

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____

Building Official _____

AP# _____

Date Received _____

By _____

Permit # _____

Flood Zone _____

Development Permit _____

Zoning _____

Land Use Plan Map Category _____

Comments _____

FEMA Map# _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

- ☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR
- ☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
- ☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App
- ☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 35-45-16-03282-020

Subdivision _____

Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28X56 Year 2021
- Applicant H&L Customer Service, LLC Phone # 386 288-9613
- Address 301 SW Faul Court Lake City FL 32024
- Name of Property Owner Teri & John May Phone# _____
- 911 Address 786 SW King Street Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Destiny May Phone # 386 365-6566
Address TBD SW King Street Lake City FL 32024
- Relationship to Property Owner Daughter
- Current Number of Dwellings on Property 1
- Lot Size 7.83 AC Total Acreage 7.83
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property (L) onto NE Madison St, (L) onto N. Marion Ave
(R) onto W. Dural St, (L) onto SW Main Blvd, (R) onto SR 47 S, (R) onto SW King St.
destination on left
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386 623-2203
- Installers Address 16355 SECR 245 Lake City FL 32024
- License Number 1H/1025386 Installation Decal # 42526

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Robert Sheppard PHONE 386 623-2003

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u> License #: <u>13002957</u> Qualifier Form Attached ☐	Signature <u>Glenn Whittington</u> Phone #: <u>386 972-1701</u>
MECHANICAL/ A/C _____	Print Name <u>Ace A/C</u> License #: <u>CAC 1817716</u> Qualifier Form Attached ☐	Signature <u>Mike Boland</u> Phone #: <u>352-274-9326</u>

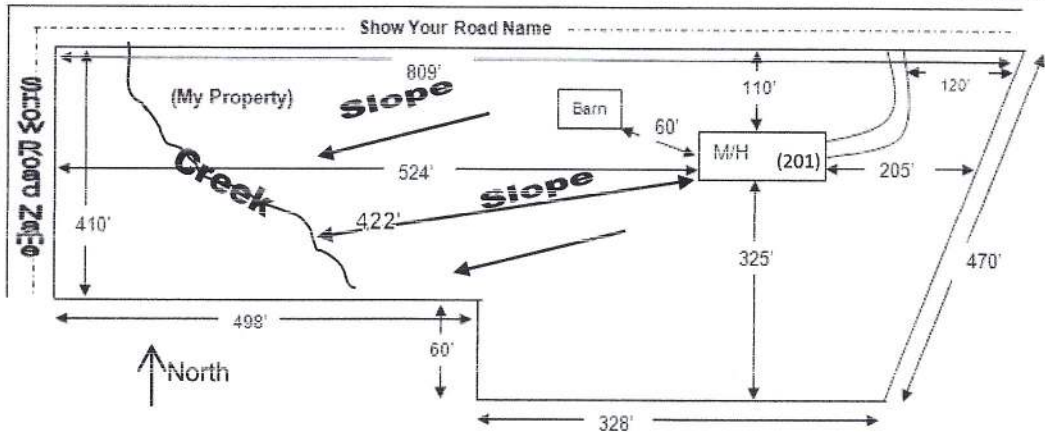
F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15



NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.

Please see the attached
site plan to scale.
thank you.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below
Installer License Holder Name

only, TBD SW King Street Lake City FL 32024, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
H&L Customer Service	[Signature]	☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized)

1H/1025386
License Number

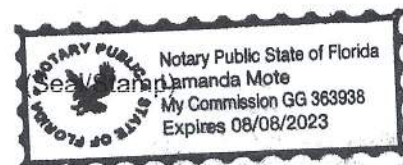
3/12/21
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard, personally appeared before me and is known by me or has produced identification (type of ID.) personally known on this 12th day of March, 2021.

