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STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 3-000/ DATE PAID: 5000 FEE PAID: 1980

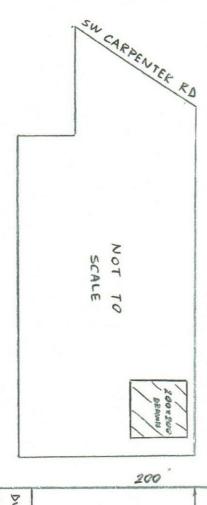
APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR: [V] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary [VI SOI)S.
APPLICANT: Jeffrey Hampton EMAIL: Lamanda: Motecgman Delicant: Jeffrey Hampton EMAIL: Lamanda: Motecgman Delicant: Jeffrey Hampton Zolo 2000 1012
AGENT: PLYMHTING Services & More, LC Lamenda Mote TELEPHONE: 386 288-9673
MAILING ADDRESS: 3015W Faul CT Lake City Fl 32021
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / N]
LOT: BLOCK: SUBDIVISION: PLATTED:
PROPERTY ID #: 17-55-16-03641-000 ZONING: I/M OR EQUIVALENT: [Y /N]
PROPERTY SIZE: 16-89 ACRES WATER SUPPLY: [V] PRIVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: 100 FT
PROPERTY ADDRESS: 1099 SW Carpenter Rd Lake City Pl 32024
(2) Onto W. Duval ST, (C) onto SW main Blvd, (E) onto SR 475, (P) onto SW CR 240,
6 onto SW Carpenter Rd - destination on Left.
BUILDING INFORMATION [RESIDENTIAL [] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No. Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC
1 New MH. 3bed 1740sqff.
2
3
4
[] Floor/Equipment Drains [] Other (Specify)
SIGNATURE: Manda Vite DATE: 8/25/2003
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC Page 1 of 4

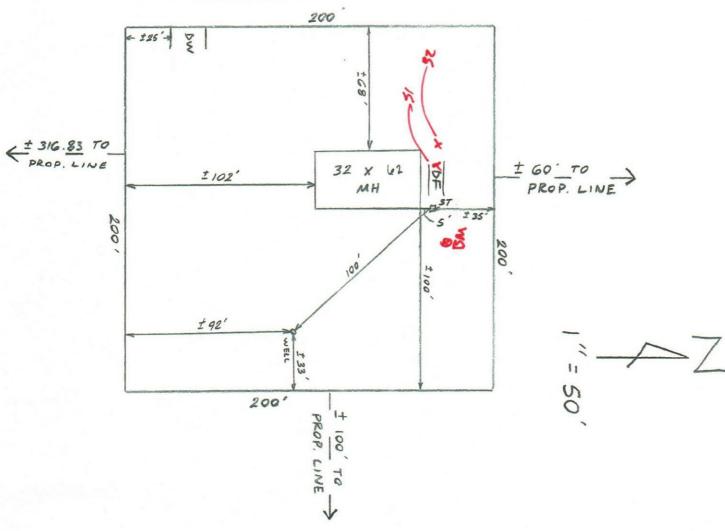
STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 3-02

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STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL PERMIT #: 12-SC-2769216

APPLICATION #: AP1986094

DATE PAID: 9/25/23

FEE PAID: 415.

RECEIPT #:____

DOCUMENT #: PR1998353

CONSTRUCTION PERMIT FOR: OSTDS New	
APPLICANT: JEFFREY**23-0621 HAMPTON	
PROPERTY ADDRESS: 1099 SW CARPENTER Lake City, FL 32024	
LOT: BLOCK: SUBDIVISION:	
PROPERTY ID #: 03641-000 [SECTION, TOWNSHIP, RANGE, PARCE [OR TAX ID NUMBER]	EL NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDAY 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.	S NOT GUARANTEE MATERIAL FACTS, TO MODIFY THE NULL AND VOID.
SYSTEM DESIGN AND SPECIFICATIONS	
T [900] GALLONS / GPDSeptic Tank CAPACITY	
A [] GALLONS / GPD N/A CAPACITY	
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALI	LONS]
K [] GALLONS DOSING TANK CAPACITY []GALLONS @[]DOSES PER 24 HRS	#Pumps []
R [] SQUARE FEET N/A SYSTEM A TYPE SYSTEM: [x] STANDARD [] FILLED [] MOUND [] I CONFIGURATION: [x] TRENCH [] BED [] N F LOCATION OF BENCHMARK: Nail in sm. pine w/ green tape.	
I ELEVATION OF PROPOSED SYSTEM SITE [32.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/R	PEPPENCE DOINT
E BOTTOM OF DRAINFIELD TO BE [62.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/R	
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES	
The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimate 300 gpd.	d flow of
T	
н	
E	
R	
SPECIFICATIONS BY: Dustin W Jones TITLE: Environmental Specialist	II
APPROVED BY: TITLE: Environmental Specialist II	Columbia CHD
DATE ISSUED: 09/13/2023 EXPIRATION DATE:	03/13/2025
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)	
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