

DATE 6/29/2005

**Columbia County Building Permit****PERMIT**

This Permit Expires One Year From the Date of Issue

**000023340**

APPLICANT	JOYANN SHIPP	PHONE	386.755.8758
ADDRESS	355 NE LAVERNE STREET	LAKE CITY	FL 32055
OWNER	CAROL PIERCE	PHONE	984.7729
ADDRESS	4557 SE COUNTY ROAD 252	LAKE CITY	FL 32025
CONTRACTOR	JOHN ANDY SHIPP	PHONE	755.8758
LOCATION OF PROPERTY	PRICE CREEK RD, TL ON C-252, TL AND IT'S THE 5TH DRIVE ON L. WHITE SINGLE WIDE		
TYPE DEVELOPMENT	M/H/UTILITY	ESTIMATED COST OF CONSTRUCTION	200.00
HEATED FLOOR AREA		TOTAL AREA	HEIGHT .00 STORIES
FOUNDATION	WALLS	ROOF PITCH	FLOOR
LAND USE & ZONING	A-3	MAX. HEIGHT	
Minimum Set Back Requirments:	STREET-FRONT 30.00	REAR 25.00	SIDE 25.00
NO. EX.D.U.	0	FLOOD ZONE	X
DEVELOPMENT PERMIT NO.			
PARCEL ID	24-4S-17-08728-013	SUBDIVISION	
LOT	BLOCK	PHASE	UNIT
TOTAL ACRES			2.61

Culvert Permit No.	Culvert Waiver	Contractor's License Number	IH0000334	Applicant/Owner/Contractor	JOYANN SHIPP
EXISTING	05-0654-E	BLK		N	
Driveway Connection	Septic Tank Number	LU & Zoning checked by		Approved for Issuance	
COMMENTS: 1 FOOT ABOVE ROAD				New Resident	

Check # or Cash 6132

**FOR BUILDING & ZONING DEPARTMENT ONLY**

Temporary Power	Foundation	Monolithic	(footer/Slab)
date/app. by	date/app. by	date/app. by	
Under slab rough-in plumbing	Slab	Sheathing/Nailing	
date/app. by	date/app. by	date/app. by	
Framing	Rough-in plumbing above slab and below wood floor		
date/app. by		date/app. by	
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)	
date/app. by	date/app. by	date/app. by	
Permanent power	C.O. Final	Culvert	
date/app. by	date/app. by	date/app. by	
M/H tie downs, blocking, electricity and plumbing		Pool	
	date/app. by	date/app. by	
Reconnection	Pump pole	Utility Pole	
date/app. by	date/app. by	date/app. by	
M/H Pole	Travel Trailer	Re-roof	
date/app. by	date/app. by	date/app. by	

BUILDING PERMIT FEE \$	.00	CERTIFICATION FEE \$	.00	SURCHARGE FEE \$	.00
MISC. FEES \$	200.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	17.01
				WASTE FEE \$	36.75
FLOOD ZONE DEVELOPMENT FEE \$		CULVERT FEE \$	.00	TOTAL FEE	303.76
INSPECTORS OFFICE		CLERKS OFFICE			

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 22.06.05

Building Official OK JTH 5-16-05

AP# 0506-44

Date Received 6-15-05

By G

Permit # 23340

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments ~~Not a Flood~~

FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_

Finished Floor \_\_\_\_\_

River \_\_\_\_\_

In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☐ Env. Health Release

☐ Well letter provided

☒ Existing Well

Revised 9-23-04

- Property ID 24-45-17-08 728-013 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home X Year 1985
- Subdivision Information \_\_\_\_\_
- Applicant Joyann/John Shipp Phone # 755-8758
- Address 355 NE LAVERNE ST. L.C. 32055
- Name of Property Owner CAROL PIERCE Phone# 984-7729
- 911 Address 4557 SE COUNTY Rd. 252 L.C. 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home CAROL PIERCE Phone # 984-7729
- Address SAME AS ABOVE
- Relationship to Property Owner Self
- Current Number of Dwellings on Property NONE
- Lot Size 1500X1500 Total Acreage 2.61
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Price Creek HW Turn LEFT on 252 5th Drive on LEFT. white single wide
- Is this Mobile Home Replacing an Existing Mobile Home no 303.76
- Name of Licensed Dealer/Installer John Shipp Phone # 755-8758
- Installers Address 355 NE LAVERNE ST. L.C. 32055
- License Number IK0000334 Installation Decal # 248062

