

DATE 05/11/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027802

APPLICANT ROBERT MINNELLA PHONE 352 472-6010
ADDRESS 25743 SW 22ND PLACE NEWBERRY FL 32669
OWNER THOMAS GLENN PHONE 757 630-6010
ADDRESS 630 SW BEAR LANE FT. WHITE FL 32038
CONTRACTOR ANDREW HALL PHONE 352 493-0705
LOCATION OF PROPERTY 441S, TL ON CR 27, TL ON TIMUQUA, TR ON BEAR LANE,
NEXT TO LAST ON RIGHT
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 12-7S-16-04184-010 SUBDIVISION GLENN FARMS
LOT 5 BLOCK PHASE UNIT TOTAL ACRES 6.60

IH0000195
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-263 CS WR Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, PERMIT IS FOR ENTIRE LOT 5,
INCLUDING PARCEL #12-7S-16-04184-014

Check # or Cash 4843

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Insulation date/app. by
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 61.10 WASTE FEE \$ 83.75
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 519.85
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK# 4843

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BK 0405-09 Building Official WD 4/30/09
 AP# 0904-42 Date Received 4/29/09 By LF Permit # 27802
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments Permit is for entire Lot 5, including Parcel # 12-75-16-04184-014

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☐ EH # _____ ☐ EH Release ☐ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access
☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____
 IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____
 School _____ = TOTAL N/A see attached memo

Property ID # 12-75-16-04184-010 Subdivision Glenn Farms, Lot 5

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x72 Year 2009
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL, Newberry, FL 32669
- Name of Property Owner Glenn Thomas Phone # (757) 630-0189
- 911 Address 630 SW Bear Den Lane, Ft White 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Glenn Thomas Phone # (757) 630-0189
 Address PO Box 217 Ft White, FL 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0 (Has exist well)
- Lot Size 497 x 585 Total Acreage 6.670
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no (owe)
- Driving Directions to the Property 441 south to Timuqua SR 27 (TL) to Timuqua (TL) to 1st right onto Bear Den Lane (TR) Go .16 miles to property on right. Pink flag at driveway. Next to last on right.
- Name of Licensed Dealer/Installer Andrew J Hall Phone # (352) 493-0705
- Installers Address 13610 NW Hwy 19, Chiefland, FL 32626
- License Number TH0000195 Installation Decal # 303282

left message
Friday

Columbia County Property Appraiser

DB Last Updated: 3/5/2009

2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 12-7S-16-04184-010

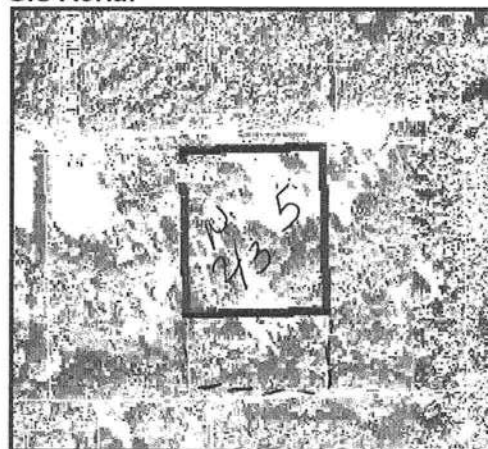
<< Prev

Search Result: 2 of 6

Next >>

Owner's Name	GLENN THOMAS J & STEPHANIE K		
Site Address	BEAR		
Mailing Address	P O BOX 217 FORT WHITE, FL 32038		
Use Desc. (code)	VACANT (000000)		
Neighborhood	12716.01	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	6.670 ACRES		
Description	COMM NW COR, RUN S 1759.92 FT, E 2959.84 FT FOR POB, CONT E ALONG R/W BEAR DEN RD 497.47 FT, S 875.86 FT, W 497.46 FT, N 877.96 FT TO S R/W TO POB EX S1/3 DESC IN ORB 1132-599. (AKA PART OF LOT 5 GLENN FARMS S/D UNREC) ORB 650-601, 668 296, 668-297, 828-1164, 830- 1026, DC 934-2551, PROB 1080- 478 THRU 487, WD 1092-1935, QC 1164-38, CORR QC 1165-261		

GIS Aerial



Mkt Land Value	cnt: (2)	\$49,622.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$49,622.00

Just Value	\$49,622.00
Class Value	\$0.00
Assessed Value	\$49,622.00
Exempt Value	\$0.00
Total Taxable Value	\$49,622.00

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
12/17/2008	1164/38	WD	I	U	11	\$100.00
7/28/2006	1092/1935	WD	I	U	07	\$115,000.00
10/28/1996	830/1026	TD	V	U	01	\$100.00

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value

THIS QUIT CLAIM DEED, executed the 17th day of December A.D. 2008 by **Sundance LLP**

first party, to **Thomas J Glenn and Stephanie K Glenn**
whose post office address is **PO Box 217**
Fort White, Fl 32038

second party.