[Signature]
NOTARY'S SIGNATURE



Mobile Home Permit Worksheet

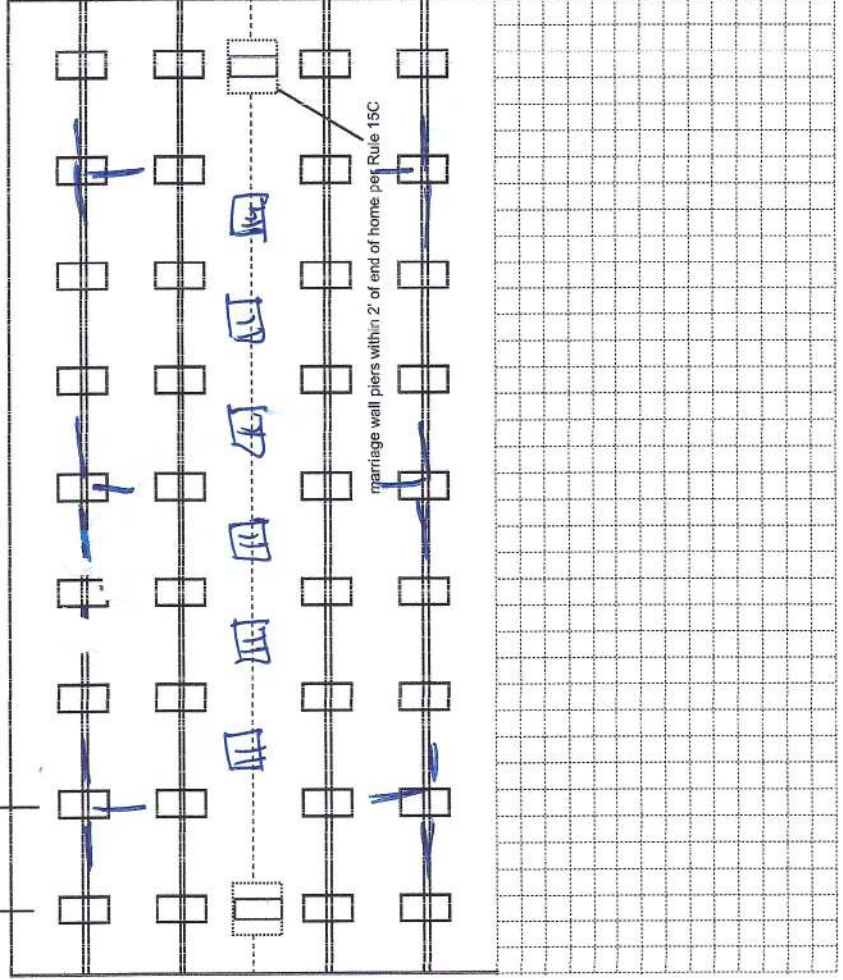
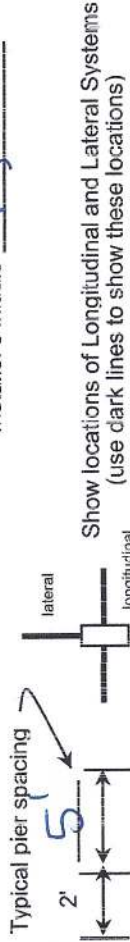
Application Number: _____

Date: _____

Installer: Robert Sheppard License # 11410253810
 Address of home being installed: 1701 SW King Street
Lake City FL 32024
 Manufacturer: Champion Length x width: 28x56

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials: RS



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 42526

Triple/Quad ☐ Serial # A2261-00P-H-B2027510AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'	4'	5'	6'	7'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'	7'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
 Perimeter pier pad size 16x16
 Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Oliver 101

OTHER TIES

Number _____
 Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 240 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

3-12-21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☒ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: lags Length: 5 Spacing: 16
Walls: Type Fastener: screws Length: 4 Spacing: 16
Roof: Type Fastener: lags Length: 4 Spacing: 16
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket 22

