

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____

Building Official _____

AP# _____

Date Received _____

By _____

Permit # _____

Flood Zone _____

Development Permit _____

Zoning _____

Land Use Plan Map Category _____

Comments _____

FEMA Map# _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 34-45-17-08980-003 Subdivision _____

Lot# _____

☒ New Mobile Home ☐ Used Mobile Home _____ MH Size 28'x52'x56' Year 2022

☐ Applicant Charles Robinson Phone # 352-474-3914

☐ Address 466 SW Deputy J Davis Ln Lake City FL 32024

☐ Name of Property Owner James Waters IV Phone# 386-688-4650

☐ 911 Address (TBD) SE Doe Glen lake city FL

☐ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

☐ Name of Owner of Mobile Home Freedom Homes Phone # 386-752-5355

Address 466 SW Deputy J Davis Ln Lake City FL

☐ Relationship to Property Owner _____

☐ Current Number of Dwellings on Property 0

☐ Lot Size 210'x 204'x 210'x 204' Total Acreage 1

☐ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

☐ Is this Mobile Home Replacing an Existing Mobile Home NO

☐ Driving Directions to the Property T/R onto Duval St go 250 ft T/L onto US-941 S/S Marion Ave for 2.9 mi Turn left onto US-41 S/US-44 S go 4 mi Turn left onto SE Doe Glen go 0.1 mi Job site on the left

☐ Name of Licensed Dealer/Installer David Albright Phone # 386-344-3645

☐ Installers Address 353 SW Mauldin Ave Lake City FL 32024

☐ License Number IH-1129420

Installation Decal # _____

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>WHITTINGTON ELECTRIC</u> License #: <u>EC13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
MECHANICAL/ A/C _____	Print Name <u>STYLECREST</u> License #: <u>CAC1817658</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below
Installer License Holder Name

only, 272 NW WHITNEY GLEN, LAKE CITY, FL 32055, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
PAUL A BARNEY	<i>Paul A Barney</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
STEVE SMITH	<i>Steve Smith</i>	<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner
CHARLES ROBINSON	<i>Charles Robinson</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

David Albright

License Holders Signature (Notarized)

1H-1129420-1

License Number

5-4-2021

Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is DAVID ALBRIGHT, personally appeared before me and is known by me or has produced identification (type of I.D.) PERSONALLY KNOWN on this 4th day of MAY, 2021.

Linda Penhaligon

NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, DAVID ALBRIGHT

Installers Name

, give this authority and I do certify that the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL A BARNEY	<i>Paul A Barney</i>	FREEDOM HOMES
STEVE SMITH	<i>Steve Smith</i>	FREEDDM HOMES
CHARLES ROBINSON	<i>Charles Robinson</i>	FREEDDM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

David Albright
License Holders Signature (Notarized)

1H-1129420-1
License Number

5-4-2021
Date

NOTARY INFORMATION:

STATE OF: Florida

COUNTY OF: COLUMBIA

The above license holder, whose name is DAVID ALBRIGHT, personally appeared before me and is known by me or has produced identification (type of I.D.) PERSONALLY KNOWN on this 4th day of MAY, 20 21.

Linda Penhaligon
NOTARY'S SIGNATURE

(Seal/Stamp)



License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT			
Order #: 5034	Label #: 83016	Manufacturer: LIVE OAK	(Check Size of Home)
Homeowner: JAMES WATERS		Year Model: 2022	Single _____
Address: SE DOE GLEN		Length & Width: 52/56 x 28	Double <input checked="" type="checkbox"/> _____
City/State/Zip: LAKE CITY FL 32025		Type Longitudinal System: 4 OTI	Triple _____
Phone #:		Type Lateral Arm System: 4 OTI	HUD Label #:
Date Installed:		New Home: <input checked="" type="checkbox"/> Used Home: _____	Soil Bearing / PSF:
Installed Wind Zone: II		Data Plate Wind Zone: II	Torque Probe / in-lbs:
Note:			Permit #:

**STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL**

83016

LABEL #	DATE OF INSTALLATION
DAVID E ALBRIGHT	
NAME	
IH / 1129420 / 1	5034
LICENSE #	ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