Inst: 200812022601 Date: 12/17/2008 Time: 2:15 PM
Doc Stamp-Deed: 0.70
JTA DC P DeWitt Cason, Columbia County Page 1 of 1 B: 1164 P: 38

WITNESSETH: That the first party, for and in consideration of the sum of \$10.00 in hand paid by the said second party, the receipt of which is hereby acknowledged, does hereby remise, release, and quit claim unto the second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Columbia, State of Florida, to-wit:

Nouth 2/3 of Lot 5 Glenn Farms. A tract of land situated in Section 12, Township 7 South, Range 16 East, Columbia County, Florida, hereinafter being referred to as "Glenn Farms" an unrecorded subdivision as surveyed by Columbia County land surveyors.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or in equity to the only proper use, benefit and behoof of the said second party forever.

INWITNESS WHEREOF, the said first party has signed and sealed these presents the day and

Signed, sealed and delivered in the presence of :

Thomas J. Duncan
signature

Thomas J. Duncan
printed signature

Lori Lang
signature

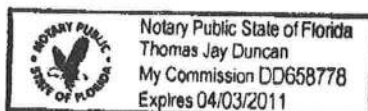
Lori Lang
printed signature

Sundance LLP

Judy Glenn
Judy Glenn
Manager/Owner
Sundance LLP

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Judy Glenn, manager/owner of Sundance LLP, who is personally known to me to be the person described in and who executed the foregoing instrument and she acknowledged before me that she executed the same.

Witness my hand and official seal in the County and State last aforesaid this 17th day of December, 2008.



Thomas J. Duncan
Notary Public
Thomas J. Duncan

INSTALLER AUTHORIZATION

DATE: 4-27-09

TO: Columbia Co

License No. I H0000195

I, Andrew J Hall give full consent to Robert Minnella to pull
any and all necessary permits on my behalf for mobile home set ups
in Columbia County.

Signed [Signature]

Sworn to me this 27 day of April, 2009

Notary Signature [Signature]

NANCY S. PHELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD666995
EXPIRES 5/10/2011
BONDED THRU 1-888-NOTARY1