6132



COLUMBIA COUNTY PERMIT WORKSHEET

Installer John Shipp License # IA0000334  
911 Address where home is being installed 4557 SE County Rd 252  
Lake City 32025  
Manufacturer EAST Length x width 144 x 44

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.  
Installer's initials JS

New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual ☐  
Home is installed in accordance with Rule 15-C ☐  
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☐ Installation Decal # 248062  
Triple/Quad ☐ Serial # 934851427K38419A

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

POPULAR PAD SIZES

I-beam pier pad size	<u>20x20</u>	Pad Size	Sq In
Perimeter pier pad size	<u>26x26</u>	16 x 16	256
Other pier pad sizes (required by the mfg.)		16 x 18	288
		18.5 x 18.5	342
		16 x 22.5	360
		17 x 22	374
		13 1/4 x 26 1/4	348
		20 x 20	400
		17 3/16 x 25 3/16	441
		17 1/2 x 25 1/2	446
		24 x 24	576
		26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS

4 ft 5 ft

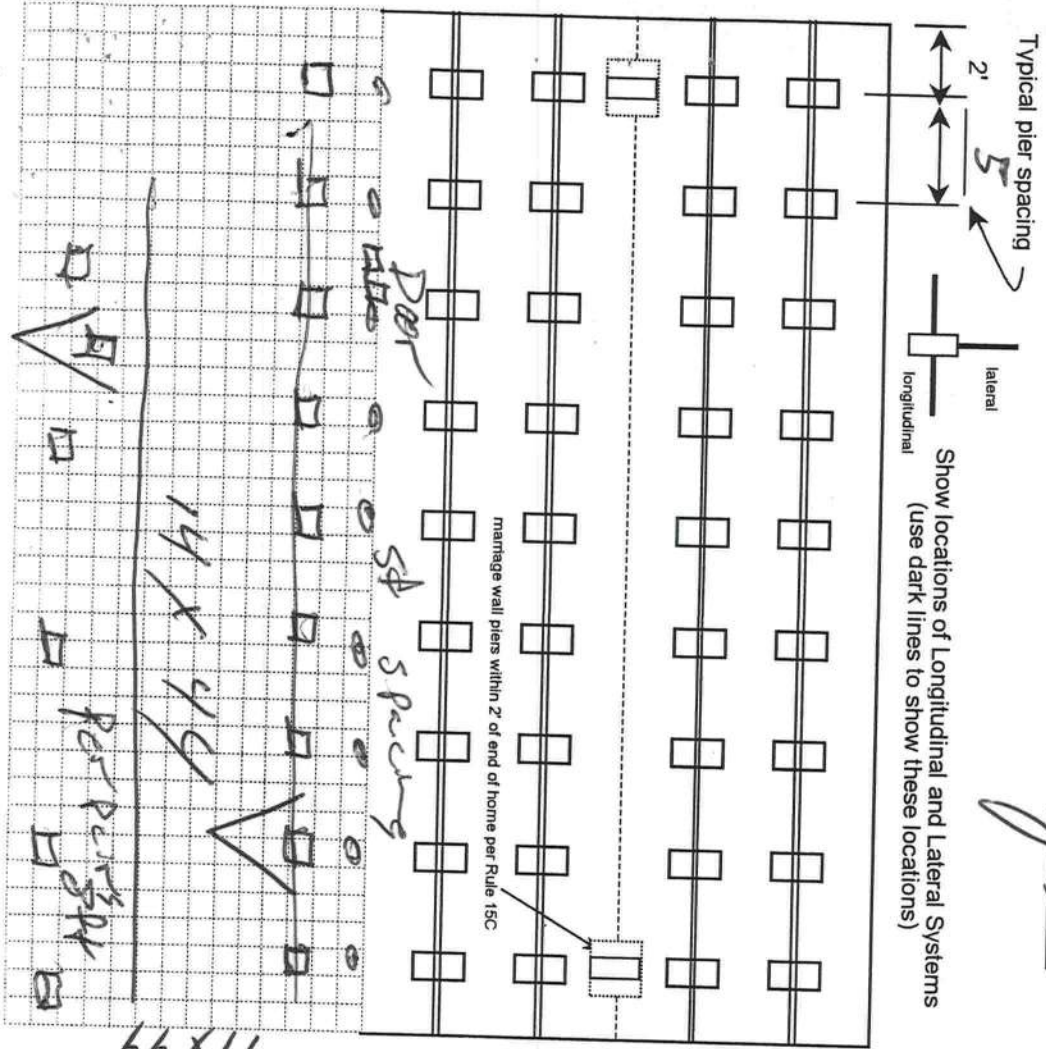
FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)  
Manufacturer OLIVER TECH. Number 10  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer \_\_\_\_\_  
Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_





POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf  
or check here to declare 1000 lb. soil without testing. 1000

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000lb holding capacity.

JS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name John Shapp

Date Tested 6/13/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. one

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage Natural Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: N/A Length: N/A Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: N/A  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket N/A Installed: \_\_\_\_\_  
Pg. \_\_\_\_\_ Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes N/A

Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature John Shapp Date 6/13/05

STATE OF FLORIDA  
COUNTY OF COLUMBIA

AFFIDAVIT

This is to certify that I, (We), SUBRANDY LTD, as the  
seller, by an **Agreement for Deed**, of the below described property:

Tax Parcel No. 24-45-17-08728-013

Subdivision (Name, lot, Block, Phase) 2.61 ACRES

Give my permission for CARDLYN M. UNION OR CAROL LYNN PEARCE to place a  
(Mobile Home / Travel Trailer / Single Family Home)

I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

(1) Seller Signature [Signature] (2) Seller Signature \_\_\_\_\_

Sworn to and subscribed before me this 20 day of MAY, 2005. This  
(These) person (s) are personally known to me or produced ID \_\_\_\_\_  
(Type)

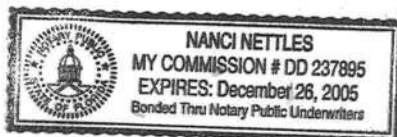
Nanci Nettles

Notary Public Signature  
State of Florida

My commission expires: \_\_\_\_\_

Nanci Nettles

Notary Printed Name





## WARRANTY DEED

**This Warranty Deed** made and executed the 13<sup>th</sup> day of May A.D. 2005 by Subrandy Limited Partnership, hereinafter called the grantor, to **CAROLYN M. UNION AND CAROL LYNN PEARCE, EACH AS TO AN UNDIVIDED ONE HALF INTEREST AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON**, Whose post office address is 8784 SE CR 245, Lake City, FL 32025, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

**Witnesseth:** That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

### TOWNSHIP 4 SOUTH, RANGE 17 EAST

Section 24: Commence at the SE corner of the NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  and run thence N 0° 57' 12" W along the East boundary of said NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  a distance of 708.72 feet; thence S 86° 00' 36" W, 244.20 feet to the POINT OF BEGINNING; thence run S 0° 57' 12" E, 829.57 feet to the North right-of-way line of Co. Highway C-252; thence run Northwesterly along said North right-of-way line and along the arc of a curve concave to the left having a radius of 1909.86 feet a distance of 150.16 feet; thence run N 0° 57' 12" W a distance of 773.23 feet; thence N 86° 00' 36" E, 142.04 feet to the POINT OF BEGINNING, containing 2.61 acres more or less. Said lands lying mostly in the NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  and partly in the SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ . N.B. For the period of time from the date hereof to and including December 31, 2010, there shall not be placed nor kept upon any of the subject property any junk of any kind or description, including, but not limited to, Junk Automobiles, worn out or discarded electrical appliances, machinery, nor any junk of any kind or nature, nor any items generally construed to be junk or any usable items or materials stored outside in an objectionable or unsightly manner. Includes well, septic tank and power pole.