JAMES
WATERS

PERMIT NUMBER

PERMIT WORKSHEET

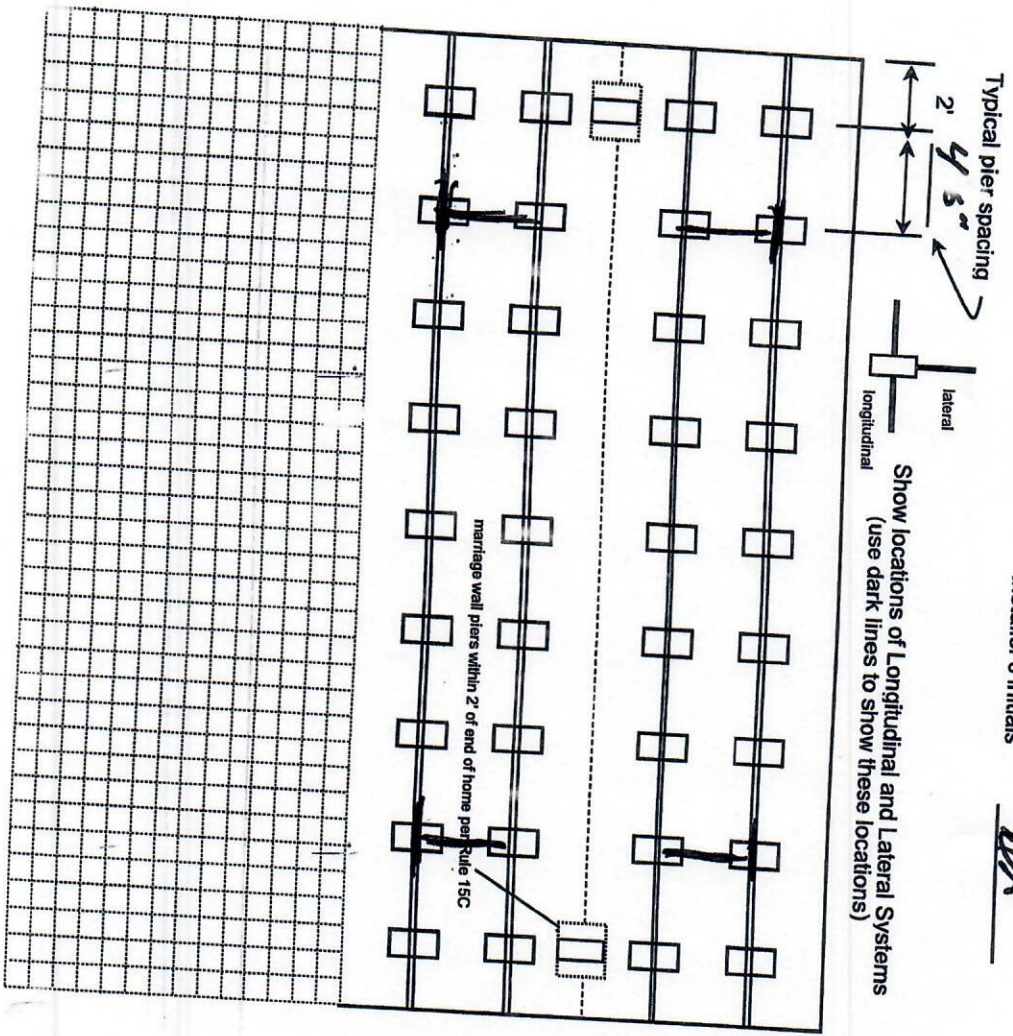
Installer DAVID ALBRIGHT License # 1H112420
Installer Mobile Phone # 386-344-3645
Address of home SE DOE GLEN LAKE CITY FL 32025
being installed

Manufacturer LIVE OAK Length x width 56' x 28'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials WA



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 83016
Triple/Quad ☐ Serial #

Roof System: Typical Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'	8'
1500 dsf	4' 6"	6'	7'	8'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) 23x31

Draw the approximate locations of marriage wall opening, 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 16x24 Pier pad size 16x24

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

ANCHORS

within 2' of end of home spaced at 5' 4" oc

FRAME TIES

Sidewall
Longitudinal Marriage wall
Shearwall
4
5' 5-4"
2

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil X without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 270 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand and 5 ft. anchors are required at all centerline tie points where torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER
Installer Name DAVID ALBRIGHT MOBILE HOME SVC

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 73-77

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 79-80

Connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. 78-110

Site Preparation

Debris and organic material removed X
Water drainage: Natural _____ Swale _____ Pad X Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: 6" Spacing: 2'
Walls: Type Fastener: SCREWS Length: 3" Spacing: 18"
Roof: Type Fastener: LAGS Length: 6" Spacing: 2'

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials DA

Type gasket FACTORY

Pg. 41

Installed:

Between Floors Yes X

Between Walls Yes END WALLS

Bottom of ridgebeam Yes X

Weatherproofing

The bottomboard will be repaired and/or taped. Yes X

Siding on units is installed to manufacturer's specifications. Yes X Pg. 124

Fireplace chimney installed so as not to allow intrusion of rain water. Yes X

Miscellaneous

Skirting to be installed. Yes _____ No X

Dryer vent installed outside of skirting. Yes _____ No X

Range downflow vent installed outside of skirting. Yes _____ No X

Drain lines supported at 4 foot intervals. Yes X No X

Electrical crossovers protected. Yes X

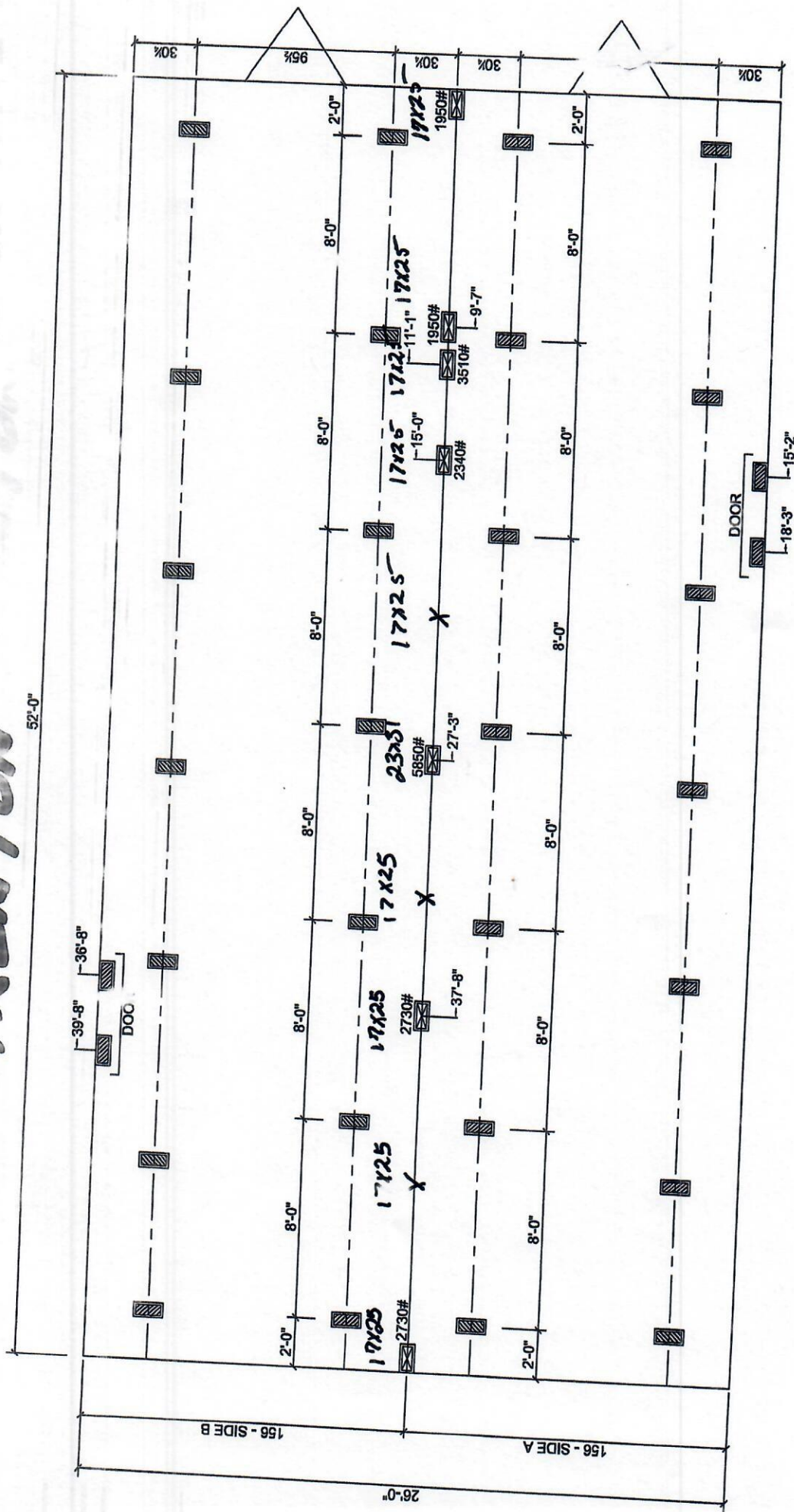
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature David Albright

Date _____

IN REPLY TO



MARRIAGE LINE OPENING SUPPORT PIERTYP.
 SUPPORT PIERTYP

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

7-21-2016

Live Oak Homes
MODEL: V-25231 - 28 X 56
3-BEDROOM / 2-BATH

V-25231

OPTIONAL BARRIER

52'-0"



* All room dimensions include closets and square footage figures are approximate. Transom windows are available on optional 9'-0" side wall houses only.