page 1 of 2

Installer Andrew J Hall License # I40000195

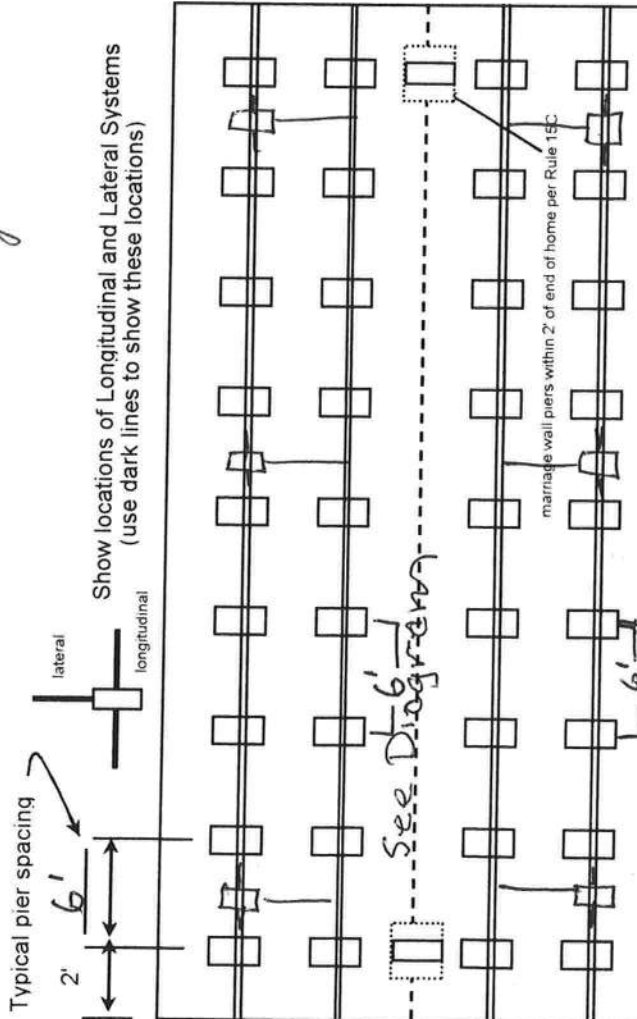
Address of home
being installed

Manufacturer	Live Oak	Length x width	32x72
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NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials gph



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'


* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

l-beam pier pad size 23" x 31"

Perimeter pier pad size

Other pier pad sizes
(required by the mfg.)

 Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening	Pier pad size
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
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99	99
100	100

See Pier Load Diagram

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc ✓

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Oliver 1101 V

OTHER TIES

Number

Sidewall

Longitudinal

Marriage V
Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

X X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

afH Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. SV5, SV45-47

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. SV42

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. SV4

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Screw Length: 3/8x6" Spacing: 2'
Walls: Type Fastener: " Length: " Spacing: 2'
Roof: Type Fastener: " Length: " Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials afH

Type gasket Foam
Pg. Not Available

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. SV5/SV45
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

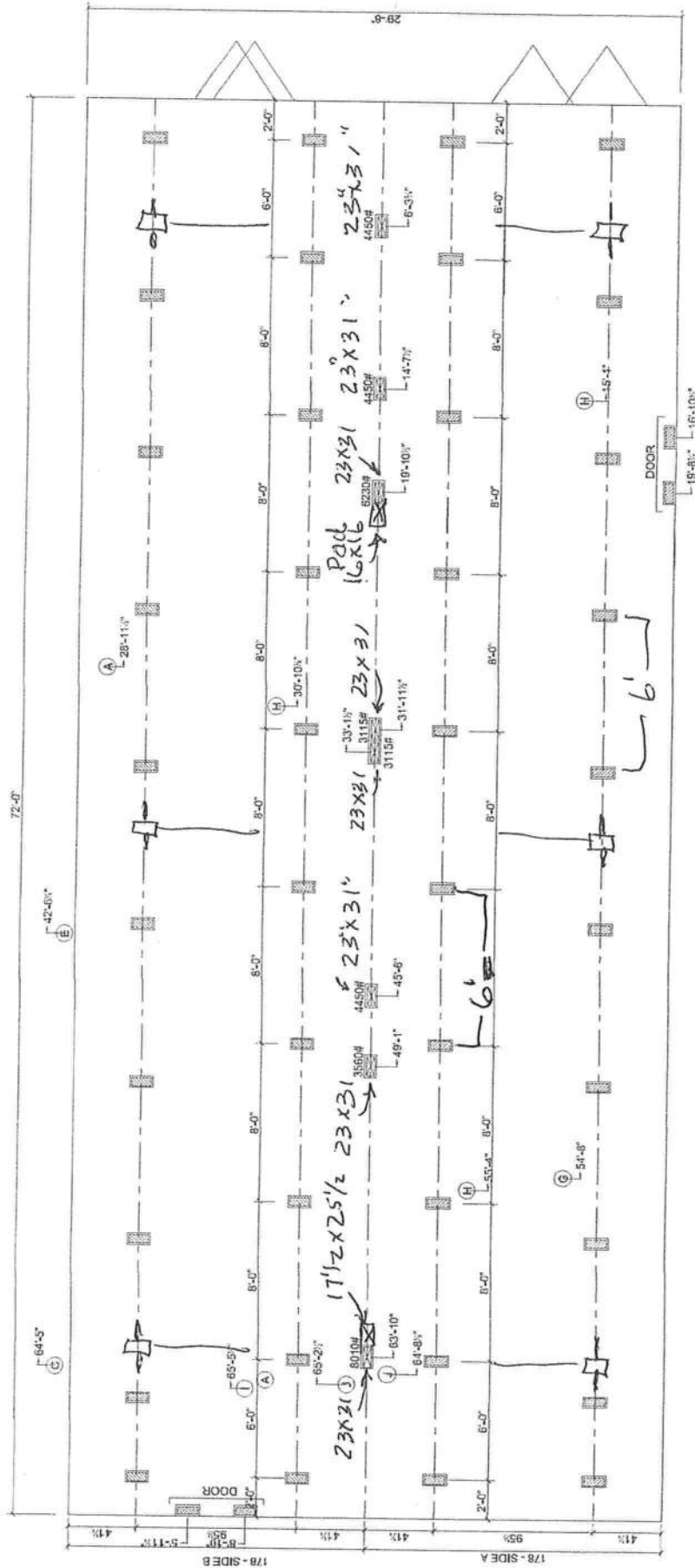
Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature afH