Foam

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Sheppard

Date

3-12-21

DATE OF BIRTH	
BUYER	3/8/2000
CO-BUYER	3/17/2000

IRONWOOD HOMES OF LAKE CITY LLC

4109 WEST U.S. HIGHWAY 90

Lake City, FL 32055

(386) 754-8844 fax (386) 7540190

BUYER
MAY DESTINY NICOLE

CALDWELL CHRISTOPHER RAY

ADDRESS
2680 SW WINDSONG CIRCLE LAKE CITY FLA APT 102 32025

DELIVERY ADDRESS
TBD ON SW KING ROAD LAKE CITY FLA 32024

MAKE & MODEL

CHAMPION P2856H32P01

SERIAL NUMBER

FL261-00P-H-B202725AB

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			

This insulation information was furnished by the manufacturer and is disclosed

In compliance with the Federal Trade Commission Rule 15 CFR, Sec. 460.16.

NON-TAXABLE ITEMS

FHA 3RD PARTY FEES
SURVEY

SEPTIC

NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE

DESCRIPTION OF TRADE-IN	YEAR	SIZE
MAKE	MODEL	BEDROOMS
TITLE NO.	SERIAL	COLOR
QUANTITY OWNED TO WHOM	NO.	

ANY DEBT/BUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.

BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT.

#REF!

DEALER

Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent

By

APPROVED

PHONE	DATE
386-365-6566	2/15/2021

SALES PERSON

MIKE COX

HITCH SIZE	KEY NUMBERS
28X60	
PROPOSED DELIVERY DATE	
TBD	
BASE PRICE OF UNIT	\$69,000.00
OPTIONAL EQUIPMENT (Taxable)	\$0.00
Other (non-taxable)	\$24,090.00
SUB-TOTAL	\$93,090.00
SALES TAX	6% \$4,140.00
If Base Price < \$5,000	.1% \$0.00
County Surtax (Sales price over \$5,000)	\$50.00
Tag & Title Fees	
LAND PURCHASE	
CLOSING COST	
Points	\$0.00
Security Interest	\$0.00
1. CASH PURCHASE PRICES	\$97,280.00
TRADE IN ALLOWANCE	\$
LESS BAL. DUE ON ABOVE	\$
NET ALLOWANCE	\$
	\$ 0.00
PRE PAID	\$ 0.00
2. LESS TOTAL CREDITS	\$ 5,000.00
SUB-TOTAL	\$ 92,280.00
SALES TAX (not included above)	\$0.00
3. UNPAID BAL. OF CASH SALE PRICE	\$ 92,280.00

REMARKS:

NO VERBAL AGREEMENTS WILL BE HONORED.

Initial:

Connect water & sewer within 20 ft. to existing facilities
Customer responsible for any gas or electrical hookups
Wheels & Axles deleted from sale price of home. Will lend for a local move

Customer responsible for releveling of home after initial setup.
Cannot be responsible for settling of land.

PRICE INCLUDES SET-UP AND STANDARD WHITE SKIRTING

BUYER
SOCIAL SECURITY NO. [REDACTED]
BUYER
SOCIAL SECURITY NO. [REDACTED]

Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 2/25/2021

Parcel: << 35-4S-16-03282-020 (16268) >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 13 of 81