Sales Price
Doc Stamp
70

This Instrument Prepared by & return to:

Name: **JAMES W. WATERS**
Address: **243 SE Doe Glen**
Lake City, Florida 32025

Inst: 202112012507 Date: 06/22/2021 Time: 2:54PM
Page 1 of 2 B: 1440 P: 1622, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC
Deputy Clerk Doc Stamp-Deed: 0.70

Parcel I.D. #: **PART OF R08980-002**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 21st day of June, A.D. 2021, by **CARLA LEE WATERS** and **JAMES W. WATERS, III, HER HUSBAND**, hereinafter called the grantors, to **JAMES W. WATERS, IV, A SINGLE MAN**, whose post office address is **243 SE Doe Glen, Lake City, Florida 32025**, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

See Exhibit "A"

THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR SURVEY AND MAKES NO WARRANTIES AGAINST SAME.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2021.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Jenna A. Nettles
Witness Signature
Jenna A. Nettles
Printed Name

Maria M. Landin
Witness Signature
Maria M. Landin
Printed Name

Carla Lee Waters L.S.
CARLA LEE WATERS
Address: **243 SE Doe Glen, Lake City, Florida**
32025

James W. Waters, III L.S.
JAMES W. WATERS, III
Address: **243 SE Doe Glen, Lake City, Florida**
32025

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 21st day of June, 2021, by **CARLA LEE WATERS** and **JAMES W. WATERS, III**, who are known to me or who have produced Driver's License as identification.

Maria M. Landin
Notary Public
My commission expires 9/14/22



EXHIBIT "A"

THE EAST 1 ACRE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1279, PAGE 1593 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A 1/2" IRON PIPE, LS 6127, MARKING THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 41/441 (A.K.A. STATE ROAD NO. 2) AND THE MONUMENTED NORTH LINE OF THE SOUTH 509.5 FEET OF THE S 1/2 OF THE NW OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE N 88°33'42" E, ALONG SAID NORTH LINE OF THE SOUTH 509.5 FEET OF THE S 1/2 OF NW 1/4, 1011.24 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N 01°26'18" W, 206.56 FEET TO A 5/8" IRON ROD, LS 4708, ON THE CENTERLINE OF A 60 FOOT INGRESS AND EGRESS EASEMENT (SW DOE GLEN) AND TO THE POINT OF BEGINNING; THENCE CONTINUE N 01°26'18" W, 204.97 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S 87°48'01" W, 41.02 FEET TO A CONCRETE MONUMENT, LS 3048; THENCE S 88°21'33" W, 171.48 FEET; THENCE S 01°26'18" E, PARALLEL TO THE EAST LINE, 204.70 FEET TO THE CENTERLINE OF AFOREMENTIONED INGRESS AND EGRESS EASEMENT; THENCE N 88°19'25" E, ALONG SAID CENTERLINE, 212.50 FEET TO THE POINT OF BEGINNING, CONTAINING 1 ACRE, MORE OR LESS.

TOGETHER WITH AND SUBJECT TO A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS:

COMMENCE AT A 1/2" IRON PIPE, LS 6127, MARKING THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 41/441 (A.K.A. STATE ROAD NO. 2) AND THE MONUMENTED NORTH LINE OF THE SOUTH 509.5 FEET OF THE S 1/2 OF THE NW OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE N 88°33'42" E, ALONG SAID NORTH LINE OF THE SOUTH 509.5 FEET OF THE S 1/2 OF NW 1/4, 1011.24 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N 01°26'18" W, 176.56 FEET TO A 5/8" IRON ROD, LS 4708 AND THE POINT OF BEGINNING; THENCE CONTINUE N 01°26'18" W, 60.00 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S 88°19'25" W, 1141.71 FEET TO A 5/8" IRON ROD, LS 4708, ON THE EASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 41/441; THENCE S 30°48'29" E, ALONG SAID EASTERLY RIGHT OF WAY LINE, 68.69 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N 88°19'25" E, 1108.02 FEET TO THE POINT OF BEGINNING.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42