Date 04-27-09

Glenn



MARRIAGE LINE OPENING SUPPORT PIERTYP.

SUPPORT PIERTYP

11/29/07

FOUNDATION NOTES:

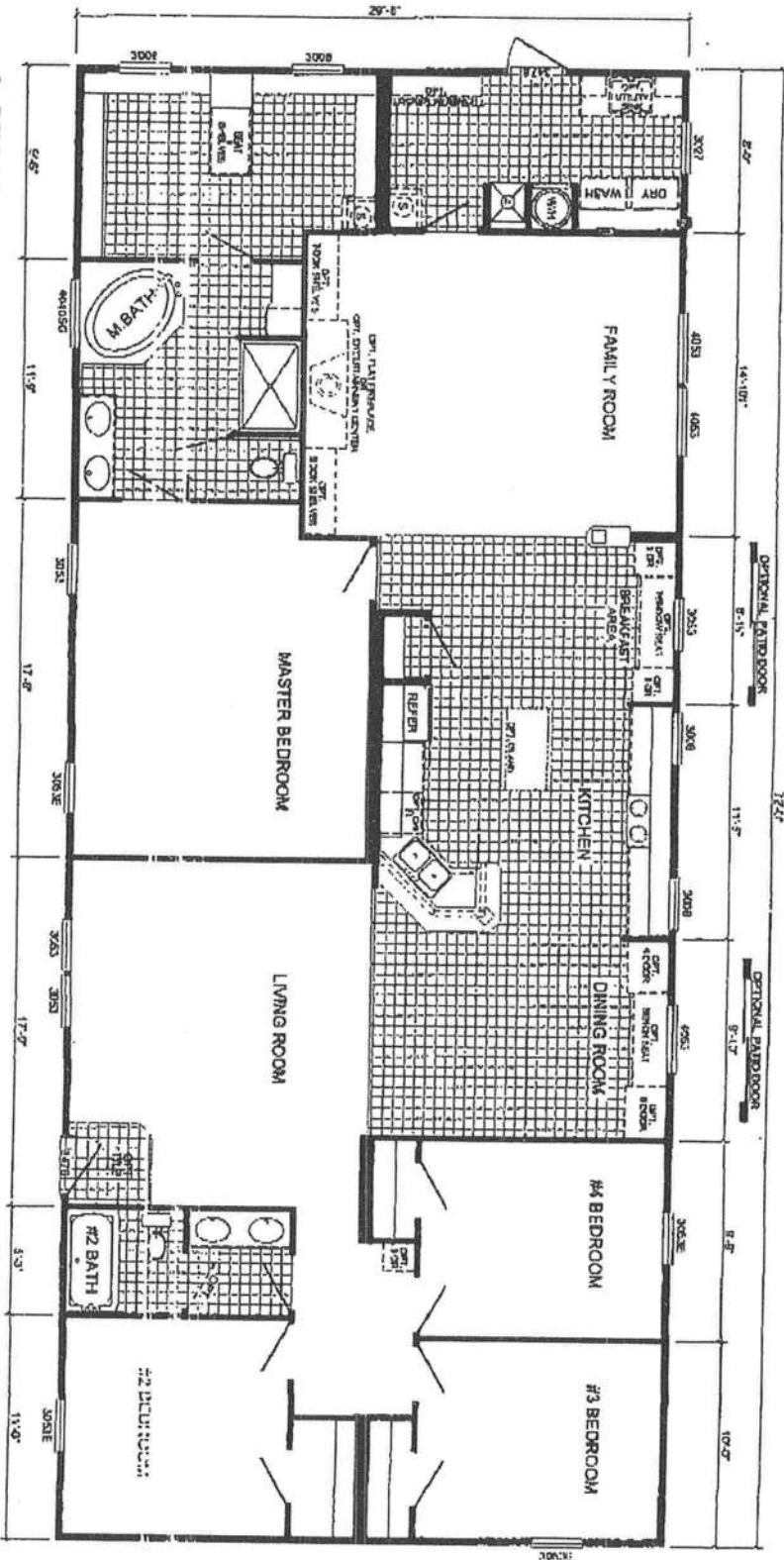
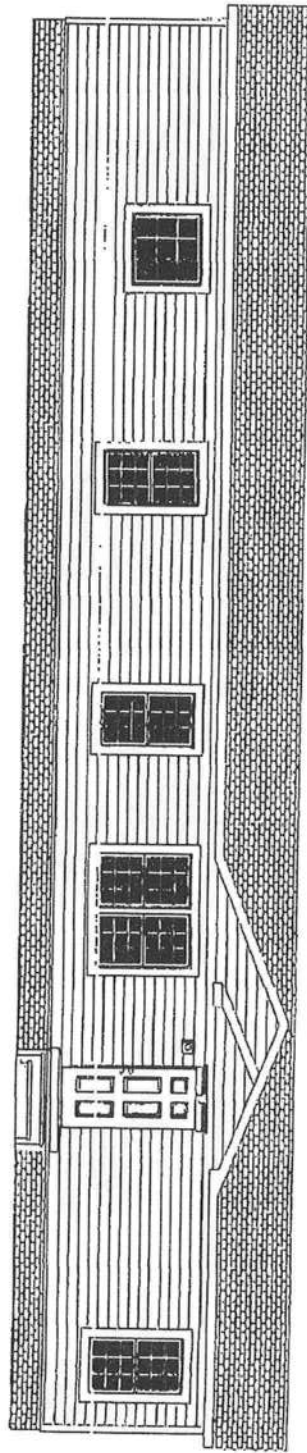
- * THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- * FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE SOIL CONDITION, ETC.
- * FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: L-3724A - 32 X 76
4-BEDROOM / 2-BATH