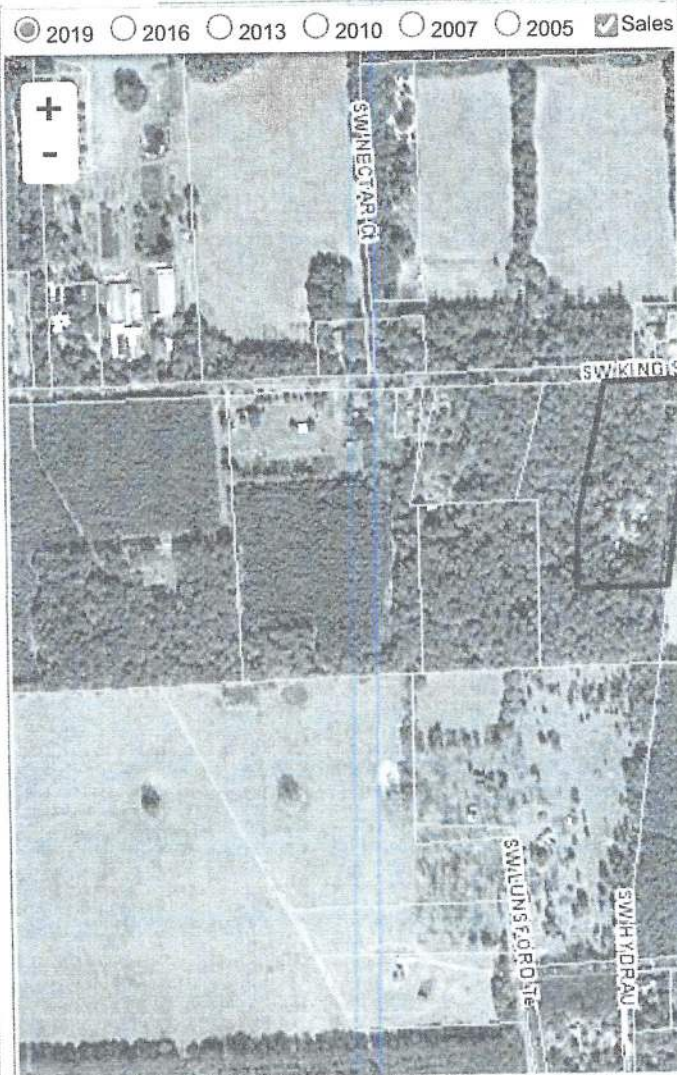
Owner	MAY TERI C & JOHN G MAY JOHN G 786 SW KING ST LAKE CITY, FL 32024		
Site	786 KING ST, LAKE CITY		
Description*	COMM AT NE COR OF NE1/4 OF NE 1/4, RUN S 86.07 FT FOR POB, CONT S 882.93 FT, W 379.90 FT, N 277.98 FT, CONT N 605 FT TO S R/W OF KING ST, E ALONG R/W 402.31 FT TO POB WD 1315-1235		
Area	7.83 AC	S/T/R	35-4S-16
Use Code**	IMPROVED AG (5000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land	\$10,124	Mkt Land	\$10,124
Ag Land	\$1,707	Ag Land	\$1,708
Building	\$13,697	Building	\$13,958
XFOB	\$1,300	XFOB	\$1,300
Just	\$72,072	Just	\$72,334
Class	\$26,828	Class	\$27,090
Appraised	\$26,828	Appraised	\$27,090
SOH Cap [?]	\$3,341	SOH Cap [?]	\$2,949
Assessed	\$23,487	Assessed	\$24,141
Exempt	HX H3 \$23,487	Exempt	HX HB \$24,141
Total Taxable	county:\$0 city:\$0 other:\$0 school:\$0	Total Taxable	county:\$0 city:\$0 other:\$0 school:\$0



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
5/20/2016	\$100	1315/1235	WD	V	U	30

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	MOBILE HME (0800)	1987	1497	1497	\$13,958

