

DATE 06/25/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022012

APPLICANT ROYALS SALES/DANNY PHONE 754.6737

ADDRESS 3882 W US HIGHWAY 90 LAKE CITY FL 32055

OWNER JAMES MCDONALD PHONE 386.752.6274

ADDRESS 271 SW BILLOWING GLEN LAKE CITY FL 3204

CONTRACTOR ROYALS, WILLIAM E. PHONE 386.754.6737

LOCATION OF PROPERTY 47-S TO RED LIGHT,(C242)R, TO ARROWHEAD ROAD, R,(BETWEEN CHURCH & WOOD PICK STORE),1ST L @ BILLOWIN GLE, 4TH ON R.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RSF-2 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 25-4S-16-03144-000 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 3.00

IH0000127

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 04-0648-N BLK HD N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE THE ROAD.

REPLACEMENT OF EXISTING M/H.

DUAGHTER & SON-IN-LAW M/H. Check # or Cash 2154

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel) date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool date/app. by date/app. by

Reconnection Pump pole Utility Pole date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

For Office Use Only

AP# 0406-44 Date Received 6/21/04 By CT Permit # 2102
Flood Zone X Development Permit Zoning BU Land Use Plan Map Category RSE-2
Comments Redeveloping existing unit
- ALL family - Immediate - @

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☐ Existing Well

- Property ID 25-45-16-03144-000 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home Year 2004
- Subdivision Information

Applicant Danny Herring Phone # 386-754-6737
Address 3882 W US Hwy 90 Lake City, FL 32055

Name of Property Owner Billy F Wheeler Phone # 752-0691
911 Address 259 SW Billowing GLN Lake City, FL 32024

Name of Owner of Mobile Home James McDonald Phone # 386-752-6274
Address 271 SW Billowing GLN Lake City, FL 32024

Relationship to Property Owner SON-IN-LAW

Current Number of Dwellings on Property 2 (This will be replacement for one)

Lot Size 3 Acres Total Acreage 3 acres

Explain the current driveway Existing Dirt Driveway

Driving Directions 47 South, Right @ ReLight on 242 West, Right
on Arrowhead Rd. (Between Church and Woodrick store) 1st Left
Billowing GLN, 4th Driveway on Right

Is this Mobile Home Replacing an Existing Mobile Home yes

Name of Licensed Dealer/Installer William E Royals Phone # 386-754-6737

Installers Address 3882 W US Hwy 90 Lake City, FL

License Number IH0000127 Installation Decal # 219107

758-0540

Third owner
Costs will be in
6-25-04
as per owner

Excl:

PERMIT WORKSHEET

NUMBER

William F. Royals License # I10000127

Home filled

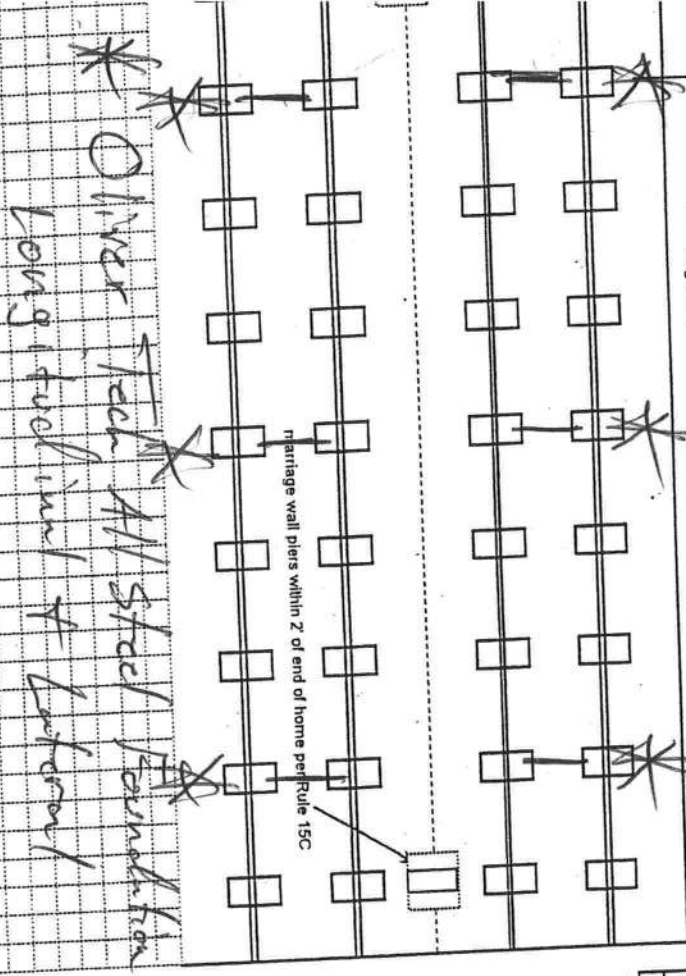
Length x width 64 x 28

If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

Installer's Initials [Signature]

er spacing

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

Wind Zone II

Wind Zone III

Double wide

Installation Decal #

219107

Triple/Quad

Serial #

H180595

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18" x 12" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening

Pier pad size

4' 17' x 22'
16' 16' x 32'

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver Tech
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Tech

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft Shearwall/LS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Sidewall 6
Longitudinal 10
Marriage wall 10
Shearwall

RMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
 or check here to declare 1000 lb. soil _____ without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.
 Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name William E. Reynolds

Date Tested _____

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 39

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg. 40
 connect all potable water supply piping to an existing water meter, water tap, or other _____ Pg. 40

Site Preparation

Debris and organic material removed ☒ Pad _____ Other _____
 Water drainage: Natural ☒ Swale _____

Fastening multi wide units

Floor: Type Fastener: 6" x 1/2" Length: 6" Spacing: Max 24" O.C.
 Walls: Type Fastener: 5/8" x 6" Length: 6" Spacing: Max 24" O.C.
 Roof: Type Fastener: 1/2" x 6" Length: 6" Spacing: Max 24" O.C.
 For used homes: 1/4" min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials WEL

Type gasket Four leg

Installed: Between Floors Yes ☒
 Between Walls Yes ☒
 Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 12
 Siding on units is installed to manufacturer's specifications. Yes ☒
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
 Dryer vent installed outside of skirting. Yes ☒ N/A ☒
 Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
 Drain lines supported at 4 foot intervals. Yes ☒
 Electrical crossovers protected. Yes ☒
 Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