- | | |
|------------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

L-3724A

BIG COUNTRY



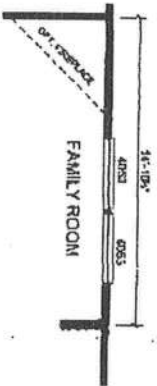
L-3724A WITH NEW BATH

4-BEDROOM / 2-BATH

32 X 76 - Approx. 2136 Sq. Ft.

Date: 6-3-08

* All room dimensions include closets and square footage figures are approximate.





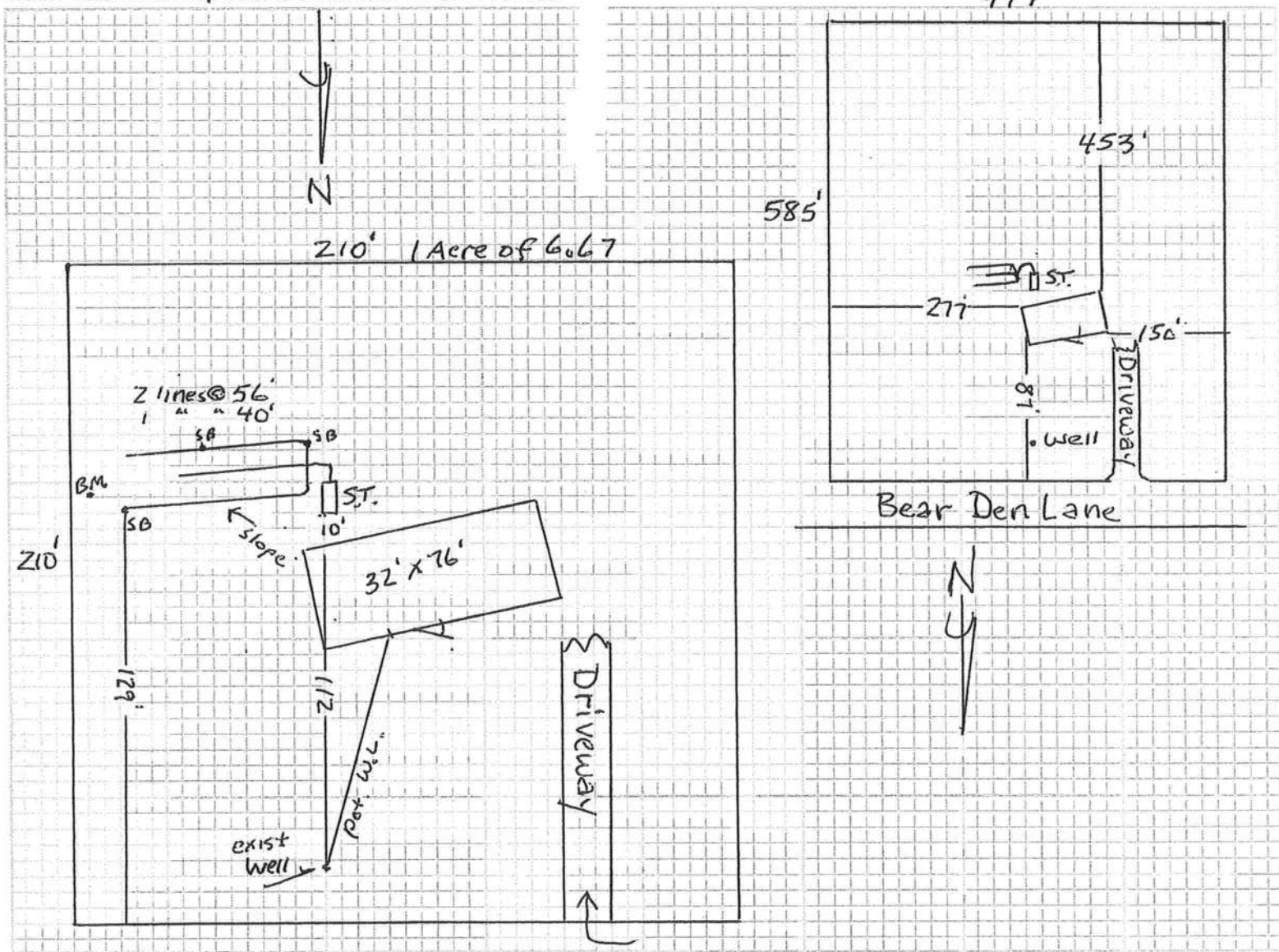
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Glenn Thomas PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Bear Den Lane

Site Plan submitted by: [Signature] 04-26-09
Signature

Agent
Title

Plan Approved _____ Not Approved _____

Date _____

By _____ County Health Department

*Can both
parcel #5
Be placed on
Permit?*

THIS CORRECTIVE QUIT CLAIM DEED, executed the 21st day of September A.D. 2007 by
Sundance LLP

First party, to
Whose post office address is

Thomas J Glenn and Stephanie K Glenn, his wife
PO Box 217
Fort White, FL 32038

Second party/

*3.34
acres*

WITNESSETH: That the first party, gave as a gift to the second party, does hereby remise, release, and quit claim unto the second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situated, lying and being in the County of Columbia, State of Florida, to-wit:

Section 12 Township 7 South, Range 16 East

