# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

	For Office Use Only (Revised 12/2023) Zoning OfficialBuilding Official
	AP# (H275 Date Received By Permit # 50 178
	Flood Zone Development Permit Zoning Land Use Plan Map Category
	Comments
	FEMA Map# Elevation Finished Floor River In Floodway
	□ Recorded Deed or □ Property Appraiser PO □ Site Plan □ EH #
	□ Land Owner Affidavit □ Installer Authorization □ FW Comp. letter □ App Fee Paid □ 911 App
	□ DOT Approval □ Parent Parcel # □ STUP-MH
	□ Ellisville Water Sys □ Assessment □ In County □ Sub VF Form
_	*This page not required if Online Submission
P	roperty ID # <u>36-55-15-00488-010</u> Subdivision <u>Sprightl</u> Lot# 10
•	New Mobile Home MH Size Year
•	New Mobile Home WH Size Year Applicant from town Muestons LLC (Brent Ash) Phone # 386-867-4080
	Address 340 NW Olive gla Lake City FL
	Name of Property Owner Home Jown Muestors LLC Phone# 386-867-4080
	911 Address 244 Sw Walnut Pl It. White IL
	Circle the correct power company - FL Power & Light - Clay Electric
	(Circle One) - Suwannee Valley Electric - Duke Energy
	A)
	Name of Owner of Mobile Home Home Town Juvestors 124 Phone # 386-867-4080
	Address 244 Sw Walnut Pl. Ft. White FL
	Relationship to Property Owner <u>Swner</u>
	Current Number of Dwellings on Property
	Lot Size Aprox. 10x 283 Total Acreage 1.01 ac
	Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
-	(Currently using) (Blue Road Sign) (Putting in a Culvert) (Putting in a Culvert)
	Is this Mobile Home Replacing an Existing Mobile Home OYes ONo
	Name of Licensed Dealer/Installer Mike's MH Service Phone #386-590-3289
	Installers Address 5107 CV ZSZ Welborn FL
	License Number: Installation Decal #
	Is the mobile home currently located in Columbia County? Yes No (Only required for used homes)
	Applicant Email Address: brentash 05(a) yahoo, com
	(This is where application undates will be sent)

Application Number:	New Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Single wide Wind Zone II Wind Double wide Installation Decal #  Triple/Quad Serial #	Load   Footer   16" x 16"   18 1/2" x 18   20" x 20"   22"     Load   Footer   16" x 16"   18 1/2" x 18   20" x 20"   22"     Load   Footer   16" x 16"   18 1/2" x 18   20" x 20"   22"     Load   Footer   16" x 16"   1/2" (342)   (400)   (4100   1000   1/2"	Solution   Solution
Mobile Home Permit Worksheet	Installer: Manufacturer  Manufacturer  NOTE: if home is a single wide fill out one half of the blocking plan	er's he sta	marriage wall piers within 2" of end of hor

# Mobile Home Permit Worksheet

Application Number:

Date:

POCKET PENETROMETER TEST			
POCKET PENETROMETER	+CL+	7	
POCKET PENETF	LILLING		
POCKET			
	111111111111111111111111111111111111111		

pst 805 without testing. The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil

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Reviewed

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Buildi

# POCKET PENETROMETER TESTING METHOD

E C quir Test the perimeter of the home at 6 locations.

Copy

Compliand

Code

- 2. Take the reading at the depth of the footer.
- reading and round down to that increment. 3. Using 500 lb. increments, take the lowest

5.7

# TORQUE PROBE TEST

inch pounds or check showing 275 inch pounds or less will require 5 foot anchors here if you are declaring 5' anchors without testing The results of the torque probe test is

reading is 275 or less and where the mobile home manufacturer may anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft A state approved lateral arm system is being used and 4 ft. requires anchors with 4000 to bolding capacity. Note:

Installer's initials

# ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

# Electrical

Connect electrical conductors between multi-wide units, but not to the main power This includes the bonding wire between mult-wide units. Pg. source.

# Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Spacing: Other Spacing: Fastening multi wide units Length: 4" Pad Site Preparation Length: Swale Debris and organic material removed ype Fastener: Type Fastener: Water drainage: Natural

Type Fastener: Length: Spacing. For used homes a Migh 30 gauge, 8" Wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline. Spacing: 100 Length: ype Fastener:

Gasket (weatherproofing requirement)

a result of a poorly installed or no gasket being installed. I understand a strip homes and that condensation, mold, meldew and buckled marriage walls are understand a properly installed gasket is a requirement of all new and used of tape will not serve as a gasket. GUS EXAMINE

Installer's initials

Type gasket

Bottom of ridgebeam Nes Between Floors Yes Between Walls Yes Installed:

Weatherproofing

Fireplace chimney installed so as not to allow intrusion of rain water. Yes Siding on units is installed to manufacturer's specifications. The bottomboard will be repaired and/or taped. Yes

# Miscellaneous

N/A Yes Range downflow vent installed outside of skirting. Drain lines supported at 4 foot intervals. Yes Dryer vent installed outside of skirting. Yes Electrical crossovers protected. Yes Skirting to be installed. Yes

Other:

NA

Installer verifies all information given with this permit worksheet manufacturer's installation instructions and or Rule 15C-1 & 2 is accurate and true based on the

Installer Signature

Date

### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUI	MBER CONTRACTOR PHONE				
	THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT				
records of the Ordinance 89-	In Columbia County one permit will cover all trades doing work at the permitted site. It is <a href="REQUIRED">REQUIRED</a> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.				
	the permitted contractor is responsible for the corrected form being submitted to this office prior to the abcontractor beginning any work. Violations will result in stop work orders and/or fines.				
ELECTRICAL	Print Name Owner Joseph Ash Signature Signature Phone #: 3876-867-4080				
	Qualifier Form Attached				
MECHANICAL/	Print Name Owner Soseph As)  Signature Signature Phone #: S86 - 867 - 408				
	Qualifier Form Attached				

**F. S. 440.103** Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

# To Apply for a 911 Address

Applications must be submitted online using the link below.

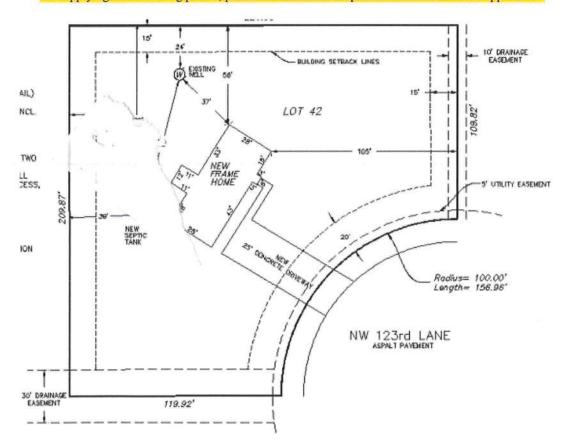
www.columbiacountyfla.com/PermitSearch/AddressingApplication.aspx

Please be prepared to upload a site plan similar to the one below.

# Site Plan Checklist

- 1) Property Dimensions
- 2) Footprint of proposed and existing structures (including decks), label these with existing addresses 3) Distance from structures to all property lines
  4) Location and size of easements
  5) Driveway path and distance at the entrance to the nearest property line
  6) Location and distance from any waters; sink holes; wetlands; and etc.
  7) Show slopes and or drainage paths
  8) Arrow showing North direction

\*\*If applying for a building permit, please use the same site plan for the 911 Address Application.



Please note that it can take up to 14 business days for your application to be processed.



# COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Manual Brandon , give this authority for the job address show below					
only,, and I do certify that					
the below referenced person(s)	listed on this form is/are under my	direct supervision and control			
and is/are authorized to purchase permits, call for inspections and sign on my behalf.					
Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is (Check one)			
Brent AsL	Se	Agent Officer Property Owner			
Joseph Arl	MBe	Agent Officer Property Owner			
		Agent Officer Property Owner			
I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.  I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.					
Man 1025396 10-3-23 License Holders Signature (Notarized) License Number Date					
NOTARY INFORMATION: STATE OF: Florida COUNTY OF: COUNTY OF:					
The above license holder, whose name is					
PAULA DUPREE  NOTARY'S SIGNATURE  PAULA DUPREE  Notary Public - State of Florida  Notary Public - State of Florida  My Comm. Expires Apr 16, 2026  Bonded through National Notary Assn.					