**Together** with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

DEPARTMENT OF  
**CODE ENFORCEMENT**  
COLUMBIA COUNTY, FLORIDA

**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 6/7/05 BY G

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Carol Pierce <sup>(386)</sup> PHONE 984-7729 CELL

911 ADDRESS 4557 SE CR 252, 32025

MOBILE HOME PARK N/A SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME Price Creek, TL 252,  
5th drive on left

CONTRACTOR Andy Shipp PHONE 755-8758 CELL

**MOBILE HOME INFORMATION**

MAKE EAST YEAR 1985 SIZE 14 x 44

COLOR White SERIAL No. FS485142 FK3841GA

WIND ZONE II SMOKE DETECTOR Yes

INTERIOR:  
FLOORS /

DOORS /

WALLS /

CABINETS /

ELECTRICAL (FIXTURES/OUTLETS) /

EXTERIOR:  
WALLS / SIDING /

WINDOWS /

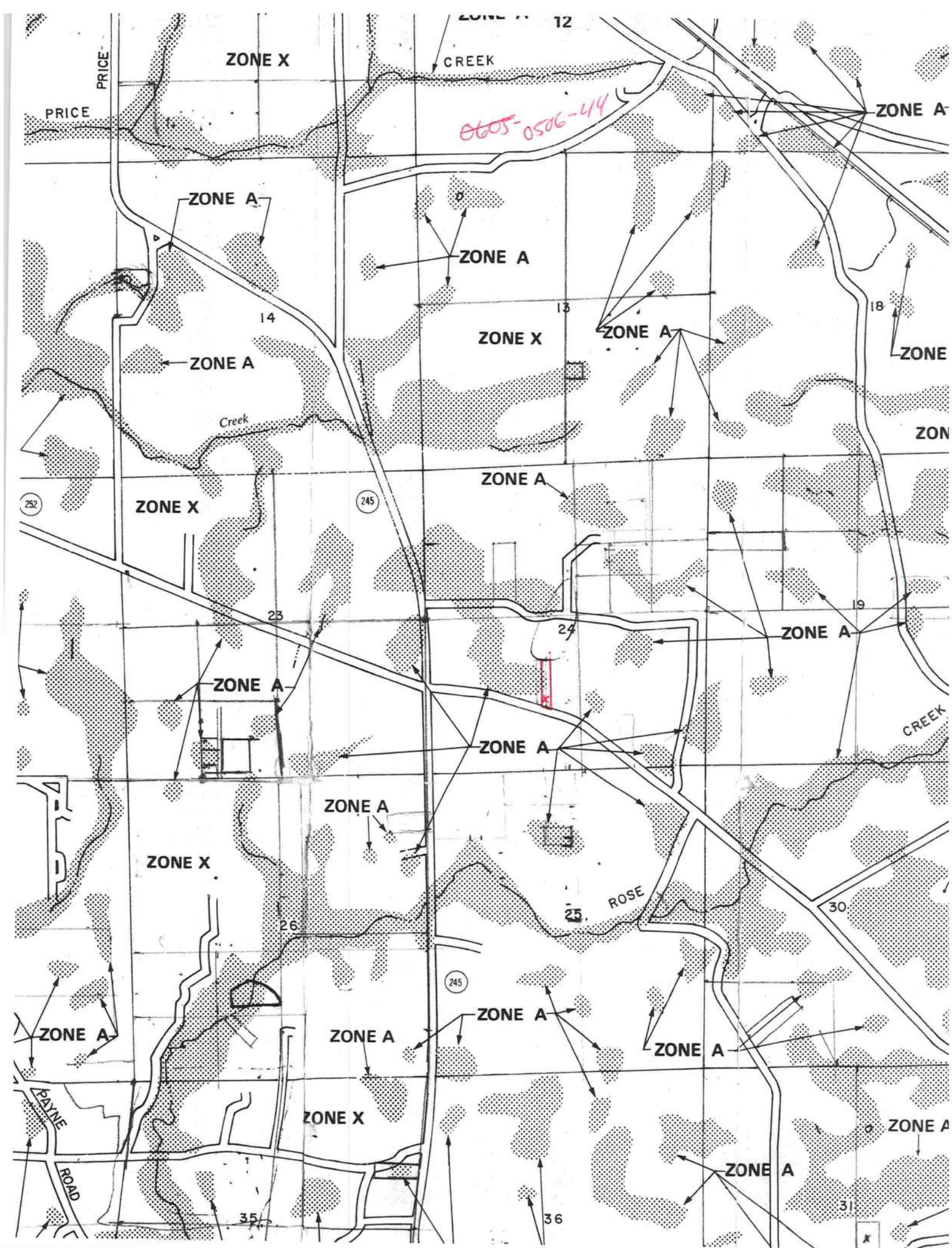
DOORS /

STATUS:  
APPROVED / WITH CONDITIONS:

NOT APPROVED  NEED REINSPECTION

INSPECTOR SIGNATURE Doug [Signature] NUMBER 306













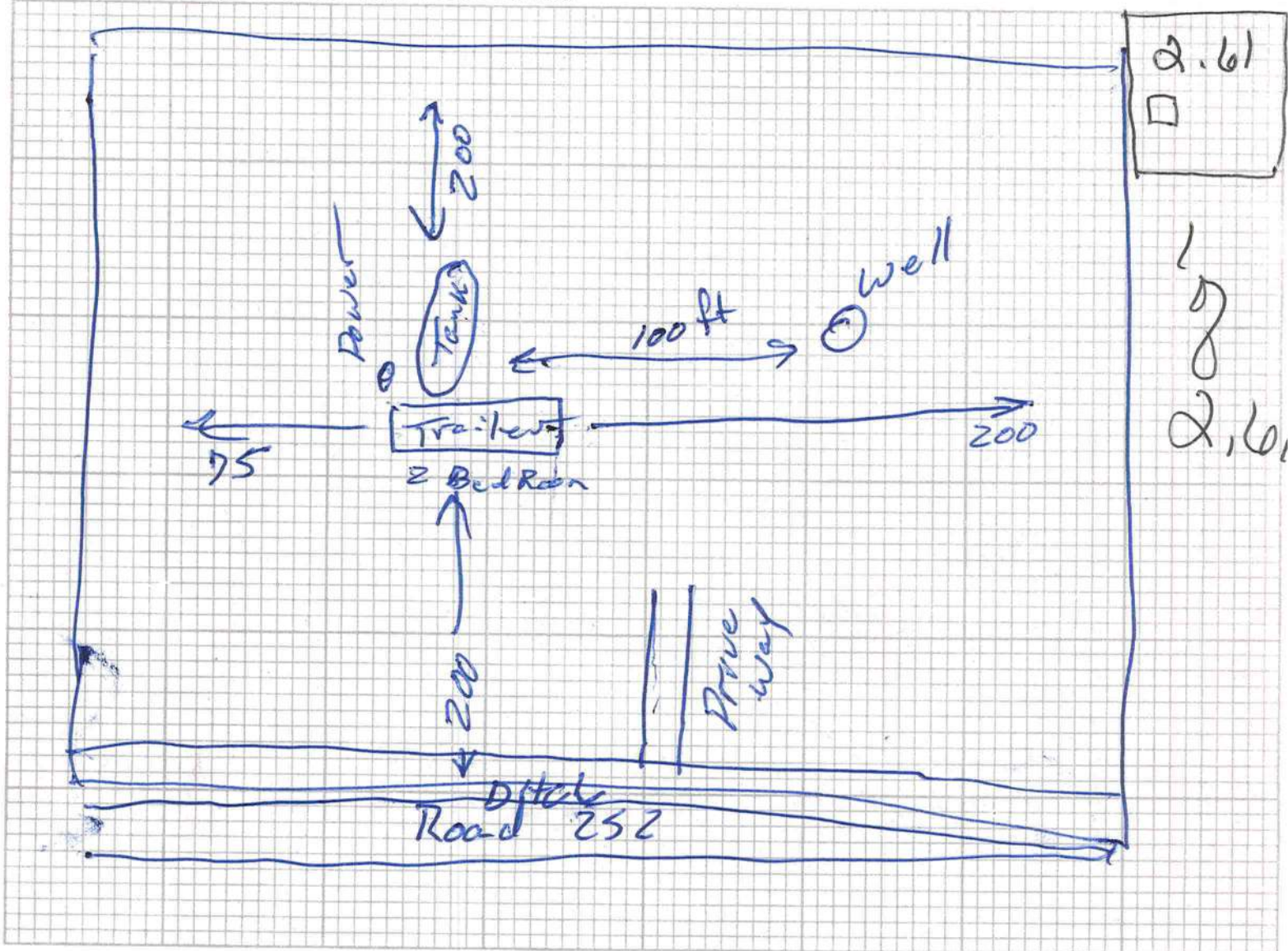
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: \_\_\_\_\_

Plan Approved \_\_\_\_\_ Signature \_\_\_\_\_ Title \_\_\_\_\_

By \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT