER PARCEL NUMBER:**

11-8S-17-09643-009

**Remarks:**

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

1211



**(388) 362-8376 Mob.**

14381 48th Street • Live Oak, Florida 32060

ANYTHING OVER 30 DAYS WILL BE  
CHARGED 21% ON UNPAID BALANCE.  
WE RESERVE THE RIGHT TO COLLECT  
ALL PARTS NOT PAID FOR.

Thank You

Hucks

08-0399

J3H  
HOMES

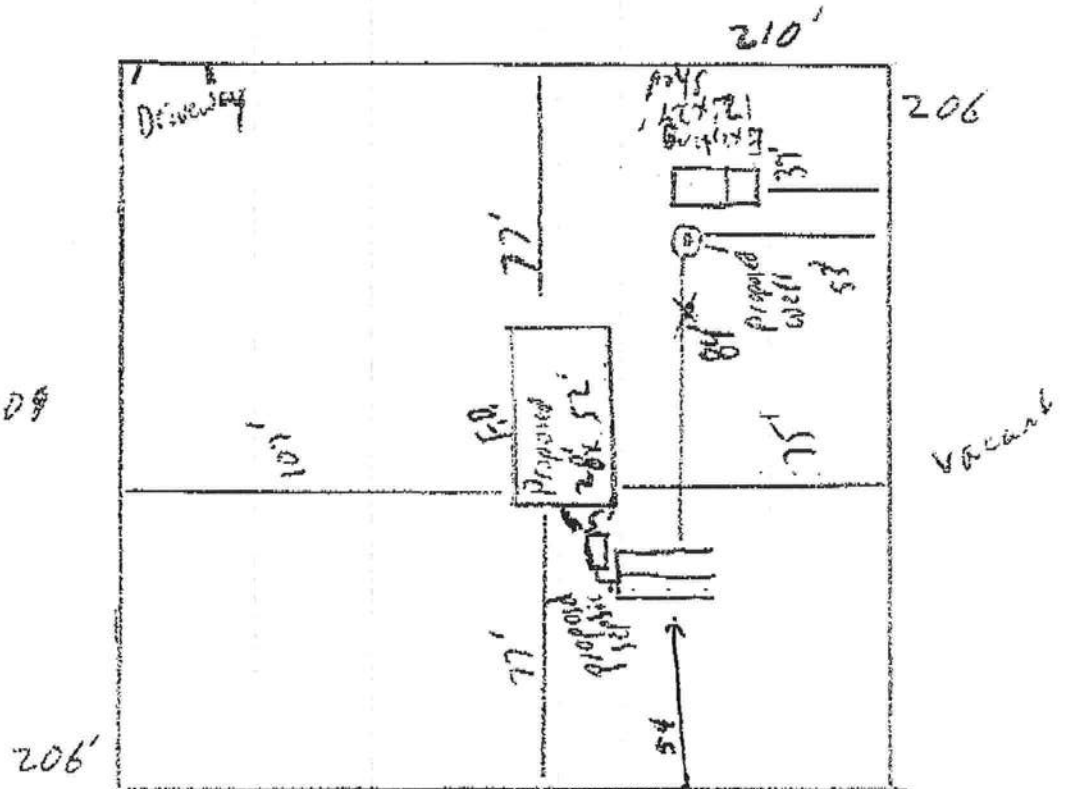
N

N

Elliot Hucks

26 Morrison

-65-17-09643-009



M002

6-18-05

Scale:

1 inch = 50 ft.

64

**COLUMBIA AVENUE**  
**OPEN**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 11-6S-17-09643-009

Building permit No. 000027091

Permit Holder ROBERT PUCKETT

Owner of Building ELLIOT HUCKS/DEB MORRISON

Location: 193 SE SEARS CT, LAKE CITY, FL

Date: 07/08/2008



*Fanny Dicks*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
**(Business Places Only)**



# MOBILE HOME

## FEES:

ROAD IMPACT FEE 1046.00 CODE 210 UNIT 1  
10100003632400

EMS IMPACT FEE 29.88  
10300003632210

FIRE PROTECTION IMPACT FEE 78.63  
10200003632220

CORRECTIONS IMPACT FEE 442.89  
00100003632200

SCHOOL IMPACT FEE 1500.00  
00100003632900

TOTAL FEES CHARGED 3097.40 CHECK NUMBER \_\_\_\_\_