# PERMIT APPLICATION / MANUFACTURED HOME INSTALL ATION APPLICATION

Zoning A - 3 Land Use Plan Map Category Age road, 5 year June Use for In Floodway
RiverIn Floodway  In Floodway  In Floodway  In Floodway  In Floodway  In Floodway  Well letter OR  In Floodway  Well letter OR  In Floodway  Well letter OR  In Floodway  App Fee Paid  In Floodway  In Floodway  Well letter OR  In Floodway  In Floodway  Well letter OR  In Floodway  Well letter OR  In Floodway  In Floodway  Well letter OR  In Floodway  In Floodway  Well letter OR  In Floodway
In Floodway
In County 19-0660  Well letter OR  Well letter OR  Well letter OR  Whorization FW Comp. letter App Fee Paid  STUP-MH 1908-47  In County 1905 VF Form  It will be to the second of the se
In County 19-0660  Well letter OR  Well letter OR  Well letter OR  Whorization FW Comp. letter App Fee Paid  STUP-MH 1908-47  In County 1905 VF Form  It will be to the second of the se
In County 1908 - 47 In Cou
In County 1908-47 to 11 App In County 1908 - 47 to 11 App In County 1905 VF Form    In County 1908 - 47 to 1909   Lot# 2 to 1909
In County 12 805 VF Form    In County 12 805 VF Form   In County 12 805 VF Form   In County 12 805 VF Form   In County 12 805 VF Form   In County 12 805 VF Form   In County 12 805 VF Form   In County 12 805 VF Form   In County 12 805 VF Form   In County 12 805 VF Form   In County 12 805 VF Form   In County 12 805 VF Form   In County 12 805 VF Form   In County 12 805 VF Form   In County 12 805 VF Form   In County 12 805 VF Form   In County 12 805 VF Form   In County 12 805 VF Form   In County 12 805 VF
Ine / Lot# 386-752-8337(1+)
ne/MH Size_32_¥56_Year_1990 11Phone #_386-752-8337(1+)
ne/MH Size_32_¥56_Year_1990 11Phone #_386-752-8337(1+)
11 Phone # 386-752-8337(1+)
Late City Fl. 32055
Eliniell Phone# 386-752-8337
n Lake City Fla 32055
ower & Light
Valley Electric - Duke Energy 288-0205
e Durham = # 386-752-8337
ake City, F1. 32055
<b>)</b>
al Acreage 5.2
eed <u>Culvert Permit</u> or <u>Culvert Waiver</u> (Circle one) (Putting in a Culvert) (Not existing but do not need a Culvert)
Home NO
Digoto Brown Rd, turn right.
aht
+ Coast Homes
No. 165. Phone # 386-397-0886
10 W/o Coty FC 32024
Installation Decal # 61141
+ Coast Homes Norsles. Phone # 3

Address of home being installed installer: Manufacturer Typical pier spacing NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. **Mobile Home Permit Worksheet** 5 Kronles longitudinal Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) 0 mardage wall piers within 2" of end of horne per Rule 16C かくつつとと Length x width Installer's initials 1 License # FH-103/3214 5 32152 7 **Application Number:** capacity bearing interpolated from Rule 15C-1 pier spacing table Load Single wide Manufacturer (Ximu / exc Longitudinal Stabilizing Device w/ Lateral Arms List all marriage wall openings greater than 4 foot and their pier pad sizes below. Other pier pad sizes (required by the mig.) Perimeter pier pad size Triple/Quad Double wide Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Longitudinal Stabilizing Device (LSD) I-beam pier pad size New Home 3000 psf 1500 psi 1500 psi 2000 psi 2500 psi Opening Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. (sq in) Footer SIZE TIEDOWN COMPONENTS 16" x 16" PIER PAD SIZES PIER SPACING TABLE FOR USED HOMES (256)Q Wind Zone II Used Home Serial # Installation Decal # 18 1/2° x 18 Pier pad size 1/2" (342) 24424 ත්ත්ත්ත් 14.16 3,4731,2 w 20" x 20" Q P (4PE) Wind Zone III 22" x 22" Marriage wall
Shearwall (484)° Sidewall within 2' of end of home spaced at 5' 4" oc 13 1/4 × 26 1/4 20 × 20 17 3/16 × 25 3/16 17 1/2 × 25 1/2 Ħ. മ တျှထျ POPULAR PAD SIZES Date: Pad Size 16 x 16 16 x 18 16 x 18.5 18.5 x 18.5 16 x 22.5 OTHER TIES 24 x 24 26 x 26 1 24° X 24" FRAME TIES ANCHORS (576) .. 5 R 여여여 囚 26" x 26" (670) Number 676

P. 002

Page 1 of 2

# **Mobile Home Permit Worksheet**

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg	Electrical	Date Tested 성-고분기식	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name  Rush Land	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 ib holding capacity.  [C. W. hastaller's initials	The results of the tarque probe test isinch pounds or check here if you are declaring 5' anchors without testing (275 inch pounds or less will require 5 foot anchors.	x	Using 500 lb. increments, take the lowest reading and round down to that increment.	<ol> <li>Test the perimeter of the home at 6 locations.</li> <li>Take the reading at the depth of the footer.</li> </ol>	POCKET PENETROMETER TESTING METHOD	 The packet penetrometer tests are rounded down topsf or check here to declare 1000 lb. soil without testing.	POCKET PENETROMETER TEST
Installer verifie		Electrical crossovers Other:	Skirting to be installed or Dryer vent installed or Range downflow ven Drain lines supporter	The bottomboard will Siding on units is inst Fireplace chimney in	Type gasket /Lo	of tape will not serve	I understand a proper homes and that cond	will be cent roofing nail	Walls: Type Faste Roof: Type Faste For used he	Water drainage: Natu	Dahris and oxnanic m

Application Number:
She Preparation
Debris and organic material removedOtherOtherOther
Fastening multi wide units
Floor: Type Fastener: \( \lambda \text{L} \lambda \lam
Gasket (weatherproofing requirement)
I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.  Installer's initials
Type gasket 10 M Column Installed:  Between Floors Yes  Between Walls Yes  Bottom of ridgebeam Yes
Weatherproofing
The bottomboard will be repaired and/or taped. Yes Pg/ Siding on units is installed to manufacturer's specifications. Yes/ Fireplace chimney installed so as not to allow intrusion of rain water. Yes/
Miscellaneous
Skirting to be installed. YesNoN/A
all information given with this permit work accurate and true based on the
ET'S HISIGIIANOII HISITUCCIONS AND OF
Installer Signature Date 27/217

Page 2 of 2

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.  $+\gamma LA$ .

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

1221

Plumbing

### Legend

#### Parcels

2018Aerials

Addresses

Water Lines

✓ Others

✓ CANAL/DITCH

✓ CREEK

/STREAM/RIVER

SRWMD Wetlands

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

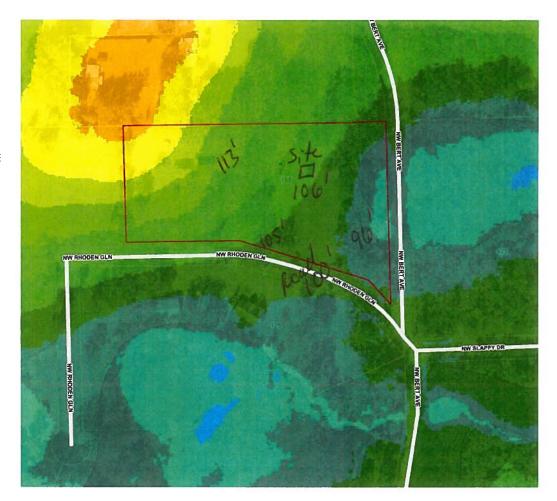
C AE

AH

LidarElevations

## Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Sep 06 2019 10:29:13 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 20-3S-16-02207-002 Owner: ELWELL CHARLES & JOYCE Subdivision: LAKEWOOD ACRES

Lot:

Acres: 5.127152 Deed Acres: 5.12 Ac

District: District 3 Bucky Nash Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

All data, information, and maps are provided as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implies warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

## Columbia County Property Appraiser

Jeff Hampton

2019 Preliminary Certified Values

Google Maps

updated: 8/14/2019

Parcel: << 20-3\$-16-02207-002 >>

Aerial Viewer

Pictometery

Owner & Pr	operty Info	Result	t: 1 of 1		
Owner	ELWELL CHARU 205 NW RHODE LAKE CITY, FL 3	N GLEN			
Site	205 RHODEN GI	_N,			
Description*	FT OF LOT 2 DES	LOT 2 LAKEWOOD ACRES S/D, EX THE E 60 FT OF LOT 2 DESC IN ORB 894-514. ORB 428 -239, 646-423, 852-1757.			
Area	5.12 AC	S/T/R	20-3S-16		
Use Code**	SINGLE FAM	Tax District	3		

<sup>\*</sup>The Description above is not to be used as the Legal Description for this

parcel in any legal transaction.
\*\*The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

	Acidi Vicwei	rictoffictery	Google Maps	v=
		D13 2010	7	d Sae
			÷	3: 1
	1		NWBERT	
	NW RHODEN	GLN,	TAVE	
-				
				W.
		A		

#### **Property & Assessment Values** 2018 Certified Values 2019 Preliminary Certified Mkt Land (1) \$31,677 Mkt Land (1) \$31,677 Ag Land (0) \$0 Ag Land (0) Building (1) \$74,522 Building (1) \$90,536 XFOB (7) \$10,680 XFOB (7) \$10,680 Just \$116,879 Just \$132,893 Class \$0 Class \$0 Appraised \$116,879 Appraised \$132,893 SOH Cap [?] \$8,129 SOH Cap [?] \$20,242 Assessed \$108,061 Assessed \$112,651 Exempt HX H3 \$50,000 Exempt HX H3 \$50,000 county:\$58,061 county:\$62,651 Total city:\$62,651 city:\$58,061 Total Taxable other:\$58,061 Taxable other:\$62,651 school:\$83,061 school:\$87,651

▼ Sales History						
Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
1/30/1998	\$65,000	852/1757	WD		Q	

▼ Building Characteristics							
Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value	
Sketch	1	SINGLE FAM (000100)	1982	1686	2697	\$90,536	

<sup>\*</sup>Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

▼ Extra	Features & Out I	Buildings (	Codes)			
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	1993	\$600.00	80.000	8 x 10 x 0	(000.00)
0031	BARN,MT AE	1993	\$6,000.00	1.000	20 x 30 x 0	(000.00)
0060	CARPORT F	2005	\$2,880.00	576.000	24 x 24 x 0	(000.00)
0070	CARPORT UF	2014	\$300.00	1.000	0 x 0 x 0	(000.00)
		1			+	



# BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

## Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

8/27/2019 6:09:08 PM

Address:

165 NW RHODEN Gln

City:

LAKE CITY

State:

FL

Zip Code

32055

Parcel ID

02207-002

REMARKS: Address for proposed structure on parcel. 2nd address for this parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055

Telephone: (386) 758-1125

Email: gis@columbiacountyfla.com

# ${\color{red} \textbf{Columbia County Property Appraiser} \atop \textbf{Jeff Hampton}}$

2018 Tax Roll Year updated 8/14/2019

Parcel: << 20-35-16-02207-002 >>

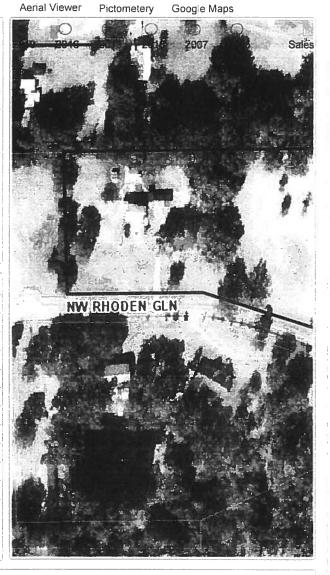
Owner & Property Info						
Owner	ELWELL CHARLES & JOYCE 205 NW RHODEN GLEN LAKE CITY, FL 32055					
Site	205 RHODEN G	205 RHODEN GLN,				
Description*	FT OF LOT 2 DES	LOT 2 LAKEWOOD ACRES S/D, EX THE E 60 FT OF LOT 2 DESC IN ORB 894-514. ORB 428 -239, 646-423, 852-1757.				
Area	5.12 AC	S/T/R	20-3S-16			
Use Code	SINGLE FAM (000100)	Tax District	3			