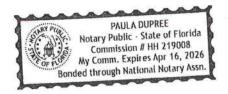


# COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Manuel Brandon, give this authority and I do certify that the below					
referenced person(s) listed on t	his form is/are under my direct su	pervision and control and			
is/are authorized to purchase permits, call for inspections and sign on my behalf.					
Printed Name of Authorized Person					
Brent Asi	3-				
Joseph Ash	DBe				
•					
I, the license holder, realize that	t I am responsible for all permits p	urchased, and all work done			
under my license and I am fully	responsible for compliance with a	ll Florida Statutes, Codes, and			
Local Ordinances.					
I understand that the State Lice	nsing Board has the power and a	thority to discipline a license			
I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this					
document and that I have full responsibility for compliance granted by issuance of such permits.					
Manufacture (Notarized)  1025396  License Number  Date					
NOTARY INFORMATION: STATE OF: Florida COUNTY OF: Columbia					
The above license holder, whose name is					
NOTARY'S SIGNATURE (Seal/Stamp)					



(Seal/Stamp)

# SECTION III. MINIMUN STANDARDS

:

- No manufactured home or recreational vehicle shall be issued a permit for occupancy as a permanent residence unless it has a minimum of 450 square feet of net living area (not including garages, carports, porches, balconies, storage areas or cabanas). It shall be unlawful to join together two or more such homes for residential purposes when not intended by the manufacturer.
- No manufactured home or recreational vehicle shall be issued a permit for occupancy as a
  permanent residence in Columbia County unless it measures at least 10 feet in width, including
  attached additions.
- 3. No new or used manufactured home or recreational vehicle shall be issued a permit for setting up or occupancy as a permanent residence unless the same shall meet at least one of the following codes:
  - The Federal Mobile Home Construction and Safety Standards for single family mobile homes, promulgated by the Department of Housing and Urban Development; or
  - b. The Uniform Standards Code approved by the United Stated of American Standards Institute (ANSI Code) for duplex mobile homes; or
  - The Uniform Standards Code approved by American National Standards Institute (ANSI Code); or
  - d. The minimum housing code of Columbia County, if applicable; and meet the following requirements:
    - (1) The unit is in clean and sound condition; and
    - (2) All windows are in place with no broken panes; and
    - (3) The unit has and operates from an electric meter separate from any other unit.
    - (4) The outdoor electrical panel box is in proper working order and the service entrance conductors are no less #8 gauge aluminum wire or equivalent copper; and
    - (5) All heating equipment where applicable is or appears to be in proper working order; and
    - (6) At least one set of steps providing access to the unit is in place; and
    - (7) All exterior doors and door hardware are in place; and
    - (8) Properly working washing machine connections are in place, if applicable; and
    - (9) There are smoke alarm systems, which is or appears to be in proper working order.
- 4. All permits issued pursuant to this Ordinance or a copy thereof shall be displayed in the window next to the front door of the manufactured home or recreational vehicle.
- 5. All used mobile homes placed or relocated in Columbia County must have a pre-inspection form completer before home is moved to the new location. Any homes that do not meet wind zone ii or higher requirements can not be moved into Columbia County. Most homes built before 1976 do not meet wind zone II requirements therefore cannot be placed or set up in Columbia County.

AFTER THE PERMIT HAS BEEN ISSUED

1 : . .

## FINAL POWER RELEASE FOR MOBILE HOMES

- 1. The final inspection of blocking, tie downs, electrical, plumbing, and culvert / driveway connection, must be requested and passed. Please call the Columbia County Building Department at (386)719-2023 or visit www.columbiacountyfla.com/PermitSearch/InspectionRequest.aspx to request an inspection. Make sure you have the permit number when you call. Please call and give at least 24 hours notice. All inspections are to be scheduled and made at one time, including the Certificate of Occupancy.
- 2. The final septic tank approval must be given to the Columbia County Building Department. Please contact the Columbia County Environmental Health Department (386) 758-1058 to request final inspection on septic tank and to have septic tank release given to Building Department.
- 3. If your permit required a Development permit, we will need a certified finished floor elevation from the surveyor before the power can be release

### SITE PLAN CHECKLIST

- 1) Property Dimensions
- 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
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### SITE PLAN EXAMPLE