South 1/3 of Lot 5 Glenn Farms, hereinafter being referred to as Glenn Farms, an unrecorded subdivision as surveyed by Columbia County land surveyors.

See attached for full legal description.

Note: This is a corrective deed for instrument # 200712017901 bk 1127 pg 1670

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or in equity to the only proper use, benefit and behoof of the said second party forever.

INWITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Sundance LLP

Signed, sealed and delivered in the presence of:

Thomas J. Duncan
signature

Thomas J. Duncan
printed signature

Juan E. Moore
signature

JUAN E. Moore
printed signature

STATE OF FLORIDA;

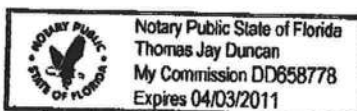
COUNTY OF COLUMBIA:

Judy Glenn
Judy Glenn
Manager/Owner
Sundance LLP

Inst:200712022028 Date:9/28/2007 Time:2:38 PM
Doc Stamp-Deed:0.00
DC,P.DeWitt Cason, Columbia County Page 1 of 2

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Judy Glenn, manager/owner of Sundance LLP, who is personally known to me and who did take an oath, to me known to be the persons described in and who executed the foregoing instrument and she acknowledged before me that she executed the same.

Witness my hand and official seal in the County and State last aforesaid this 21st day of September, 2007.