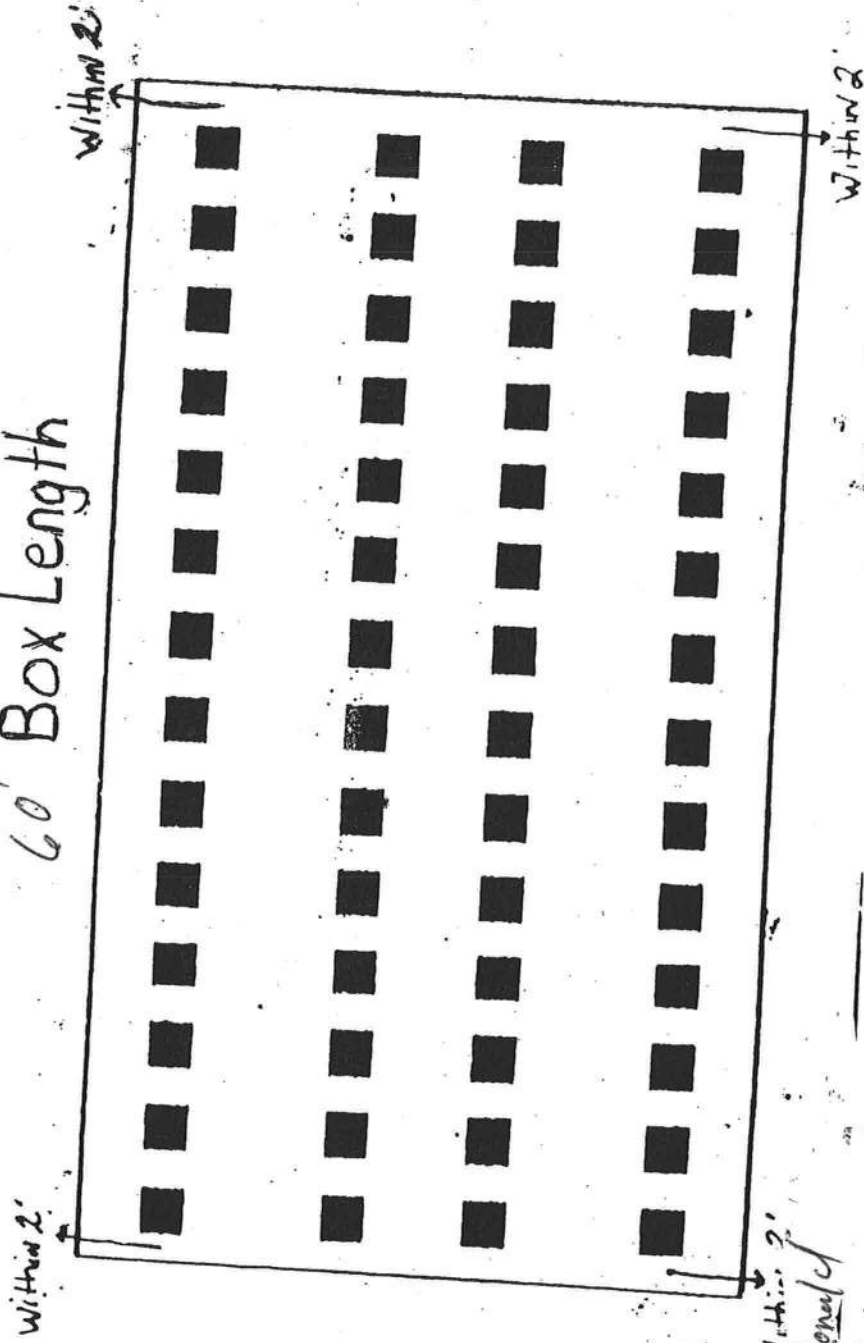
William E. Reynolds Date 6-14-04

There is a difference at

ROYALS MOBILE HOMES

SALES & SERVICE

60' Box Length



Customer: McDonald

1000 P.S.I.

Piers 5'0" on Center

4 Anchors.

5'4" on Center

Oliver Tee

ALL-Steel Foundation

Model 1100

17x22 ABS Footers

William E. H. P.

his instrument prepared by
Charles Stewart
02 W. Madison St.
Lake City, Fla.

Articles of Agreement

Made this 4th day of March

in the year of our Lord, one thousand nine hundred and sixty-seven,

Between DONNIE BURNETT, a widow

party of the first part, and

BILLY F. WHEELER and BONITA S. WHEELER, his wife,
Route 1, Box 147E, Lake City, Florida 32111

parties of the second part,

Witnesseth, That if the said parties of the second part shall first make the payments and perform the covenants hereinafter mentioned on their part to be made and performed, the said party of the first part hereby covenants and agrees to convey and assure to the said parties of the second part, their heirs, executors, administrators or assigns, in fee simple, clear of all incumbrances whatever, by a good and sufficient deed, the lot, piece or parcel of land, situated in the County of Columbia, State of Florida

known and described as follows, to-wit:

Commence at the Northeast corner of Section 25, Township 4 South, Range 16 East, and run thence S 86°36'36"W, along the North line of said Section 25, 789.38 feet, for a POINT OF BEGINNING, thence S 0°15'E, 619.69 feet, thence S 87°37'50"W, 211.0 feet, thence N 0°15'W, 615.97 feet, to the North line of Section 25, thence N 86°36'36"E, along said North line of Section 25, 211.0 feet to the POINT OF BEGINNING. Said land lying in the N½ of NE¼, Section 25, Township 4 South, Range 16 East, and containing 3.00 Acres more or less. The South 25.0 feet of the above described property to be used for Road Right-of-Way.

and the said parties of the second part hereby covenant and agree to pay to the said party of the first part the sum of \$1,995.00----- Dollars, in the manner following: \$200.00 paid in cash this date, receipt of which is hereby acknowledged by party of the first part; The balance of \$1,795.00 shall be payable at \$28.06 per month, including interest at the rate of 8% per annum, commencing on April 1, 1967, and continuing on the 1st day of each month thereafter until all principal and interest are paid in full; and to pay all taxes, assessments or impositions that may be legally levied or imposed upon said land subsequent to the year 1966, and to keep the buildings upon said premises insured in some company satisfactory to the party of the first part, and payable for the parties, respectively as their interests may appear, in a sum not less than None Dollars

during the term of this agreement. And in case of failure of the said parties of the second part to make any of the payments or any part thereof, or to perform any of the covenants on their part hereby made and entered into, this contract shall, at the option of the party of the first part, be forfeited and terminated, and the parties of the second part shall forfeit all payments made by them on this contract; and such payments shall be retained by the said party of the first part in full satisfaction and liquidation of all damages by her sustained, and the said party of the first part shall have the right to re-enter and take possession of the premises aforesaid without being liable to any action therefor.

It Is Mutually Agreed, by and between the parties hereto, that the time of each payment shall be an essential part of this contract, and that all covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties.