*Bldg_Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

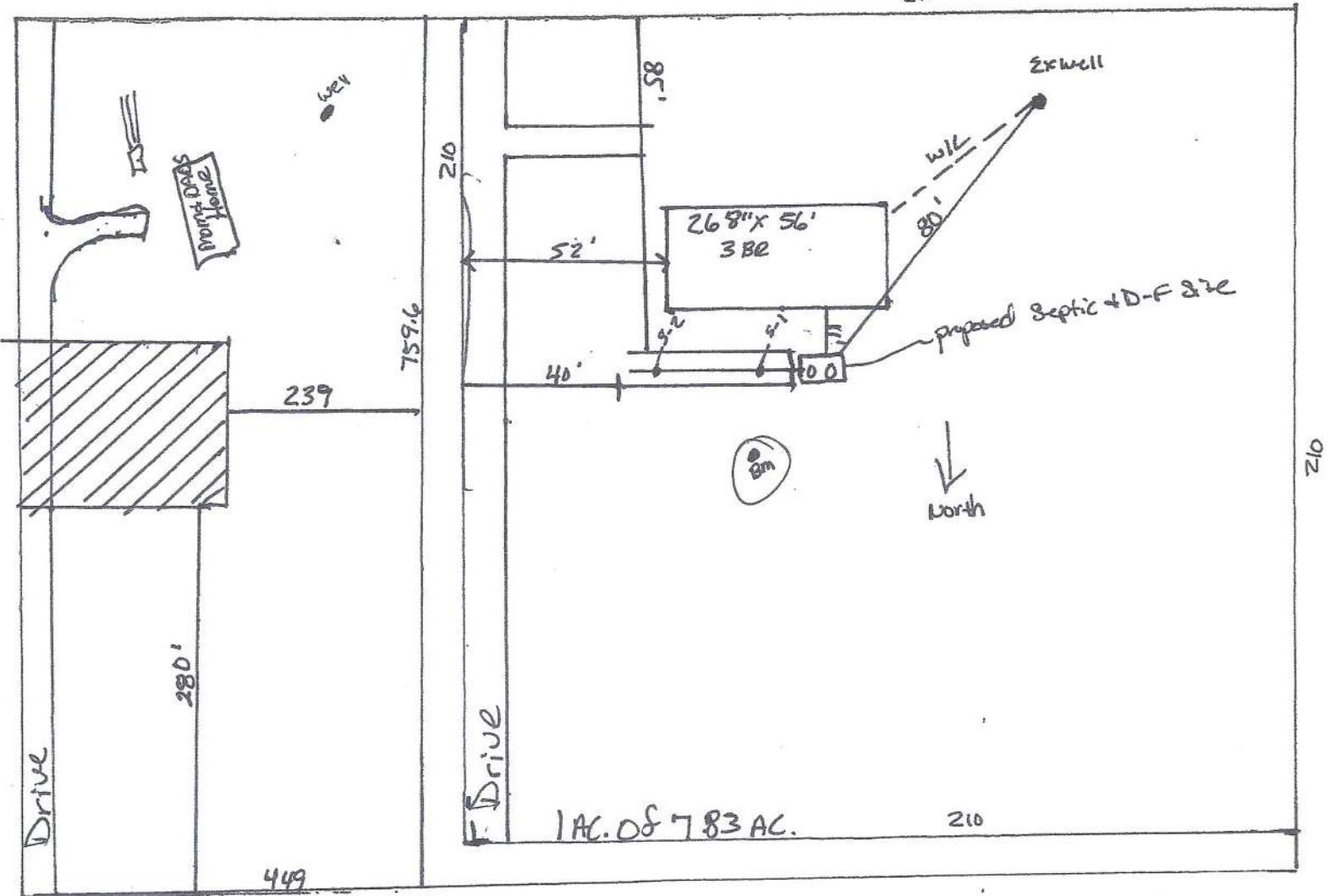
Code	Desc	Year Blt	Value	Units	Dims
0081	DECKING WITH RAILS	2016	\$200.00	1.00	0 x 0
0080	DECKING	2016	\$100.00	1.00	0 x 0
0262	PRCH,FOP	2016	\$400.00	1.00	0 x 0
0040	BARN,POLE	2016	\$300.00	1.00	0 x 0
0070	CARPORT UF	2016	\$300.00	1.00	0 x 0

Land Breakdown

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number _____

MAY



Notes: King St.

