Inst. Number: 202412022001 Book: 1525 Page: 1522 Page 1 of 2 Date: 10/21/2024 Time: 2:05 PM

James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 525.00

Prepared by and return to: Crystal L. Curran Springs Title, LLC 13900 Tech City Drive Suite 409 Alachua, FL 32615

File No 24-224

Parcel Identification No 26-5S-16-03717-107

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

This indenture made the 15th day of October, 2024 between CHARLES M. SADLER, a single man, whose post office address is 1809 Larson Street, Salina, KS 67401, of the County of Saline, Kansas, Grantor, to CODY KING and ASHLEIGH KING, husband and wife, whose post office address is 3477 Southwest 69th Path, Lake Butler, FL 32054, of the County of Union, Florida, Grantee:

Witnesseth, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in COLUMBIA, Florida, to-wit:

Commence at the Northeast corner of Section 26, Township 5 South, Range 16 East, Columbia County, Florida and run thence S 88°59'01" W along the North line of said Section 26, 784.29 feet, thence S 0°16'58" E, 1153.19 feet, thence N 89°42'25" W, 760.58 feet to the POINT OF BEGINNING, thence S 0°16'58" E, 1146.65 feet to the North line of Carl Edwards Road (a County maintained graded road), thence N 89°42'25" W along said North line, 380.29 feet to the East right-of-way line of a 60 foot road easement, thence N 0°16'58" W along said East right-of-way line, 1146.65 feet, thence S 89°42'25" E, 380.29 feet to the POINT OF BEGINNING, Said lands being a part of the NE 1/4 of Section 26.

LESS AND EXCEPT

Commence at the Northeast corner of Section 26, Township 5 South, Range 16 East, Columbia County, Florida and run thence S 88°59'01"W, along the North line of said Section 26, 784.29 Feet; thence S 00°16'58"E, 1153.19 Feet; thence N 89°42'25" W, 760.58 Feet to the point of beginning; thence S 00°16'58"E, 573.34 Feet; thence N 89°42'25" W, 380.29 Feet, thence N 00°16'58" W, 573.34 Feet; thence S 89°42'25" E, 380.29 Feet to the point of beginning.

AND TOGETHER WITH

A 60 Foot road easement being more particularly described as follows:

Commence at the Northwest corner of the NE 1/4 of Section 26, Township 5 South, Range 16 East, Columbia County, Florida and run thence N 88°59'01" E, along the North line of said Section 26, 691.56 Feet, thence S 04°21'39" E, 222.66 Feet to a point on the perimeter of a cul-de-sac and to the point of beginning, thence Southeasterly and Southerly along a curve concave to the right having a radius of 50 feet and a central angle of 143°07'48" an arc distance of 124.90 Feet to the end of said curve; thence S 00°16'58"E, along the East right of way line of said easement, 1961.08 Feet to the North line of Carl Edwards Road (a county maintained graded road); thence N 89°42'25" W, along said North line, 60.00 Feet; thence N 00°16'58" W, along the West right of way line of said easement, 1960.47 Feet to the perimeter of a cul-de-sac; thence Northwesterly and Northerly along a curve concave to the right having a radius of 50 Feet and a central angle of 143°07'48", an arc distance of 124.90 Feet to the point of beginning.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2023 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

TO HAVE AND TO HOLD the same in fee simple forever.

Inst. Number: 202412022001 Book: 1525 Page: 1523 Page 2 of 2 Date: 10/21/2024 Time: 2:05 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 525.00

In Witness Whereof, Grantor has hereunto set Grantor	intor's hand and seal the day and year first above written
--	--

Signed, sealed and delivered in our presence:	44 4 4 4 4 4
	Chile M Sull
$\bigcap_{\alpha} C_{\alpha} = \bigcap_{\alpha} C_{\alpha}$	CHARLES M. SADLER
taula belir k	2130 5 Onio .
WITNESS D 1 D	Salina K5 16140
PRINT NAME: TOUG BY	WITNESS I ADDRESS
2muli Garcia	2130 S. Ohlo
WITNESS G C. C	Dalina KS 107401
PRINT NAME ZANCIE CAVCLE	WITNESS 2 ADDRESS
STATE OF MANSAS	
COUNTY OF SALME	
The foregoing instrument was acknowledged before me by m	neans of (x) physical presence or () online notarization this day
of October, 2024, by CHARLES M SADLER.	
We at Breet the	
Whet Myubul	A DENET BRIGHTBILL
Signature of Notary Public	My Appt. Expires 4.70-36
Print, Type/Stamp Name of Notary	
Personally Known: OR Produced Identification:	
Type of Identification	
Produced:	