Thomas J. Duncan
Notary Public
Thomas J. Duncan
Printed Notary Name, Expiration Date, Seal

DESCRIPTION:

PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1092 PAGE 1935 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NW CORNER OF SECTION 12, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE S.1°39'57"E., ALONG THE WEST LINE OF SAID SECTION 12, A DISTANCE OF 1759.92 FEET; THENCE N.88°35'30"E., 2959.84 FEET TO THE NW CORNER OF SAID LANDS DESCRIBED IN ORB 1092 PAGE 1935, SAID POINT BEING ON THE SOUTH RIGHT-OF-WAY LINE OF A 60 FOOT ROAD NOW KNOWN AS SW BEAR DEN LANE; THENCE CONTINUE N.88°35'30"E., 497.47 FEET TO THE NE CORNER OF SAID LANDS DESCRIBED IN ORB 1092 PAGE 1935; THENCE S.1°41'54"E., ALONG THE EAST LINE OF SAID LANDS, 583.91 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.1°41'54"E., 291.95 FEET TO THE SE CORNER OF SAID LANDS DESCRIBED IN ORB 1092 PAGE 1935; THENCE S.88°21'00"W., ALONG THE SOUTH LINE OF THE NORTH ½ OF SAID SECTION 12, A DISTANCE OF 497.46 FEET TO THE SW CORNER OF SAID LANDS DESCRIBED IN ORB 1092 PAGE 1935; THENCE N.1°41'54"W., ALONG THE WEST LINE OF SAID LANDS, 292.65 FEET; THENCE N.88°25'51"E., 497.46 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.34 ACRES, MORE OR LESS.

This Instrument Prepared by & return to:
Name: **Melanie Bowman, an employee of
TITLE OFFICES, LLC**
Address: **1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
File No. 06Y-05003BS**

10 acres

Parcel I.D. #: **04184-010**

Inst:2006019222 Date:08/14/2006 Time:16:18

Doc Stamp-Deed : 805.00

DC, P. Dewitt Cason, Columbia County B:1092 P:1935

SPACE ABOVE THIS LINE FOR PROCESSING DATA

THIS WARRANTY DEED Made the 28th day of **JULY, A.D. 2006**, by **ALAN CARVER, A MARRIED PERSON, ROLAND CARVER, A MARRIED PERSON, and CHARLOTTE HOLIDAY, A SINGLE PERSON**, hereinafter called the grantors, to **SUNDANCE, LLP**, having its principal place of business at: **P.O. BOX 217, FT. WHITE, FL 32038**, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

COMMENCE AT THE NW CORNER OF SECTION 12, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND THENCE S 1°39'57" E, ALONG THE WEST LINE OF SAID SECTION 12, A DISTANCE OF 1759.92 FEET; THENCE N 88°35'30" E, 2959.84 FEET TO THE POINT OF BEGINNING; SAID POINT BEING ON THE SOUTH RIGHT OF WAY LINE OF A 60 FOOT ROAD; THENCE CONTINUE N 88°35'30" E, ALONG SAID SOUTH RIGHT OF WAY LINE 497.47 FEET; THENCE S 1°41'54" E, 875.86 FEET TO THE SOUTH LINE OF THE N ½ OF SAID SECTION 12; THENCE S 88°21'00" W, ALONG THE SOUTH LINE OF SAID N ½, A DISTANCE OF 497.46 FEET; THENCE N 1°41'54" W, 877.96 FEET TO THE SAID SOUTH RIGHT OF WAY LINE AND THE POINT OF BEGINNING.

THE ABOVE SAID PROPERTY IS NOT THE HOMESTEAD PROPERTY OF THE GRANTORS


Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

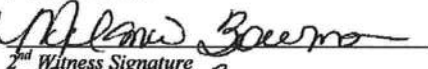
And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.


In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

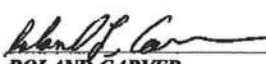
Signed, sealed and delivered in the presence of:

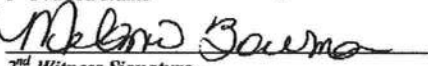

1st Witness Signature
Brenda Lyons
1st Printed Name


L.S.
ALAN CARVER
Address: **4072 SW OLD WIRE ROAD,
FT. WHITE, FL 32038**


2nd Witness Signature
Melanie Bowman
2nd Printed Name


1st Witness Signature
Brenda Lyons
1st Printed Name


L.S.
ROLAND CARVER
Address: **4072 SW Old Wire Rd
Ft. White FL 32038**


2nd Witness Signature
Melanie Bowman
2nd Printed Name

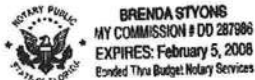
Brenda Styons
Witness Signature
Brenda Styons
1st Printed Name
Melanie Bowman
2nd Witness Signature
Melanie Bowman
2nd Printed Name

Charlotte Holiday L.S.
CHARLOTTE HOLIDAY
Address: 3440 N Goldenrod Rd Apt 935
Winter Park FL 32792

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20th day of JULY, 2006, by ALAN CARVER, ROLAND CARVER and CHARLOTTE HOLIDAY, who are known to me or who have produced drivers license as identification.

Brenda Styons
Notary Public
My commission expires _____



Inst:2006019222 Date:08/14/2006 Time:16:18
Doc Stamp-Deed : 805.00
DC,P.Dewitt Cason,Columbia County B:1092 P:1936

District No. 1 - Ronald Williams
District No. 2 - Dewey Weaver
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

March 6, 2009

M E M O

**TO: John Kerce, Chief Building Official
Brian Kepner, County Planner**

FR: Dale Williams, County Manager

RE: Impact Fees – FOR IMMEDIATE ATTENTION

Effective immediately you are to suspend the collection of impact fees. This suspension was approved by the Board of County Commissioners in their regular meeting of March 5, 2009. The suspension includes those fees levied by both ordinances, general government and schools. The approved suspension is in anticipation of a moratorium to be approved March 19, 2009.

You are also requested to provide a list of all impact fees collected since January 1, 2009. This list should include the following information:

- 1.) the name of the person/business who initially paid the impact fee and the date paid
- 2.) the name of the owner on whose project the impact fee was paid
- 3.) a "breakdown" on the impact collected by category (i.e. corrections, transportation, EMS, fire, school)

For those fees recently collected but not yet deposited, I suggest you hold the checks (I assume no cash was collected) until after the March 19, 2009 Public Hearing to impose a moratorium. You should notify the check issuer of the reason you are holding the check.

DW/pds

**XC: Impact Fees File
Board of County Commissioners
Outgoing Correspondence**

COLUMBIA COUNTY 9-1-1 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 • Fax: (386) 758-1365 • E-mail: ron_croft@columbiacountyfla.com

ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

Residential or other structure on Parcel Number:

12-7S-16-04184-010 (PART OF LOT 5 GLENN FARMS S/D UNREC)

Address Assignment:



630 SW BEAR LN, FORT WHITE, FL, 32038

Thomas Glenn

Any questions concerning this information should be referred to the 9-1-1 Addressing / GIS Department at the telephone number listed above.

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

Jeff Hardee Soils

09-0263
PERMIT NO. 921134
DATE PAID: 4/30/09
FEE PAID: 310.00
RECEIPT #: 1113591

APPLICATION FOR: Pump and Abandon old tank at time of new install
☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Glenn Thomas

AGENT: Robert Minnella TELEPHONE: 352-472-6010

MAILING ADDRESS: 25743 SW 22 Pl. Newberry, FL

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: Part of 5 BLOCK: — SUBDIVISION: Glenn Farms Subd. (unrec) PLATTED: —

PROPERTY ID #: 12-7-16-04184-010 ZONING: Ag I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 6.67 ACRES WATER SUPPLY: exist. PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: SW Bear Den Lane, Ft. White, FL 32038

DIRECTIONS TO PROPERTY: 441 South to SR 27 (TL) to Timuqua (TL) to 1st right onto Bear Den Lane (TR) Go about 6/10 mile to pink flag on right

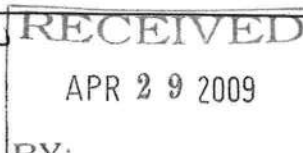
BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>DW-MH</u>	<u>4</u>	<u>2136</u>	<u>2 people</u>
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) —

SIGNATURE: Robert Minnella DATE: 04-26-09



GERBRANCK & COMPANY
OF

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 12-7S-16-04184-010

Building permit No. 000027802

Permit Holder ANDREW HALL

Owner of Building THOMAS GLENN

Location: 630 SW BEAR LN, FT. WHITE, FL 32038

Date: 06/11/2009



A blue ink signature of the Building Inspector is written over a horizontal line.

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)