Site Plan submitted by: Robert W. Judd III Date: 3/9/21

Plan Approved _____

Not Approved _____

Date _____

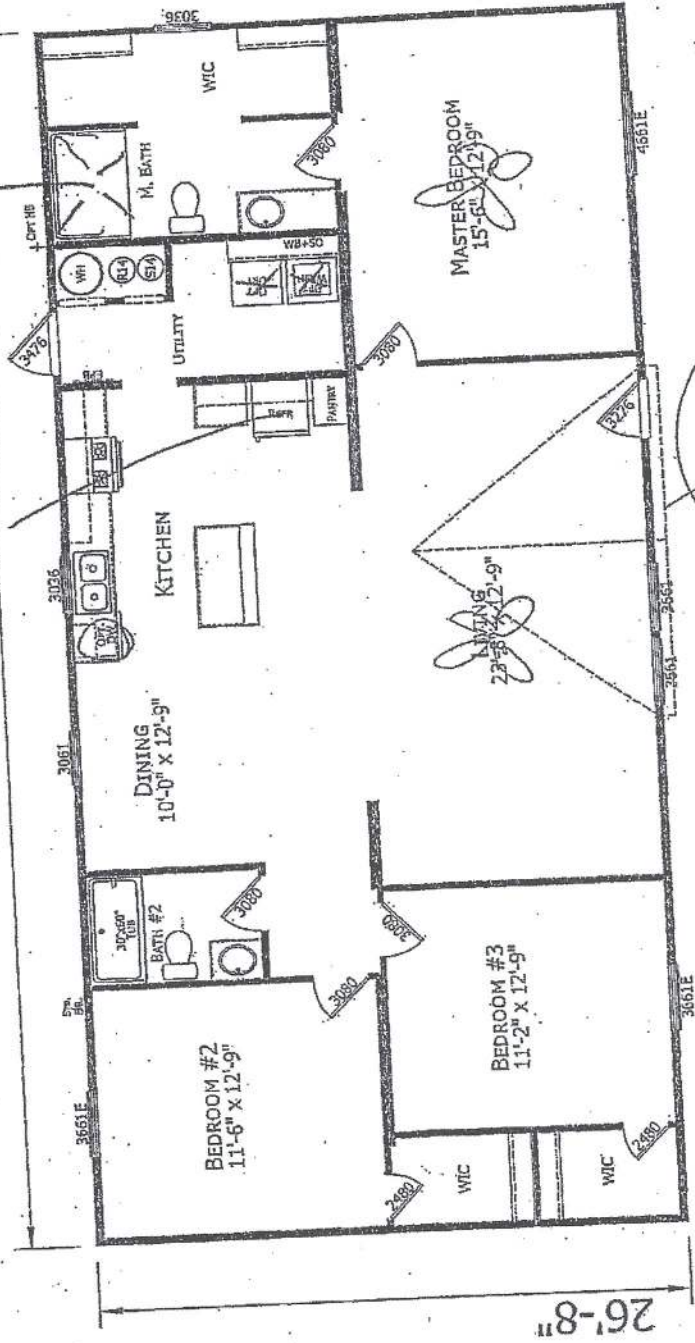
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

#12

60" F/G
Shower 56"

Teemaher



2856H32P01
3 BEDROOM 2 BATH
56'-0" X 26'-8"
1493 Sq. Ft. TOTAL
06-16-2020

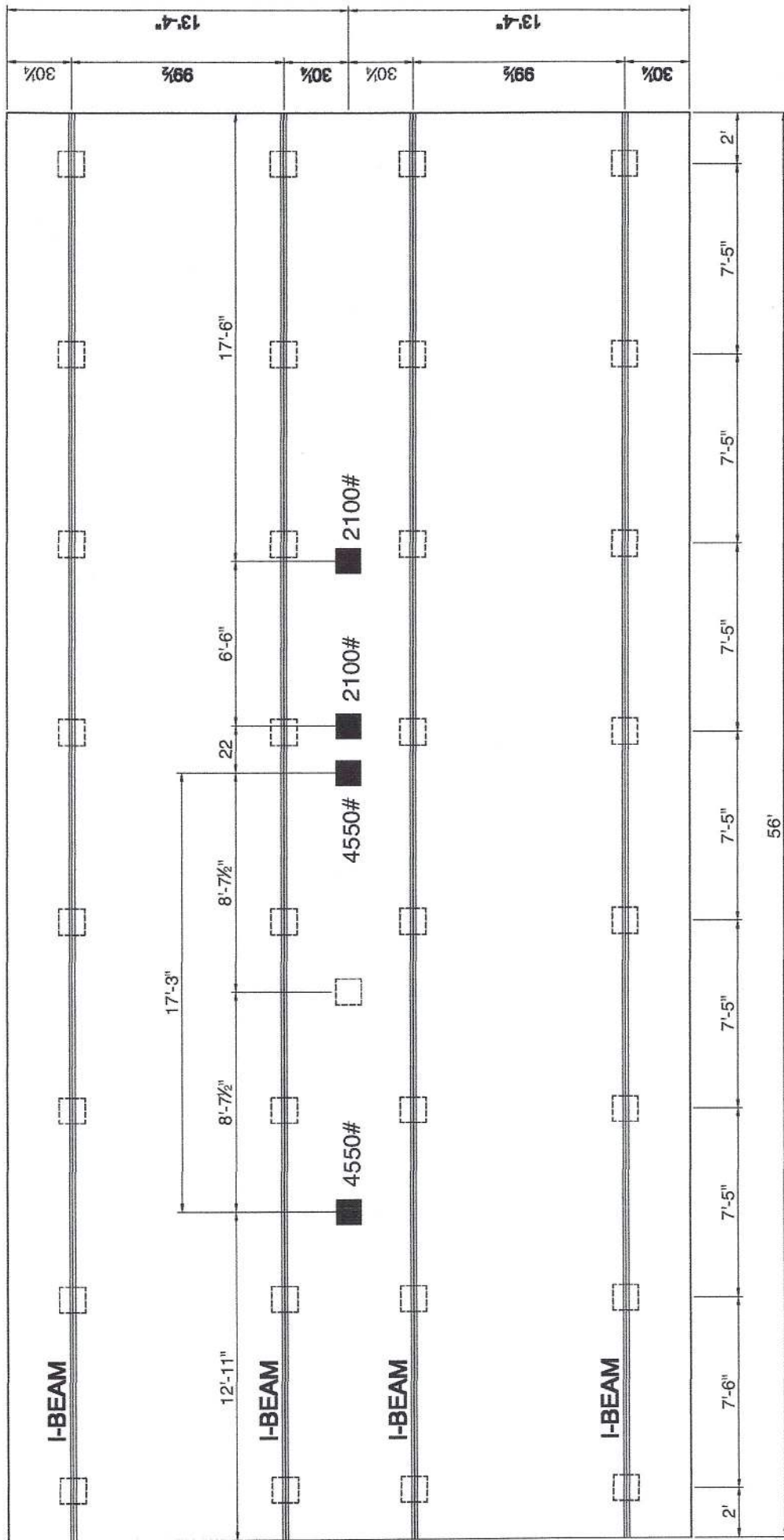
PROJECT:	2856H32P01	TITLE:	LITERATURE PLAN	SHEET:	L-101
DATE:	06-16-2020	FILE NAME:	2856H32P01 541-2533	PROPERTY AND CONFIDENTIALITY NOTICE: THIS DOCUMENT IS THE PROPERTY OF CHAMPION HOME BUILDERS. IT IS NOT TO BE REPRODUCED OR DISTRIBUTED WITHOUT THE WRITTEN PERMISSION OF CHAMPION HOME BUILDERS.	
DRAWN BY:	J. CAMPBELL	SCALE:	3/8" = 1'-0"		

56 x 26

CHAMPION
HOME BUILDERS
755 W. MC LEAN ROAD, SUITE 100, WEST VALLEY, UT 84404
PHONE: 801.331.1000

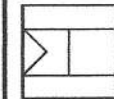
- APPROVED BY:
- 1. APPROVED BY: J. CAMPBELL
 - 2. APPROVED BY: J. CAMPBELL

5/13/20
6/1/20



 COLUMN BLOCKING
 SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
 BLOCKING

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER. WILL REQUIRE BLOCKING ON EACH SIDE.



HOMES OF MERIT™

P.O. BOX 2087 HWY 100 EAST LAKE CITY, FL 32058

DAPIA SEAL

MODIFICATIONS

MODEL: 261-H4563A

TITLE: PIER FOUNDATION

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DRAWN BY: GCK

DATE: 11-04-13

The "Destin"

SHEET:

S-20