<sup>\*</sup>The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office Please contact your city or county Planning & Zoning office for specific zoning information

ij	operty 2	&	Assessment '	۷a	lues
4					
		~ ~~~			

2018 Cert	ified Values	2019 Wor	king Values
Mkt Land (1)	\$31,677	Mkt Land (1)	\$31,677
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$74,522	Building (1)	\$90,536
XFOB (7)	\$10,680	XFOB (7)	\$10,680
Just	\$116,879	Just	\$132,893
Class	\$0	Class	\$0
Appraised	\$116,879	Appraised	\$132,893
SOH Cap [?]	\$8,129	SOH Cap [?]	\$20,242
Assessed	\$108,061	Assessed	\$112,651
Exempt	HX H3 \$50,000	Exempt	HX H3 \$50,000
Total Taxable	county:\$58,061 city:\$58,061 other:\$58,061 school:\$83,061	Total Taxable	county:\$62,651 city:\$62,651 other:\$62,651 school:\$87,651



~	Sal	es	Н	istorv	

-		0 1 0 1			T		
-	Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
1	1/30/1998	\$65,000	852/1757	WD		Q	

## **▼** Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SINGLE FAM (000100)	1982	1686	2697	\$90,536

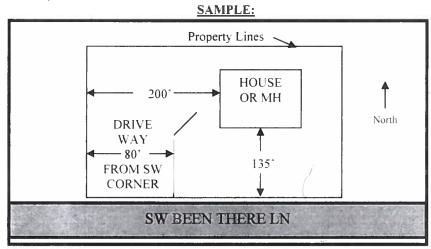
<sup>\*</sup>Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

	Evtra	Foatures	& Out	Buildings	(Codos)
~	EXUA	reatures	& Out	Dunamas	(Codes)

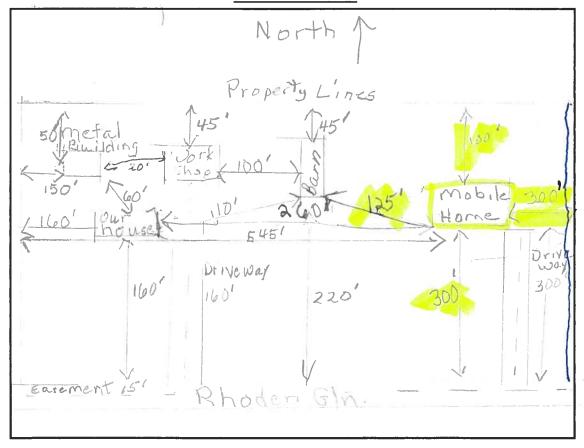
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	1993	\$600.00	80.000	8 x 10 x 0	(000.00)
0031	BARN,MT AE	1993	\$6,000.00	1.000	20 x 30 x 0	(000.00)
0060	CARPORT F	2005	\$2,880.00	576.000	24 x 24 x 0	(000.00)
0070	CARPORT UF	2014	\$300.00	1.000	0 x 0 x 0	(000.00)

## Page 2, Site Plan for 9-1-1 Address Application From

- 1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
- 2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
- 3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
- 4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).



## SITE PLAN BOX:





# COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rush L Known	,give this authority f	or the job address show below				
only, 205 xww	Andress State CIN	at and I do certify that				
the below referenced person(s)	listed on this form is/are under my	y direct supervision and control				
and is/are authorized to purcha	se permits, call for inspections and	d sign on my behalf.				
Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is (Check one)				
Charles & Joyce	Charle / Elwill	Agent Officer Property Owner				
	Jorge Elwell	Agent Officer Property Owner				
		Agent Officer Property Owner				
6)	t I am responsible for all permits presponsible for compliance with a					
Local Ordinances.						
I understand that the State Lice	nsing Board has the power and a	uthority to discipline a license				
	by him/her or by his/her authorized					
document and that I have full responsibility for compliance granted by issuance of such permits.						
License Holders Signature (Not	arized) License Nu	236 219 <u>8-27-19</u> umber Date				
NOTARY INFORMATION: STATE OF: Florida	COUNTY OF: Columb	A.				
The above license holder, whos personally appeared before me	e name is August Mand is known by me or has produ	ced identification				
NOTARY'S SIGNATURE	····	Notary Public State of Florida Paula F Day No Commission GG 148563 Epilles 767272021				
	£	·····				

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUM	MBER 198-119 CONTRACTOR	Knowles	PHONE
	THIS FORM MUST BE SUBMITTED PRIOR TO	THE ISSUANCE OF A PERMIT	
records of the Ordinance 89-6 exemption, get Any changes, t	ounty one permit will cover all trades doing work at to subcontractors who actually did the trade specific was, a contractor shall require all subcontractors to properly liability insurance and a valid Certificate of Combineral liability insurance	ork under the permit. Per Flovide evidence of workers' conpetency license in Columbia	orida Statute 440 and mpensation or County.  o this office prior to the
ELECTRICAL	Print Name Charles Elwell	Signature	2-8331
	License #: OWNEV	Phone #:	0 20 1
	Qualifier Form Attached	Charl 1 E	Lee le
MECHANICAL/	Print Name Joyce Elwell	Signature Comment of Comments	11100
A/C	License #: O(0) ner	Phone #: 356 - 115	7-8337
a province per franchische bestehe	Qualifier Form Attached		

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SSOCOF #: 238905075 done by Ford's Septic on : 08 - 26 - 2019



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT NO. DATE PAID: FEE PAID:	19-D6600
RECEIPT #:	1431175

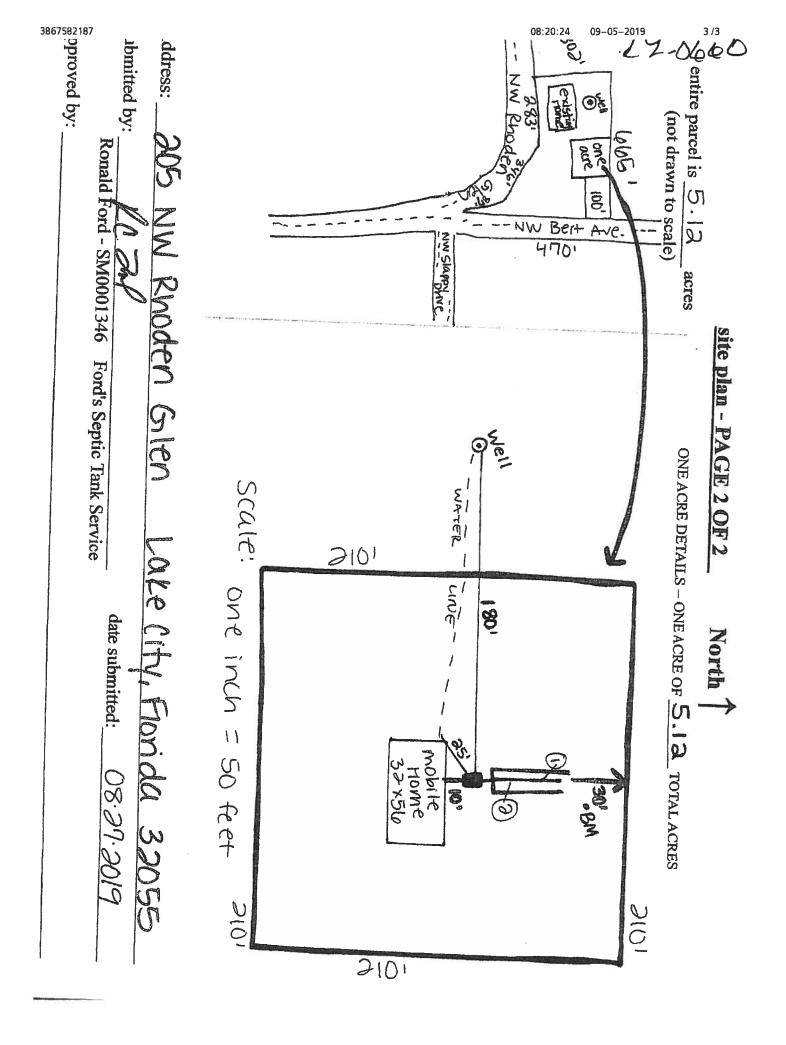
COO WY TEST	APPLICATION	FOR CONTEMP	700701		RECEIPT #:	30.80
APPLICATION 1	FOR:			MIT		1731119
[ ] Repair	stem [ ]	Existing Syste Abandonment	em [ ]	Holding Tank Temporary	[ ] Ir	3novative
APPLICANT:	CHARLES A	ND JOYCE	ELWELL			
AGENT: Rona	Ild Ford - For	d's Septic		Tre-	repuose 20	0 755 0000
	TIO INT	-awtey way	Lake Cit	y, Florida 32	2055	<b>6-755-6288</b>
TO BE COMPLET. BY A PERSON L APPLICANT'S R PLATTED (MM/D)	ED BY APPLICANT ICENSED PURSUAN ESPONSIBILITY T D/YY) IF REQUES	OR APPLICANT T TO 489.105(	UMENTATION O	F THE DATE THE	STATUTES. LOT WAS C	IT IS THE REATED OR
LOT: 2	BLOCK:	SUBDIVISION:	LAKEWO	OD ACRES	PLAT	TED ·
PROPERTY ID #:	20-35-16-0	2207-002	_ ZONING: _	I/M OF	R EQUIVALEN	T: [ Y / N 1)
PROPERTY SIZE:	5.12 ACRES	WATER SUPPLY:	[\ ] PRIVA	TE PUBLIC I	1/-20000000	
IS SEWER AVAIL	ABLE AS PER 38	1.0065, FS? [	Y //N) 1	DT C TAN	\-2000GFD	1 1>2000GPD
PROPERTY ADDRE	ss: 205 NW	RHODENG	JEN I	AVE OITY		1920
DIRECTIONS TO	PROPERTY: HU	14 90 We	St. TI	In Rinn	ALLAI E	32055 2 mar 190
Road.	Turn (R)	on NW	Bert	AVENUE	JAAA E	SIOMLI
Turn (L)	ON NW	Phodeo	GIPA	t or	) F 00	min to l
BUILDING INFOR	MATION	(V) program	Onch	· ++ OL	19 UN	right
Unit Type of		* *		[ ] COMMERCIA		
No Establis	hment	AI AI	es sorr Tab	mercial/Instit le 1, Chapter	utional Sys 64E-6, FAC	stem Design
1 Mobi	le Home	3	1792	32		
3						
4			· · · · · · · · · · · · · · · · · · ·			
[ ] Floor/Equ	nipment Drains	[ ] Other	(Specify)			
signature: <u>R</u>	i Ford			D		26-2019
DH 4015, 08/09	(Obsoletes pre					

# STATE OF FLORIDA DEPARTMENT OF HEALTH

> Please see attached.

> > Thank You!

Notes:	* PARCEL ID #	#: 20-35-16-	-09905	7-002	<b>λ</b>
	* ADDRESS:	205 NW 1	2hoden	Glen	
		205 NW 1 Lake City,	Florida	32055	
Site Plan submitted by:	Rc 2f	- Ronald Ford	Ford's Sep	otic Tank S	Service, LLC.
Plan Approved X By Sollui S	ad-Env M	Not Approved	Glunkin	Date County He	9.4.19 ealth Department



# CODE ENFORCEMENT PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED BY IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED?
OWNERS NAME Charles + Joyce El Well PHONE 386- 752833 CELL
ADDRESS 205 NW Rhoden Gly Lake City Fla. 32655
MOBILE HOME PARK RIUST COOST HOMES SUBDIVISION LIKE WORD A ACVES
DRIVING DIRECTIONS TO MOBILE HOME TO CONTRACT TO MANAGE
90 Was as 3-4 milestadet Coast Homes on rights Across f
MOBILE HOME INSTALLER RUSLY BALCULE PHONE 38(4-397-EE) 86.
MOBILE HOME INFORMATION
MAKE LYCRION YEAR 1990 SIZE 28156 PULLS TO COLOR YELOW
SERIAL NO. 12 TONY OF CAL COM
WIND ZONE Must be wind zone II or higher NO WIND ZONE I ALLOWED
INSPECTION STANDARDS
INTERIOR: (P or F) · P= PASS F= FAILED
SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING
FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION
DOORS () OPERABLE () DAMAGED
WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND
WINDOWS ( ) OPERABLE ( ) INOPERABLE
PLUMBING FIXTURES ( ) OPERABLE ( ) MISSING
CEILING () SOLID () HOLES () LEAKS APPARENT
ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) DUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING
EXTERIOR: WALLS / SIDDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING
WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT
ROOF ( ) APPEARS SOLID ( ) DAMAGED
STATUS
APPROVED WITH CONDITIONS:
NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS
SIGNATURE ID NUMBER DATE