In Witness Whereof, The parties to these presents have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in Presence of:

Charles E. Stewart
Caroline R. Smith
Witnesses as to all parties

Donnie Burnett
Donnie Burnett, a widow
Billy F. Wheeler
Bonita S. Wheeler
Bonita S. Wheeler, his wife



STATE OF FLORIDA
DEPARTMENT OF HEALTH

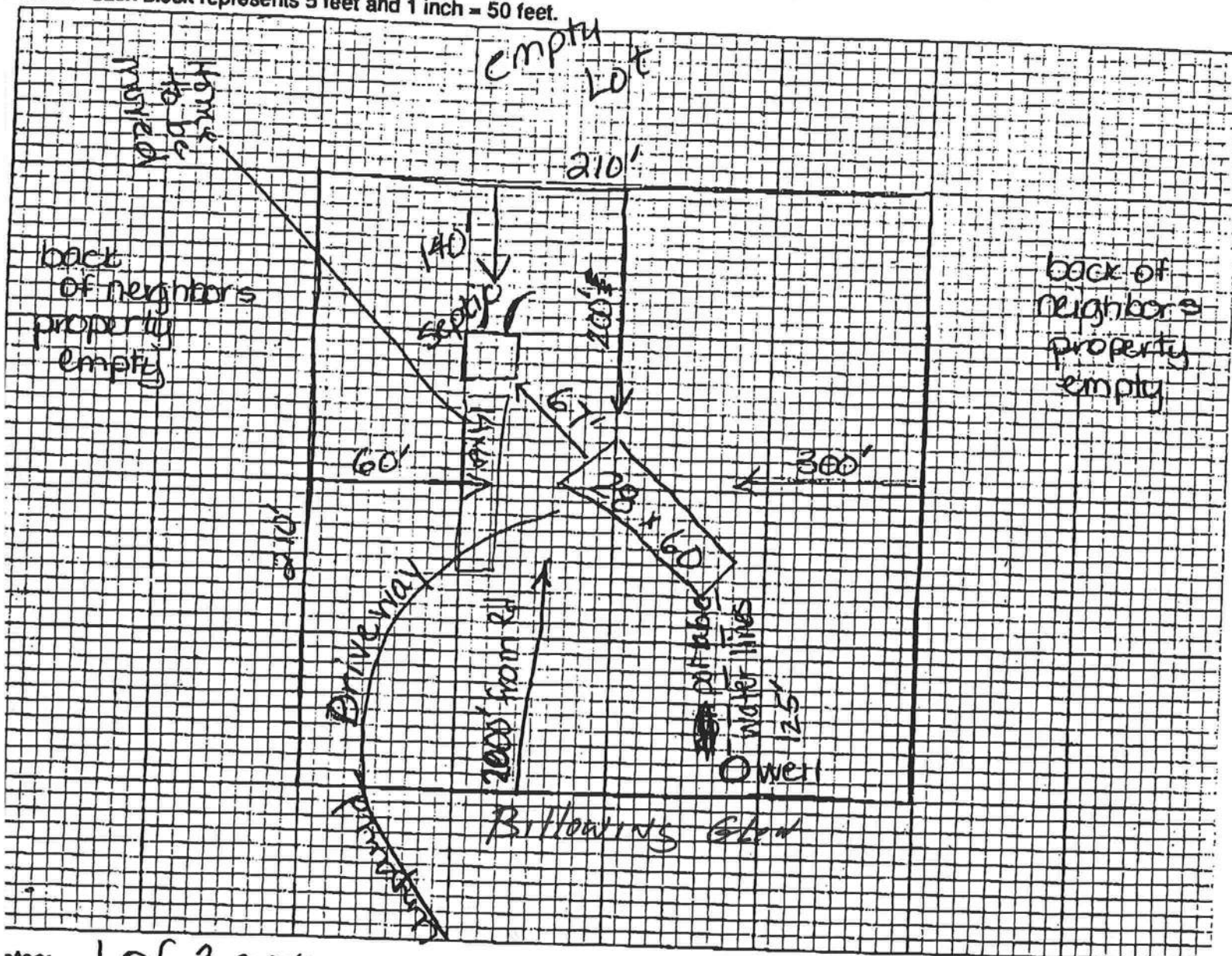
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

04-0648 MD

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 1 of 3 acres

Plan submitted by: Susan Lynn McDonald

Signature

Agent

Title

an Approved ☒

Not Approved ☐

Date 6-11-04

Salhi a Haddy - EST-COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT